

CITY OF WHITEWATER

201 South Elm • P.O. Box 149 • Whitewater, Kansas 67154 • (316) 799-2445



FROM THE MAYOR.....

There are several things I'd like to touch briefly on in this writing. One of them is to say thanks to all the volunteers who helped Robert Roth install our new storm siren. It is working well, and it's our plan to have two more in place by next spring. A special Thanks to Robert for researching and coordinating this project.

Some of you may or may not know that Jeff Toews resigned as Fire Chief, for personal reasons. I want to thank him for his service to the community and wish him well. At the same time I'd like to welcome Chuck Eberhard to the ranks of Chief. Chuck has been a fixture on the Fire Department for years and will do a good job as Chief.

In a previous letter we mentioned our desire to get a major street renovation underway. I believe we're on the way to such a project. We have been accumulating monies in our Highway Fund and trying to scrape up all of the excess we can by realigning money in the budget. To do this, we've committed \$30,000.00 to a five block area (a test strip) in 1993, to try grinding, stabilizing, reshaping and then resealing. We have looked at our options, and frankly this is the only one we can afford. We are also looking into the possibility of grant money to go along with what we have to spend, with the hopes of doing some major drainage and street repair in the next five years.

A final note. I'd like to welcome Christy Harvey to town. She has taken on the position of City Clerk. I'm confident she will do us a fine job in that capacity. Marilyn Slaymaker now holds the position of City Administrator/Treasurer. Marilyn works in the office two days per week, and Christy works Monday thru Friday. Stop in and get acquainted with her. That's all for now. As before, if you've got anything on your mind, let us know!

Scott Bowlin, Mayor

WHITEWATER CITY COUNCIL MEMBERS

Scott Bowlin, Mayor
Virginia McCoy
Larry Wiebe
John Osburn
Jan McAdams
Doug Hague

SIREN

On August 5, the City put into operation a new outdoor warning siren located in the 600 block of East First. This is the first of three new sirens to be installed to update our current system. Monies from the Whitewater Centennial were used to pay for this project.

These sirens are made by Whelen Engineering Company and built in the U.S.A. This siren system is all electronic, with no moving parts. It is powered by two 12-volt batteries. During everyday operation, KG&E power is supplied to the unit to keep the batteries at full charge. During a power failure, the unit continues to operate normally for up to three weeks.

The sirens are activated by radio control from the Harvey County Communications Center in Newton. Citizens of Whitewater should be aware that the new sirens produce a lower tone than the old one. Dispatchers in Newton can activate these sirens, by radio, for TORNADO WARNING which is a three minute steady signal, ATTACK WARNING which is three minute up/down signal, and CANCEL which will silence any function previously activated.

Sirens are tested every Monday between 10:00 a.m. and 10:15 a.m., weather permitting. Please report to the City building any malfunction or failure of any siren to go off during an actual incident or test!

Several volunteers are responsible for getting this project up and running and I would like to thank them for the many hours they put in to make this possible -- Darryl Hill, Todd Wedel, Mike Lemke, Doug Hague, Shelly Electric, KG&E, and a special thanks to Mike Slaymaker who made the first installation go so smoothly.

Robert Roth,
Project Coordinator



WHITEWATER FIRE DEPARTMENT

On September 8, 1992 the City Council appointed Chuck Eberhard as the new volunteer Fire Chief. Chuck replaces Jeff Toews who stepped down for personal reasons.

More than 3,000 fire departments nationwide will be participating in a program to deal with neglected home smoke detectors. The program urges the public to take a simple life-saving action: changing the batteries in their smoke detectors when they change their clock back from day-light savings time each year. If you haven't changed the batteries, please do so, and in the future why not have your family participate?

As a reminder to anyone needing the Fire Department, the correct phone number to dial is 283-6150. **Call us whenever you have a fire situation, unusual chemical odors, vehicle accidents, or need medical attention.** Your fire department has FIVE EMT's and TWO PARAMEDICS among their members. Also remember that most areas in our fire district are much faster and closer to the Newton Ambulance Service, compared to a Butler County Unit coming from Andover or El Dorado.

Take pride in your community and become a volunteer fireman. No experience necessary -- we will train you. Learn the skills

necessary to protect yourself and families in an emergency situation. Become a member of the Whitewater Fire Department. Be recognized as a leader!! Contact Chief Chuck Eberhard or the City Building for details.

Chuck Eberhard, Fire Chief

PLANNING COMMISSION

New State Statutes for city and county planning and zoning have been recodified after forty years and numerous changes made which became effective on January 1, 1992. As a result, The Whitewater City Planning Commission has been reorganized and also designated to serve as the City's Board of Zoning Appeals. The former Board of Zoning Appeals was disbanded on February 10, 1992.

The membership of the Planning Commission is now composed of seven members with two of them required to reside outside the city, but within three miles. They serve for three year terms. The present members are:

Bruce Nutter, Chairperson
Blaine Bowlin
Stacy Bell
Mike Slaymaker
Irvin Spratt
Willard Wiebe
Bob McCoy

Their regular meeting night is the second Tuesday of the month at 7:00 p.m. at the City Building. Jerry Demo, Butler County Zoning, has been appointed Acting Secretary.

In addition to the new voting procedures for both the Planning Commission and the City Council, notices of rezoning applications must now be sent not only to adjacent landowners inside the city for 200 feet, but for 1,000 feet outside the city, when the applicant's land is adjacent to the city limits.

Because of the numerous changes in the statutes and the fact that the present City Zoning Regulations have not been updated since they were adopted along with subdivision regulations in 1980, a project is underway now to prepare and adopt new Zoning Regulations. The Planning Commission has met with C. Bickley Foster, of Foster & Associates Planning Consultants, and a preliminary draft will be available shortly.

There are no changes anticipated in the district boundaries of the official zoning map. A public hearing will be held in the future by the Planning Commission to consider the revisions. Any new regulations must be approved by the City Council before they can become effective.

While new statutes provide more flexibility for planning and zoning, they also mandated certain provisions which automatically became effective January 1. One of the more important mandates is that "residential-designed manufactured homes" must be permitted outright in the City's R-1 Single-Family Residential District. Without further action by the City, such homes must be at least twenty-two feet wide, meet the National Manufactured Housing Construction & Safety Standards Act of 1976, be on a foundation, have a peaked roof and the siding and roofing material must be comparable to site-built housing. Such manufactured homes do not override valid restrictive covenants.

Building Permits

City Code Article 2; Section 4-201. It shall be unlawful for any person to hereafter erect or cause to be erected within the City any building or structure of any kind or enlarge or add to the outside dimension thereof, or relocate any building or structure already erected or which may hereafter be erected or remodel any building or structure within the City without a building permit being first obtained therefore from the City Clerk. The application for such permit shall be made & the permit obtained before work is commenced upon any building or structure or the foundation thereof, or before the removal of any building begins. (Code, 1987).

Building permit fees:

\$1.00 for the first \$1,000 of construction
\$.50 for every \$1,000 thereafter.
\$10.00 zoning fee
No fee for demolition

WHITEWATER PARK BOARD

First of all, a big "Thank You" to all the volunteers and U.S.D. 206 who helped make our summer recreation program a big success. The classes offered included: T-Ball, Coach Pitch, Youth Baseball, Gymnastics, Pre-school Art, Wrestling, Tennis, Sewing, Art, Science, and Archery. We had

approximately 110 participants. A great time was had by all.

We also started men's softball again this summer with six teams participating. We plan to continue both programs again next summer with the hope of women's softball if the interest is there.

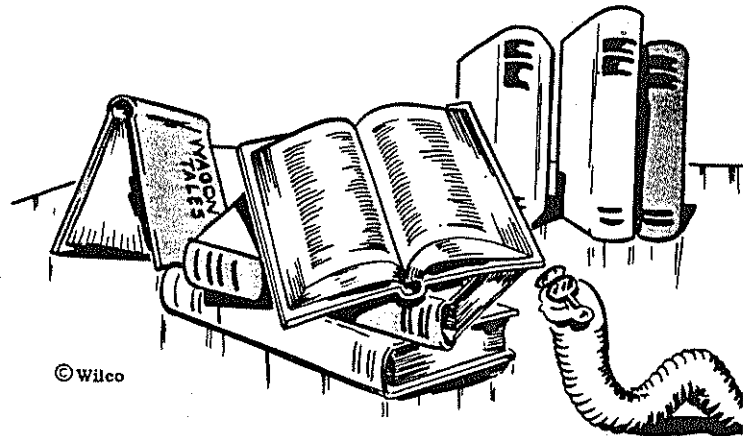
The Biddy Basketball Program is now underway. If interested, forms need to be in immediately. You may obtain forms at the City Building. Coaches meeting will be November 9 to draw teams. Practices start the end of November thru December with games beginning January 9, 1993.

Vickie Meyersick, Commissioner

Park Board Members:

Vickie Meyersick
Lynn Frazier
Don Patry
Butch Thrash
Randy Jensen

WHITEWATER MEMORIAL LIBRARY



National Library Week, April 1992, started off with the library open house. Approximately 80 guests enjoyed the remodeling project, refreshments, visiting, and a puppet show. Exhibits at the library for the week included salt & pepper shakers, hammers, paintings, ageless fashion, Swiss Church model, and projects by the art, photography and shop students.

And the winner is.....Deanna Jones! Deanna designed the winning entry in the logo contest in April. The logo has been printed on canvas book bags and are available at the library for \$6.00. Deanna received as her prize a \$10.00 gift certificate to Kevin's Grocery and a complimentary book bag. Congratulations, Deanna!

Members of the Library Board of Trustees attended a Trustee Workshop April 30 held at Andover Public Library. The meeting covered budgets, laws, etc. and was

conducted by LeRoy Gattin, South Central Kansas Library System Director. Roy Bird, State Librarian, assisted.

The months of June and July contained Summer Reading Club activities with the theme, "Read: Discover in 1992." In addition to discovering through books, readers discovered Haiti, Australia, science, and Crumm Castle through activities and field trips. Certificates and prizes were awarded to parents and readers at the closing party in August. THANK YOU to all the Summer Reading Club sponsors: Kevin's Grocery, Bob & Virginia McCoy, Kansas Crop Service, Bank of Whitewater, and Doug and Kim Hague.

May 26-30, 1992 Library Director Jean Thiessen attended the second session of K.P.L.A.C.E. (Kansas Public Librarians and Continuing Education in Emporia, KS.) This is a three part (one week each year) education workshop for library workers who do not have their Master of Library Science degree. At the completion of the third and final session, Thiessen will be a certified library director with increased knowledge of library administration and many library contacts across the state.

ATTENTION! COMMUTERS, HOUSEWIVES, AND OTHER BUSY PEOPLE! Books on tape are now available at the Library. If you are tired of listening to the same old thing on the radio or would like your mind occupied while your hands are busy, let someone read a book TO you!

In an ongoing effort to stretch your tax dollars, the Library is now engaged in two programs. Mott's will give the Library \$.25 toward the retail purchase of books for every UPC code from Mott's apple joices, apple sauces, and apple snacks. The second program is sponsord by Shurfine, which will pay \$.02 cash for each canned good label. Kevin's Grocery will pay \$.03 per label for a combined total of \$.05 per canned good label. The Mott's program runs until November 30 and the Shurfine program until December 31, 1992. Labels and UPC codes may be turned in at the Whitewater Memorial Library. If you buy these products, this is an easy and inexpensive way to be involved in support of your library.

The Library Board of Trustees welcomes its newest member, James Klenke, of Whitewater. The Board is

at full capacity now with seven members. If you are interested in serving on the Board as positions become available, please contact any Board Member or Jean Thiessen at the Library.

Stop by and check out the numerous new items provided by memorial gifts this year.

Story Hour is now in session the third Tuesday of each month, 10:15 - 11:15 a.m., until summer 1993, for children ages 3 - 5.

NEW AT THE LIBRARY...

Large print Guideposts
Large print Dictionary & Atlas
Books on Tape
Countryside Magazine
Videos
Ideals Magazines
Field & Stream
Sweet Liar by Jude Deveraux
Sam Walton Autobiography
The New Dare to Discipline by Dobson
The Trail to Seven Pines by L'Amour
Bright Captivity by Eugenia Price
Tourmaline by Jon Henderson
Bull Threshers & Bindlestiffs by Isern
What Kansas Means to Me
The Kansas City Monarchs by Bruce
Home Video Made Easy
... and much, much more!

Jean Thiessen, Librarian

Library Board Members:

Ellen Patry
Mary Hartwick
Kim Hague
Jocelyn Shields
Debbie Frerking
Bob Henderson
James Klenke

CHRISTMAS TOUR OF HOMES Whitewater, KS

Sunday, December 13, 1992
2:00 - 6:00 p.m.

Tickets - \$3.00

Tickets are available at Whitewater Memorial Library and the Bank of Whitewater prior to December 13.

Christmas Tour of Homes is sponsored by Whitewater Memorial Library to raise money to purchase a computer to replace the microfiche which becomes obsolete in 1994.

Watch for fliers and posters for more information. Mark your calendar now for a fun afternoon in December.

Homes to be open are:

Don & Ellen Patry
210 N. Main
Don & Marilyn Brown
126 N. Elm
Doug & Kim Hague
202 N. Oak
Richard & Mary Ellen Gray
113 S. Oak
Bob & Virginia McCoy
405 S. Main
Bruce & Margie Bodecker
Wildcat Stock Farm on Andover
Road
Whitewater Memorial Library
118 E. Topeka
Refreshments to be served here.



America is a country of volunteers. All of us will be more successful in our community improvement efforts if we continually recruit, train, and show appreciation for our volunteers. Volunteers receive no pay, not because they are worthless, but because they are priceless!

AMERICAN LEGION POST NO. 65

County Government Day.....

County Government Day for schools is scheduled for October 14th at the Butler County Courthouse. High Schools of Butler County have campaigns in their Government Classes for offices of the county. Elected students get to spend the day at the Butler County Courthouse and have lunch courtesy of the Butler County Council, Department of Kansas, The American Legion, and American Legion Auxiliary. The Whitewater Post & Auxiliary Unit co-sponsors this program along with Posts and Units from: Andover,

Augusta, Douglass, and El Dorado. This is another youth program of The American Legion.

Cub Scouts.....

The Whitewater American Legion has voted to sponsor Cub Scouts in Whitewater. Pack 225, is associated with the Quivera Council. Fourteen boys have already signed up for membership. There has been no Cub Scouting for a period of time because they lost their sponsor. The new Scout Master is Roy Williams. The coordinator is Nancy Phipps. The American Legion representative is Robert Adams. Cub Scouts are boys in the first grade thru the sixth grade. Boys interested in joining Pack 225 should contact Roy Williams, Nancy Phipps or Robert Adams.

The Whitewater American Legion is proud to sponsor Scouting in Whitewater. The Whitewater American Legion has other youth programs they sponsor or co-sponsor, such as: County Government Day for Schools; School Award; Essay contests; Coloring of Patriotic pictures; Boys State; Cadet Lawman; Oratorical Contests, etc. Youth programs have high priority when it comes to American Legion programs.

B i n g o.....

By popular demand, Bingo is again being played in The Legion Building on the first and third Saturdays of each month. Game time is 7:00 p.m. Doors open at 6:00 p.m. This year, the American Legion Auxiliary is having a Snack Bar which is available at 6:00 p.m. until after half time of the Bingo games.

Veterans Banquet...

The annual Veterans Banquet will be Thursday evening, November 12th, in The Legion Building. The guest speaker will be U.S. "Udie" Grant, the National Executive Committeeman from Kansas. He will speak about national Legion programs. The dinner will again be catered. Legion and Legion Auxiliary members will get invitations in the mail. Reservations are required for banquet attendance. Veterans who are not Legion members but would like to attend, should contact Rollan Eberhard for information.

Memberships...

The fall of the year is membership time for the next year. The Whitewater American Legion has a

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FROM THE MAYOR.....

Contrary to what you might think, there is always something going on for your councilmembers to deal with. The untimely death of our Mayor, Bob Whitaker, left us with a vacancy to fill. I moved into that capacity, and Doug Hague was appointed to fill my unexpired term. We appreciate Doug accepting the appointment and his interest in the community.

There are several items before us now of importance that I would like to briefly talk about. One of them concerns Whitewater's involvement in a 911 Emergency service. For the past few years, our Volunteer Fire Department and council have been working to include our area in Harvey County's 911 program. For those unaware, we are currently dispatched out of Harvey County for fire and EMT services. We also rely heavily on the Newton Ambulance Service since our citizens seem to prefer them over Butler County's Ambulance service. The arrangement between Whitewater and Harvey County has been an excellent example of cooperation. However, in the past few months, Butler County has proposed a 911 service of its own. Along with this comes a debate over territory and a question of whether or not we will receive the same quality service from Butler EMS that we have enjoyed from Newton. It has gone from the concern of affording quality service to a concern over dollars and cents! We are hopeful it will work out to our best interests, and we continue to monitor it closely.

Along the same line of public safety and service, we are looking at adding to our early warning system for severe weather. There is the possibility of Federal Grant monies to assist in a project such as this.

At a recent meeting, the council decided to spend the leftover funds from our Centennial celebration on such a system. We felt this was a worthwhile use of these funds that would benefit the whole community for a long time to come. If we should receive the grant, we could recover 75% of the cost of the new sirens and put the money back in the Centennial fund for another worthwhile project.

In the last session of the Legislature, there were several significant changes made in regard to zoning. In the past month, we have reorganized our Planning Commission/Board of Zoning Appeals, and they are in the process of making the necessary changes to our zoning regulations. At the same time, they are reviewing our long range Comprehensive Plan. This plan takes in an area three miles in any direction of Whitewater. The members of this Board are: Bruce Nutter, Chairperson; Blaine Bowlin, Vice Chairperson; Jerry Demo, Secretary and Butler County Zoning Administrator; Stacy Bell, Mike Slaymaker, Irvin Spratt, Willard Wiebe, and Bob McCoy. We appreciate these people giving their time to the Planning Commission.

Last, but not least, we are looking at possible approaches to long range street repairs. Everyone is well aware of the condition of our streets. While there are many reasons for their condition, the age of the product and dollars have played a big part in trying to decide the best approach. It is my desire to come up with a means of funding a major improvement project that might get underway in four or five years.

This is not a small undertaking and requires financial planning for an extended period of time to avoid a staggering and potentially devastating levy on the town. I do feel it is important to have a program in place that will improve and enhance the appearance and appeal of our town. We hope to have a plan in mind to present to the community, and would like to have a "Town Meeting" to discuss our options. We would appreciate your thoughts on any issue that concerns our community.

Scott Bowlin, Mayor

Just a Reminder....

The Whitewater City Council meets every second and fourth Monday of each month at the City Building, 201 South Elm, at 7:30 p.m. We encourage you to attend the meetings!

WHITEWATER MEMORIAL LIBRARY

Nine area librarians attended a book mending workshop at the library Monday, March 9, 1992. The workshop was facilitated by Dorothy Oyler, book processor and mender, for the South Central Kansas Library System headquarters in Hutchinson, Kansas.

Three Whitewater residents are on their way to paying lower utility bills and conserving energy after attending the Energy Seminar at the library Thursday, March 12, 1992. Local entrepreneur, Bill Fowler, led the meeting.

What's New at the Library?

Computer books	Bible on Cassette
Large Print books	Videos
Forbes Magazine	Money Magazine
Metro. Home Mag.	Mother Earth News

Kevin's Grocery Ads Field & Stream
Ks. Business Directory

!!!ANNOUNCING!!!

Design A Logo Contest
for Whitewater Memorial Library

Open to everyone in the Whitewater area. Logo design should be one color and fit into an 8"x8" space.

Judges will use the following guideline to judge entries:

--Does it promote community
reading and learning fun?--

Entries must be received by Thursday, April 9, 1992. Judging will take place Friday afternoon, April 10th.

Include name, address, and phone number on the back of each entry. Number of entries unlimited. Send entries to:

Contest
P. O. Box 4
Whitewater, KS 67154

The creator of the winning entry will receive a gift certificate to Kevin's Grocery and a book bag on which the winning logo will be printed.

Celebrate National Library Week at the Library April 5-10, 1992. To start off this special week.....

You are invited to a
LIBRARY OPEN HOUSE

Sunday, April 5, from 2:30-4:30 p.m.

You may view the completed storage room/puppet area, watch a puppet show, and enjoy refreshments.

Beginning Monday, April 6, the following displays may be viewed during regular library hours:

*Salt & pepper shakers collected by Susan Thiessen

*Hammers from Darryl Claassen's collection

*Paintings by Jim Dienst

*Artistic Creations by RHS art, photography and shop students

*Ageless Fashion compliments of Audene Beck, Pam Harber, and Margy Bodecker

*Model of Swiss Church in 1893 built by Jake and Mary Hiebert

Library Hours: Monday 6-8 p.m.
Wednesday 9:30-noon; Tuesday,
Thursday, Friday 1:30-5:00 p.m.

Register to win books each day you come to the library. One registration per day, please. Daily giveaways for all ages.

Don't miss this eventful week at the Whitewater Memorial Library!

CJ'S SPRING CLEAN-UP DAY

The Whitewater CJ's spring clean-up day will be April 11, 1992. We would appreciate it if the nonburnables were separated from the burnables. We will not pick up any tires.

Please have all items you wish to be picked up on the curb by 9 a.m. that Saturday. If you have any questions, please contact Pat Ryan, President, at 799-2532.

Thank you,
Whitewater CJ's

WHITEWATER CEMETERY NOTICE.....

Memorial Day will be observed

May 25, 1992, with American Legion services at 11 a.m. According to the Rules and Regulations of the Whitewater Cemetery -- "Temporary decorations shall be allowed for three (3) days before observed Memorial Day and ten (10) days after observed Memorial Day." Decorations left on graves after the ten (10) days will be discarded so the mowers can maintain the cemetery grounds.

A big "thank you" goes to Laverne Mosiman for serving on the Whitewater Cemetery Board for the last 20 years! When Laverne's term expired this year, she decided not to serve again. Thank you, Laverne!

Members of the Cemetery Board are: Jack Belcher, Chairperson; Stanley Roth, G'ola Spratt, Norman Taylor, Don Willis, Cynthia Lemke, and Max Brucks.

WOMEN OF WHITEWATER RECYCLING PROJECT.....

During the past year, several organizations worked with the organization of "Women of Whitewater" sponsoring a monthly recycling project. The response has been quite good; however, the organizations have decided to discontinue this service beginning in May.

"Women of Whitewater" are presently working with an individual company that could provide door to door service for the citizens of Whitewater. As soon as warehouses for the recyclables are found, and details worked out with the company, the community will be notified of all the particulars. This may take a month or longer to accomplish, but in the meantime, we urge you to continue saving the recyclable items.

All of the organizations wish to thank you for your response to this project!

FISHING & HUNTING LICENSES.....

Fishing and hunting licenses can be purchased at the City Building between 9 a.m. & Noon, and 1 p.m. to 4 p.m., Monday thru Friday. The fees are: fishing \$10.50; hunting \$10.50; combination fishing/hunting \$20.50.

Any person born on or after July 1, 1957, must successfully complete the Kansas Hunter Safety Course before he/she can buy a hunting license. Hunting safety certificates must be displayed when purchasing a hunting license.

ANIMAL CONTROL.....

With summer approaching and the recent outbreak of rabies in Sedgwick County, please be reminded of the City Code for animal control.

City Code Article 1; Section 2-116
It shall be unlawful for any person to willfully allow any animal or fowl under his or her control to be or to run at large within the City. Any animal or fowl found at large shall be impounded as provided in Section 2-117 or 2-206 (dogs).

(c) The owner of any dog impounded for running at large without the tag required by Section 2-202 shall, for the first offense, pay a fine of \$20 plus the board bill; for the second offense and subsequent offenses a fine of \$50, plus the board bill;

(d) For the first offense of an animal running at large with a tag as required by Section 2-202, the owner or harborer claiming any animal, shall for the first offense, pay a fine of \$15 plus the board bill. For a second and all subsequent offenses, the owner or harborer shall pay a fine of \$50 plus the cost of the board bill. (Ord. 383).

City dog tags are available at the City Building, during normal work hours, for \$4.00 each. If your

animal has been spayed or neutered, the tags are \$2.00 with a certificate of proof. It is also necessary to present a certificate indicating that the dog has received a rabies shot in order to receive the tag. Dog tags expire May 31st, so purchase your 1992-93 tag prior to that date!

*******EVENTS, EVENTS, EVENTS*******

THE ST. FRANCIS MILE AND CHILDREN'S HEALTH FAIR is set for Saturday, April 11th in Wichita. Enjoy the run, health fair, zoo, and Botanical Garden for all ages.

Check at the Whitewater Memorial Library for more details.

CITY-WIDE GARAGE SALE.....

Anyone wishing to participate in a Whitewater community wide garage sale in the month of May, please contact Virginia McCoy at 799-2528.

"CHRISTMAS IN OCTOBER".....

Federated Church will be having a craft fair/bazaar on Saturday, October 10, 1992. We are calling the event "Christmas in October." If you are a "crafty" person and would like to participate and have a booth, we would love to have you come and join us. You are not limited to Christmas crafts, you may bring any craft.

There will be a continental breakfast served, and a bake sale, too. Please contact Nancy Phipps, chairperson, for more details at 799-2832 or 799-2092.

HAVE A SAFE AND FUN SUMMER!

goal of 100. Their 1992 membership is 96. At the time of this writing about 90% of the goal has been reached. Veterans who have not been contacted and would like to be members of the world's largest veterans organization, should contact Robert Adams or Rollan Eberhard for information.

Butler County Council Meeting...

The Whitewater American Legion and the American Legion Auxiliary will host the next Butler County Council meeting on Thursday, November 19th at 6:30 p.m. in The Whitewater Legion Building. Whitewater will furnish the meat, drink and bread; all attendees will bring a covered dish. The Butler County Council is composed of Posts and Units from: Andover, Augusta, Douglass, El Dorado, and Whitewater.

Rollan Eberhard

WHITEWATER LIONS CLUB

Shotgun Raffle.....

Win yourself a new shotgun for the upcoming pheasant season. Your choice is a 12 or 20 gauge Remington 870 Express shotgun. Tickets are available from any Whitewater Lions Club Member or at The Bank of Whitewater. Tickets cost only \$1.00. Drawing will be held on November 14, 1992. You need not be present to win.

Chicken & Noodle/Chili Supper...

The Whitewater Lions Club is sponsoring a Chicken & Noodle Soup/Chili Supper from 5:00 p.m. - 8:00 p.m. November 14th at The Legion. Tickets are \$3.00 for adults and \$1.50 for children.

ATTENTION HUNTERS...

Pheasant and quail hunting season opens November 14, 1992. Fishing and hunting licenses can be purchased at the City Building between 9 a.m. & Noon, and 1 p.m. to 4 p.m., Monday thru Friday. The fees are: fishing \$10.50; hunting \$10.50; combination fishing/hunting \$20.50.

Any person born on or after July 1, 1957, must successfully complete the Kansas Hunter Safety Course before he/she can buy a hunting license. Hunting safety certificates must be displayed when purchasing a hunting license.

THANK YOU...

We would like to extend a great big thanks to all of you who contributed to our daughter Aimee's medical fund. Your support and generosity was greatly appreciated. Thank You to the City of Whitewater, Kevin's Grocery, Whitewater Locker, and Whitewater Recreation. A very special thanks to Nancy Schroeder, Vicki Meyersick, and Mary Hopkins for all their hard work.

Doug & Lynn Frazier

Just Thinking...

Yesterday is like a cancelled check.
Tomorrow is a promissory note.
Today is like ready cash--
Use it wisely, for today is the most precious possession you can have.