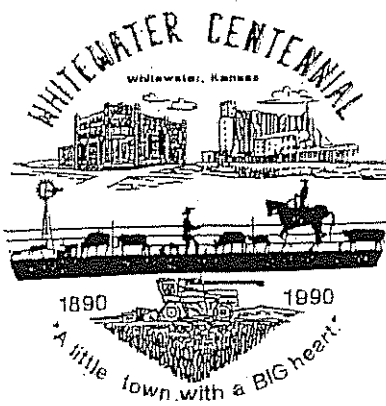
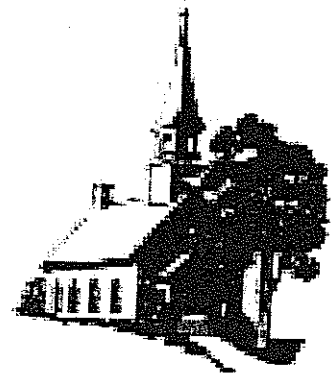




Whitewater Community Newsletter January, 2008

EMMAUS MENNONITE CHURCH

The story of Emmaus Mennonite Church unfolds through the pages of history with all the adventures of a classic novel. Yet this tale reaches far beyond a story. It traces the biblical truth of God's faithfulness.



Emmaus was founded in 1876 by eight Prussian Mennonite families who journeyed to America to find religious freedom. With firm convictions on the authority of scripture, these religious pioneers left all behind for an insecure beginning in an unknown land. Emmaus has grown from its founding eight families to a membership today of approximately 500, with weekly attendance of around 375.

Throughout its history, Emmaus has been a church comprised of farmers and ranchers. While this still remains the prevalent livelihood of our families, recent years have demonstrated a growth in members involved in non-farming occupations.

Emmaus Mennonite Church is an independent Mennonite church located in the rural countryside two miles north of Remington High School. For more than 130 years, this body of believers has committed itself to glorifying God by exalting above all things, His name and His word.

Come and worship God with us at Emmaus. We would love to have you join us. We have something for you regardless of your age or life's story. For more information call Dwight Busenitz at 799-2606 or just drop in for a visit. Sunday school starts at 9:30 and the worship service is at 10:30.

An upcoming event at Emmaus is our Bible Conference with Richard Gregory beginning Sunday, January 27th and ending on the 30th. Services are at 10:30 am and 7:00 pm. We would love to see you there!

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

December 17, 2007

Refuse Ordinance 554 reflecting rate increases for new contract was presented. Dan Ravenscraft (Annabell Hephner) moved to adopt the ordinance as presented. Motion carried.

Additional information regarding the purchase of a quickie saw was discussed. The amount allotted will still cover the purchase so will be completed.

The court docket for December was presented.

Ken Roth (Dan Ravenscraft) moved to accept expenditures as presented. Motion carried. The Centennial account CD's were discussed. The possibility of combining the CD's into one will be looked into.

Various evaluation forms have been obtained and were presented for use in developing one.

Ads in the El Dorado Times were discussed. Ads will be placed for special events.

Vacation and sick leave were discussed. This will be looked into further at council in January.

Annabell Hephner (Ken Roth) moved to adjourn at 7:42. Motion carried.



Recycling Trailer Schedule

(Scout House Parking Lot)

JANUARY 16

FEBRUARY 6

AFTER 10 A.M.

1st & 3rd Wednesday Each Month

TRADING POST

Free of charge. Limit the ad to 25 words. Due by 10TH of each month. Call 799-2445 or drop message in payment box at the city building.

Free Piano - Full size upright, plays well, good condition. Call Steven at 799-1279.

UPCOMING EVENTS

If you have an upcoming event that you would like placed on our calendar please submit the information to the city office by the 10th of each month.

Jan. 14 - Story Time - Library - 10:00 am

Jan. 16 - Recycling after 10 am

Jan. 28 - Story Time - Library - 10:00 am

Feb. 4 - Historical Society - RHS - 7:30 pm

Feb. 5 - Democratic Caucus - ElDorado - 7:00 pm

Feb. 6 - Recycling after 10 am

Feb. 11 - Story Time - Library - 10:00 am

Feb. 12 - Senior Center Dinner - Legion - Noon

Feb. 20 - Recycling after 10 am

Feb. 25 - Story Time - Library - 10:00 am

Mar. 5 - Recycling after 10 am

Mar. 10 - Story Time - Library - 10:00 am

Mar. 11 - Senior Center Dinner - Legion - Noon

Mar. 15 - Animal Clinic - 9:00 - 11:00 am

Mar. 19 - Recycling after 10 am

Mar. 24 - Story Time - Library - 10:00 am

WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

The Fire Department responded to thirteen alarms in December. This included eight calls for medical assistance, one motor vehicle accident, one mutual aid with Newton during the recent ice storm, one call for smoke in a house, and one reported car fire. Of these calls, ten were in Whitewater, two in Fair-

mount Township, and one in Newton's fire district.

The December 5 drill was a fire/evacuation pre-plan walk-through of the Remington Middle School, Remington High School, and Berean facilities. On December 19 was the annual Christmas Event for the firefighters and families.

BUTLER COUNTY DEMOCRATS MEET

The Butler County Central Committee will meet Jan. 8 and 22 at the Edge-O-Town restaurant in El Dorado at 7 pm. Main order of business will be preparing for the Democrat Presidential Preference Caucus to be held Tuesday, Feb. 5 at the Civic Center in El Dorado. All interested citizens are welcome to attend.

Submitted by: Glenn Hobson, Sec.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY
DOORS OPEN FROM 9:00 A.M. TO 4:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON

FEBRUARY 12 - CARRY IN LUNCH (BRING ONE DISH)

MARCH 11 - CARRY IN LUNCH (BRING ONE DISH)

APRIL 8 - CARRY IN LUNCH (BRING ONE DISH)



WHITEWATER AREA CHAMBER OF COMMERCE ANNUAL MEETING

Jan. 16, 2008
7 A.M.
Whitewater Cafe

AGENDA
Election of officers
Plans for 2008

CONTACTS
Annabell Hephner 799-2701
Don Patry 799-2137
Vickie Beck 799-2163
Debbie Regier 799-2263

the
Chamber



ANIMAL CLINIC

WILL BE AT COUNTRYAID VET CLINIC
11360 NW MEADOWLARK ROAD

MARCH 15, 2008

9:00 TO 11:00 A.M.

DHLP/PC VACCINATION - 1 YR. \$12.00

RABIES VACCINATION - 1 YR. \$9.50

RABIES VACCINATION - 3 YR. \$17.00

FVRCP-C VACCINATION \$10.50

RABIES FELINE VACCINATION - 1 YR. \$9.50

RABIES FELINE VACCINATION - 3 YR. \$17.00

FELINE LEUKEMIA VACCINATION \$11.00

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AND WILL BE GOOD THROUGH MAY 31, 2009.

LICENSES ARE \$5.00 FOR NEUTERED ANIMALS
\$10.00 FOR THOSE THAT ARE NOT

COUNTRYAID VET SERVICE IS NOW TAKING
CREDIT AND DEBIT CARDS

THERE WILL BE NO OFFICE CALL CHARGES
DURING THE CLINIC



WHITEWATER AREA
CHAMBER OF COMMERCE

Membership Dues 2008

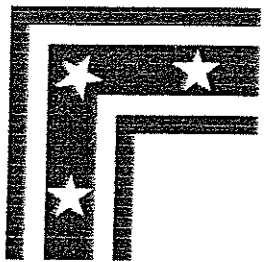
Name of Business/Organization _____

Address _____

Phone Number _____

E-mail Address _____

Please return to Don Patry at the Bank of Whitewater or send to PO Box 87.



Butler County Democratic Caucus

Super Tuesday, February 5, 2008

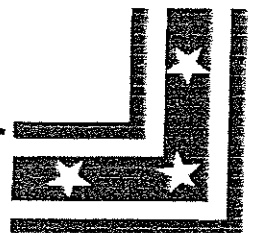
201 E Central, El Dorado Civic Center

Doors open 6:00PM-7:00PM

Caucusing begins at 7:00

No one admitted after 7:00

**All registered Democrats may participate
Registration forms will be available at the door**



Pampering From the Top of Your Head to the Tips of Your Toes!!!

Are you one of the million women who would LOVE to go to a Day Spa, but have a hard time either affording it or justifying it? I have the answer for you!! It's called a BeautiControl Spa Escape. It's

FREE!! ...you will feel soooooo a-h-h-h-h-h!

Imagine the sound of soothing music, candles flickering, heated neck wrap, facial, hand and foot treatment and a relaxation time.

You deserve some "YOU" time.

BeautiControl provides the finest in home spa experience, in your home or mine.

Facials are also available in the following choices:

Microderm abrasion

Chemical Peel

Mud or Clay

Call me to schedule your Spa
Escape or facial

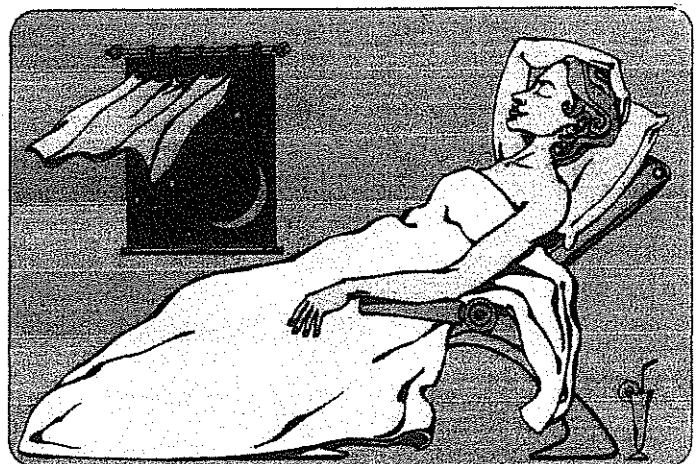
Glenda Reynolds

BeautiControl

Independant Spa and Skin Care

Consultant

316-799-2707



BINGO

WHITEWATER LEGION BUILDING

Schedule

January 19, 2008
March 1, 15, 2008

February 2, 16, 2008
April 5, 19, 2008

DOORS OPEN AT 6 P.M.
AUXILIARY SNACK BAR OPENS AT 6 P.M.
BINGO GAMES START AT 7 P.M.

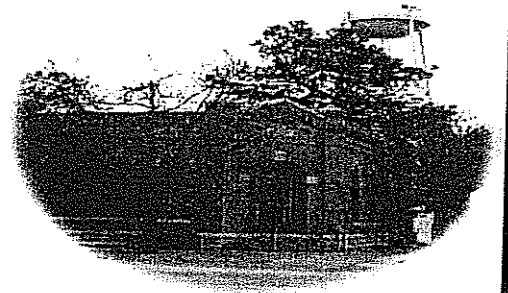
SPONSORED BY:
WHITEWATER AMERICAL LEGION
WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME



**Wish you had planned better for your
Christmas expenses?**

Stop in and ask us how we can help!

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.

Each Depositor Insured to \$100,000



Happy New Year

from The Victorian Rose

**Stop by and take advantage of our
great SALE going on**

50% to 75% off select gifts

Also you can pre-order your

Valentine's Day arrangement

Save 10% on prepaid orders before

January 31st

123 S Main

Whitewater 799-2701

Elderberry juice concentrate is back

28.00 or 2 for 52.00

Claassen Chiropractic

Claassen Chiropractic is now offering individual and family rates.

Just \$75 per individual or \$125/ family per month and you can come in as often as you like. Got kids playing sports? Spend a lot of time on a tractor? Stare at a computer all day? You could use some chiropractic care! Normal rates are \$45 per visit, how much you save is up to you! \$40 exam fee still applies to first visit.

Call to discuss details.

-The latest in low force chiropractic adjusting

-Sports Physicals available anytime only \$25

Contracting provider with Medicare and Blue Cross Blue Shield

Call for appointment anytime – We'll make it happen!

208 S Elm St Whitewater 316-799-2779

Pre-Paid Legal Services Identity Theft Meeting

WHITEWATER PIZZA PLACE

Monday, Jan 21st 7:00 P.M.

Think you're not at risk? Think again. Learn how to protect your family from the nation's #1 economic crime and at the same time earn extra income from home just by sharing information with others. Find out more.

Meeting is free to all attendees!!!

**FREDERIC REMINGTON AREA HISTORICAL SOCIETY
P.O. BOX 133
WHITEWATER, KS 67154**

**MONDAY, February 4, 2008 – 7:30 P.M.
Frederic Remington High School**

The program for the evening will be given by Dr. Melvin Epp of Whitewater, KS. When Mel's great grandfather emigrated to America from West Prussia, he recreated his beloved garden in Northwest Butler County. Mr. Epp will review the impact of gardening and sharing of planting materials between households to facilitate life on the sea of endless grass.

The programs of the society are without charge and anyone interested may attend. A social hour with food will follow the presentation.

ANNOUNCEMENT

Effective November 19, 2007, we are excited to announce we have changed our name. The business name will change to:

PARSONS WEALTH MANAGEMENT

This change will be in name only. We will continue to offer the same great products and services you have come to expect.

Rich Parsons ♦ Elaine Schmidt

1021 Washington Road Newton Ks

316-283-8190 ♦ 800-827-8190

Securities offered through FFP Securities Inc Member FINRA/SIPC Advisory services offered through First Advisors, Inc

SHARE COLORADO

Colorado Wyoming Nebraska South Dakota Utah
New Mexico Kansas Missouri Oklahoma Texas Arizona

Save up to

On your groceries!
Helps Your Wallet Helps Your Community

January Menu

January Classic Package \$25

1lb Lean Ground Beef 90/10
Breaded Chicken Breast 2lbs
2lb Lemon Herb Turkey Breast Tenderloin
Chicken Breast Strips 20oz
Birdseye Mango Sir Fry 24oz. (side dish or add your own meat)
Farmer John Ham Steak - 18oz
10pk Oscar Mayer Deli Ham -2.5oz individually sealed packages
Frozen Peas w/mushrooms -10oz
Lobster Bisque- 19oz
Plus a variety of about 5-6 different fresh fruits and vegetables

If you eat,
you qualify!

January Special:

Super Bowl Party package \$25

4ea - 24oz Pepperoni Pizzas
2.5lbs Party Wings
2lbs Cocktail Smokies
2 ea Buffalo Shrimp (12oz total)
2ea Tyson Honey Battered Breast Tenders 12oz
18oz Wing Sauce

January Produce Package \$15

Contains the same fresh produce as in the
Classic Package plus 3-5 additional items

Ala-cart Choice Menu

The Petite - for 1 or 2 persons \$12.00
Breaded Chicken Breast 2lbs \$3.50
2lb Lemon Herb Turkey Breast Tenderloin \$3.00
5lbs Lean Ground Sirloin Steak Burgers -15ea individually wrapped 1/3lb burgers \$12.00
Meatballs 8oz \$1.50
Pork Baby Back Ribs 1.75lbs \$6.00
Meatloaf 21oz \$3.00
Bratwurst 18oz \$2.25
Chicken Breast with Broccoli & Cheese (2 ea 6oz Servings) \$2.25
10pk Oscar Mayer Deli Ham -2.5oz individually sealed packages \$4.00
Pumpkin Pie - 8" (blow out special) \$0.85
Frozen Broccoli -10oz \$0.75
French toast Stix 1.25lb \$1.50
Frozen Grab Box \$5.00
Pantry Box \$20.00
Pay It Forward Box \$10.00
Pantry Grab Box - guaranteed at least 25 items \$12.00
Cheddar Cheese 8oz \$2.25

**Order online by January 11th for January 19th
order pickup or call 800-933-7427**

**Order online at
www.sharecolorado.com**

3 Ways to Order

- 1 Order at your local Host Site listed below at the times shown using Cash, Check or Electronic food stamp card
- 2 Order online at www.sharecolorado.com using Visa or Mastercard
- 3 Call (303) 428-0400 or Toll Free (800) 933-7427 M-F 9-5 and order using Visa, Mastercard, or Check by phone.



3 Modos de Ordenar

- 1 Orden en su Sitio de Anfitrión local puesto en una lista abajo en aquellos tiempos utilización mostrada de Dinero efectivo, Comprobar o tarjeta de vale de comida Electrónica
- 2 Orden en línea en www.sharecolorado.com la utilización de Visado o Mastercard
- 3 Llame (303) 428-0400 o Peaje Libre (800) 933-7427 M-F 9-5 y utilización de orden Visado, Mastercard, o Control por teléfono.

Glenda Reynolds

416 N Oak Box 296
Whitewater, KS 67154
(316) 799-2707
breynd3504@sbcglobal.net
www.beautipage.com/dreamer

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITTEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC



Whitewater Community Newsletter February, 2008



Farmers Repair Inc
The Transmission Specialist



Stephen Thiessen began Farmers Repair & Supply in June of 1979. It is located near Whitewater east of town. One mile North and one mile east of Remington High School. The company began doing repair work to farm machinery, tractors, combines and harvest trucks. Thus the name Farmers Repair. During the summer months the demand was extreme, but when the harvest was over Steve needed more work to keep busy during the winter months. The demand for work on automatic transmissions in the area was recognized and thought to be the best route to take according to the surrounding need.

Working on transmissions and the undercar has given us the opportunity to expand our technical capabilities to all makes of vehicles, foreign and domestic, 4WD or 2 WD, light or heavy duty, on or off-road applications. We have continued our education, especially in the diagnosing of particularly difficult transmissions and computer related issues. We are able to diagnose most transmissions by scanning the car's computer, rather than tearing them down first. This gives us the opportunity to help our customers figure out what is most economical for them and how to make repairs to their vehicle which will be most beneficial in the long run.

We are the only repair facility with an in house driveline shop. That means we can straighten and balance your driveshaft and replace u-joints right here on our premises.

We have recently also added equipment to help you diagnose and reprogram your Allison Transmissions. Our *Allisondoc* program will help us aide you in answering whatever questions you may have on your Allison transmission. Our desire is to help you avoid costly overhauls by detecting a major problem before it occurs. At Farmers Repair Inc our goal is customer satisfaction!!! We have worked hard to build up and establish long lasting relationships with our current and future customers. Our work is backed by our 3year/36,000 mile warranty. We are striving to let our customers know they will be properly and respectfully cared for from the time they enter our shop to long after they've gone. You can contact us at (316)799-2697 or www.farmersrepair.com



Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill

Reynolds, Ken Roth and Kara Zonnefeld

January 28, 2008

Condemnation Hearing for 117 S. Maple was held. After some discussion Annabell Hephner (Kara Zonnefeld) moved that the property at 117 S. Maple was unfit for human habitation. Motion carried. Annabell Hephner (Ken Roth) agreed to allow an interested buyer time to repair or remove the structure. A review is to be done in 90 days. Motion carried. Annabell Hephner (Ken Roth) moved that the property constituted an immediate hazard and required boarding up. Motion carried.

Officer Baker reported on several things that he had been working on. He was also asked to watch so that alleys be kept open as they are considered fire lanes and are to remain open at all times. Several places of specific concern were mentioned and these will be looked into.

Annabell Hephner (Ken Roth) approved the purchase of 30 water meters for replacement purposes. Motion carried. Replacing the city pickup was also discussed. This will be looked into.

Sewer evaluations were discussed.

It was reported that Crossroads Communications has approached the city office with the possibility of installing an antenna for wireless internet on the water tower. A contract is expected.

Congestion at the middle school was discussed.

Kara Zonnefeld reported that the city had not qualified for the Kan Step grant. Alternative funding will be looked into.

Personnel matters were discussed.

Dan Ravenscraft (Ken Roth) moved to adjourn at 8:29. Motion carried.

UPCOMING EVENTS

If you have an upcoming event that you would like placed on our calendar please submit the information to the city office by the 10th of each month.

Feb. 12 - Senior Center Dinner - Legion - Noon

Feb. 20 - Recycling after 10 am

Feb. 25 - Story Time - Library - 10:00 am

Mar. 5 - Recycling after 10 am

Mar. 10 - Story Time - Library - 10:00 am

Mar. 11 - Senior Center Dinner - Legion - Noon

Mar. 15 - Animal Clinic - 9:00 - 11:00 am

Mar. 19 - Recycling after 10 am

Mar. 24 - Story Time - Library - 10:00 am

WHITEWATER AREA CHAMBER OF COMMERCE

WWACC met Jan. 16. Officers elected are:

President - Brandon Patry,

Vice President - Annabell Hephner

Treasurer - Don Patry

Secretary - Vickie Beck

Board Members - Dr. Mike Claassen,

Parry Owen and Debbie Regier

Issues discussed were vacant buildings, housing development, Pixius, update on Remington School District, and murals for downtown. Our next meeting will be Feb. 20, 7 am at the Whitewater Cafe.

Notice

Richland Township (Harvey County) will hold township meetings on the 1st Tuesday of each month beginning February 5, 2008.

Place: Whitewater City Building

Time: 7 pm

Board Members:

David Ulbrich - Trustee - 799-2821

Joan Wallace - Treasurer - 799-2099

Sandy Fields - Clerk - 799-2794

Recycling Trailer Schedule (Scout House Parking Lot)

FEBRUARY 20

MARCH 5

AFTER 10 A.M.

1st & 3rd Wednesday Each Month



News from the Manor

Outside resident activities have come to a halt and we are looking forward to warm weather and sunny skies. Perhaps the old flu bug will move south. We continue to request that friends and family limit their visits if they are experiencing flu symptoms.

Applications for employment are being accepted for the following positions:

Full-time Social Service Designee / Admissions Coordinator

Part-time housekeeper

Full-time or part-time Certified Nurse Aides and Licensed Nurses

Applications are available in the office between 8:30 A.M. and 5:00 P.M.

Volunteers are needed to come and play the organ for the residents. The organ has been moved to the Family Dining Room. Organists are also invited to come and rehearse for their Sunday services.

The Sunday Vespers

February 17 – Emmaus Mennonite Church

February 24 – Swiss Church

March 2 – Palmyra Baptist Church

March 9 – Federated Church

March 16 – Grace Hill Mennonite Church

Bible Study Schedule

February 13 – James Voth

February 20 – Marie Wiebe

February 27 – Bob Sample

March 5 – Open

March 12 – Michael Longden

If you would like to volunteer to help prepare the newsletter for mailing, please call the office at 799-2181.



WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

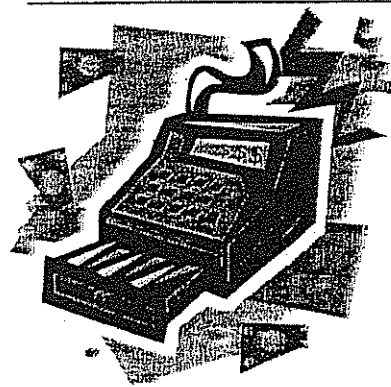
We had the privilege of being able to assist two families and a community with their structure fire. We checked for injuries and possible hazardous material at one train derailment. We cared for one person at a motor vehicle accident. We were able to help five individuals with medical issues. We went to assist Walton with a structure fire in their district. Newton Fire helped us with all three of our fires and Potwin Fire and Walton Fire also came to help with one fire.

Four of the alarms were in Whitewater, three were in Milton, two in Richland, one in Fairmount, one in Pleasant, and one in the Walton district.

Responders in the Whitewater River Fire District are proud to serve our community. If you would like to be a part this service or want more information, please contact a local firefighter or the City Clerk.

Support Whitewater, Kansas Businesses

www.whitewaterks.com



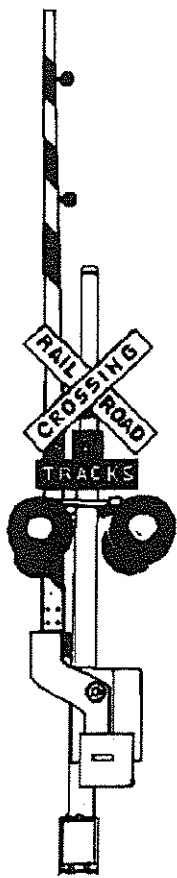
~ Shop @ Home ~

Sponsored by:
Whitewater Chamber of Commerce
P.O. Box 87
Whitewater, Ks 67154

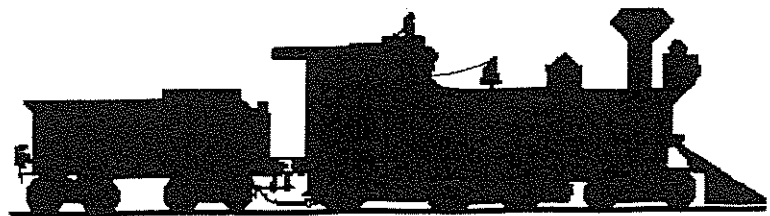
On January 23, the Whitewater area was featured in the news because of a semi vs. train accident. We are all very grateful that the accident did not result in serious injury or worse. We can also be thankful that we do not experience more serious accidents at that RR crossing. The approach from the west is treacherous for any large straight truck, semi, or even pickup-trailer combination. The hill blocks the view of a train on the track. The grade does not allow for sufficient stopping distance if a train is on the tracks. If there are any vehicles waiting for the train, the stopping distance is vastly reduced. The trees along the highway and tracks limit the possibility of early visibility of an approaching train. The truck driver must make immediate decisions about his attempts to avoid a serious incident.



The local Fire Department is dispatched to all vehicle accidents within our response area. We tend, first, to any injuries. If a truck or train is involved, we also must research the possibilities of hazardous material. The train is a constant carrier of such materials. Within minutes of our arrival, we must make a determination on the best way to protect the local population in the event of a spillage.



The best way is to reduce the potential of such accidents. As I stated before, the eastbound approach to the crossing is not adequately warned. If you have experienced a close call at this crossing, I need to hear from you. There are additional warnings that can be put in place if the Kansas Department of Transportation is willing to make a study.





ANIMAL CLINIC

**WILL BE AT COUNTRYAID VET CLINIC
11360 NW MEADOWLARK ROAD**

MARCH 15, 2008

9:00 TO 11:00 A.M.

DHLP/PC VACCINATION - 1 YR. \$12.00

RABIES VACCINATION - 1 YR. \$9.50

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CREDIT AND DEBIT CARDS**

**THERE WILL BE NO OFFICE CALL CHARGES
DURING THE CLINIC**



**MICROCHIPS
FOR DOGS & CATS
AVAILABLE AT
COUNTRYAID VET SERVICE
316-799-2740
PLEASE CALL FOR
APPOINTMENT/PRICES**

ANNOUNCEMENT

Effective November 19, 2007, we are excited to announce we have changed our name. The business name will change to:

PARSONS WEALTH MANAGEMENT

This change will be in name only. We will continue to offer the same great products and services you have come to expect.

Rich Parsons ♦ Elaine Schmidt
1021 Washington Road Newton Ks
316-283-8190 ♦ 800-827-8190

Securities offered through FFP Securities Inc Member FINRA/SIPC Advisory services offered through First Advisors, Inc

Whitewater-Potwin Summer Baseball/Softball Changes

The summer baseball/softball league for the communities of Whitewater and Potwin has changed to the Heights league. The reason for this change was determined when Towanda/Benton stepped out of our previous league and joined the Heights league, leaving us with few options. Change will include all ages, except T-Ball. We explored other options, such as going to El Dorado. This would result in NO home games for any age group, and all the money would go to El Dorado. We looked into going north to the Peabody League, but that would require traveling up to, and possibly over 1 hour (one way) of travel time for games. We feel joining the Heights league would be the best decision for the communities. This league does involve some travel, but it allows home games (hosted by Whitewater) in ALL age groups. This league includes the towns of Andover, BelAire, Park City, Valley Center, and now Towanda and Benton. The Heights league believes strongly in promoting proper sportsmanship. A Whitewater Park Board member will be having future meetings with this league and we will keep you updated. Change can be difficult. We believe the Heights League is our best option for minimal travel and keeping home games.

Please ANYONE who is interested in joining the Whitewater Park Board please contact any one of our members:

Brad Glover 799-1005, President

Kim Green 799-2087, Secretary, youth baseball (term is up)

Christine Crisp 799-2340, Treasurer, biddy baseball

Jeff Klaassen 799-2702, Adult softball, youth basketball

There are currently 2 Whitewater Park Board positions open. Please, for those of you who have kids in the age groups who participate in our sports, consider stepping in and helping so we can keep softball, baseball, and basketball activities for our kids.

Thank You,

Whitewater Park Board & Potwin Recreation.

ARE YOU LOOKING FOR EXTRA SUMMER MONEY?

ARE YOU AGE 14 OR OLDER?

The Whitewater Park Board is looking for someone who is responsible, and is familiar with softball and baseball.

We are looking for umpires (two per game) and chalkers.

IF INTERESTED PLEASE CALL: Christine Crisp 799-2340

.....

Summer baseball/softball forms should be ready to pick up at the Whitewater City Building and handed out to our schools by February 11th.

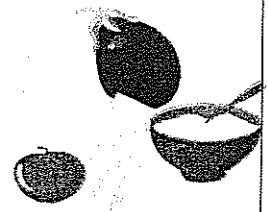
WHITEWATER SENIOR CENTER

**WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY
DOORS OPEN FROM 9:00 A.M. TO 4:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON**

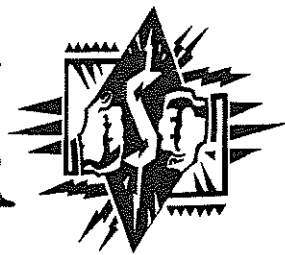
MARCH 11 - CARRY IN LUNCH (BRING ONE DISH)

APRIL 8 - CARRY IN LUNCH (BRING ONE DISH)

MAY 13 - CARRY IN LUNCH (BRING ONE DISH)



**FREE INCOME TAX
PREPARATION FOR
THE WHITEWATER AREA**



sponsors: Whitewater Senior Center
and American Legion Post #65

Two Tax Preparers available

American Legion Building

February 29, 2008

Hours are 9:00 am to ?

No appointment needed

Information on what you need to
bring on the back side of this sheet

Questions? 799-1942



INFORMATION NEEDED FOR 2007 INCOME TAX PREPARATION

PLEASE BRING THE FOLLOWING INFORMATION FOR 2007:

1. All forms and booklets mailed to you from the IRS or State on income tax.
(like a 1040 or 1040A booklets) If not mailed to you do not pickup forms the preparer will have forms
2. All W2 forms
3. All 1099-() forms, example are 1099R, 1099-INT, 1099-DIV, 1099-MISC
4. All Social Security statements (will have a pink block in right side) and social security cards
5. Copies of the 2006 tax forms that were filed last year
6. If you have capital gain income, have the cost basis. If not on the 1099, has to be provided by the tax payer from records (broker may be able to help) (This includes mutual fund sales)
7. A person that has the power of attorney to sign for another person and plans to sign the income tax forms are required to have and mail a copy of the power attorney with the return.
8. **CHANGE!!** Limits on the Homestead have been changed for 2007. This will make more people eligible for homestead refunds
-The amount of the Social Security that is included in the house income is reduced by one half.

Homestead and Sales Tax Refund

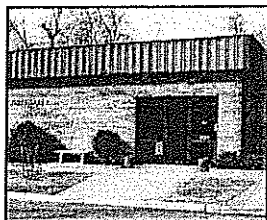
You may be entitled to Food Sales Tax Refund: if your total Kansas adjusted gross income is less than \$14,850 for payment of \$78 per exemption or income between \$14,851 to \$29,700 for payment of \$38 per exemption. You may be entitled to a Homestead Claim if your total Kansas adjusted gross income is less than \$29,100. (Plus certain interest and retirement benefits exempt from Kansas taxation)

Please bring the following:

1. Income information from above
2. Homestead booklet if mailed to you
3. Social Security statement
4. Property tax statement
5. If you rent, where you live, bring the following information:
 - A. Owners (Landlord) name, address and phone number
 - B. Amount of rent paid (receipts if possible)
 - C. Address of the rental
 - D. Who lives in the rental unit (with you) and income information on all who live there.
 - E. You should know what services you pay that are not included in the rent. Example (Utility bills, food)
 - F. You should know what is provided by the landlord like kitchen stove, refrigerator.

Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm

Tuesday: 1:30—5:00 pm

Wednesday: 9:30—noon

Thursday: 1:30—5:00 pm

Friday: 1:30—5:00 pm

Saturday: 9:30—noon

Staff

Director: Jean Thiessen

Youth Services Coordinator: Julie Mosiman

Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson

Vice President: Sue Johnson

Secretary: Wes Hansen

Treasurer: Cindy Roth

Member: Bill Reynolds

Member: Kim Marciano

Member: Carrie Whalen

Library Materials Are a Treat for the Tastebuds

If you are wanting to create a tasty delight for that special someone and don't want to dish out the \$15 - \$30 for a special cake pan or mold, come to the library.

There are 68 yummy possibilities for you to choose from. Most of them come with instructions and many have multiple uses!

Valentine's Day, Easter and birthdays are great times to take advantage of this diverse collection!

Animals

Bunny
Butterfly
Rabbit
Lamb (3-D)
Elephant
Rocking Horse
Turkey
Lady the Dog
Fish
Lamb
Cat
Bear
Dinosaur

Baby

Noah's Ark
Teddy Bear w/Block
Baby Foot

Characters

Mickey Mouse
Mickey Mouse
Band Leader
Big Bird
Big Bird Head
The Count
Cookie Monster
Ernie
Bert & Ernie
Oscar the Grouch
Elmo
Tweety Bird
Looney Tunes Singles
Pink Panther
Barney
Care Bear
R2 - D2
Garfield
Batman
Winnie the Pooh
Pooh Singles



Dolls

Precious Moments
Darling Dolly
Barbie
Beautiful Day Barbie
Raggedy Ann

Holiday

House
Pine Tree
Nativity Bake Set
Turkey
Pumpkin
Happy Birthday
Snowman Head
Heart (6" & 9")
Egg Mold

Miscellaneous

Educated (Letters & #s)
Horseshoe
Number 1
Clown
Guitar
Book
Computer
Star
Mini Wonder Mold
Bikini

Sports

Sports Ball
Home Run Hitter
Baseball Glove
T-Shirt

Transportation

Choo Choo Train
18-Wheeler
Race Car w/Flag

(Don't forget, librarians enjoy samples!)

Wanted: Local Poet

Calling all poets! The Friends of the Library want you!

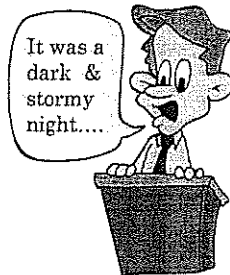
The Friends will again be hosting an evening of poetry and story telling in April to celebrate National Poetry Month.

If you or anyone you know writes or reads poetry or tells short stories, please call the library at 316-799-2471.

The two evenings of poetry held in 2006

and 2007 contained a variety of material, some serious and some humorous.

Past participants have included Remington and Be-rean students and area residents like Mel Epp, Darryl Claassen and Dr. Pat Regier.



The floor is open and fame awaits!

Call now to reserve your place in the program.

Story Time Schedule

February 11
Valentine's Day

February 25
Pets

March 10
Weather

March 24
Colors

April 7
Food

April 21
Gardening

Library Holds the Keys

Libraries hold the key to many things, but this library has a couple more keys than usual. They top the list of Lost and Found this month.

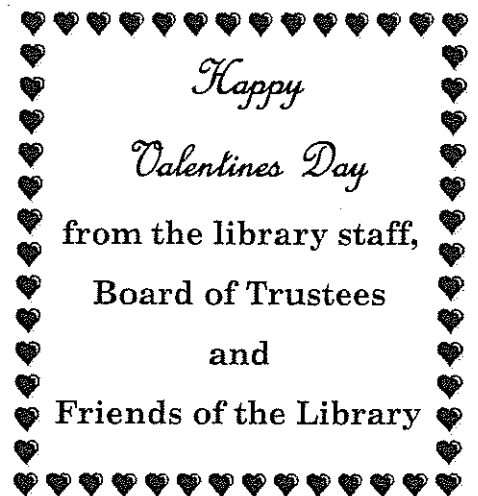
- 1 - Car Key
- 1 - Door Key



1 - Betty Crocker Annual Recipes 2008 Cookbook

1 - American Patchwork & Quilting Magazine

If any of these items belong to you, please stop by or call the library to claim them.



Latest Arrivals at the Library

Books for Children:

- * Detective Larue: Letters from the Investigation by Teague
- * Marshmallow by Newberry
- * Wearable Art for Kids

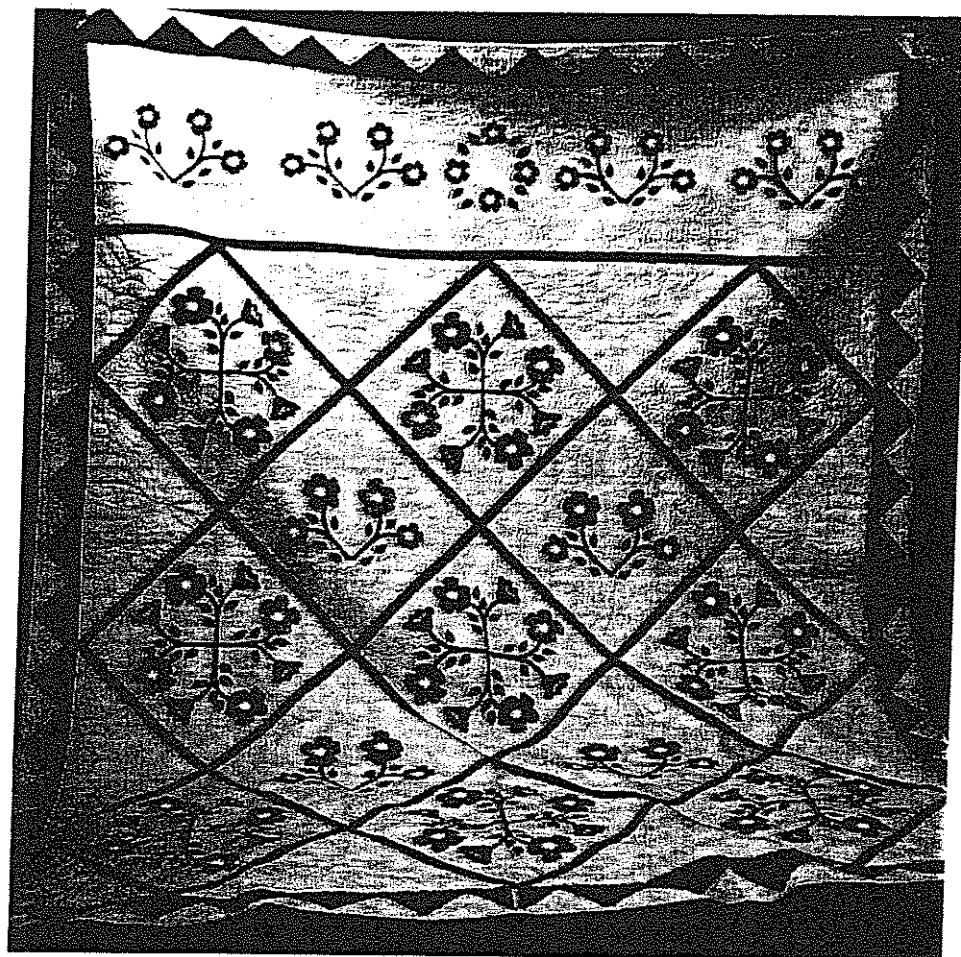
For Adults:

- * Playing for Pizza by Grisham (Book and Play-away)
- * The Ultimate Gift by Stovall (Book and Video)

- * The Ultimate Life by Stovall
- * Consent to Kill by Flynn
- * Duma Key by King
- * Sizzle and Burn by Jayne Ann Krentz

"COWBOY UP FOR A CURE"

Benefit for the American Cancer Society Relay For Life



Rose Breitenstein Quilt Raffle

Tickets on sale now thru the night of the benefit—March 29, 2008

Cost: \$1.00 each or 6 for \$5.00

*Drawing will take place at the end of the evening and
you do not have to be present to win!*

Don't miss your chance to own a one of a kind quilt! Made in Whitewater Kansas!

To purchase tickets or for more information on the benefit please contact:

Callie Hill at 316.799.2614, Missy Green at 316.799.2004,

Carla Ryan at 316.799.2532 or Sherri Wedel at 620.752.3164

The benefit includes: Dinner, Concert, Auction and the Raffle at Remington High School

Advance tickets only: \$10.00 adults / \$7.00 children under 12

Claassen Chiropractic

Claassen Chiropractic is now offering individual and family rates.

Just \$75 per individual or \$125/ family per month and you can come in as often as you like. Got kids playing sports? Spend a lot of time on a tractor? Stare at a computer all day? You could use some chiropractic care! Normal rates are \$45 per visit, how much you save is up to you! \$40 exam fee still applies to first visit.

Call to discuss details.

-The latest in low force chiropractic adjusting

-Sports Physicals available anytime only \$25

Contracting provider with Medicare and Blue Cross Blue Shield

Call for appointment anytime – We'll make it happen!

208 S Elm St Whitewater 316-799-2779

WHITEWATER AREA

CHAMBER OF COMMERCE

Membership Dues 2008

Name of Business/Organization _____

Address _____

Phone Number _____

E-mail Address _____

Please return to Don Patry at the Bank of Whitewater or send to PO Box 87.

Dues: Business - \$50.00, Non-Profit - \$40.00, Individual - \$25.00

BINGO
WHITEWATER LEGION BUILDING

Schedule

February 16, 2008
April 5, 19, 2008

March 1, 15, 2008

DOORS OPEN AT 6 P.M.
AUXILIARY SNACK BAR OPENS AT 6 P.M.
BINGO GAMES START AT 7 P.M.

SPONSORED BY:
WHITEWATER AMERICAL LEGION
WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME

CHILI & SOUP SUPPER

WHITEWATER LIONS CLUB

8TH ANNUAL

CHILI AND SOUP SUPPER

SATURDAY MARCH 8th

2:30 pm til 7:00 pm

WHITEWATER CAFE

213 S. MAIN

WHITEWATER, KANSAS

FREE WILL OFFERING
EXCELLENT ENTERTAINMENT

DO TO THE DECEMBER CONFLICTS WE HAVE MOVED
THE CHILI AND SOUP DINNER TO MARCH. WE WANT TO
THANK THE WHITEWATER CAFE FOR DONATING THE
USE OF THEIR BUILDING.

Join us for Elbing's Pancake Breakfast

Saturday, March 1st, 7:30 – 10:30am
Berean Academy Cafeteria in Elbing



The Elbing Pride Committee is sponsoring the annual Elbing Pancake Breakfast.

Everyone is invited to enjoy all-you-can-eat pancakes, sausage, juice and coffee. The cost is \$5 for adults, \$3 for youth (7-12) and \$1 for children (6 and under). Please come and bring a friend.

Proceeds benefit the Elbing Pride program projects.



Full Service Locally Owned Bank Since 1891.

**Stop in today to find out why banking local
just makes sense!**

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



SHARE COLORADO

Save up to

50%

on your groceries!

Helps Your Wallet

Helps Your Community

Colorado Wyoming Nebraska South Dakota Utah
New Mexico Kansas Missouri Oklahoma Texas Arizona

February Menu

February Classic Package \$25

Organic Beef Chili (no beans) 1lb
3lbs Boneless Chicken Breast
Cheese w/Broccoli Quiche 6oz
Pork Chops 1.25lb
2lbs Cocktail Sausages
Frozen Veggies 10oz
Plus a variety of fresh fruits and vegetables

If you eat,
you qualify!

February Special: Variety package \$25

Organic Beef Chili (no beans) 1lb
Ground Beef - extra lean 1lb
Rotisserie Turkey Breast Tenderloin 2lbs
2lbs Split Chicken Breast
Birdseye Italian Blend Vegetables -24oz
4ea 1/3lb Sirloin Steak Burgers
Farmer John Ham Steak 18oz
2pk 24oz Pepperoni Pizzas
2ea Oscar Mayer Deli Ham

February Produce Package \$15

Contains the same fresh produce as in the
Classic Package plus 3-5 additional items

Ala-cart Choice Menu

The Petite (for 1 or 2 persons) \$12.00
Steak Box 6ea 6oz steaks 3 NY Strips, 3 Rib Eyes \$14.75
Spiral ham 6-8lbs \$19.00
Organic Beef Chili (no beans) 1lb \$3.00
3lbs Boneless Chicken Breast \$6.50
Perch Fillets - IQF 1lb \$3.75
Pork Chops 1.25lb \$3.25
Rotisserie Turkey Breast Tenderloin 2lbs \$3.25
Birdseye Italian Blend Vegetables -24oz \$1.25
Chocolate Cheesecake 6lbs, 12 pre-sliced pieces \$13.00
2pk 24oz Pepperoni Pizzas \$5.00
Pantry Box \$20.00
Pay It Forward Box \$10.00
Lobster Bisque - 19oz \$1.45
Mandarin Oranges 11oz \$0.65

Order online by February 15th for February 23rd
order pickup or call 800-933-7427

Order online at
www.sharecolorado.com

3 Ways to Order

- 1 Order at your local Host Site listed below at the times shown using Cash, Check or Electronic food stamp card
- 2 Order online at www.sharecolorado.com using Visa or Mastercard
- 3 Call (303) 428-0400 or Toll Free (800) 933-7427 M-F 9-5 and order using Visa, Mastercard, or Check by phone.



3 Modos de Ordenar

- 1 Orden en su Sitio de Anfitrión local puesto en una lista abajo en aquellos tiempos utilización mostrada de Dinero efectivo, Comprobar o tarjeta de vale de comida Electrónica
- 2 Orden en línea en www.sharecolorado.com la utilización de Visado o Mastercard
- 3 Llame (303) 428-0400 o Peaje Libre (800) 933-7427 M-F 9-5 y utilización de orden Visado, Mastercard, o Control por teléfono.

Contact: Glenda Reynolds
316-799-2707
Order by February 14, 2008

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the

3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC



Whitewater Community Newsletter March, 2008

History

"Returning to our roots"

Federated Church received its name because it is a "federation" of three churches: Grace Evangelical (1888), Evangelical Lutheran Church (1881), and the Christian Church. These churches came together in 1925 out of a sense of cooperation and shared mission, realizing that they would be able to do the Lord's work better together than apart.

The present sanctuary at 207 East Central in Whitewater was built in 1929-1930. For generations the bell has called people to worship God on Sunday mornings. Federated Church has roots in the 19th century, has lived most of its life in this community in the 20th century and eagerly looks forward to what God has in store for it in the 21st century!

Federated carries the same spirit of Christian cooperation that helped form it many years ago. Members come from a variety of backgrounds: Baptist, Catholic, Quaker, Methodist, Mennonite, etc.

In November 2005 the Federated Church left the United Church of Christ and became an independent church. We have returned to our roots of believing the Bible to be the inerrant, infallible word of God. Also, that Jesus Christ is the only son of God and that acquiring eternal life can only be found in Jesus. Also, that eternal life is not obtained through any good works or good deeds, but only by grace through faith in Jesus.

As did Jesus, we welcome the wounded and broken hearted. It is our desire to be a light in a dark and hurting world and an agent of healing, unity, love and cooperation in the community.

We have Sunday School at 9:30 AM and Worship Service at 1045 AM each Sunday.
Rev. David Griffis is our pastor.



Federated Church

WHITWATER, KANSAS

1930

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

February 25, 2008

Contracts from Pixius and Crossroads Wireless have been received. These are for wireless internet service. Crossroads Wireless was present to answer questions. After some discussion Kara Zonnefeld (Ken Roth) moved to set a special meeting for March 10 at 7 pm to consider both contracts. Motion carried.

Willard Wiebe was present to show the council a preliminary drawing of the proposed development. Representatives from Swiss Church were present to express their interest in building there.

The council asked that Officer Baker start enforcing the No J-Turns on South Main.

Mike Hill reported that a quickie saw has been purchased and is ready to go. He also stated that they had started picking up leaves in the gutters. The flat bed truck and city pickup were discussed. Various options regarding these were discussed. Ken Roth (Kara Zonnefeld) moved to allow the CJ's to use the city equipment and to supply dumpsters for their cleanup scheduled for April 12. Motion carried. Dan Ravenscraft presented a plan to place a ditch for the dumpsters for easier unloading at clean up. This will be discussed further at the special meeting.

Ken Roth (Bill Reynolds) moved to approve expenditures as presented. Motion carried.

Ken Roth (Kara Zonnefeld) moved to forward a request to KDOT for a study of the railroad crossing on K196. Motion carried.

Kara Zonnefeld (Ken Roth) moved to declare April fair housing month. Motion carried.

Bill Reynolds (Kara Zonnefeld) moved to increase

the new tap fee for residential service to \$750.00 Motion carried. The cost of larger meters will be obtained to help in setting a increased tap fee for these meters as well. Motion carried.

Ken Roth (Kara Zonnefeld) moved to transfer \$200.00 from the Centennial checking account to a Centennial CD. Motion carried.

Proposed employee evaluation forms were presented to the council by Ken Roth.

Bill Reynolds asked about the possibility of updating the city's Comprehensive Development Plan. Butler County planning will be contacted to see if there are monies available to do this.

Ken Roth (Bill Reynolds) moved to adjourn at 8:57. Motion carried.

UPCOMING EVENTS

If you have an upcoming event that you would like placed on our calendar please submit the information to the city office by the 10th of each month.

Mar. 15 - Animal Clinic - 9:00 - 11:00 am

Mar. 19 - Recycling after 10 am

Mar. 24 - Story Time - Library - 10:00 am

Apr. 2 - Recycling after 10 am

Apr. 5 - Library Benefit Dinner

Apr. 7 - Story Time - Library - 10:00 am

Apr. 8 - Senior Center Dinner - Legion - Noon

Apr. 12 - CJ Spring Clean Up - Starting at 8 am

Apr. 16 - Recycling after 10 am

Apr. 21 - Story Time - Library - 10:00 am

Apr. 22 - Senior Center Movie - Legion - 1:30

May 7 - Recycling after 10 am

May 13 - Senior Center Dinner - Legion - Noon

May 21 - Recycling after 10 am

May 23 - Garage Sale sign-up deadline

May 27 - Senior Center Movie - Legion - 1:30

June 4 - Recycling after 10 am

June 10 - Senior Center Dinner - Legion - Noon

June 13 & 14 - City Wide Garage Sales

June 18 - Recycling after 10 am

Recycling Trailer Schedule

(Scout House Parking Lot)

MARCH 19

APRIL 2

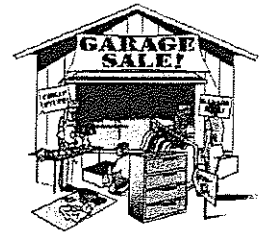
AFTER 10 A.M.

1st & 3rd Wednesday Each Month



CITY WIDE GARAGE SALES SIGN UP TODAY

**WHITEWATER/POTWIN CITYWIDE GARAGE SALES
FRIDAY JUNE 13TH AND SATURDAY JUNE 14TH
A CHARGE OF \$7.00 PER SALE WILL BE
COLLECTED TO COVER ADVERTISING COSTS, ETC.
MAPS - ALONG WITH INFORMATION ABOUT WHAT YOU
ARE SELLING WILL BE MADE AVAILABLE
FOR BUYERS TO PICK UP.
IF YOU WISH TO PARTICIPATE, CALL KATHY -
CITY OFFICE - 799-2445
BY FRIDAY, MAY 23, 2008.**



WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

During the month of February, the members of the Fire Department were able to assist eleven families during their medical or trauma emergencies. We were also called out to extinguish one grass fire. The calls occurred in Whitewater, Milton, Fairmount, and Richland.

Drills during the same time included training with table-top and computer generated scenarios for roadway incidents and traversing a confidence course of various obstacles. The course is done in the dark with full gear and air-paks. Eleven volunteers invested 58 hours in training during February to help their community

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting on Tuesday, February 26th at the Edge-O-Town Restaurant in El Dorado. Main topic of discussion was a proposal from the County Clerk's office to

eliminate twelve voting sites in the county and combine several precincts in El Dorado and some other townships. Next meeting is scheduled for Tuesday, March 25th at the same location.

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their monthly meeting on Tuesday, March 25th at the Edge-O-Town Restaurant in El Dorado. Meal, if you wish on your own, at 6:00 pm and the meeting at 7:00 pm. All interested citizens are welcome and urged to attend.

Submitted by: Glenn Hobson, Sec.



ANIMAL CLINIC

**WILL BE AT COUNTRYAID VET CLINIC
11360 NW MEADOWLARK ROAD**

MARCH 15, 2008

9:00 TO 11:00 A.M.

DHLP/PC VACCINATION - 1 YR. \$12.00

RABIES VACCINATION - 1 YR. \$9.50

RABIES VACCINATION - 3 YR. \$17.00

FVRCP-C VACCINATION \$10.50

RABIES FELINE VACCINATION - 1 YR. \$9.50

RABIES FELINE VACCINATION - 3 YR. \$17.00

FELINE LEUKEMIA VACCINATION \$11.00

**ANIMAL LICENSES CAN BE PURCHASED
AND WILL BE GOOD THROUGH MAY 31, 2009.**

**LICENSES ARE \$5.00 FOR NEUTERED ANIMALS
\$10.00 FOR THOSE THAT ARE NOT**

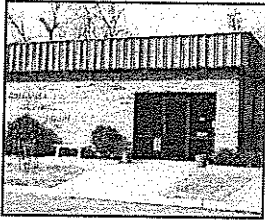
**COUNTRYAID VET SERVICE IS NOW TAKING
CREDIT AND DEBIT CARDS**

**THERE WILL BE NO OFFICE CALL CHARGES
DURING THE CLINIC
MICROCHIPS ALSO AVAILABLE**



Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

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Wednesday: 9:30—noon
Thursday: 1:30—5:00 pm
Friday: 1:30—5:00 pm
Saturday: 9:30—noon

Staff

Director: Jean Thiessen
Youth Services Coordinator: Julie Mosiman
Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson
Vice President: Sue Johnson
Secretary: Wes Hansen
Treasurer: Cindy Roth
Member: Bill Reynolds
Member: Kim Marciano
Member: Carrie Whalen

Experience the Tastes of Savannah

Enjoy some good home cooking and southern hospitality at a dinner featuring the recipes of Paula Deen, the queen of southern cuisine and home cooking.

The dinner, to benefit the library, is sponsored by the Friends of Whitewater Memorial Library, and will be held at **6:30 pm on Saturday, April 5**, at the Toews home, 6603 NW Indianola, Whitewater.

Proceeds of this benefit will be directed to the enhancement of technology in the library,

including wireless Internet and software and hardware upgrades.

Paula Deen, a self-made success story, learned the secrets of southern cooking from her Grandmother. Ms. Deen started out as "The Bag Lady" preparing fresh lunches for business people and doctors. See more of her story on the Internet at www.foodnetwork.com

Call or come by the library by **March 21** to make reservations. Cost is \$25 per person with checks payable to Friends of the Library.

Lost & Found

Left at Legion Building

- * Gray child's Pacific Trail hooded coat with navy stripe, Size 6
- * Pastel yellow Athletic Works jacket trimmed in white, Women's size 3X

Keys & more keys . . .

- * 1 silver door key
- * 1 Mercury car key with Dillons card
- * 4 small keys on red expandable wristband (padlock keys?)

Claim by calling or coming by the library.

Register to Vote at the Library

Residents of the U.S. have an invaluable opportunity and responsibility to express themselves in the voting process.

If you have recently moved, changed your

name or are a first-time voter, registering to vote couldn't be easier. There are multiple sites on the Internet OR you may pick up a Voter Registration Application at the library.

It is a short form that, upon completion, just needs to be folded, stamped and mailed.

Don't delay. Register today!

A Word From Miss Julie . . .

Did you know that March is "Read Across America" month OR that March 2 is the birthday of Dr. Seuss (aka Theodore Seuss Geisel)?

Dr. Seuss was an American writer and cartoonist best known for writing and illustrating 44 children's books.

Many of these books can be experienced in other mediums, as well, i.e. audio and animated video. His book, "Horton



hears a Who," will be released this month as a movie in theaters nationwide.

Whether you choose Dr. Seuss or your own favorite author, set aside some time this month to sit down with a child and read together.

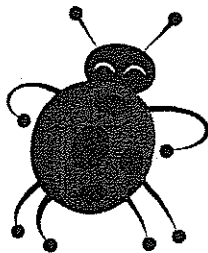
And remember. . . .
"A person's a person, no matter how small!"

(Quote by Dr. Seuss)

Catch the Reading Bug!

Though it is a bit difficult in March (when it is 26 degrees Fahrenheit) to think about summer, Miss Julie is already planning fun activities and challenges for readers this summer.

The theme for the



younger set is "Catch the Reading Bug" and for the older set it's "Metamorphosis @ Your Library."

A special feature will be the option to choose between reading by time and completing Bingo sheets.

Save the Date!

- * Friday, March 21
Reservation Deadline for Library Benefit Dinner



- * Monday, March 24
Story Time



- * April
Poetry Reading



- * Saturday, April 5
Library Benefit Dinner



- * Monday, April 7
Story Time



- * Monday, April 21
Story Time

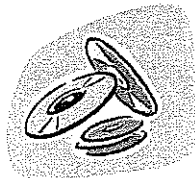


- * May
Summer Reading Club Signup Begins

"Libflix" - the Free Way to Rent Movies

With the absence of a movie rental business in town, the library is attempting to fill that niche by carrying a wide variety of DVDs.

At the current time, a listing of the Academy



Award nominees and winners is posted in the library and patrons are invited to vote for three they would like to see. From that voting and other suggestions from movie viewers,

the library will purchase more DVDs.

Whether it be classic movies, television sitcoms or dramas, etc, call or stop by the library with your suggestions.

2008 TEE-BALL REGISTRATION

Player's Name: _____

Address: _____

Telephone Number: _____

Medical Insurance: _____

School: _____ Birthdate _____ Age _____

Grade: _____ Boy/Girl (circle one)

T-Shirt Size (please circle) one Youth S M L

Circle the town your child will be playing for: Potwin Whitewater

The league will consist of the following age groups with August 1st as the cut off date.
Tee-ball 5-6 co-ed **\$30.00 each for the first two children, \$15.00 for each additional child.**

Please complete and return this form (one for each child) and additional form if applicable, along with registration fees by **MARCH 28, 2008**. Late forms may not be accepted if teams are already full and/or will be subject to a \$5.00 charge!

MAKE CHECKS PAYABLE TO POTWIN RECREATION OR WHITEWATER PARK BOARD.

Return to: Potwin Elementary.
Potwin City Office.
Whitewater City Office.

We encourage parents to volunteer their time to coach or help coach teams. If you are interested in coaching or assisting, please fill in the following information:

Name _____ Phone Number _____

Potwin or Whitewater Teams you are willing to help with: _____

RELEASE

In signing this release form, I give _____ age _____, my consent to participate in the Potwin or Whitewater Summer T-Ball League Program. I understand the Walnut Valley League, Remington USD 206 schools, Potwin Recreation, Whitewater Park Board, the cities of Potwin and Whitewater, participating cities and their school districts, team coaches and sponsors, and anyone else connected to the WVL, are not responsible or liable for any medical expenses due to injury or accident which may occur during the Summer Little League season.

Parent/Guardian _____

Date _____ Address _____

WHITEWATER SENIOR CENTER

**WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY
DOORS OPEN FROM 9:00 A.M. TO 4:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON**

APRIL 8 - CARRY IN LUNCH (BRING ONE DISH)

MAY 13 - CARRY IN LUNCH (BRING ONE DISH)

JUNE 10 - CARRY IN LUNCH (BRING ONE DISH)



ARE YOU LOOKING FOR EXTRA SUMMER MONEY?

ARE YOU AGE 14 OR OLDER?

The Whitewater Park Board is looking for someone who is responsible, and is familiar with softball and baseball.

We are looking for umpires (two per game) and chalkers.

IF INTERESTED PLEASE CALL: Christine Crisp 799-2340

.....

On January 23, the Whitewater area was featured in the news because of a semi vs. train accident. We are all very grateful that the accident did not result in serious injury or worse. We can also be thankful that we do not experience more serious accidents at that RR crossing. The approach from the west is treacherous for any large straight truck, semi, or even pickup-trailer combination. The hill blocks the view of a train on the track. The grade does not allow for sufficient stopping distance if a train is on the tracks. If there are any vehicles waiting for the train, the stopping distance is vastly reduced. The trees along the highway and tracks limit the possibility of early visibility of an approaching train. The truck driver must make immediate decisions about his attempts to avoid a serious incident.



The local Fire Department is dispatched to all vehicle accidents within our response area. We tend, first, to any injuries. If a truck or train is involved, we also must research the possibilities of hazardous material. The train is a constant carrier of such materials. Within minutes of our arrival, we must make a determination on the best way to protect the local population in the event of a spillage.

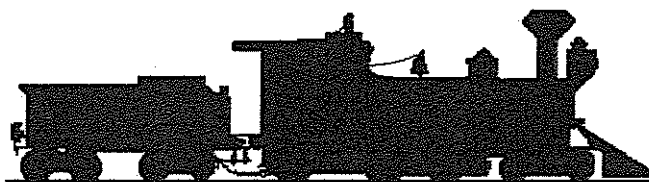
The best way is to reduce the potential of such accidents. As I stated before, the eastbound approach to the crossing is not adequately warned. If you have experienced a close call at this crossing, I need to hear from you. There are additional warnings that can be put in place if the Kansas Department of Transportation is willing to make a study.

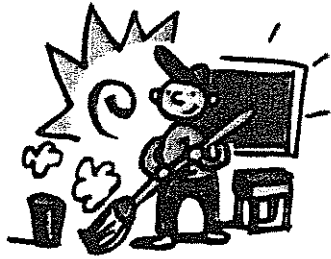
Please contact me at 316 799 2782. We can make this a safer place to live.

Thank you. Darryl Claassen, Chief

Due to an oversight on my part the contact info. was omitted last month.

Sorry, Kathy





CJ'S SPRING CLEAN UP APRIL 12, 2008

**ALL ITEMS TO THE CURB BY 8:00 A.M.
PLEASE SEPARATE YOUR BURNABLE
FROM NON BURNABLE ITEMS.**

**NO TIRES, BATTERIES, OR
HOUSEHOLD CHEMICALS.**

DONATIONS ACCEPTED.

CONTACT PERSONS:

TAD GREEN 799-2004

MIKE HILL 799-2614

Claassen Chiropractic

-The latest in low force Activator chiropractic adjusting

-Electrical therapy / Ultrasound

-Custom Shoe Orthotics

-Sports Physicals available anytime only \$25

-Nutritional Supplements

Contracting provider with Medicare and Blue Cross Blue Shield

Flat rates for non-insurance patients - \$75/individual or
\$125/Family per month

(Does not include one time \$40 exam fee on first visit.)

Call for appointment anytime – We'll make it happen!

208 S Elm St Whitewater 316-799-2779

We will be giving Sports Physicals at RHS Sat. May 17 from 9-12.

\$20 with \$10 donated to school.

LEARN HOW TO BETTER PROTECT YOUR FAMILY

LEARN HOW TO READ THE CLOUDS

LEARN HOW TO RECOGNIZE A STORM

LEARN HOW TO REPORT STORM ACTIVITY

The Whitewater River Fire District is hosting a Storm Spotters training

At the American Legion Building in Whitewater

March 19, 2008, at 7:00 PM

The public is encouraged to attend

ANNOUNCEMENT

Effective November 19, 2007, we are excited to announce we have changed our name. The business name will change to:

PARSONS WEALTH MANAGEMENT

This change will be in name only. We will continue to offer the same great products and services you have come to expect.

Rich Parsons ♦ Elaine Schmidt

1021 Washington Road Newton Ks

316-283-8190 ♦ 800-827-8190

Securities offered through FFP Securities Inc Member FINRA/SIPC Advisory services offered through First Advisors, Inc

Special Guest

Dave Roeever



Date:

Sunday, March 30

Time:

6:00 PM

Location:

**Remington Middle School
Whitewater, KS**

Dave Roeever is a popular speaker both nationally and internationally. He is a mix of comedian, motivational speaker and evangelist sharing the message of hope to a frustrated and dying world. Dave has spoken to over 2 million students, thousands of schools and churches. He was the featured speaker at 20 Promise Keeper Rallies.

Eight months into his tour of duty in Vietnam, Dave was burned beyond recognition when a phosphorous grenade he was poised to throw exploded in his hand. The ordeal left him hospitalized for fourteen months, where he underwent numerous major surgeries. His survival and life are miraculous.

(Sponsored by Local Area Churches)

GOTTICKETS?

COWBOY UP FOR A CURE

March 29, 2008

Ticket Deadline: March 22, 2008

Call:

Callie Hill 799.2614

Missy Green 799.2004

Carla Ryan 799-2532

Sherri Wedel 620.752.3164

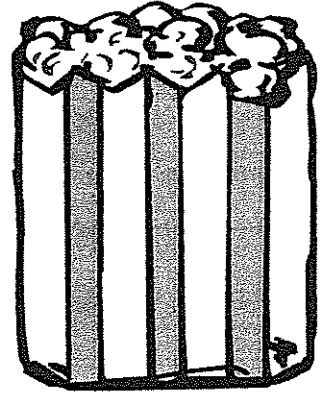


**Something New is coming to the
Whitewater Senior Center in April
Movie-Time starts April 22, 2008**

at the American Legion Building

Movie starts at 1:30-4pm

Popcorn, coffee & tea available



**Movies will be shown every 4th Tuesday of the month, sponsored by
the Senior Center of Whitewater**

First Movie shown April 22nd will be

Mrs. Doubtfire

Whitewater Senior Center open for all ages

American Legion Building

March Schedule is

March 11 Carry-In Lunch & Program

Starting in April will meet 2nd & 4th Tuesday

2nd Tuesday is Covered Dish Luncheon

Doors open at 9am-3pm

Bring a main dish and tableware

4th Tuesday is Movie Time

starting in April

Doors open at 1:30-4pm

March 11th Carry In Lunch with Program

April 8th Carry In Lunch with Program

April 22 Movie Time

PROCLAMATION

Celebrating 40 Years of Fair Housing

(City/County) of Whitewater

WHEREAS, the Congress of the United States passed the Civil Rights Act of 1968, of which Title VIII declared that the law of the land would now guarantee the rights of equal housing opportunity; and

WHEREAS, the (City/County) of Whitewater is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all, and today, many realty companies and associations support fair housing laws; and

WHEREAS, the Fair Housing groups and the U.S. Department of Housing and Urban Development have, over the years, received thousands of complaints of alleged illegal housing discrimination and found too many that have proved upon investigation to be violations of the fair housing laws; and

WHEREAS, equal housing opportunity is a condition of life in our (City/County) that can and should be achieved,

I, (Mayor or County Commissioner) of Patrick S. Ryan, on behalf of its citizens, do hereby proclaim the month of April as

FAIR HOUSING MONTH

And express the hope that this year's observance will promote fair housing practices throughout the (City/County).

Dated this 25th day of February, 2008

Patrick S. Ryan
(Mayor or County Commissioner)

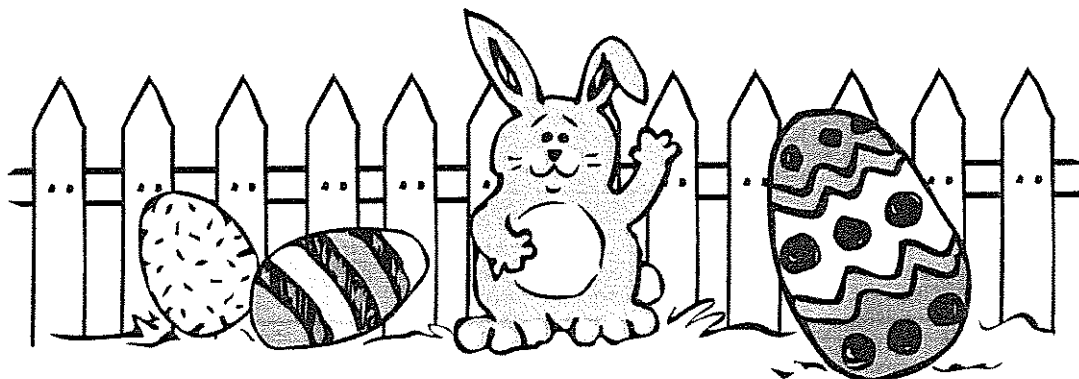
Osage garden

115 S. Main, Whitewater

AVAILABILITY For April OR Place Order	
Cool Crop plants	KNOCKOUT ROSES
HANGING BASKETS	Chrysanthemums
Wondering Jew (purple)	HIBUSCUS
Swedish Ivy	SHASTA DAISY
Airplane plant	HOSTAS
Cardinal Climber	DAY LILLIES (REPEAT BLOOMER red,yellow,pink)
POTTED FLOWERING & GREEN PLANTS	

Open April

799-2121



Easter Egg Hunt

Saturday, March 22nd at 3:00 PM

Wheat State Manor, Whitewater

Ages: Pre-school through 3rd Grade

March Activities At the Manor

Vesper Services Sunday at 4:00 P.M.

March 16—Grace Hill Mennonite Church

March 23—Zion Mennonite Church

March 30—Potwin Methodist

April 6—Potwin Christian Church

April 13—Furley Methodist Church

Bible Study Wednesday at 3:00 P.M.

March 12—Michael Longden

March 19—Pastor David Griffis

March 26—Pastor Steve Bowman

April 2—Walter Busenitz

April 9—Pastor Rod Bevan

Volunteers are needed to help with Bingo every Friday afternoon from 3:00 P.M. to 4:00 P.M. Several of our residents enjoy playing Bingo but need help finding the numbers. If you can help, come on down!

Wheat State Manor will hold its **Annual Meeting** on Thursday, March 27th at 7:30 P.M. Everyone is invited to attend.

Congratulations to our long term employees for their many years of service to our residents. This month, recognition goes to Dee Mathews, Activity Department, for 21 years of service. Dee started working in the Dietary Department and moved to activities in 2002. Marilyn Hiebert has given 34 years of service in the Laundry Department. Thanks, ladies, for your faithful service.

Current census at the Manor is 60 residents. New residents include Marie Kincade, Harold Gerrens, Ulysses Peques, and Lawrence Ruddick. The flu bug is finally moving out. During the month of February, we had several staff members out with the illness. The residents are doing much better. Hopefully, Spring will bring lots of sunshine, good weather and time to go fly a kite!!.

Men of the community are invited to join us for "Men's Coffee" every Monday at 10:00 A.M.

BINGO
WHITEWATER LEGION BUILDING

Schedule

March 15, 2008

April 5, 19, 2008

DOORS OPEN AT 6 P.M.
AUXILIARY SNACK BAR OPENS AT 6 P.M.
BINGO GAMES START AT 7 P.M.

SPONSORED BY:
WHITEWATER AMERICAL LEGION
WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME



Full Service Locally Owned Bank Since 1891.

**Stop in today to find out why banking local
just makes sense!**

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITewater, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC

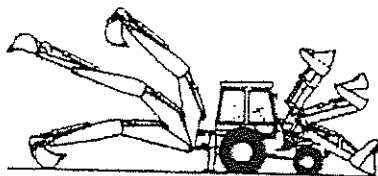


Whitewater Community Newsletter May, 2008

Graber Backhoe

Graber Backhoe, Inc. is a small, family owned business located in northwest Butler County where they have been in operation for more than 30 years. Earthwork is their specialty, performing tasks such as sewer and water line excavations, lagoons, basements, footings, etc. for both commercial and residential purposes. Wichita and the surrounding areas are most commonly served by Graber Backhoe, yet Kansas City, Branson, and parts of Oklahoma have seen their work as well. The broad range of equipment and experience of the company provides capability for most any task you might have for them.

GRABER BACKHOE



10116 NW 160th
Newton, KS 67114
316-799-2243
graberbackhoe@wildblue.net

Excavating/Clearing/Demolition

Backhoe · Trackhoe · Dozer · Hyd. Breaker · Compactor · Dump Truck

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

April 28, 2008

Jerry Potter was present to ask the council to release the bonds for Wheat State Manor since they have been paid in full. Annabell Hephner (Ken Roth) authorized the city attorney to take the steps necessary to conclude this. Motion carried.

Greg Nye was present to give an update on the condemnation proceedings. An additional 60 days had been requested. Annabell Hephner (Ken Roth) moved to give them until May 27 to report back to the council on progress they had made. Motion carried.

Willard Wiebe reported that the preliminary plat had been presented and the final plat was ready for presentation to the Planning and Zoning Board. Annexation would then be the next step. Steps in the development process were discussed, as well as electric service, and gas service. Sidewalks and a walking path were also discussed. Maintenance of the lake area was also asked about.

A contract from Pixius for wireless internet service was presented. The matter was tabled for now.

It was reported that Crossroads Wireless would have wireless internet service as well as cell phone service up and going by the end of August.

An easement for A T & T to run a service line for Crossroads was also discussed. This matter will be finished soon.

Ken Roth (Annabell Hephner) moved to adopt Ordinance 555 regarding water connection fees. Motion carried.

Office Baker was not present but concern over the riding of 4 wheelers and mopeds in town will be relayed on to him.

Ken Roth (Annabell Hephner) moved to ask the chairman of the Cemetery Board to attend the next council meeting to update them on various matters.

Ken Roth asked Dan Ravenscraft to pass on to the CJ's the council's appreciation on the excellent job done during their annual spring clean up.

Annabell Hephner (Ken Roth) moved to adjourn at 8:25. Motion carried.

UPCOMING EVENTS

If you have an upcoming event that you would like placed on our calendar please submit the information to the city office by the 10th of each month.

May 13 - Senior Center Dinner - Legion - Noon

May 17 - Sports Physicals - RHS - 9:00 to Noon

May 21 - Recycling after 10 am

May 23 - Garage Sale sign-up deadline

May 27 - Senior Center Movie - Legion - 1:30

June 4 - Recycling after 10 am

June 10 - Senior Center Dinner - Legion - Noon

June 13 & 14 - City Wide Garage Sales

June 18 - Recycling after 10 am

June 24 - Senior Center Movie - Legion - 1:30

July 2 - Recycling after 10 am

July 8 - Senior Center Dinner - Legion - Noon

July 22 - Senior Center Movie - Legion - 1:30

Recycling Trailer Schedule (Scout House Parking Lot)

MAY 21

JUNE 4

AFTER 10 A.M.

1st & 3rd Wednesday Each Month



Starting Wed., May 21st the location of the recycling trailer will be permanently moved to the south ball diamond, across from the concession stand. Please note change.

WHITEWATER AREA CHAMBER OF COMMERCE

Issues discussed at our April meeting were Fall Festival, Business Appreciation meeting in June, web site, preliminary plat for housing development, Dr. Claassen moving to Main Street, wireless internet/cell phone and ideas to get people to come to town.

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting at the Edge-O-Town Restaurant in El Dorado on Tuesday, April 22nd.

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regular monthly meeting Tuesday, May 27th at the Edge-O-Town Restaurant in El Dorado. Main item of business will be to elect a Treasurer for the Central Committee. All interested voters are welcome to attend and be heard.

Submitted by: Glenn Hobson, Sec.

WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

The alarms during the month of April kept us busier than recent months. We had a total of 24 alarms, 17 for medical or trauma and 7 fire calls. Two of the fire calls were for mutual aid with neighboring Departments.

Something we don't often think about is the dedication of our volunteers. Three volunteers are sole proprietors of their business. When a call comes in, they close their doors to respond to the needs of their neighbors. Two of the businesses are Extreme Metal Polishing and Claassen Chiropractic. Your understanding during a possible inconvenience is what makes a small town work. Remember to thank these, and all the volunteers, for their service to the community.



Shopping for a Fuel Efficient Vehicle?

**Call Don or Brandon today and let us compete
for your business.**

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

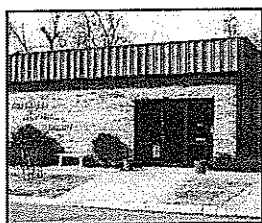
Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm
Tuesday: 1:30—5:00 pm
Wednesday: 9:30—noon
Thursday: 1:30—5:00 pm
Friday: 1:30—5:00 pm
Saturday: 9:30—noon

Staff

Director: Jean Thiessen
Youth Services Coordinator: Julie Mosiman
Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson
Vice President: Sue Johnson
Secretary: Wes Hansen
Treasurer: Cindy Roth
Member: Bill Reynolds
Member: Kim Marciano
Member: Carrie Whalen

How Safe are Your Children Online?

Computers are everywhere and they are not going away. Unlike previous generations, the current generation is immersed in the Internet.

The Center for Missing and Exploited Children has compiled the following statistics about children's safety online.

- 1 in 4 had an unwanted exposure to sexually explicit pictures
- 1 in 5 received a sexual solicitation or approach
- 1 in 17 was threatened or harassed

- 1 in 33 received an aggressive sexual solicitation

Frightening, isn't it? It can and does happen. We have seen it happen as children AND adults use the computers in the library. How do we educate ourselves and our children about the risks and rewards of Internet use?

Carrie Whalen, a member of the Remington technology staff and library board member, has invited the Boys & Girls Club of Hutchinson to conduct age-appropriate

Internet safety presentations at the library on **Thursday, June 26, 2008.**

- Grades K - 2: 2:30 pm
- Grades 3 - 5: 3:00 pm
- Grades 6 - 8: 4:00 pm
- High School: 6:00 pm
- Parents/Adults: 7:00 pm

Called Netsmartz Workshops, these trainings were created by The Center for Missing and Exploited Children, and are free and open to the public.

Registration is encouraged but not required. We strongly encourage all to attend. Call or come by the library.

Summer Reading Club - Catch that Bug!

"Catch the Reading Bug" at the library this summer.
No Entomology degree required! Sign up today!

Summer Highlights:

- **Fun Fair:** Saturday, June 14 from 9:00 am - noon
We'll entertain your children while you shop the garage sales!
- **Got Bugs?** Wednesday, July 9 @ 10:30 am
Shawn Reida's comedy and magic show for all ages
- **Critter Crafts** with Miss Julie: Select Tuesdays from 3:30 - 4:00 pm (Ages 5-10)
- **Internet Safety Classes:** Thursday, June 26 (Contact library for times)

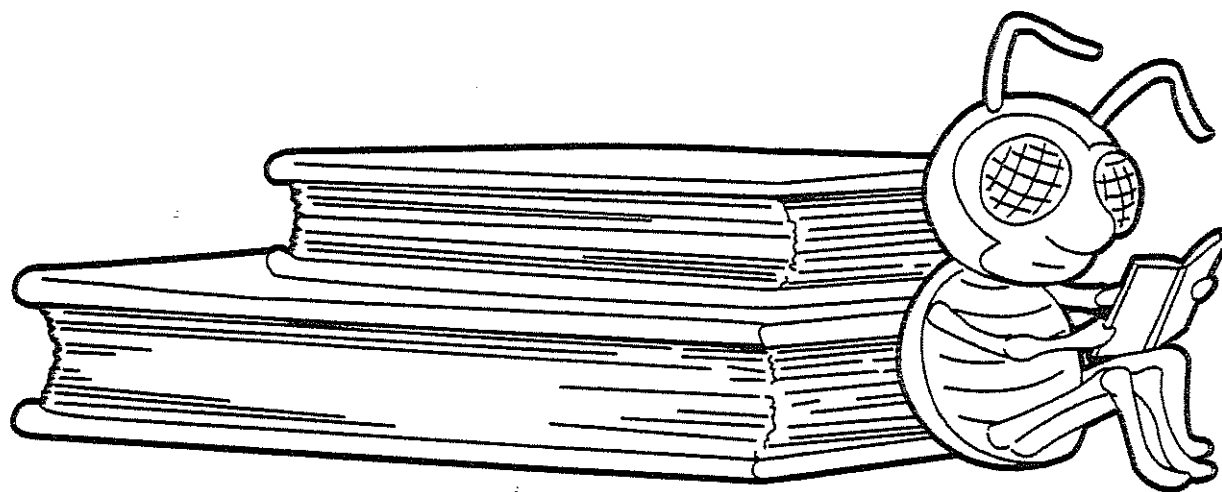


Join us this summer and

CATCH THE READING BUG

At

Whitewater Memorial Library's
2008 Summer Reading Club



Summer Reading Club runs from June 1- July 31.
Children of all ages (non-readers too!) can register at the
library beginning May 12th.

Enjoy fun programs at the library all summer.

For more information, call the library at 316/799-2471



WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

MAY 13 - CARRY IN LUNCH (BRING ONE DISH)

MAY 27 - MOVIE AND POPCORN

JUNE 10 - CARRY IN LUNCH (BRING ONE DISH)

JUNE - 24 - MOVIE AND POPCORN

JULY 8 - CARRY IN LUNCH (BRING ONE DISH)



*LIFE, HEALTH, MEDICARE SUPPLEMENT,
LONG TERM CARE*

**ARE YOU PAYING TOO MUCH FOR YOUR
INSURANCE?**

CALL US TODAY TO SEE IF WE CAN HELP...

**PARSONS WEALTH MANAGEMENT
1021 WASHINGTON RD SUITE 100
NEWTON, KS 67114
316-283-8190 800-827-8190**

Securities offered through FFP Securities, Inc member FINRA/SIPC Advisory services offered through First Advisors, Inc.

Claassen Chiropractic has moved to a new location!

Claassen Chiropractic is excited to announce the opening of our
new office on Main Street.

Our posted office hours have changed a little but we still want to
work with you at *your* convenience!

New Hours:

M, Tu, W – 9 – 5:30

Th – 9-12, 4-8

F – 9-2

Call for appointment anytime – We'll make it happen!

206 S Main St Whitewater 316-799-2779

We will be giving Sports Physicals at RHS Sat. May 17 from 9-12.
\$20 with \$10 donated to school.

CITY WIDE GARAGE SALES SIGN UP TODAY

WHITEWATER/POTWIN CITYWIDE GARAGE SALES

FRIDAY JUNE 13TH AND SATURDAY JUNE 14TH

A CHARGE OF \$7.00 PER SALE WILL BE

COLLECTED TO COVER ADVERTISING COSTS, ETC.

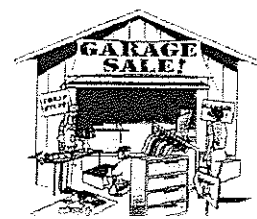
**MAPS - ALONG WITH INFORMATION ABOUT WHAT YOU
ARE SELLING WILL BE MADE AVAILABLE**

FOR BUYERS TO PICK UP.

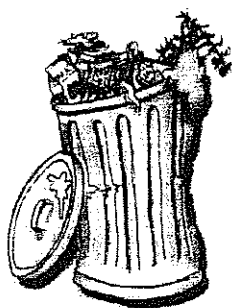
IF YOU WISH TO PARTICIPATE, CALL KATHY -

CITY OFFICE - 799-2445

BY FRIDAY, MAY 23, 2008.



**Residential refuse
pick up will be
Fri., May 30 due
to the Memorial
Day Holiday.**

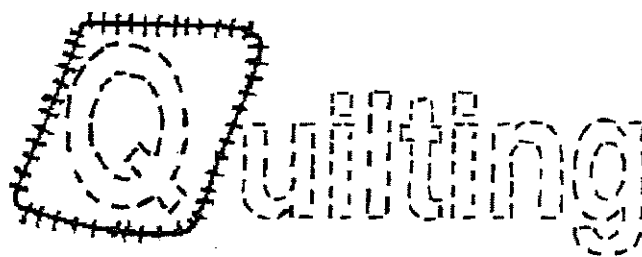


TRADING POST

Free of charge. Limit the ad to 25 words. Due by 10TH of each month. Call 799-2445 or drop message in payment box at the city building.

FOR SALE: Dark chocolate brown library T-shirts. Short sleeve - \$8, Long sleeve - \$10. Call or visit the library to order by Tuesday, May 20.

FOR SALE: Quilting Long Arm 316-993-0598.



BUTLER COUNTY RECYCLING GUIDELINES

SOUTH BALL DIAMOND, ACROSS FROM CONCESSION STAND

OPEN 10:00 AM UNTIL 7:00 PM

1ST & 3RD WEDNESDAY OF EACH MONTH



NEWSPAPERS, OFFICE
PAPER, AND JUNK MAIL
-CLEAN AND DRY

ALUMINUM
-RINSE AND
CRUSH CANS



MAGAZINES
-CLEAN AND DRY



TIN FOOD CONTAINERS
-RINSE



CARDBOARD BOXES
-MIXED
CARDBOARD

PLASTIC MILK JUGS (HDPE1), JUICE,
POP BOTTLES (PET1), AND LAUNDRY
BOTTLES (HDPE2)
-REMOVE LIDS AND RINSE



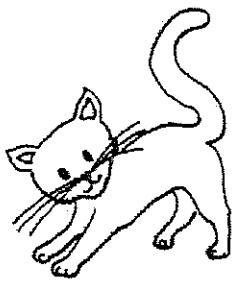
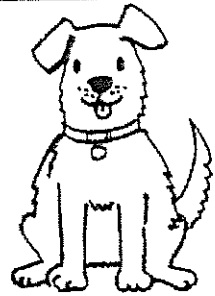
GLASS CONTAINERS
-CLEAR, BROWN OR
GREEN
-REMOVE LIDS AND RINSE

PLEASE KEEP RECYCLABLES SEPARATED

FOR MORE INFORMATION CALL 320-1453

Just a reminder:

All dogs and cats in the City of Whitewater are required to have a current animal tag. These tags are available at the city building. A proof of current rabies vaccination is necessary to get a tag. Tags are \$5.00 for pets



that have been neutered and \$10.00 for those that have not been. The 2007 tag expires on May 31, 2008. A new tag may be picked up anytime.

**WHITEWATER AREA
CHAMBER OF COMMERCE**

**MAY 21, 2008
NEW MEETING TIME
NOON**

**NEW MEETING PLACE
PIZZA PLACE**

**FOR INFORMATION CALL
BRANDON PATRY**

799-2137

**ANNABELL HEPHNER
799-2701**

PIZZA PROVIDED



We would like to thank the community of Whitewater for keeping us in your thoughts and prayers and for all of your support as we grieve the loss of our son, grandson, and nephew. We would also like to thank each and every one of you whom contributed to the Logan Tobias Schmidt Memorial.

Sincerely,

The family of
Logan Tobias Schmidt

COMMUNITY VBS AMAZON EXPEDITION



-the ultimate trek through time-

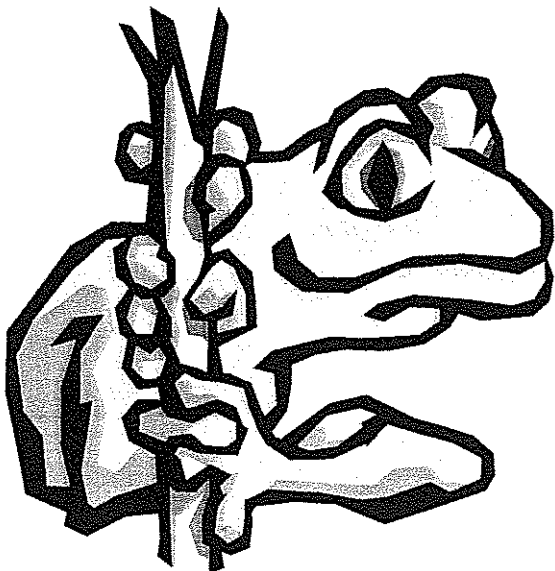
It's a jungle out there, and we're heading right for it!

Get ready to gather your gear, lace up your hiking boots, and venture out as we embark on this Expedition with Answers in Genesis.

Besides discovering the wonders of the Amazon, we will experience the ultimate biblical trek through time as we follow the "history book of the universe", the Bible, on a tour of the "seven C's of history": Creation, Corruption, Catastrophe, Confusion, Christ, Cross, and Consumation

Pre-registration is available at Emmaus, Swiss, Federated, Grace Baptist, the Furley and Potwin churches, and at the Whitewater Library. Please pre-register soon!

(Registrations will be accepted at the door.)

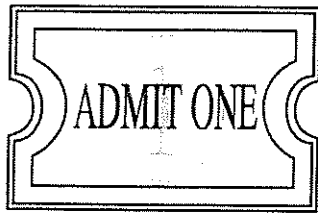


WHERE: Whitewater Middle School
(Some Swiss facilities and the ball diamond will also be used.)

WHEN: June 2-6; 8:30-11:30 a.m.

CONTACT: Staci Ranfeld (316) 217-3039

**ALL CHILDREN AGES 5-12
ARE INVITED TO ATTEND!**



Whitewater Senior Center Movie

Movie-Time May 27, 2008

at the American Legion Building

Movie starts at 1:30-4pm

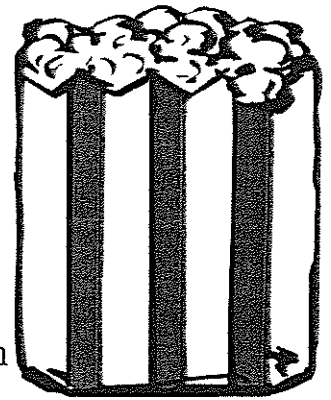
Popcorn, coffee & tea available

Movies will be shown every 4th Tuesday of the month

at the Senior Center of Whitewater

Movie shown will be

Where The Red Fern Grows



Whitewater Senior Center

open for all ages

American Legion Building

Carry-In Lunch & Program

Meets 2nd & 4th Tuesday

2nd Tuesday is Covered Dish Luncheon

Doors open at 9am-3pm

Bring a main dish and tableware

4th Tuesday is Movie Time

Doors open at 1:30-4pm

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITewater, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154

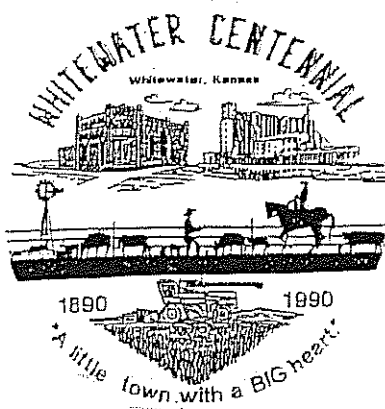


TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



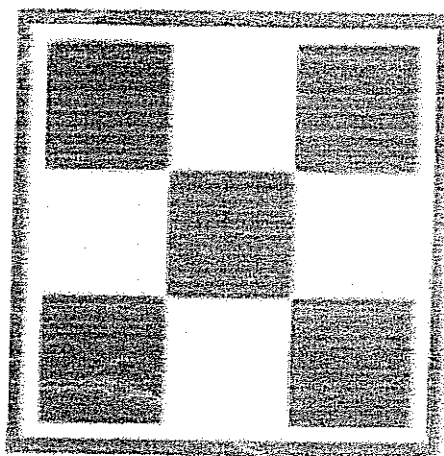
FDIC



Whitewater Community Newsletter April, 2008

THE FEED STORE

Highway 196 and NW Meadowlark Rd
3 miles east of Whitewater near Remington High school



Purina Feeds

Cattle, horses, pet products, family flock & specialty animals

NuTech

Seed

Sorghum Partners

Ohlde Seed Farms

Garst

Phillips Seed

The Feed Store
8527 NW Meadowlark Rd
Whitewater, KS 67154
Phone: (316) 799-2165

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, Council Members:

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

Special Meeting

March 10, 2008

Discussion concerning two wireless internet contracts was held. After discussion Bill Reynolds (Kara Zonnefeld) moved to accept the Crossroads Wireless agreement after the city attorney has cleared all matters of concern. Motion carried.

Dan Ravenscraft presented estimates for metal containers to be used for CJ clean up day. Mark Zonnefeld will be contacted regarding suppliers for materials needed.

Ken Roth (Annabell Hephner) moved to adjourn at 7:20. Motion carried.

March 24, 2008

Jeff Klaassen was present to represent the Park Board to ask about closing the road back to the scout house during baseball games on the small diamond this summer. The council agreed to this request to make it safer for the players. The possibility of moving the road so that it is not in the playing field will be looked at for the future.

Officer Baker discussed some issues he was working on. He was also asked contact KDOT to see about lowering the speed limit on Highway 196 near Whitewater.

The city flat bed and pickup were discussed. Possible replacement will be looked into. Dan Ravenscraft (Ken Roth) moved to purchase an additional 48 meters for replacement of older meters. Motion carried.

Mayor Ryan will be contacting Butler County to discuss issues on Central - water retention, and South Main - bumpy surface, with them and see what can be done to resolve these issues.

After discussion of new service tap fees Ken Roth (Kara Zonnefeld) moved to increase the fee for 1 1/2" meters to \$1090.00 and for 2" compound meters to \$2215.00. Motion carried.

The contract with Crossroads Wireless has been signed and returned to them so that the project can be started.

The planning and zoning board will be meeting on March 31 at 7:00 to consider the preliminary plat for the Whitewater Lakes Addition.

Information from the Office of Rural Opportunity has been received. Grant money may be available through this office to update the city's Development Plan. The application process will be studied.

Bill Reynolds stated that he was planning to attend a CDBG workshop scheduled for April 29.

Dan Ravenscraft (Ken Roth) moved to adjourn at 8:08. Motion carried.

UPCOMING EVENTS

If you have an upcoming event that you would like placed on our calendar please submit the information to the city office by the 10th of each month.

Apr. 12 - CJ Spring Clean Up - Starting at 8 am

Apr. 16 - Recycling after 10 am

Apr. 21 - Story Time - Library - 10:00 am

Apr. 22 - Senior Center Movie - Legion - 1:30

Apr. 22 - Spring Fling - RHS - 7:00

May 7 - Recycling after 10 am

May 13 - Senior Center Dinner - Legion - Noon

May 17 - Sports Physicals - RHS - 9:00 to Noon

May 21 - Recycling after 10 am

May 23 - Garage Sale sign-up deadline

May 27 - Senior Center Movie - Legion - 1:30

June 4 - Recycling after 10 am

June 10 - Senior Center Dinner - Legion - Noon

June 13 & 14 - City Wide Garage Sales

June 18 - Recycling after 10 am

**Recycling Trailer Schedule
(Scout House Parking Lot)**

APRIL 16

MAY 7

AFTER 10 A.M.

**1st & 3rd Wednesday Each
Month**





THANK YOU

We want to say a big
THANK YOU to Whitewater,
Potwin and surrounding areas
for all the kindness shown to
us after the Emmaus Church
fire.

We have been greatly encouraged
by your emails, words, gifts, and sharing of facilities.
Our church family has also felt your encouragement
and prayers. Please continue to pray for us as we
move forward and seek the direction God has
planned for us.

Emmaus Church Family

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County
Democrat Central Committee held their regular
monthly meeting on Tuesday, March 25th at the Edge-
O-Town Restaurant in El Dorado. Next meeting is
scheduled for Tuesday, April 22nd at the same loca-
tion. All interested citizens are welcome to attend.

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will
hold their regular monthly meeting Tuesday, April
22nd at the Edge-O-Town Restaurant in El Dorado.
Meeting is at 7:00 p.m. meal, if you wish at 6:00 p.m.
All interested citizens are invited to participate and ex-
press their issues and concerns.

Submitted by: Glenn Hobson, Sec.

WHITEWATER RIVER

CONSOLIDATED FIRE DISTRICT

During the month of March, the Responders of
the Whitewater River Fire District were able to
benefit nine families in medical crisis, one family in
a motor vehicle accident, and worked to extinguish
four fires. These calls were made in the City of
Whitewater, the Townships of Milton, Richland,
Fairmount, and Pleasant, and in the Walton Fire
District. All 14 volunteers contributed to these ef-
forts. It is a privilege to serve our community.

Our training in March included the use of an
abandoned house for search and rescue tech-
niques. This was performed with self contained
breathing apparatus in the smoke filled house. The
other scheduled drill night was spent in training for
storm spotting. This is another effort by the local
volunteers as a critical service to our community.
An extra training took place on the last Saturday of
March, eight of our personnel participated in aware-
-ness and technical rescue for agriculture related
accidents. We train so we can be there for you!

WHITEWATER AREA

CHAMBER OF COMMERCE

Next meeting of WWACC will be Wed., April 16
at 7 am at the Whitewater Cafe.

At our last meeting we discussed cell phone
service, advertising, web site development, RHS
community service requests & Leadership Butler.

ARE YOU LOOKING FOR EXTRA SUMMER MONEY?

ARE YOU AGE 14 OR OLDER?

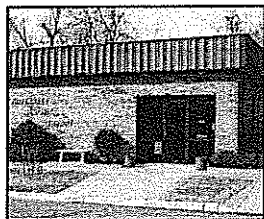
The Whitewater Park Board is looking for someone who is
responsible, and is familiar with softball and baseball.

We are looking for umpires (two per game) and chalkers.

IF INTERESTED PLEASE CALL: Christine Crisp 799-2340

Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm

Tuesday: 1:30—5:00 pm

Wednesday: 9:30—noon

Thursday: 1:30—5:00 pm

Friday: 1:30—5:00 pm

Saturday: 9:30—noon

Staff

Director: Jean Thiessen

Youth Services Coordinator: Julie Mosiman

Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson

Vice President: Sue Johnson

Secretary: Wes Hansen

Treasurer: Cindy Roth

Member: Bill Reynolds

Member: Kim Marciano

Member: Carrie Whalen

An Evening of Poetry

The public is invited to celebrate National Poetry Month at the library.

An Evening of Poetry will be offered by the Friends of the Library on **Tuesday, April 29, 2008, at 7:00 pm.**

This evening is set aside to showcase the rich talent in the Whitewater area.

In recent years, participants have ranged from children to seniors and have come from all over the Remington School District.

The 2008 poetry reading will feature

selections by Dick and Donna Wright of Whitewater. The Wrights published a book of their poetry on their 50th wedding anniversary.

Encore performances by Mel Epp and Darryl Claassen are sure to be a treat.

As always, there will be various students from the area performing their forensic pieces and poetry.

Refreshments will be served.

The evening is free and open to the public.

Save the Date!

* Monday, April 21
Story Time

* Tuesday, April 29
Poetry Reading



* Monday, May 12
Summer Reading Club Signup Begins



* Sunday, June 1
Summer Reading Begins

* Saturday, June 14
Fun Fair



* Thursday, July 31
Summer Reading Club Ends

Catch the Reading Bug!

There are lots of "bugs" you *don't* want to catch, but Miss Julie wants children of all ages to catch the "reading bug!"

Beware! The reading bug is contagious, but

it can be treated by frequent trips to the library!

This summer the library will be crawling with readers, and Miss Julie has all kinds of ant-ics

planned to keep the "boredom bug" at bay.

See the poster elsewhere in this newsletter for all the buzz on Summer Reading Club 2008.

Tastes of Savannah Dinner



Guests from Whitewater, Potwin, Wichita and Atlantic, Iowa, enjoyed an elegant Southern dinner at the library on Saturday, April 5.

The benefit dinner was hosted by the Friends of the Library and featured the recipes of Paula Deen.

After nibbling on Pickled Okra Sandwiches, Shore is Good Seafood Dip and Devilish Cheese Log, diners moved on to the featured entrees of Hot Savannah Chicken Salad Casserole and Roast Pork with Plum Sauce. Accompanying dishes included Black-eyed Pea Salad, Vidalia Onion Pie,

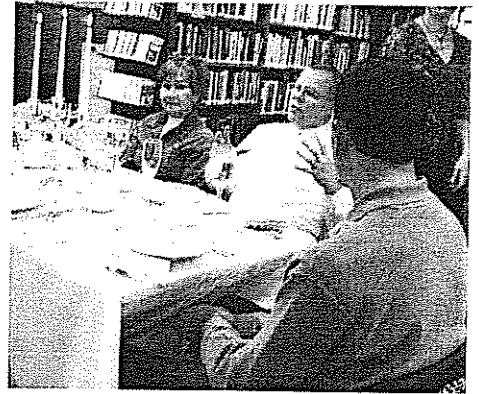


Green Bean Casserole, Potato Casserole and Corny Cornbread.

The candlelight dinner ended with Mississippi Mud Cake and Cherry Cream Cheese Pie.

"It was a delightful evening and we are grateful for the support of each person who attended the dinner," said Friends President Sylvia Epp. "We also appreciate the ongoing support of the Bank of Whitewater, Don & Ellen Patry and Brandon & Katie Patry."

Proceeds of the Savannah dinner will be directed to the enhancement of technology in the library, including wireless Internet and software/hardware upgrades.



Brian & Paula Johnson visit with Dr. Mike Claassen as they await their turn at the buffet table.



Page Turner as the Butler.



June Crawford of Potwin enjoys the appetizers.



New Arrivals at the Library

DVDs

Ever After
Super Size Me
Gone with the Wind
Flicka
Rachael Ray 30 Minute Meals
Occasion to Entertain with Paula Deen
Nanny McPhee
Wild Parrots of Telegraph Hill
We are Marshall

AUDIO CD

Second Perimeter
by Mike Lawson
Double Cross Blind
by Joel N. Ross
Friends, Lovers, Chocolate
by Alexander McCall Smith
Full Cupboard of Life
by Alexander McCall Smith
The Race
by Richard North Patterson

ADULT

Where Are You Now?
by Mary Higgins Clark
Guilty
by Karen Robards
Protect and Defend
by Vince Flynn
No Country For Old Men
by Cormac McCarthy
Dakota
by Martha Grimes

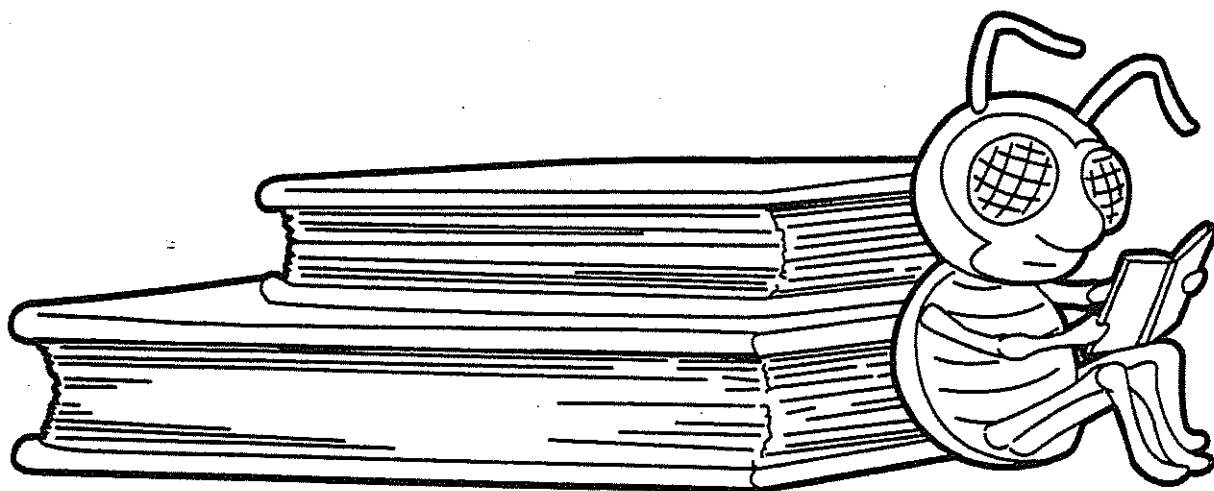


Join us this summer and

CATCH THE READING BUG

At

Whitewater Memorial Library's
2008 Summer Reading Club

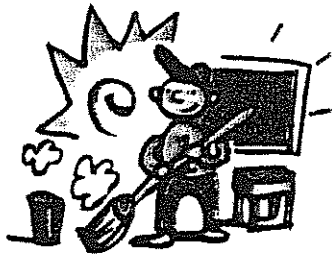


Summer Reading Club runs from June 1- July 31.
Children of all ages (non-readers too!) can register at the
library beginning May 12th.

Enjoy fun programs at the library all summer.

For more information, call the library at 316/799-2471





CJ'S SPRING CLEAN UP APRIL 12, 2008

**ALL ITEMS TO THE CURB BY 8:00 A.M.
PLEASE SEPARATE YOUR BURNABLE
FROM NON BURNABLE ITEMS.**

**NO TIRES, BATTERIES, OR
HOUSEHOLD CHEMICALS.**

DONATIONS ACCEPTED.

CONTACT PERSONS:

TAD GREEN 799-2004

MIKE HILL 799-2614

Claassen Chiropractic

-The latest in low force Activator chiropractic adjusting

-Electrical therapy / Ultrasound

-Custom Shoe Orthotics

-Sports Physicals available anytime only \$25

-Nutritional Supplements

Contracting provider with Medicare and Blue Cross Blue Shield

Flat rates for non-insurance patients - \$75/individual or

\$125/Family per month

(Does not include one time \$40 exam fee on first visit.)

Call for appointment anytime – We'll make it happen!

208 S Elm St Whitewater 316-799-2779

We will be giving Sports Physicals at RHS Sat. May 17 from 9-12.

\$20 with \$10 donated to school.

2008 MEN'S SUMMER SOFTBALL LEAGUE

Team Name: _____

Coach Name: _____

Address: _____

Contact Number: _____

Players must be at least 16 years of age.

The fee per team is \$300.00. The fee also includes entry fees for the post season tournament. Must be paid in full before 1st game. Please register before May 9th.

If you are interested in umpiring please contact me.

To register or if you have any questions

Contact Jeff Klaassen @ 799-2702 or jklaassen@sbcglobal.net

*LIFE, HEALTH, MEDICARE SUPPLEMENT,
LONG TERM CARE*

**ARE YOU PAYING TOO MUCH FOR YOUR
INSURANCE?**

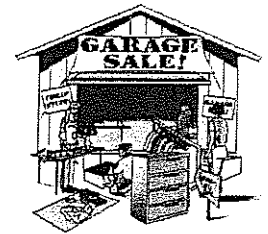
CALL US TODAY TO SEE IF WE CAN HELP...

**PARSONS WEALTH MANAGEMENT
1021 WASHINGTON RD SUITE 100
NEWTON, KS 67114
316-283-8190 800-827-8190**

Securities offered through FFP Securities, Inc member FINRA/SIPC Advisory services offered through First Advisors, Inc.

CITY WIDE GARAGE SALES SIGN UP TODAY

**WHITEWATER/POTWIN CITYWIDE GARAGE SALES
FRIDAY JUNE 13TH AND SATURDAY JUNE 14TH
A CHARGE OF \$7.00 PER SALE WILL BE
COLLECTED TO COVER ADVERTISING COSTS, ETC.
MAPS - ALONG WITH INFORMATION ABOUT WHAT YOU
ARE SELLING WILL BE MADE AVAILABLE
FOR BUYERS TO PICK UP.
IF YOU WISH TO PARTICIPATE, CALL KATHY -
CITY OFFICE - 799-2445
BY FRIDAY, MAY 23, 2008.**



Kindergarten Roundup

The annual Kindergarten Roundup for children in Remington USD 206 school district for the 2008-09 school year is April 18, 2008 at the Remington Elementary School in Potwin. Parents with children who will be five years old on or before August 31, 2008 need to contact the school office (620-752-3239) to make an appointment for the Kindergarten Roundup.

Each child will need to bring his/her **state** birth certificate, immunization record and social security card to the Kindergarten roundup.

All USD 206 students in grades K-4 attend classes at the Remington Elementary School in Potwin, Grades 5-8 attend classes at the Remington Middle School in Whitewater and Grades 9-12 attend classes at Remington High School.

BINGO
WHITEWATER LEGION BUILDING
Schedule

April 19, 2008

DOORS OPEN AT 6 P.M.
AUXILIARY SNACK BAR OPENS AT 6 P.M.
BINGO GAMES START AT 7 P.M.

SPONSORED BY:
WHITEWATER AMERICAL LEGION
WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT			
1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME



Area in Butler, Harvey, Sedgwick and Marion Counties

P. O. Box 133, Whitewater, Kansas 67154

*30th Anniversary celebration
of the Frederic Remington Area Historical Society*

The May program of the Frederic Remington Area Historical Society will include the 30th anniversary celebration of the Society. This will take place in the Remington High School on Monday, May 5, 2008, at 6:30 P.M. Included in the evening will be a catered meal, talks and reminiscence of the beginnings of FRAHS, and the fellowship that goes with all of the celebration. Arleta's Catering, Burns, KS will supply the catered meal. The cost of the meal will be \$8.00 per person. Anyone interested in the progress of this organization is welcome to sign up for the meal and program. Please contact Agnes Harder, Box 133, Whitewater, KS. 67154, or call her at 316-799-2516. Have your reservation in with a check by Monday, April 21. Please indicate in your reservation how many persons will attend the meal from your family.

The speakers for the celebration event will be Jerry Peterson, of Wichita, KS, formerly a member of the Potwin community, and R. D. Allen, Potwin, KS, one of the early founders of the Society and former Superintendent of the Frederic Remington school district. Friends and patrons of the district are welcome.

Thank-you Remington Community!!

Our "Cowboy Up for a Cure" benefit for the American Cancer Society was a huge success! It was successful because of the great community we live in. Thank you all for your support, whether you gave a donation, bought a raffle ticket, came to the dinner, or bought something at our auction; we appreciate your involvement in our cause. We couldn't have done it without you. Some special thank-you's need to go out to our performers, MaddiJo Wohglemuth and Steve Bowman. They were terrific! Listed below are the sponsors and people that were a big part of our evening. Thanks once again.

James Regier and the staff of RHS

Wilbur's Grocery

Bank of Whitewater

Krueger Insurance

Ravenscraft Implement

Koehn's Appraisal

Potwin Service Station

Mann's ATP

Joe Solomon

Jeromy Wiens

Victorian Rose

Wedel Home Daycare

Larry Whiteside

J.B. Smith

Rose Breitenstein

Karen Eaton-Hinz

Whitewater Locker

Whitewater Lions Club

Promotional Solutions

Emprise Bank of Potwin

Pat Ryan

Heather Thiel

Hope to see you all next year!

Missy Green, Callie Hill, Carla Ryan, Sherri Wedel, and Tori Wedel

1-800-ACS-2345



www.cancer.org

MOTORCYCLES 4 WHEELERS

FARMERS REPAIR 316-799-2697

Farmers Repair has hired a new mechanic that has been in the motorcycle repair business for 25 years working as a service tech and service manager at several of the motorcycle shops in the area. Our main focus is still transmissions but with his experience we are going to start working on motorcycles, 4 wheelers, and ATVs. If you have a Motorcycle or ATV that needs repair or service work done stop by or give us a call.

FARMERS REPAIR 316-799-2697

MOTORCYCLES 4 WHEELERS



Full Service Locally Owned Bank Since 1891.

**Stop in today to find out why banking local
just makes sense!**

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



Spring Fling 2008

Remington Bands 16th Annual Spring Fling And Ice Cream Social!!!

*This will be Mr. Tompkins farewell concert and ice-cream social
at Remington, as he will be retiring in May.
Please come join us in this special event.*

**Tuesday, April 22, 2008
7:00 P.M. at Remington High School
Concert—No Charge
Ice Cream—Free will offering**

**We will be serving: Vanilla, Chocolate, Butter Pecan, Chocolate Chip Cookie
Dough, Rainbow Sherbet, and Cookies'n Cream**

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

APRIL 22 - MOVIE AND POPCORN
MAY 13 - CARRY IN LUNCH (BRING ONE DISH)
MAY 27 - MOVIE AND POPCORN
JUNE 10 - CARRY IN LUNCH (BRING ONE DISH)
JUNE - 24 - MOVIE AND POPCORN



Prairie Valley Greenhouse



Steve & Barbara Koehn
15595 NW Diamond Rd.
Newton, Ks. 67114 - 8063
Ph / Fax (316) 799 - 2673



Our greenhouse is now open for the season!

Hours: Mon. - Fri. — 9:00 - 5:00 Sat. 9:00-1:00 Closed Sun.

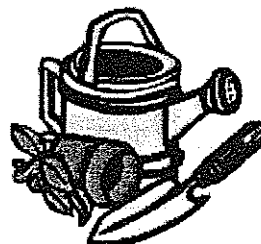
We have a nice selection of annual flowers, and some perennials.
Get your geraniums for Memorial Day here!

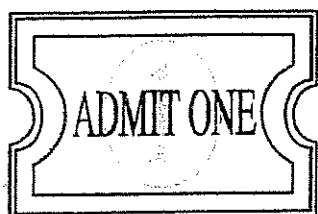
Spring Sale Date - April 17 - 19; 20% off all flowers except geraniums, potted flower arrangements, and hanging plants!

We are located:

From Newton - 17 mi. E. on First St. (150th) to Diamond Rd., ½ mi. N.
From Elbing - 5 ½ mi. E. to Diamond Rd., 1/2mi. N.
From Burns - 3 mi. S. to 150th, 7 mi. W. to Diamond Rd., ½ mi. N.

Drive out and see us!



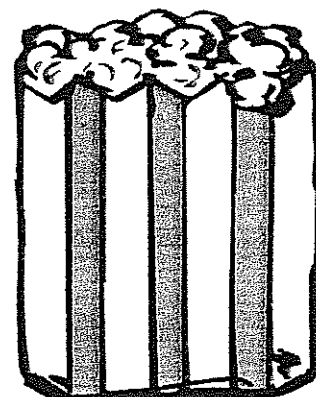


Something New is coming to the
Whitewater Senior Center in April
Movie-Time starts April 22, 2008

at the American Legion Building

Movie starts at 1:30-4pm

Popcorn, coffee & tea available



Movies will be shown every 4th Tuesday of the month, sponsored by

the Senior Center of Whitewater

First Movie shown April 22nd will be

Mrs. Doubtfire

Osage garden

115 S. Main, Whitewater

<i>AVAILABILITY For April OR Place Order</i>	
<i>Cool Crop & Bedding Plants</i>	<i>KNOCKOUT ROSES</i>
<i>HANGING BASKETS</i>	<i>Chrysanthemums</i>
<i>Wondering Jew (purple)</i>	<i>HIBUSCUS AZALEAS</i>
<i>Swedish Ivy Morning Glory</i>	<i>SHASTA DAISY</i>
<i>Airplane plant</i>	<i>HOSTAS</i>
<i>Cardinal Climber</i>	<i>DAY LILLIES (REPEAT BLOOMER</i> red,yellow,pink)
<i>POTTED FLOWERING & GREEN PLANTS</i>	

Open April 24 799-2121

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITewater, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC



Whitewater Community Newsletter June, 2008

Grace Baptist Church Welcomes You!



Grace Baptist Church is located 1 mile East of Whitewater on 196 Highway. Our Sunday Morning service is at 10 a.m. We meet in homes for our mid-week service. Call for times and locations.

Happy Fathers Day to Dads everywhere. We honor you and wish to say may God's blessings be with you in a special way this Fathers Day!

"Honor your father...."

Ephesians 6:2a

Upcoming Events and Speakers:

- ♦ Fathers Day
June 15
- ♦ Leon Scott, with Source of Light Ministries
June 22
- ♦ Bark Fahnestock, missionary with SIM
June 29
- ♦ Wilferd Thiessen, missionary to Latin America
July 6

Pastor Jon Prigge
Church Office: 316-799-2721
Home: 316-799-2721

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

May 27, 2008

Jim Johnson was present to tell about various options presented for the school district to update their internet service. Pixius is the service they have chosen to provide this service to them because they can best serve their needs. Ken Roth (Annabell Hephner) moved to provide Pixius with access to the water so that service could provide to the school district. Motion carried.

Raymond Archer was to report on progress for Cemetery Board in acquiring additional ground. Three acres are to be purchased. The contract will be sent to the City's attorney for his approval and then signed. A request for additional funds was tabled until the July council meeting. Mr. Archer was asked to attend this meeting as well.

Martin Goedecke was present to update on the status of the proposed Whitewater Lakes Addition. Preliminary plat and final plat have been approved. 16 lots are slated for development at the present time with additional lots already platted. Mr. Wlebe would ask that the entire project be annexed at this time. Proposed costs for street, sewer, and water improvements were presented. Fire hydrants were discussed. Annabell Hephner (Ken Roth) moved that the land be annexed as presented. Motion carried. Kara Zonnefeld (Annabell Hephner) moved to call a special meeting for Monday, June 2 at 7:00 to discuss the development further.

Greg Nye was present to give an update on the Joseph property. Necessary papers have been served. If there is no response then property can proceed to foreclosure. A four month waiting period would be given to the Federal Government

to respond due to an IRS lien. After this time then the property would be able to be given a clear title allowing for it to be sold.

Brandon Patry was present to present various building incentive ideas to the council and to ask them to consider other options as well.

Bob McCoy was present to discuss a location for fireworks sales. Various suggestions were made. The city clerk volunteered to look into these options. Kara Zonnefeld (Ken Roth) moved to waive the permit fee for the Lions Club fireworks sales. Motion carried.

Dave Silbernagel reported that KDHE had suggested the dikes at the lagoons be allowed to go to seed. Ken Roth (Annabell Hephner) moved to follow KDHE's suggestion. Motion carried. Kara Zonnefeld (Annabell Hephner) moved to have a fence installed around the Crossroads equipment once construction is completed. Motion carried.

Annabell Hephner (Kara Zonnefeld) approved expenditures as presented. Motion carried.

Annabell Hephner (Kara Zonnefeld) moved to adjourn at 8:55. Motion carried.

Special Meeting June 2, 2008

Options for locations for the Lions Club to sell fireworks were reported on. Additional ideas were discussed, a letter will be sent concerning these.

The proposed Whitewater Lakes Addition was discussed concerning drainage, the lake area and other matters. Ken Roth (Annabell Hephner) moved the addition be annexed in as presented. Motion carried. Gilmore and Bell will be contacted to see if they could come to the next council meeting and possibly serve as our bond council for this project.

Kara Zonnefeld (Ken Roth) moved to adjourn at 8:02. Motion carried.



Recycling Trailer Schedule (South Diamond Across from Concession Stand)

JUNE 18 JULY 2

AFTER 10 A.M.

1st & 3rd Wed. Each Month

UPCOMING EVENTS

If you have an upcoming event that you would like on our calendar please submit by the 10th.

June 13 & 14 - City Wide Garage Sales

June 16 - Fall Festival Planning Meeting - see notice

June 18 - Recycling after 10 am

June 24 - Senior Center Movie - Legion - 1:30

June 28 - Share Food Delivery - Scout House

July 2 - Recycling after 10 am

July 8 - Senior Center Dinner - Legion - Noon

July 16 - Recycling after 10 am

July 22 - Senior Center Movie - Legion - 1:30

July 26 - Share Food Delivery - Scout House

Aug 6 - Recycling after 10 am

Aug 12 - Senior Center Dinner - Legion - Noon

Aug 20 - Recycling after 10 am

Aug 23 - Share Food Delivery - Scout House

Aug 26 - Senior Center Movie - Legion - 1:30

WHITEWATER RIVER

CONSOLIDATED FIRE DISTRICT

The Responders of the Whitewater River Fire District were called on to assist at 13 incidents in May. Members of our community requested our assistance for ten medical related emergencies, one occasion of a power line down, a fire in an abandoned oilfield tank, and standby at a rodeo event in case of injury. Our responses were in Whitewater and into Milton, Richland, and Pleasant Townships.

We recently gained the help of 3 new volunteers. This is an encouragement to the department as it should be to the entire community. A serious need still exists for volunteers who can be available during day-time hours. If you have an interest in serving your neighbors in this way, please contact any current firefighter.

TRADING POST

Free of charge. Limit the ad to 25 words. Due by 10TH of each month. Call 799-2445 or drop message in payment box at the city building.

For Sale: Used window air conditioner. 799-2201.

For Sale: Older Whirlpool refrigerator/freezer, 18 cubic foot \$75.00 OBO. Call Elizabeth at 778-1659.

COUNTYAID VET SERVICE PUBLIC NOTICE

We provide services to the City of Whitewater to board animals that are picked up. There has been some confusion in the past so please read the following law. "Veterinarians accepting stray animals must follow the established holding period of three full days of custody during which the public has clear access to inspect and recover the animal through time periods ordinarily accepted as usual business hours. If the veterinarian or the city knows who the owner is, they must make a reasonable, documented, effort to notify the owner. If a veterinarian finds a home for a dog, cat, puppy or kitten it must either be first surgically spayed/neutered or the prospective owner must leave a deposit to cover the cost of sterilization." if you have any questions about this policy please call us at 799-2740.



FALL FESTIVAL PLANNING MEETING

There will be a
Fall Festival plan-
ning meeting

June 16 at 7:00 at
Betty Whitaker-Hansen's
house at 808 E. Central.



Come and share
your ideas for
Fall Festival 2008.

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting on Tuesday, May 27th at the Edge-O-Town Restaurant in El Dorado. Featured speakers were State Senator Don Betts, candidate for the 4th District US House seat and Kelly Johnston, Sedgwick County Democrat Chairman. Rowena Hosch of rural Augusta was elected Treasurer of the Central Committee. Next meeting is scheduled for Tuesday, June 24th at the same location. All interested citizens are welcome to attend.

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regular monthly meeting Tuesday, June 24th at the Edge-O-Town Restaurant in El Dorado. Dinner on your own at 6:00 pm, meeting at 7:00 pm. All interested citizens are urged to attend. Phone (316)321-1558 e-mail: butlercoksdemocrats.org.

Submitted by: Glenn Hobson, Sec.

WHITEWATER AREA CHAMBER OF COMMERCE

WWACC met May 21st at noon at Whitewater Pizza. We discussed business appreciation in June, July meeting at Whitewater Pizza at noon on July 16th, RHS community service day, Dr. Mike Claassen moved to Main Street, and a website.

Our next meeting will be June 18 at 7 am at the Whitewater Cafe.

Don't Forget City Wide Garage Sales

**June 13 and 14
8 am to 4 pm**

Maps available

downtown and at

all sale locations

SUMMER DUMP HOURS

The dump will be open 7:00 am to 8:00 pm Monday through Friday, and 9:00 am to 8:00 pm on weekends. If you need to dump items after that you will have to get a key from the City Building (8-4) and put they key in the drop box immediately when done.

Some people are having trouble telling the difference between compost and burnables. Please read the signs. ONLY grass and leaves go in the compost pile. Only limbs, brush, stumps, garden and flower waste can go in the burn pile. Our burn site is only a privelege given to us by the State of Kansas and the site is inspected on a regular basis. Please do not put any lumber, plastics or metal at this site. If you have items such as dirt, rocks or concrete, put them South of the burn pile against the dirt dikes. Please help us out.

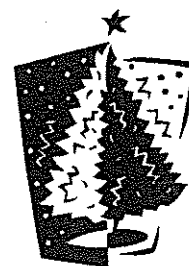
The City also has a stockpile of top soil and small driveway rock. If you need these items, please call Kathy at the City Building (799-2445) and she will put me in touch with you. We will deliver and spread the rock if possible. Kathy will give you the prices upon request.

Our rate for the use of the City backhoe is \$75.00 per hour with a 1/2 hr. minimum. Thisw is for taking out shrubs, stumps or small trees. The time that we have to do this depends on our schedule. We do not do customers water or sewer lines but we can tell you who we recommend.

We are here to help you if you help us too. Let's make this a better and cleaner town.

Thanks,
Dave & Mike

P.S. Think cool! There are only 194 shopping days left until Christmas!



Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm
Tuesday: 1:30—5:00 pm
Wednesday: 9:30—noon
Thursday: 1:30—5:00 pm
Friday: 1:30—5:00 pm
Saturday: 9:30—noon

Staff

Director: Jean Thiessen
Youth Services Coordinator: Julie Mosiman
Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson
Vice President: Sue Johnson
Secretary: Wes Hansen
Treasurer: Cindy Roth
Member: Bill Reynolds
Member: Kim Marciano
Member: Carrie Whalen

New Digital Copier Offers Black and Color Copies

Konica-Minolta Business Systems, Inc. of Wichita delivered a new Bizhub c203 to the library this week.

The c203 is a digital multi-function machine that copies, prints, faxes and scans in black and color. It is networked with most of the computers in the library.



This machine is easy to use even though it has a plethora of options. One thing library users will find different from the old

copier is the original does not have to be placed under the lid. It is fed through the document feeder on top of the machine.

As with the old copier, this machine is for public use, and the usage costs have remained the same: 10c for black and 25c for color copies.

Staff training will happen very soon and we want to serve you as well as possible, so please be patient with us while we learn.

Did you know . . .

- * wireless Internet will soon be available at the library?
- * the Book Nook in the library has books, audio cassettes & CDs, videos & DVDs for sale?
- * the library can borrow an item for you from another library if that item is not owned by WML?
- * that Lebanese, Mediterranean, Italian, Thai, Chinese, Cuban, and Mexican cookbooks can be checked out?

Popular New DVDs Are Here!

27 Dresses
Alvin & the Chipmunks
Becoming Jane
Bee Movie
Bucket List
Dan in Real Life

Elizabeth: the Golden Age
Get Smart
Golden Compass
Great Debaters
Hannah Montana

Into the Wild
Mr. Magorium's Wonder Emporium
National Treasure 2
Snow Buddies
Water Horse

Readers Are Catching the Reading Bug!

To date, almost 140 children are "catching the reading bug" at the library.

Readers are enjoying these library activities:

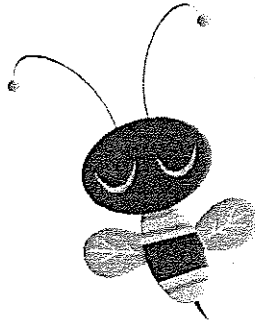
- * Guess the Mystery Bug
- * Build-a-Bug
- * Guessing Jars
- * Grow-a-Bug
- * Find Buzz the Library Bug

Sign up for one of the four craft times

with Miss Julie (ages 5 - 10) and for the Internet Safety Classes.

New this year are the weekly prize drawings. The names of all readers participating in Summer Reading Club are entered and two names will be drawn each week. Check the posting in the library to see if your name was drawn.

Happy reading!



Fun Fair / Garage Sales: a Winning Combination

Parents, let us entertain your children while you shop at the garage sales on Saturday, June 14.

From 9:00 - 11:00 am, children of all ages will enjoy games inside the library. At 11:00 am, team games will begin

outside of the library (weather permitting).

Parents or older siblings are encouraged to stay with pre-school age children.

Fun Fair ends at noon, so please retrieve your child(ren) no later than noon.



Save the Date!

Saturday, June 14

Fun Fair (all ages)
9:00 am - noon

Tuesday, June 17

Creepy Crawly Crafts (Age 5-10)
3:30 - 4:00 pm

Tuesday, June 24

Art Ant-ics (Age 5-10)
3:30 - 4:00 pm

Thursday, June 26

Internet Safety Classes

Wednesday, July 9

"Got Bugs?" Show
10:30 am

Tuesday, July 15

Critter Crafts (Age 5-10)
3:30 - 4:00 pm

Tuesday, July 22

Buggy Business (Age 5-10)
3:30 - 4:00 pm

Thursday, July 31

Summer Reading Club Ends

All events take place at the library.

Internet Safety Classes - Mark Your Calendar

Carrie Whalen, a member of the Remington technology staff and library board member, has invited the Boys & Girls Club of Hutchinson to conduct age-appropriate Internet safety presenta-

tions at the library on **Thursday, June 26, 2008.**

- Grades K - 2: 2:30 pm
- Grades 3 - 5: 3:00 pm
- Grades 6 - 8: 4:00 pm
- High School: 6:00 pm



- Parents/Adults: 7:00 pm

Called Netsmartz Workshops, these trainings were created by The Center for Missing and Exploited Children, and are free and open to the public. Signup is encouraged but not required.

Coming soon!

Shawn Reida in

Got Bugs?!

**A Big, Bold, Beautiful and Buggy
Reading Magic Show!**

***"Reading was Never
So Much FUN!"***



- Comedy! Fun!
- Magic!
- Mystery!
- Laughter
- Audience Participation!
- Live Rabbit Appears!
- *"Wonderful Reading Library Show!"*

You Won't believe your eyes!

Don't Miss It!

Date: Wednesday, July 9

Time: 10:30 am

Place: Whitewater Memorial Library

Facts about Carpal Tunnel Syndrome (CTS)

Carpal Tunnel Syndrome is a term widely used to describe any kind of numbness or pain in the wrist and hand. However, this pain can come from a variety of sources.

The carpal tunnel is an anatomical structure made up by a series of ligaments that form a space or tunnel in the center of the wrist or carpal bones. Through this tunnel runs the medial nerve, one of three major nerves responsible for sensation in the hand. True CTS occurs when some kind of damage is done to this carpal tunnel causing swelling and growth of fibrous tissue which then puts pressure on the median nerve, inhibiting its ability to transmit nerve impulses.

About 10% of the population is expected to acquire CTS. Most likely the disorder is due to a congenital predisposition, while other factors include obesity, trauma, work stress, fluid retention during pregnancy, and metabolic disorders like hypothyroidism and rheumatoid arthritis. Vibration, repetitive actions and forceful gripping are risk factors but there is no evidence that they cause CTS only that they exacerbate the symptoms.

Symptoms similar to CTS can be caused by problems in the elbow, shoulder and neck. Nerve roots from the neck and upper back (C4-T2) form a network of nerves called the brachial plexus right along the collar bone. These nerves, including the median nerve, then travel through the shoulder and elbow on their way to the hand. At any point from the neck to the hand, those nerves can become entrapped causing pain and numbness in the hand. Chiropractic adjustment of the neck and upper extremity is the simplest way to remove those problems and reduce or eliminate symptoms.

Claassen Chiropractic 206 S Main St Whitewater 799-2779

5.30% 5 years

Tax-deferred Guaranteed

TOTAL COMMAND 5

SINGLE PREMIUM DEFERRED ANNUITY

\$25,000 minimum

Parsons Wealth Management

(316) 283-8190

 Standard Life Insurance

Company of Indiana

5.30% is the TC5 5-year blended rate on deposits \$25,000 to \$249,999. The Total Command 5 annuity is issued by and is an obligation of Standard Life Insurance Company of Indiana, with home offices at 10689 N. Pennsylvania, Indianapolis, IN 46280, under form numbers SLIAN33, SLIC-RIDER-01, SLIC-RIDER-02, SLIC-RIDER-03, SLIC-RIDER-04, SLIC-RIDER-05, SLIC-RIDER-06, SLIC-RIDER-07 or a variation of such. The Total Command 5 has a 5-year surrender charge with a substantial penalty for early withdrawal. Annuities are not insured by the FDIC or any other governmental agency. Interest rate as of June 1, 2008, and is subject to change. Total Command 5 is not available in all states, and Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

Registered Representative offering securities through First Allied Securities, Inc.

A Registered Broker/Dealer Member FINRA/SIPC

Investment Advisor Representative offering services through First Allied Advisory Services, Inc.

CU-054

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WILL ★ CARPENTER

KANSAS SENATE ★ DISTRICT 16



COMMITMENT PROVEN EXPERIENCE ACCOUNTABILITY

When elected, Will will work for...

ECONOMIC DEVELOPMENT. As a small business owner, Will understands the need to promote and expand business to create jobs and grow the economy.

EDUCATION. As a former member of the Circle School Board, Will understands the need to have well-prepared, quality teachers in every classroom and a strong system of accountability for parents and taxpayers.

CONSERVATION. As a lifelong hunter and statewide leader in conservation efforts, Will understands the need to protect our natural resources while supporting efforts to meet our nation's energy demands.

6965 S.W. 18th St. | El Dorado, Kansas 67042
316-541-2932 | carpfam6965@sbcglobal.net

www.carpenterforsenate.com

WILL CARPENTER

Will and his wife, Ann, have been married for 25 years. They have three children: Clair, Abby and Asa – LCpl. in the U.S. Marines, currently stationed in Japan.



WILL AS A COMMUNITY LEADER...

- ★ Two-term **Butler County Commissioner**, 2001-current
- ★ Chairman, **Butler County Commission**, 2004 and 2005
- ★ Four-year Member, **Circle USD 375 Board of Education**
- ★ **Small Business Owner & Operator**: Potwin's Wilbur Market and the Towanda Car Wash
- ★ Board of Directors, **El Dorado Chamber of Commerce**
- ★ Member, **Red Devil Chefs**
- ★ Committee Member, **Prairie Port Festival**
- ★ Executive Board, **Regional Economic Area Partnership (REAP serves nine counties in South Central Kansas)**
- ★ Chairman, **REAP Economic Development Committee**
- ★ **Kansas Department of Wildlife and Parks Commission**, two terms; appointed by the governor
- ★ **Kansas Rural Life Task Force**, appointed by the governor
- ★ **National Rifle Assoc. and Kansas Bowhunters Assoc.**
- ★ **Friends of Education** – State of Kansas
- ★ **American Red Cross** – Blue Stem Chapter
- ★ Friends of Scouting – **Boy Scouts of America**
- ★ **Optimist Club, Towanda Lions Club, Knights of Columbus**
- ★ Supporter – **4-H, Big Brothers Big Sisters, & Tri-County CASA**
- ★ **Hunter Safety Instructor**
- ★ Three-term President, **National Wild Turkey Federation**
- ★ **Ducks Unlimited and Quail Unlimited**
- ★ Member, **St. James Catholic Church, Augusta**
- ★ 1974 graduate of **Eureka High School**

Paid for by Will Carpenter for Kansas Senate:
Albert Hogoboom & Ted Dankert, Co-Chairs, Mark Conway, Treasurer.



High gas prices have a hold on your wallet?



If you're trying to maximize your mileage, we can help!

Bell Automotive

617 S. Elm Whitewater, KS

799-1050

M-F 8-5:30

Sat. 8-12

Did you know...a poorly maintained vehicle can lower gas mileage by as much as 20%?

That could be a lot of savings for you!



Keeping a clean engine and fuel system is key to maximizing your fuel mileage. Over time your engine oil breaks down, becoming thicker, and unable to flow as easily. This causes your engine to work harder. Also, deposits in your fuel system can dramatically reduce your fuel economy. A routine cleaning is crucial in maintaining good fuel mileage. The harder your engine works, the more money you spend on fuel.

Ask about a **SOPREME OIL CHANGE** with the **BG FUEL SAVER KIT**. This kit has proven to save fuel at a rate equal to at least twice the cost of the kit itself, overtime. With this kit you are protecting your engine oil from breaking down as rapidly and cleaning your fuel system safely, efficiently and economically.

Keeping the engine tuned properly can help by as much as 4%. Fixing more serious problems such as faulty oxygen sensor can improve mileage by 40%. Also replacing clogged air and fuel filters may help by 10%. Small repairs may lead to big improvements. Even keeping your tires properly inflated can make a difference.

Several other tips for getting better gas mileage are things you yourself can do....

- Avoid aggressive driving and speeding...rapid acceleration and braking can lower your mileage by 33%.
- Clean out excess weight in your trunk or backseat.
- Try to avoid idling for too long. That's 0 miles per gallon, it doesn't take more gas to restart the engine than you would save from turning it off.
- Slow down! Driving 5 mph under the speed limit may save anywhere from 20-45%.

We are more than willing to help you with any questions you may have about better fuel economy or maintaining your vehicle!

**WHITEWATER
LIONS CLUB
4th ANNUAL
BARBEQUE DINNER
6 PM TIL ?????
JULY 4TH
JERRY HILL
MEMORIAL PARK
WHITEWATER, KANSAS**

**BARBEQUE DINNER
HAMBURGERS
BRATS-HOT DOGS
COLD DRINKS
FIREWORKS AT DARK**

THE WHITEWATER LIONS CLUB
 PO BOX 195
 WHITEWATER, KANSAS 67154
 Wwlions67218@aol.com

CELEBRATE THE 4TH IN WHITEWATER

The Whitewater Lions Club will be sponsoring the 4th of July celebration again this year. The 4th Annual Barbbque Dinner will be held at the Jerry Hill Memorial Park. Serving will start at 6 pm. The annual fireworks display will be at approximatly at 9:30 pm, weather permitting. The concession stand will be open and operated by the Lions Club during the Park Board ball games the evening of the 4th. The Lions will be selling fireworks with time and location to be announced at a later date. Please watch for signs that will be posted later.

The 25th Anniversary of The Whitewater Lions Club serving the Whitewater Community was held on May 23 at the American Legion building with a very good attendance from the K1 17th District Clubs. The American Legion Auxillary served a delicious dinner for the banquet and we want to thank them again at this time.

Osage garden

115 S. Main, Whitewater

AVAILABILITY for JUNE OR Place Order	
Perennials Large varieties	KNOCKOUT ROSES
HANGING BASKET	Mums
Wondering Jew (purple)	SAZALEAS
Swedish Ivy Morning	DAISY
Airplane plant	
Wave Petunia	ES (REPEAT BLOOMER)
POTTED FLOWERING & GREEN PLANTS	

After the Garage Sale,
 until vegetables come in,
 I will have flowers and
 plants available at the
 shop. 2 blk N. 1 blk W.
 1 blk. N. ON W. Side
 at 6301 S. Osage Rd

(red, yellow, pink)

Open

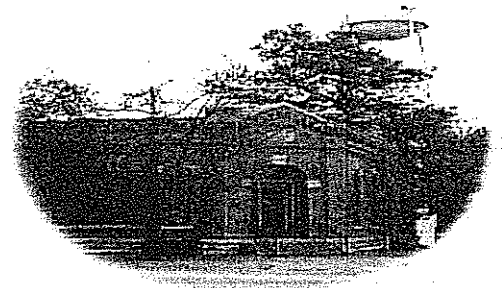
Open	Wednesday	8:00 to 5:00
Shop	Thursday	8:00 to 7:00
&		
At	After Vegetables come in	
Lot	Saturday	8:00 to 12:00

799-2121

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

JUNE 24 - MOVIE AND POPCORN
JULY 8 - CARRY IN LUNCH (BRING ONE DISH)
JULY 22 - MOVIE AND POPCORN
AUGUST 12 - CARRY IN LUNCH (BRING ONE DISH)
AUGUST 26 - MOVIE AND POPCORN



Shopping for a Fuel Efficient Vehicle?

Call Don or Brandon today and let us compete for your business.

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



Ph: (303) 428-0400 (800) 933-7427 www.sharecolorado.com

ADDRESS _____ CITY _____ ST _____ ZIP _____

(use below for participant orders only, do not fill out for SHARE Order Turn In)

TOTAL PACKAGES \$

TOTAL

TOTAL CHOICE \$

Chicken Thigh 1.8lb

—

or Vision

One or Two items subject to substitution and /or bonus item may be added _____

1lb. Rice

**Connecting the Dots:
The Kansas Yellow Dot Program
*Making the yellow brick road safer for seniors.***

**The Kansas Yellow Dot Program is sponsored by the Kansas
Department on Aging.**

Did you know?

Kansas Department of Transportation reports (2004) that there were 19,147 vehicle accidents involving senior citizens 55 and older. Of these accidents, 4,577 were injury accidents and 141 were fatalities.

What it is

The Kansas Yellow Dot in the back windshield of the recipient's vehicle signifies that there is medical information stored in the glove compartment. In the event of an accident, or the recipient is unable to speak emergency personnel/first responders will have a brief description of medical needs and emergency contacts. Law enforcement, Fire departments, EMS/Ambulance services and hospitals all over the State of Kansas have been alerted to watch for the Kansas Yellow Dot.

How it works

The Kansas Yellow Dot kit contains instructions, medical information form, a self adhesive sticker and a bright yellow envelope. The recipient fills out the medical information form and attaches a recent photograph to the outside of the envelope. The envelope/information is placed in the recipient's glove box. The sticker is placed on the outside of the windshield on the lower rear driver's side window.

Who can get one?

The Kansas Yellow Dot Program is for Kansas seniors aged 55+. The kits are FREE.

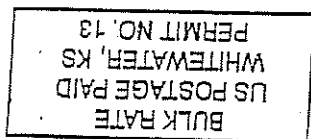
Kansas Yellow Dot Distribution Sites:

These kits are available at the City Building in Whitewater.

If you have any questions contact:

Melody Gault, Director
Butler County RSVP
Butler County Dept. on Aging
510 East Augusta
Augusta, Kansas 67010
316-775-0855

BOXHOLDER
Whitewater, KS 67154



City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC



Whitewater Community Newsletter July, 2008

Grace Hill Mennonite Church

When you drive up to Grace Hill you see that it is on a slight hill. We're located 1 mile south of East Lake Road and First Street and then 1 ½ miles east. Grace Hill has worshipped on this site since 1874 when the whole congregation of 232 got off of the train in Peabody, Kansas, having come from Polish-Russia.

As you drive up through the covered entrance you'll see four brick pillars, each with a cornerstone with a different date.



- 2001 marks the year the church made its most recent building addition including a new sanctuary, kitchen, handicap accessible bathrooms and a remodeled fellowship hall.
- In 1953 the congregation completed its second church building on the site which included a sanctuary and an education wing with classrooms.
- 1881 represents the dedication of the first church building on this site, a limestone structure with rock quarried some six to eight miles east of the church.
- The stone marked 1811 reminds us of the beginnings of Grace Hill. Mennonites in Polish-Russia gathered together for the Lord's Supper, for baptisms and a pastor was selected.

You're invited to come and worship with us in the countryside. Our faith and calling is described in our mission statement: Our ministry is to the communities in which we worship, live and work. We also minister in partnership with the Mennonite Church USA and other related Christian agencies.

Committed to Jesus as Lord, we minister through worship, fellowship, caring, instruction, outreach and prayer that every person may come to a saving knowledge of Jesus Christ and experience the kingdom of hope, love and peace.

Featured programs include Sunday morning worship at 9:30 a.m. with Sunday school at 10:45 a.m.

Youth programs Wednesday evening - Children's programs
Choirs for all ages and special programs throughout the year

Visit our website at www.gracehillmc.org

Youth Pastor Katherine Goerzen Lead Pastor Jim Voth

Church Address: 10218 S.E. 12th Street, Whitewater, Kansas 67154 Church telephone: 316-799-2238

From Whitewater: Take Butler Road north six miles to First Street. Go west two miles; then one mile south and ½ mile west. You'll see the church on the hill. Come and worship with us!

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

June 23, 2008

Sarah Steele and Garth Herrmann were present from Gilmore & Bell to discuss various aspects of the special assessments for the new development. They will serve as bond council for the project. Chuck Bouilly of George K. Baum will be contacted to serve as the financial advisor for this project. A special meeting will be set up to meet with Mr. Bouilly.

Dave Silbernagel discussed the need for a new pickup. Dave was asked to acquire bids for the next council meeting. The cost of converting the current pickup to a flat bed will also be obtained.

A letter requesting donations for the Fall Festival Raffle was discussed. It was decided to give coupons for use at the car wash.

A letter has been received from Union Pacific informing the council that the speed of the trains passing through Whitewater will be increasing. It will increase from the current speed of 25 mph to 49 mph. This increase will begin July 15. The speed will be increased 5mph each week until the desired speed has been reached. KDOT will be looking at putting signal lights on the crossing at 2nd Street.

Raymond Archer was present at council. The council has granted the Cemetery Board's request for additional money to help cover increased expenses.

Bruce Harris was present to introduce himself to the council. He is running for Butler County Commissioner District 3.

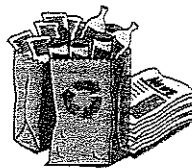
Bill Reynolds (Annabell Hephner) moved to adjourn at 8:35. Motion carried.

Special Meeting

July 8, 2008

Chuck Bouilly from George K. Baum was present to present information regarding his services as a financial advisor for the new development. General procedures for debt authorization were discussed as well as different types of financing for municipal capital improvements. Questions regarding the funding of such a project were discussed. After further discussion Annabell Hephner (Kara Zonnefeld) moved to hire Chuck Bouilly as the city's financial advisor for the Whitewater Lakes Addition project. The need to hire a city engineer was also discussed. Annabell Hephner (Kara Zonnefeld) moved to hire Chris Young of Young and Associates for serve as the city engineer for this same project. Both motions carried.

Dan Ravenscraft (Bill Reynolds) moved to adjourn at 7:49. Motion carried.



Recycling Trailer Schedule

(South Diamond Across from Concession Stand)

JULY 16 AUGUST 6

AFTER 10 A.M.

1st & 3rd Wed. Each Month

WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

Thirteen different Responders offered their assistance to the community on eleven different alarms during June. Most of the calls were for medical emergencies. We responded to Whitewater, Milton Township, and Richland Township.

The volunteers continue to train twice each month in preparation for any medical, fire or rescue request. Our drills are on the first and third Wednesday evenings. Anyone interested in being a part of this important entity is welcome to come by on those evenings. Most training exercises are based from the Fire Station in Whitewater.

A Station open house was held in Elbing early in June. Thank you to those who stopped by to see us and learn a little more about what we do.

UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th

July 16 - Recycling after 10 am
July 22 - Senior Center Movie - Legion - 1:30
July 26 - Share Food Delivery - Scout House
Aug 5 - Primary Election
Aug 6 - Recycling after 10 am
Aug 12 - Senior Center Dinner - Legion - Noon
Aug 20 - Recycling after 10 am
Aug 23 - Share Food Delivery - Scout House
Aug 26 - Senior Center Movie - Legion - 1:30

TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

For Sale: 16' flatbed trailer. Excellent condition. Day-time: 316-258-1541, Evening: 316-799-1997.

Free: Wooden pallets, exercise bike, horse pen that can be grazed off. Call 799-1032 after 6.

Get 'em before they're gone! Only 8 chocolate brown Library T-shirts left. Short sleeve - \$8, Long sleeve - \$10. See them at Whitewater Memorial Library.

THERE WILL BE AN

OPEN HOUSE FOR

G'OLA SPRATT'S 80TH BIRTHDAY

AMERICAN LEGION BUILDING

JULY 13, 2008

2:00 - 5:00 O'CLOCK

COME HELP CELEBRATE



5.60% 5 years Tax-deferred Guaranteed TOTAL COMMAND 5

SINGLE PREMIUM DEFERRED ANNUITY

\$25,000 minimum

Parsons Wealth Management

(316) 283-8190

Standard Life Insurance

Company of Indiana

5.60% is the TCS 5-year blended rate on deposits \$25,000 to \$249,999. The Total Command 5 annuity is issued by and is an obligation of Standard Life Insurance Company of Indiana, with home offices at 10689 N. Pennsylvania, Indianapolis, IN 46280, under form numbers SLIAN33, SLIC-RIDER-01, SLIC-RIDER-02, SLIC-RIDER-03, SLIC-RIDER-04, SLIC-RIDER-05, SLIC-RIDER-06, SLIC-RIDER-07 or a variation of such. The Total Command 5 has a 5-year surrender charge with a substantial penalty for early withdrawal. Annuities are not insured by the FDIC or any other governmental agency. Interest rate as of June 30, 2008, and is subject to change. Total Command 5 is not available in all states, and Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

Registered Representative offering securities through First Allied Securities, Inc.

A Registered Broker/Dealer Member FINRA/SIPC

Investment Advisor Representative offering services through First Allied Advisory Services, Inc.

SL-054

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting on Tuesday, June 24th at the Edge-O-Town Restaurant in El Dorado. Next meeting is scheduled for Tuesday, July 22nd at the same location. All interested citizens are welcome and urged to attend.

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regular monthly meeting Tuesday, July 22nd at the Edge-O-Town Restaurant in El Dorado. Regular meeting will start at 7:30 pm. All interested citizens and voters are welcome to attend.

Submitted by: Glenn Hobson, Sec.

WHITEWATER AREA CHAMBER OF COMMERCE

WWACC June meeting - Business Appreciation Night -- toured Grace Hill Winery, honored our firefighters, open house at Claassen Chiropractor and Extreme Metal. Discussed Willard Wiebe's housing development, Fall Festival, grocery store, library now has color copier.

WHITEWATER AREA CHAMBER OF COMMERCE

JULY 16 AT NOON

WHITEWATER PIZZA PLACE

\$5.00 FOR 3 SLICES

DRINKS ON YOUR OWN

**ANY INTERESTED
IN OUR
COMMUNITY IS
WELCOME
TO ATTEND**



WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING A SIDE DISH AND TABLERWARE

LUNCH AT 12:00 NOON

& EVERY 4TH TUESDAY FOR MOVIES

DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

JULY 22 - MOVIE AND POPCORN

AUGUST 12 - CARRY IN LUNCH (BRING ONE DISH)

AUGUST 26 - MOVIE AND POPCORN

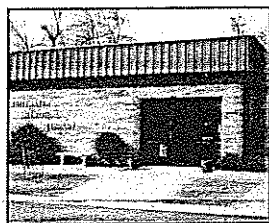
SEPTEMBER 9 - CARRY IN LUNCH (BRING ONE DISH)

SEPTEMBER 23 - MOVIE AND POPCORN



Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm
Tuesday: 1:30—5:00 pm
Wednesday: 9:30—noon
Thursday: 1:30—5:00 pm
Friday: 1:30—5:00 pm
Saturday: 9:30—noon

Staff

Director: Jean Thiessen
Youth Services Coordinator: Julie Mosiman
Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson
Vice President: Sue Johnson
Secretary: Wes Hansen
Treasurer: Cindy Roth
Member: Bill Reynolds
Member: Kim Marciano
Member: Carrie Whalen

Everyone is a Winner at the Library!

Every child who continues to read during the summer is a winner. Not only can they travel to fantastic places and meet interesting people in books, they keep their mind working and build on the reading progress they have made during the school year.

Summer Reading Club readers are winning all kinds of prizes at the library.

Poster Winners:

Ian Hannah
Ashley Jost
Christine Silkknitter
Dean Hannah
Ty Hendricks
Cambrie Beckner
More winners to come!

Prize Winners:

Micah Carey
Isabella Artman
Philip Busenitz
Lindsey Busenitz
Jacob Van Dyke
Paul Claassen
More winners to come!

Guess Jar Winners:

Nick Hirsch-Gummy Bugs
Rebecca Entz-Gummy Worms
Thoren Riggs-Bugs

Stacking Winners:

Andrew Snider-Cheezits
Juliana Soto-Bee Cookies
Katrina Carey-Bug Cookies

Internet Safety Winners:

All 17 children and 4 adults who attended the Internet Safety Classes learned how to protect themselves while using the Internet. The classes were presented by the Boys & Girls Club of Hutchinson.

July Guessing Contest:

Believe it or not, the librarians *shredded a book* for the new guessing contest in July (never fear-it

was already falling apart)!

The shredded book is in a jar and all patrons are invited to guess the title of the book. One name will be drawn from the correct answers and the winner gets to fill a bag *free* at the Friends of the Library Book Sale in October.

Another Chance to win!

AAA of Kansas is sponsoring a Poster Art Contest called "Put the Brakes on Fatalities." Regional winners will receive a new bicycle and helmet, courtesy of Wal-Mart statewide and Safe Kids Kansas.

Statewide winners will win a \$50 fuel card sponsored by the Petroleum Marketers and Convenience Store Association of Kansas and a hotel family package in Kansas.

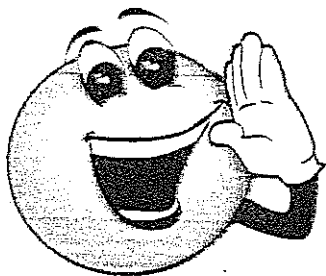
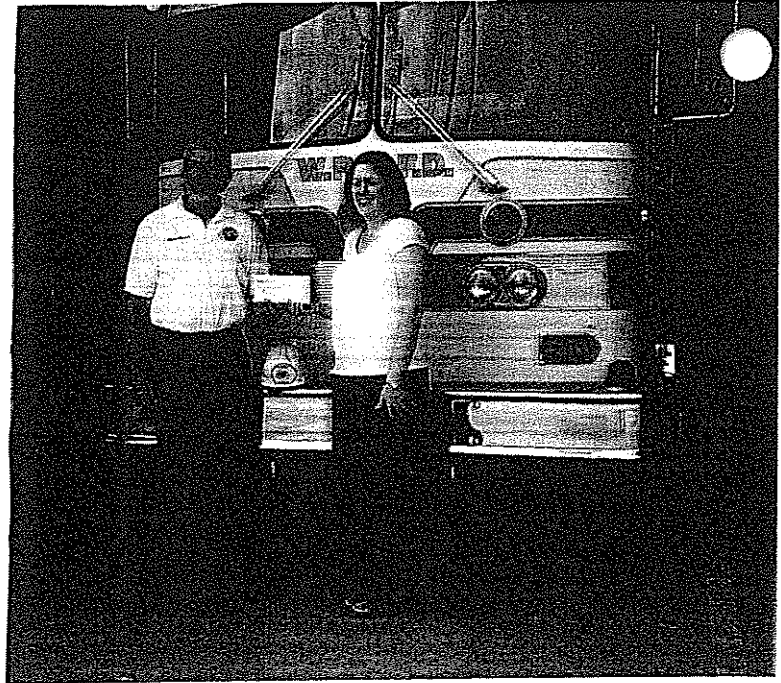
Get more information at the library.

News Release

The Whitewater River Fire District recently received a donation of \$1000.00 from Butler Rural Electric. This is an effort on the part of BREC to return an expression of appreciation to the people of the community they serve.

The Fire Department was notified of this program and applied for consideration of available funds to assist in the purchase of protective equipment for the volunteers. The money received will be applied to the replacement of fire helmets. The construction material of the helmets deteriorates over time and from heat and so becomes important to replace the units on a regular basis.

The volunteers of the Whitewater River Fire District wish to thank Butler Rural Electric for their interest and generosity.



United Methodist Church of Porwin

Invites You

to join us on

Saturday July 26, 2008 from

10:00 a.m. to 2:00 p.m.

For a Mini Bazaar & Lunch

United Methodist of Mulvane Church Singers will provide entertainment

Lunch will be served 11:30 to 1:30

The Menu will include:

Turkey Sandwiches

Your Choice of Condiments

Cole Slaw

Baked Beans

Pie Or Cake

Tea or Coffee

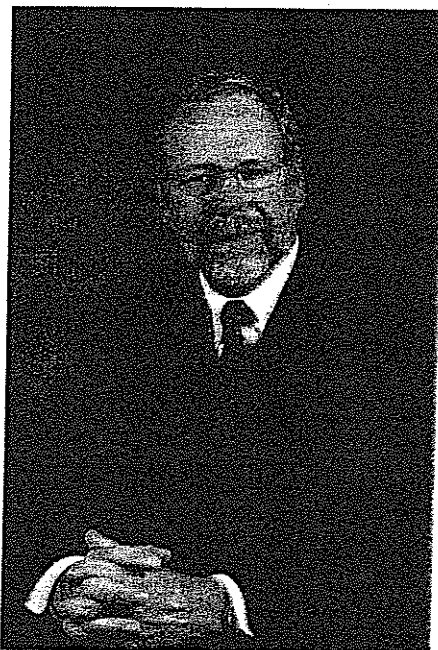
Free will donation Toward Church Steps Repair

Quilt and Fleece Throw Drawing at 2:00

Tickets: \$1.00 or 6 for \$5.00

WILL ★ CARPENTER

KANSAS SENATE ★ DISTRICT 16



- Two-term Butler County Commissioner
- Chairman, Butler County Commission
- Circle USD 375 Board of Education
- Small Business Owner & Operator
- El Dorado Chamber of Commerce
- Regional Economic Development Committee
- Kansas Rural Life Task Force
- Eureka High School Graduate 1974
- St. James Catholic Church Member, Augusta
- Married to Wife, Ann for 25 years
- Father of three, Clair, Abby and Asa, a LCpl in the United States Marines

When Elected, Will *will* work for...
Economic Development
Energy Independence
Conservation

Paid for by Mark Conway, Treasurer – Albert Hogoboom & Ted Dankert, Co-Chairs

www.carpenterforsenate.com

Join us at a Farewell
Open House for
Steve and Connie Sue
Bowman

Sunday, July 27, 2008
2:00-4:00P.M.
at the Potwin Christian
Church



Farewell



Don Engels has filed to run for County Commissioner, District 3, which includes Whitewater and Potwin; and most of the northwest quadrant of Butler County. Engels lives close to Towanda.

Engels ran for this position four years ago. "I learned a lot in that race," says Engels, "one important thing is that I have many friends with various party affiliations and they all want the opportunity to vote for me. They will get the opportunity to vote for me in November." Engels is running as an Independent but considers himself conservative.

Engels currently is the financial compliance specialist for the Pyxis corporate office in El Dorado. Many in the far north part of the district will recognize him as a prior employee of J L Unruh Trucking in the Elbing area for the last few years. Engels also keeps busy supporting his wife and son with the Matt Engels Band and is retired from the Boeing Company.

Engels and his wife, Susan, own a small herd of cattle and two hay fields. Engels says, "While we don't earn our living with agriculture, we are exposed to those situations; and I think someone on the county commission should be knowledgeable of issues that concern the rural constituents." Engels has served on the Board of Directors for Rural Water District #4 for approximately four years, and is the Board secretary.

Tim Engels is the campaign treasurer.

STATE OF KANSAS



**PROCLAMATION
BY THE
GOVERNOR**

TO THE PEOPLE OF KANSAS, GREETINGS:

WHEREAS, The Shrine Bowl of Kansas, Inc., sponsored by the five Shrine Centers of Kansas, namely, Abdallah of Overland Park, Arab of Topeka, Isis of Salina, Midian of Wichita and Mirza of Pittsburg, will sponsor their 35th Annual All-Star Football Game on July 26, 2008 in Emporia, Kansas, and continue their tradition of philanthropy; and

WHEREAS, For over 85 years, the Ancient Arabic Order of the Nobles of the Mystic Shrine of North America, through its network of hospitals, has treated over 835,000 children with orthopedic disabilities, and in more recent years, treated thousands of severely burned children through its Burn Institute; and

WHEREAS, The citizens of the great State of Kansas may aid this worthy and impartial work and further the efforts of this great charity in their support of this philanthropic event to favor the unfortunate children, regardless of race and creed:

NOW, THEREFORE, I, KATHLEEN SEBELIUS, GOVERNOR OF THE STATE OF KANSAS, do hereby proclaim July 26, 2008 as

Kansas All-Star Football Shrine Bowl Day

in Kansas and urge all citizens to join in this observance.

DONE: At the Capitol in Topeka
under the Great Seal of
the State this 7th day of
May, A.D. 2008

BY THE GOVERNOR:

Kathleen Sebelius



Lon Thornburg
Secretary of State

Jae
Assistant Secretary of State

Participating from
Remington High School
All-Star Cole Cherryholmes

Please Vote

August 5, 2008

- ❖ Resident of rural Butler County, Towanda Township, El Dorado address, vote in Towanda and live in Circle School District
- ❖ Married to wife Carol for 41 years
- ❖ Daughters Sherri and Mindy and four grandsons
- ❖ Board member of American Red Cross Bluestem Chapter -9 years
- ❖ Board member of Girl Scouts of the Golden Plains - 4 years
- ❖ Member Trinity Episcopal Church, El Dorado
- ❖ 34 year career with KG&E and Kansas Gas Service
- ❖ El Dorado KG&E Manager serving Butler County for 12 years
- ❖ Community Relations Manager for Kansas Gas Service in Butler County
- ❖ Director of the Butler County Economic Development Advisory Council 2002-2007
- ❖ Chairman of Butler County Economic Development Advisory Council 2006
- ❖ Board member of El Dorado, Inc. for 15 years, President 1995
- ❖ Director of the Butler County Extension Council Executive Board (2nd term)
- ❖ Present Treasurer-Butler County Extension Council Executive Board

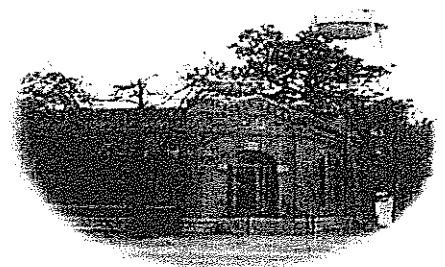
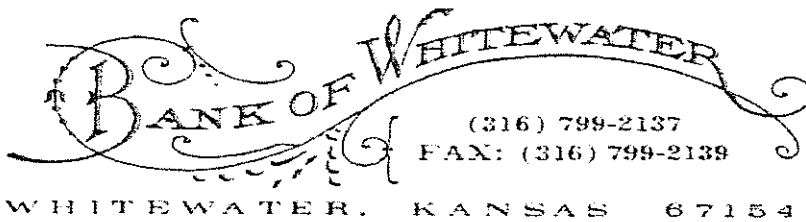


Bruce Harris
for Butler County
Commissioner
District 3

"As your County Commissioner, I will work hard to expand the tax base, control spending and meet your expectations for County services. I ask for your support on August 5, 2008 and look forward to representing you." Feel free to contact me with your questions or concerns. bharris@pixius.net or 316-323-0576

Bruce Harris
4643 SW County Lane
El Dorado, KS 67042

Republican Candidate for Butler County
Commissioner, District 3
Bruce Harris, Treasurer



Locally owned and operated since 1891.

We appreciate your business!

HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.

Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.



Facts about Carpal Tunnel Syndrome (CTS)

Carpal Tunnel Syndrome is a term widely used to describe any kind of numbness or pain in the wrist and hand. However, this pain can come from a variety of sources.

The carpal tunnel is an anatomical structure made up by a series of ligaments that form a space or tunnel in the center of the wrist or carpal bones. Through this tunnel runs the median nerve, one of three major nerves responsible for sensation in the hand. True CTS occurs when some kind of damage is done to this carpal tunnel causing swelling and growth of fibrous tissue which then puts pressure on the median nerve, inhibiting its ability to transmit nerve impulses.

About 10% of the population is expected to acquire CTS. Most likely the disorder is due to a congenital predisposition, while other factors include obesity, trauma, work stress, fluid retention during pregnancy, and metabolic disorders like hypothyroidism and rheumatoid arthritis. Vibration, repetitive actions and forceful gripping are risk factors but there is no evidence that they cause CTS only that they exacerbate the symptoms.

Symptoms similar to CTS can be caused by problems in the elbow, shoulder and neck. Nerve roots from the neck and upper back (C4-T2) form a network of nerves called the brachial plexus right along the collar bone. These nerves, including the median nerve, then travel through the shoulder and elbow on their way to the hand. At any point from the neck to the hand, those nerves can become entrapped causing pain and numbness in the hand. Chiropractic adjustment of the neck and upper extremity is the simplest way to remove those problems and reduce or eliminate symptoms.

Claassen Chiropractic 206 S Main St Whitewater 799-2779

Ty Masterson

STATE SENATE



"As a business owner, husband, and father, I know that a large, burdensome and bureaucratic government can stifle our livelihood and halt economic growth and development. My first priority as your State Senator will be to lower the tax burden placed on both families and businesses in order to spur economic growth and help our communities thrive. It would be an honor to serve you in Topeka."

Trusted Leadership
for Kansas families

About Ty:

- *** State Representative: 2005-2008
- *** Born and raised in Butler County
(Born in El Dorado, attended school in Towanda, graduated from Augusta High School, extended family throughout Butler and Greenwood Counties)
- *** Served as a Member of the House Appropriations, Education Budget, Insurance and Financial Institutions, Judiciary, Commerce and Labor, and KPEPS Select Committees
- *** Former Andover City Council Member
- *** Small business owner and realtor

Priorities for Kansas:

- *** Protect the principles of limited government, individual liberty, free enterprise, and traditional family values
- *** Proactively work to bring new industries and job opportunities to our communities
- *** Promote responsible government through lower taxes, government accountability and transparency
- *** Preserve the rule of law by curbing illegal immigration
- *** Produce a comprehensive, clean energy policy



REP. TY MASTERSON
1539 Phyllis Lane
Andover, KS 67002

Pro-life

- Pro-Second Amendment
- Christian Conservative for Butler & Greenwood Counties
- Endorsed by Kansans for Life
- Kansas Republican Assembly
- Kansas Chamber of Commerce
- Pro-Jobs Legislator
- National Rifle Association A- Rating
- Americans for Prosperity
- Friend of the Taxpayer
- Kansas Taxpayers Network
- 105% Lifetime Rating

TyMastersonForKansas@cox.net
316-733-7229

You are cordially invited to "Meet & Greet"
Representative Ty Masterson and his family
Candidate for Kansas Senate District 16
WHEN: Thursday, July 17, 2008, 6:00 - 7:30 p.m.
WHERE: The Pizza Place in Whitewater

Please come to meet and get acquainted with Ty and to fellowship with friends & neighbors.



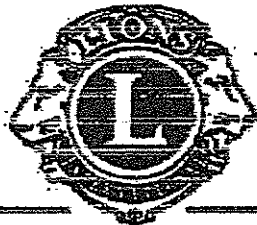
Paid for by Ty Masterson for Kansas, Chuck Krupp, Treasurer

Whitewater Fall Festival is October 4, 2008. This year we are calling on all local vendors to take part in our celebration. We would encourage any organization to be a food vendor. We would like to see the community benefit from our event. Contact a Lions Club member for details.

Any local artisan, crafter, or beauty, housewares, or home decorating dealer is encouraged to be part of the arts and crafts show. Please contact Kathy Wiebe at the City building for details.

If you have a musical talent, please share it at the Gospel Sing planned this year at the Federated Church at 5:00 p.m. Contact Norman Tillotson at Palmyra Baptist Church for details.

Volunteers to help with any event are greatly appreciated. Plans are ongoing. Next Fall Festival Committee meeting is July 14, 7:00 p.m. at 808 E. Central (Wes and Betty Hansen). Please come and be part of the fun!



We Serve

WHITEWATER LIONS CLUB
PO BOX 195
WHITEWATER, KANSAS
67154

We of the Whitewater Lions Club would like to thank the people of the community for making the celebration of Independence Day such a success. The weather was perfect and I guess the food was good as we were completely sold out. We want to recognize and give the Whitewater Fire Dept. a big thank you for the excellent job of igniting the fire works. Last but not least, a big thank you to the people that supported our fireworks stand.

We are proud of the flower garden at 196 Hwy and Main Street. We owe our thanks to Dave Silbernagel & Mike Hill for the beautiful flowers we see there & also Stacy & Danny Bell for the irrigating.

A big thank you to the individuals and businesses that donated money for the annual fireworks display.

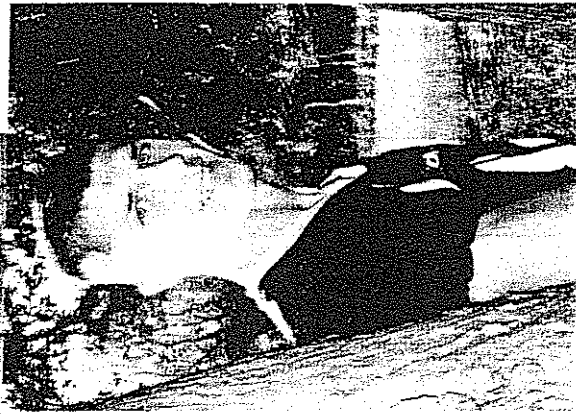
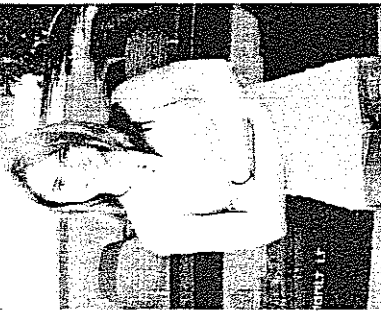
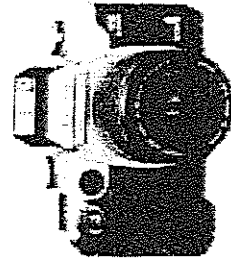
Bell Automotive B&B Traveland Bank of Whitewater Epps Service
Emprise Bank (Potwin) Krueger Insurance Palomino Petroleum
Dean Roach Whitewater Frozen Foods Wilburs Grocery (Potwin)
Lambs Funeral Home

*Karat Creations
Photography*

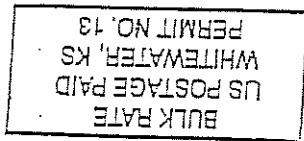
**IT'S
SENIOR PICTURE TIME!**

*Kara Zannefeld
316-799-2193*

karatcreations@hotmail.com



BOXHOLDER
Whitewater, KS 67154



City of Whitewater
P.O. Box 149
Whitewater, KS 67154



TO ALL PADGETT & ASSOCIATES, INC. CLIENTS

Padgett & Associates, Inc. one of the first mortgage brokers licensed in the state of Kansas merged business operations 12-21-05 with New Century Bank National Association. The company in name no longer exists effective January 1, 2006 and now is the mortgage department of the bank. Padgett & Associates, Inc. had the privilege of placing home loans for over 1800 families the past 14 years in Butler, Harvey & Sedgwick counties as well as other counties across the state. We are still committed to servicing those clients. We are located in Manhattan, Kansas. We still do a considerable amount of business in the 3 county area. Clifton Padgett & Eric Moore work in the Manhattan office and can still be reached at (316) 320-9119 or at our toll free line at the main bank (888) 235-7976. Our direct line to the Manhattan loan production office is (785) 532-9066. We offer all types of real estate loans for existing homes or for new construction. Call us today and we would welcome the opportunity to be of assistance for you in a refinance, a purchase, or a new build in your area.



FDIC



Whitewater Community Newsletter August, 2008

Saladmaster Saves Time, Money, and Health

It's hard to find products today that are still "Made in USA" but Saladmaster is. "We are supporting American workers and products" says Parry Owen, the local Distributor of Saladmaster Products.

Parry never cooked before they invested in a set of Saladmaster 17 years ago. He did a little grilling and pancakes on Saturday mornings but that was basically it. Then his daughter had a Saladmaster dinner and invited her parents in for it. He had been fighting his cholesterol level for a couple of years and his mother had died of a heart attack in 1977. But he didn't like taking those drugs with all their side affects so he was attempting to bring it down naturally with diet and exercise. Baked chicken is so dry, and being raised on a farm in Eldorado, he liked fried chicken much better. After his wife Sandi dragged him to the dinner and he tasted how moist and tender the chicken was, and fried with no grease, he and Sandi decided to invest in a set. "The demonstrator prepared a *healthy nutritious meal with skinless fried chicken, 5 vegetables, a salad, and cake for dessert in about 30 minutes for 6 adults*, it just made sense to own it" says Parry. They then had 3 dinners for Saladmaster and in the meantime, Parry had started cooking a little bit. It was so easy, that even he could do it. He was telling all his friends and family members on the dinners how easy it was so Saladmaster hired him part-time. That was in 1991 and a year later, he gave up his programming job at Bank IV and went full-time into Saladmaster. He has kept his cholesterol under the 200 mark all these years without taking drugs.

Parry and Sandi are really enjoying the Whitewater community. "I was raised in a small town and Parry in the country so we just fit right in here" adds Sandi.

To show our appreciation and as an advertising promotion:

Just clip the coupon below and call us at 799-2040 and we will deliver a free salad to you.

Free Salad Coupon

This coupon entitles the bearer to a free salad compliments of Saladmaster.
Prepared just for you and your family. (One per Household)

Name _____

Address _____

Phone No. _____

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

July 28, 2008

Chris Young was present to introduce himself and his company to the council. He will be serving as the city's engineer on the Whitewater Lakes Addition project.

Officer Baker was present. The recent tire slashings in town were discussed. Various things are being looked into.

Gary George was present for the 2009 budget. The budget hearing is set for August 25 at 7:00 at the city council room. A notice of the the budget hearing will be sent to the El Dorado times for publication.

Darryl Claassen was present to discuss the possibility of making the vacant lot at 207 S. Main more attractive. This will be looked into as requested.

The installation of a fire hydrant from the city's water line running close to the high school was discussed. This will be looked into further as well.

Quotes have been received for replacement of the city pickup. A bid was also presented for having the current pickup changed over to a flat bed. No action was taken at this time on either matter.

Annabell Hephner (Ken Roth) moved to prepay for 1,000 gallons of propane. Motion carried.

Annabell Hephner (Kara Zonnefeld) moved to begin mowing the grass at the lagoon at this time and to try to let it go to seed again next year to improve the condition of the dikes.

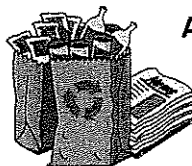
Kyle Berg's last day was also reported to the council.

Ken Roth (Annabell Hephner) moved to adjourn at 9:02. Motion carried.

Recycling Trailer Schedule (South Diamond Across from Concession Stand)

AUGUST 20 SEPTEMBER 3

**AFTER 10 A.M.
1st & 3rd Wed.
Each Month**



Just a reminder - phone books can be recycled by placing them on the tongue of the recycling trailer when it is in town.

LOST AND FOUND

A set of keys has been turned in to the city office. If you are missing a set please stop by and describe to claim them.

Friendship Meals Program

Wheat State Manor, inc. is looking for volunteers to deliver meals for our Friendship Meals program. If you would be available to deliver meals from Wheat State to residents in White-water (not out of town) about 11:30 am, we would like to hear from you. We will set up a schedule that corresponds with your availability. Be part of a neighbors helping neighbors program right in your own hometown. Call Cindy at 799-2181 to volunteer.



UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th.

Aug 12 - Senior Center Dinner - Legion - Noon

Aug 20 - Recycling after 10 am

Aug 23 - Share Food Delivery - Scout House

Aug 26 - Senior Center Movie - Legion - 1:30

Sept 3 - Recycling after 10 am

Sept 9 - Senior Center Dinner - Legion - Noon

Sept 17 - Recycling after 10 am

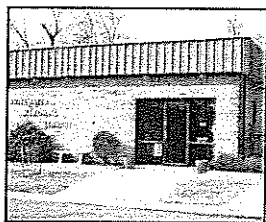
Sept 23 - Senior Center Movie - Legion - 1:30

Sept 27 - Share Food Delivery - Scout House

Oct 4 - Whitewater Fall Festival

Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm

Tuesday: 1:30—5:00 pm

Wednesday: 9:30—noon

Thursday: 1:30—5:00 pm

Friday: 1:30—5:00 pm

Saturday: 9:30—noon

Staff

Director: Jean Thiessen

Youth Services Coordinator: Julie Mosiman

Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson

Vice President: Sue Johnson

Secretary: Wes Hansen

Treasurer: Cindy Roth

Member: Bill Reynolds

Member: Kim Marciano

Member: Carrie Whalen

Discussion Series Explores "Hispanic Heritage"

The Friends of the Library will be offering a three-part book discussion series in October and November exploring the theme "Hispanic Heritage: Mothers, Sisters and Daughters."

The series is sponsored by the Kansas Humanities Council, a nonprofit cultural organization, as part of its Talk About Literature in Kansas (TALK) program.

The first meeting is scheduled for **Tuesday, October 14** at the library. Gene Chavez of Kansas City will lead a dis-

cussion of *Brand New Memory* by Elias Miguel Munoz, which addresses the basic question of whether children of immigrants have a right to learn about their family's homeland.

Readers participating in the series will meet the books' heroines, which include a Cuban American teen, a Mexican mother and a young Mexican American girl in Chicago.

The series continues on **Thursday, October 30**, with *Esperanza's Box* of



Saints by Maria Amparo Escandon, about a mother's humorous journey from Mexico to Los Angeles in search of her missing daughter, and concludes on **Thursday, November 13**, with *The House on Mango Street* by Sandra Cisneros, which introduces the reader to Chicago's Latino community.

To check out books and for more information about the reading series, contact the library at 316-799-2471.



"Here We Grow" with Miss Julie

Parents of young children are invited to register their children for the 2007 - 2008 session of Story Time with Miss Julie, which begins in September.



Children who are three, four and five years old but not yet in school are invited to join Miss Julie for lots of educational fun at the library on select Mondays

from 10:00 - 11:00 am.

Call or stop by the library to register and pick up the Story Time schedule for "Here We Grow" with Miss Julie!

The 2008 Whitewater Fall Festival

The "Whitewater Lions Club 13th Annual" Fall Festival

Saturday, October 4, 2008

*Mark your calendar & get ready
for a day of FUN!!!*

Kick off the day at the **Parade** beginning at 11:00 a.m.

Cheer at the **Men's Softball Tournament**

Feast at any of the various **Food Vendors**

Experience the thrill of the **Carnival Rides**

Shop the **Arts & Crafts Fair**

Enjoy the live **Gospel Sing**

Check out the **Car Show**

Sample the **Chili Cook-off**

Don't miss the **Children's Activities**

Admire the workmanship at **Quilt Display**

Join in the **5K Run/Walk**

Cut a rug at the **Street dance**

See the September Newsletter for more details!

Volunteers Needed in order to
increase the activities throughout
the day. If you would like more
information about the festival or
would like to volunteer your time to
help please contact one of the
following people.

Betty Hansen – Gen. Info. 799-2640

Kathy Wiebe – Arts & Crafts 799-2213

Leon Koehn – Parade 799-1222

Buy Raffle tickets
to win
wonderful prizes.

See the
September Newsletter
for more details!



ENTRY FORM

WHITEWATER FALL FESTIVAL 5K WALK, JOG RUN!!! OCT. 4TH

COMPLETE A SEPARATE FORM FOR EACH RUNNER.
ON EACH REGISTRATION FORM, INFO MUST BE
COMPLETE & THE WAIVER MUST BE SIGNED.

REGISTRATION FEE : \$10

**PLEASE REGISTER EARLY TO BE SURE TO GET A T-SHIRT, DAY OF RACE WE
CANNOT GUARANTEE A T-SHIRT.**

NAME _____
ADDRESS _____
CITY _____ KS ZIP _____
AGE AS OF OCT. 4, 2008 _____
____ MALE ____ FEMALE
CIRCLE T-SHIRT SIZE
S M L XL

WAIVER STATEMENT

AS AN ENTRANT IN THE WHITEWATER FALL FESTIVAL 5K WALK, JOG OR RUN, I ASSUME
COMPLETE RESPONSIBILITY FOR INJURY TO ME OR DAMAGE TO MY PROPERTY WHICH
MAY OCCUR DURING THE EVENT OR WHILE I AM ON THE PREMISES OF THE EVENT;
AND I HEREBY RELEASE AND HOLD HARMLESS THE SPONSORS, PROMOTERS & ALL
OTHER PERSONS ASSOCIATED WITH THE EVENT FROM ANY AND ALL LIABILITY OF
INJURY OR DAMAGE WHETHER CAUSED BY NEGLIGENCE OF THE SPONSORS,
PROMOTERS OR OTHER PERSONS ASSOCIATED WITH THIS EVENT OR OTHERWISE.

SIGN UP @ 7:00 AM RACE STARTS @ 7:30 AM

X _____
SIGNATURE (IF UNDER 18, PARENT OR GUARDIAN MUST SIGN) DATE

**PLEASE DROP REGISTRATION FORM IN DROP BOX AT 121 S MAIN, THE CITY
BLDG., BANK OF WHITEWATER, VICTORIAN ROSE OR MAIL TO PO BOX 415
WHITEWATER, KS 67154**

SPONSORED BY THE WHITEWATER AREA CHAMBER OF COMMERCE



Come Spend the Day With Us!
Whitewater's Fall Festival
Saturday, October 4, 2008



Craft and Food Vendors Wanted!

If you or someone you know is interested in having a craft or food booth please fill out the bottom portion Craft Vendors hours are 9:00 AM to 3:00 PM
Set up between 7:00 AM to 9:00 AM

Questions? Contact Kathy or April at 316-799-2213 or ldwiebe@juno.com
We look forward to hearing from you!

Name: _____

Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

E-Mail: _____

Special Requests or Comments: _____

Booth Space to Reserve & Cost

_____ Booth Space (10X10) @ \$15.00 each

_____ Electricity @ \$5.00 additional

Make Checks payable to Whitewater Fall Festival
Send to Whitewater Fall Festival, PO Box 128, Whitewater, KS 67154

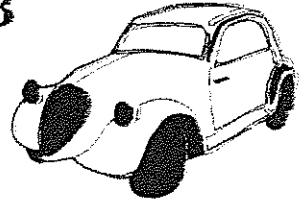
Each Vendor will receive 5 chances to the Raffle Prize drawing which will be given away throughout the day

SORRY, NO REFUNDS!!!

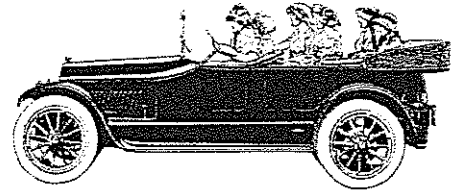
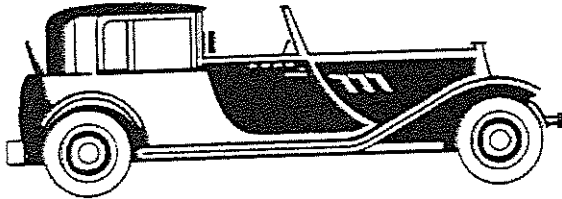
X _____ Date: _____

-Signature-

**WHITEWATER LIONS CLUB
9TH ANNUAL CAR SHOW
SATURDAY OCTOBER 4th
100 blk SOUTH MAIN**



**Registration \$12.00 beginning at 9am
OPEN TO ALL CLASSES
Goodie bags, Door prizes, 13 trophies**



Facts about Carpal Tunnel Syndrome (CTS)

Carpal Tunnel Syndrome is a term widely used to describe any kind of numbness or pain in the wrist and hand. However, this pain can come from a variety of sources.

The carpal tunnel is an anatomical structure made up by a series of ligaments that form a space or tunnel in the center of the wrist or carpal bones. Through this tunnel runs the medial nerve, one of three major nerves responsible for sensation in the hand. True CTS occurs when some kind of damage is done to this carpal tunnel causing swelling and growth of fibrous tissue which then puts pressure on the median nerve, inhibiting its ability to transmit nerve impulses.

About 10% of the population is expected to acquire CTS. Most likely the disorder is due to a congenital predisposition, while other factors include obesity, trauma, work stress, fluid retention during pregnancy, and metabolic disorders like hypothyroidism and rheumatoid arthritis. Vibration, repetitive actions and forceful gripping are risk factors but there is no evidence that they cause CTS only that they exacerbate the symptoms.

Symptoms similar to CTS can be caused by problems in the elbow, shoulder and neck. Nerve roots from the neck and upper back (C4-T2) form a network of nerves called the brachial plexus right along the collar bone. These nerves, including the median nerve, then travel through the shoulder and elbow on their way to the hand. At any point from the neck to the hand, those nerves can become entrapped causing pain and numbness in the hand. Chiropractic adjustment of the neck and upper extremity is the simplest way to remove those problems and reduce or eliminate symptoms.



WHITEWATER FALL FESTIVAL

Saturday, October 4, 2008
Parade Begins 11:00 AM



PARADE ENTRY FORM

Children welcome to enter
on bicycles & tricycles! Please be sure to list
age of Child : _____ yrs. Old & Contact
information: Phone# _____

**Name(s) -or-
Organization:** _____

(Please Print Neatly)

Address: _____

(Important for next years mailing!)

Category /Description: _____

Please provide information regarding this Entry for the Parade Announcer.
(Please Print Neatly)

Complete and forward as soon as possible to:
Whitewater Lions Club, Box 195, Whitewater, Kansas 67154

*****Please Return by - September 30, 2008 *****

For questions or concerns please contact:
Leon at (316) 799-1222

We look forward to hearing from you!



WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

There were 14 calls for assistance during the month of July. The Volunteers of the Whitewater River District responded to eight calls for medical help, three for traumatic injury, and one each for automatic fire alarm, field fire, and anhydrous leak. The responses were made to Whitewater, Elbing, Milton, and Richland. Twelve Responders were available to make these calls.

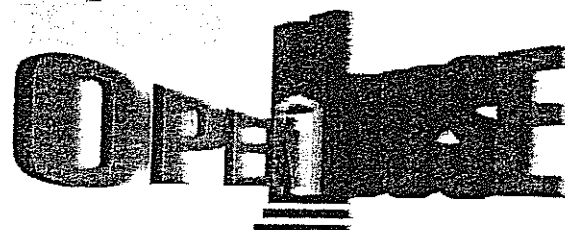
The July 4th holiday can often be a tense time for fire departments. The potential is always high for the possibility of injury or fires. There were no calls this year for either emergency within our District. Thank you to all for your effort in making this holiday a fun and safe time in our community.

TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

For Sale - '96 Buick LaSabre, automatic transmission, air-conditioning, 4 door, runs good, clean. 799-2477.

Friday August 24
2:00-4:00 PM



424 North Laurel
Whitewater, KS

5.50% 5 years Tax-deferred Guaranteed TOTAL COMMAND 5

SINGLE PREMIUM FIXED ANNUITY

\$25,000 minimum

Parsons Wealth Management
(316) 283-8190



Standard Life Insurance

Company of Indiana

5.30% is the TCS 5-year blended rate on deposits \$25,000 to \$249,999. The Total Command 5 annuity is issued by and subject to the claims paying ability of Standard Life Insurance Company of Indiana, with home offices at 10689 N. Pennsylvania, Indianapolis, IN 46280, under form numbers SLIAN33, SLIC-RIDER-01, SLIC-RIDER-02, SLIC-RIDER-03, SLIC-RIDER-04, SLIC-RIDER-05, SLIC-RIDER-06, SLIC-RIDER-07 or a variation of such. The Total Command 5 has a 5-year surrender charge with a substantial penalty for early withdrawal. Annuities are not insured by the FDIC or any other government agency. Interest rate as of August 1, 2008, and is subject to change. Total Command 5 is not available in all states, and Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

Registered Representative offering securities through
First Allied Securities, Inc.

A Registered Broker/Dealer Member FINRA/SIPC
Investment Advisor Representative offering services through
First Allied Advisory Services, Inc.

Hey, It's Almost Time for the Chili Cookoff!!!!

Do you have a secret chili recipe from grandma that can't be beat?

Do you have an invented recipe that no one can top?

Fall Fest Chili Cookoff

OCTOBER 4, 12 P.M., MAIN & TOPEKA

Chili cookoff entry form

Mild() Medium() Hot()



Name _____ Date _____

Address _____

City _____ State _____ Zip _____

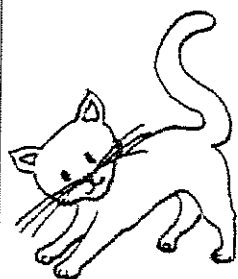
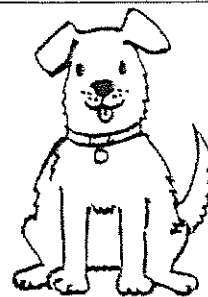
Phone _____ Email _____

To assure a quality event, all contestants **MUST** pre-register by September 29th. The number of entries is limited to 20 due to power constraints- acceptance is on a first-come basis Fill out the entry form and mail with \$5 entry fee to: Chamber of Commerce to Parry Owen, PO Box 40, Whitewater, Ks. 67154 Or return form to The Bank of Whitewater. Questions? Call 799-2040. For complete rules see reverse. Proceeds support business-building activities of the Chamber.

GREAT PRIZES HOTTEST CONTEST IN TOWN BRAGGING RIGHTS FUN & ENTERTAINING

Just a reminder:

All dogs and cats in the City of Whitewater are required to have a current animal tag. These tags are available at the city building. A proof of current rabies vaccination is necessary to get a tag. Tags are \$5.00 for pets

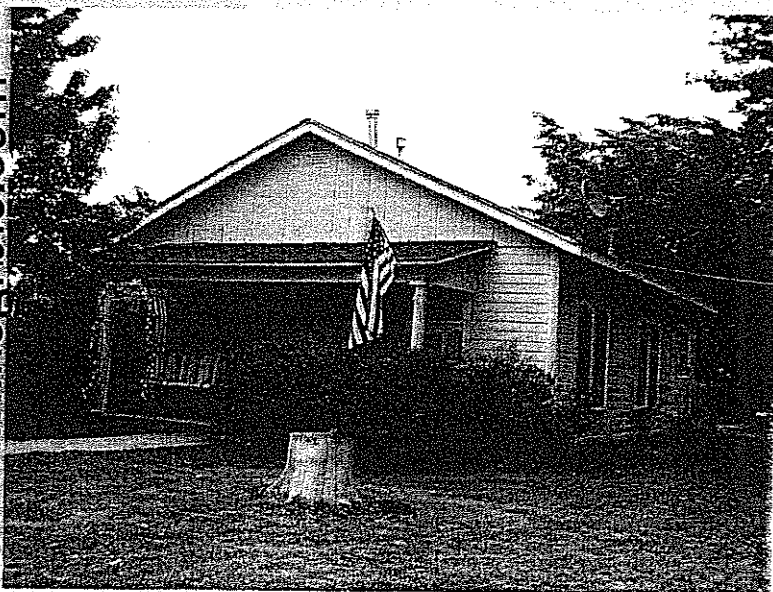


that have been neutered and \$10.00 for those that have not been. The 2007 tag expires on May 31, 2008. A new tag may be picked up anytime.

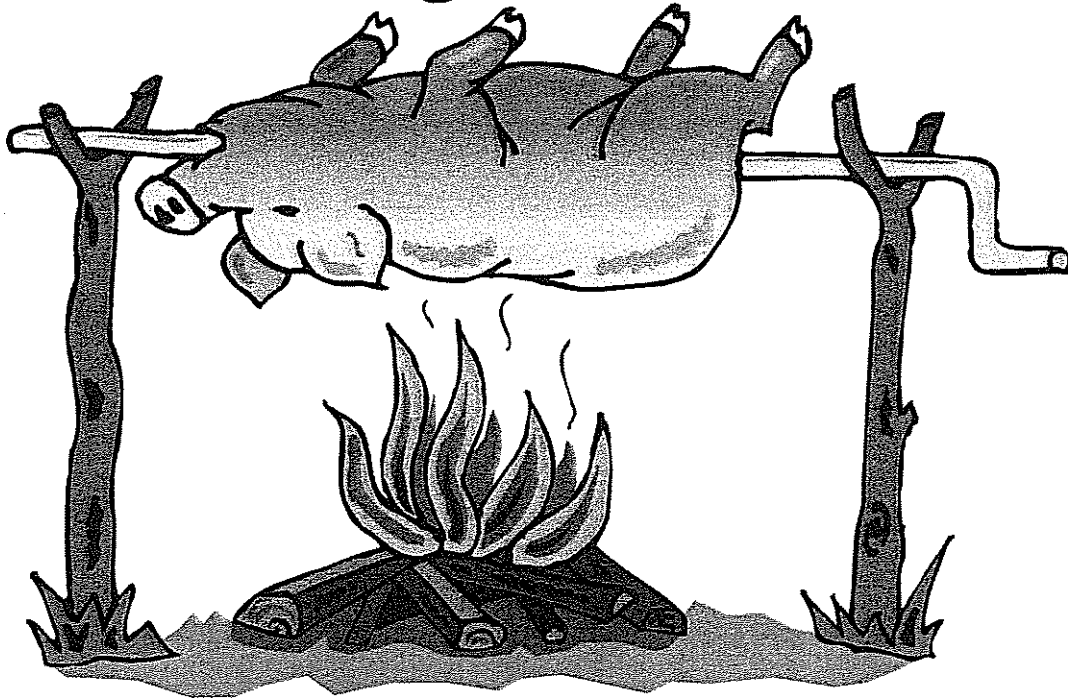
426 N Elm St Whitewater

\$35,000

- 2 Bedroom, 1 Bath
- Over 800 Square Feet
- Bungalow Style Home
- Wood Burning Stove
- New Plumbing In The Kitchen
- Updated Bathroom
- Fresh Interior Paint
- New Flooring In The Kitchen
- Many More Improvements Have Been Made
- Central Heat
- Great Starter Home Or Investment Property In A Quiet Town
- MLS # 239504



Pig Roast



**Come and pig out for a good cause:
Fundraiser for Peter DeVries running
for State Senate, District 16**

**August 17, 2008 5:00PM-7:00PM
Scout House at 400 E Topeka
Whitewater, Kansas
(It's behind the ball diamonds)**

**\$15.00 per person or \$25.00 couple
Make your reservation by calling 316-799-2707
You may pay at the door or online to
www.electdevriesforkansas.com**

Hosted by Bill and Glenda Reynolds

DON ENGELS



VOTE
NOV. 4

Independent Candidate for Butler County Commissioner District 3

As YOUR Commissioner My Priorities Will Be:

- ★ **ACCOUNTABILITY** - I believe in an open Commission, responsible to the taxpayer
- ★ **OVERSIGHT** - of County Appraiser's valuations / property tax
- ★ **ROAD MAINTENANCE** - I will work to restore adequate funding for county roads

EDUCATION

Bachelor's Degree in Accounting from Kansas Newman
Public Administration Certificate from WSU

EXPERIENCE

Compliance experience with government rules
Office manager of small business
Government fund accounting experience
Internal audit work with Boeing
Rural Water District #4 Board of directors
U.S. Veteran

Please visit my website at www.VoteEngels.com
Paid for by Don Engels' campaign, Tim Engels, Treasurer

★ I have heard complaints of property valuations going up 30%, 50%, 80% in a year without improvements being made to justify the increase. I will petition the county commission to oversee the Appraiser's office and require explanations of such increases.

★ The county road budget has suffered, and so have the roads, in the last five years. Money for roads was instead used to pay loan payments on the new jail and courts building when the jail failed to generate the revenue expected. I will work to restore adequate funding for county roads.

★ Taxpayer dollars should be spent on services for county residents — government is not the answer to all problems. I will vote to fund county services only.

★ El Dorado City Commission meetings, broadcast on cable TV Channel 7, have greatly improved the visibility of city government. I will work to see that a similar program is implemented to broadcast the County Commission meetings and keep the county taxpayers informed.

★ Do you ever feel that you can't get your commissioner to return your phone calls or e-mails? I will listen and respond to your concerns.

Don ENGELS

an
Independent Voice
for the taxpayer

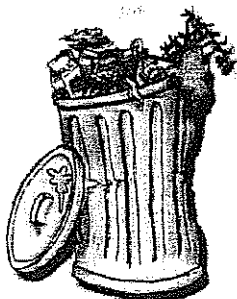
WHITEWATER SENIOR CENTER

**WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.**

**AUGUST 12 - CARRY IN LUNCH (BRING ONE DISH)
AUGUST 26 - MOVIE AND POPCORN
SEPTEMBER 9 - CARRY IN LUNCH (BRING ONE DISH)
SEPTEMBER 23 - MOVIE AND POPCORN
OCTOBER 14 - CARRY IN LUNCH (BRING ONE DISH)**



**Residential refuse
pick up will be
Fri., Sept. 5 due
to the Labor Day
Holiday that week.**



BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting at the Edge-O-Town Restaurant in El Dorado on Tuesday, July 22nd. Next meeting is scheduled for Tuesday, August 25th at the same location. All interested citizens and voters are welcome to attend. Phone (316) 321-1558 e-mail: butlercoksdemocrats.org

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regular monthly meeting on Tuesday, August 25th at the Edge-O-Town Restaurant in El Dorado. Meeting starts at 7:00 p.m. All interested citizens and voters are welcome and urged to attend. Phone (316) 321-1558 e-mail: butlercoksdemocratsdemocrats.org

Submitted by: Glenn Hobson, Sec.

Bruce Harris
Butler County Commission
Candidate District 3

During the past few weeks I have met many of you as I went door to door to introduce myself and to ask for your vote on August 5th. I would like to thank each of you for your support in the primary and look forward to the general election on November 4th. Between now and then I hope to have the opportunity to get better acquainted with the citizens of Whitewater.

My wife Carol and I have resided in Butler County for 20 years. We have a rural El Dorado mailing address, an Augusta telephone number and are in the Circle School District. We have two grown daughters and four grandsons.

In 2004 I retired from a 34 year career with KG & E and Kansas Gas Service in Butler County. During that time as Division Manager, I was responsible for electric and gas operating personnel in Butler, Cowley and Sumner counties, budget preparation and management of expenses, government relations with the County and the cities of Butler County, emergency response and customer service.

I have a proven record of working with constituents and employees on a wide range of issues and have demonstrated the ability to hold spending to approved budget levels and below. As a retiree, I have the time to commit to being a County Commissioner and to be available to the citizens of my district and Butler County.

Again, thank you for your support and I ask for your vote in the upcoming general election on November 4th. If you have questions or concerns feel free to contact me.

Bruce Harris
(316) 775-6847
bharris@pixius.net

Paid for by Bruce Harris, Treasurer

Booster Club Membership Form

We are looking forward to another exciting year! We raise money through membership dues and serving meals to support our students. We buy each participant, coach, manager and bus driver a meal for each activity. We also sponsor three Sports Banquets, Tailgate Party during the Blue and Silver scrimmage (football), Chili Feed, sponsor the pre-game Homecoming activities, purchase medals for senior sports participants and flowers for parents of seniors on Parent's Night. If you would like to help with any of these activities, please contact one of the following officers:

President: Theresa Toews (316) 799-2219

Vice President: Teresa Nash (316) 799-2188

Secretary: Paula Soto (316) 744-6201

Treasurer: Katherine Claassen (316) 799-2650

Reporter: Kathy Cherryholmes (620) 752-3657

Please return this part of the form by August 25, 2008 in order to have your name appear in the first sports program. Return to:

Theresa Toews
13337 NW 70th
Whitewater, KS 67154

NAME: _____

ADDRESS: _____

NAME/BUSINESS to appear in Program:

Cost: \$20 for each listing in the program (family, business, support group)
Make checks payable to: **BOOSTER CLUB**

*****SUPPORT OUR REMINGTON BRONCOS*****

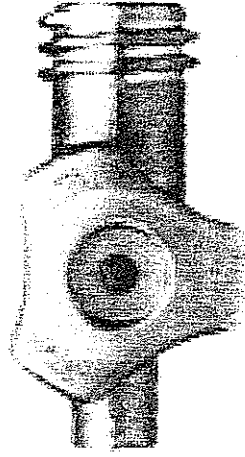
4122A
799 2111

The Whitewater Pizza Place

Home 799-2817

20# Exchange Prices

Required
For Even Exchange



Exchange

Empty has an OPD valve and is in acceptable condition

\$20.99

Upgrade

Empty does not have OPD valve but is in acceptable condition

\$35.99

Purchase

No exchange or empty is not in repairable condition

(Damaged or missing Collar or Foot Ring, Pitting Rust, Dents, Evidence of Anhydrous Contamination)

\$49.99

SHARE COLORADO

Colorado Wyoming Nebraska South Dakota Utah
New Mexico Kansas Missouri Oklahoma Texas Arizona

Save up to
50%
On your groceries!
Helps Your Wallet Helps Your Community



Introducing SHARE

What is SHARE?

SHARE is a nonprofit food-buying network that is similar to a food club that offers good, nutritious grocery products at reduced cost through a volunteer-run, community-based distribution system. SHARE's mission is to build and strengthen community through volunteer service.

SHARE is for everyone

Anyone who wants to save money on food can purchase from SHARE. There are no membership fees or eligibility requirements. Each month you can purchase as much or as little as you like. Order using cash, check or Quest/Vision/EBT card. Debit/credit cards are accepted on line at www.sharecolorado.com or by calling 800-933-7427.

High Quality Food

SHARE offers a wide variety of frozen meats, fresh produce, and other grocery items as well as club-size packages. You pick the food you order each month.

Frequently Asked Questions

How do I qualify? Everyone qualifies – SHARE is not based on income, age, physical capabilities, etc. – If you eat, you qualify!

How does this work?

You place your order about 2 weeks in advance of the food delivery date. On the "distribution day" you go to the local host site and pick up your food.

How often and how much can I order?

You can order as much as you want – you can order every month, no minimum, no maximum. In fact, many families use SHARE as their primary food source and supplement with the local supermarket.

How do I order?

- You can order in person at a local host site.
- You can order online at www.sharecolorado.com.
- You can order by calling 303-428-0400 or 800-933-7427

When and how do I pay?

You pay when you submit the order. You can pay with a check, cash, or the Quest/Vision/EBT card at a local site. Debit/credit cards are accepted online or by phone.

Where do I pick up the food?

At a local pick-up place called a SHARE host site, usually a church, community center, or other public gathering place.

Is volunteer time required?

No, but it is strongly encouraged. The giving of oneself is at the very heart of what SHARE is all about. SHARE operates with approximately 25 paid employees and over 6,000 volunteers.

SHARE is near you

SHARE Colorado serves over 450 communities throughout Colorado, Wyoming, South Dakota, Nebraska, Kansas, Oklahoma, Missouri, Arizona, Utah, Texas and New Mexico.

Make your community better

With every dollar you spend with SHARE, you automatically help put food on the table for children and families in need as well as support dozens of community programs. SHARE encourages all forms of volunteer service, however, there are no volunteer requirements to buy food through SHARE.

Save an average of 30-60%

By participating in SHARE, you can save up to 30-60% on many of the same products you would find in a supermarket. SHARE can offer amazing savings because SHARE volunteers help sort, package and distribute the food that SHARE buys in bulk.

**Order online at
www.sharecolorado.com**

3 Ways to Order

- 1 Order at your local Host Site listed below at the times shown using Cash, Check or Electronic food stamp card
- 2 Order online at www.sharecolorado.com using Visa or Mastercard
- 3 Call (303) 428-0400 or Toll Free (800) 933-7427 M-F 9-5 and order using Visa, Mastercard, or Check by phone.



3 Modos de Ordenar

- 1 Orden en su Sitio de Anfitrión local puesto en una lista abajo en aquellos tiempos utilización mostrada de Dinero efectivo, Comprobar o tarjeta de vale de comida Electrónica
- 2 Orden en línea en www.sharecolorado.com la utilización de Visado o Mastercard
- 3 Llame (303) 428-0400 o Peaje Libre (800) 933-7427 M-F 9-5 y utilización de orden Visado, Mastercard, o Control por teléfono.

For more information or to order contact:

Contact: Glenda Reynolds
316-799-2707
or
Stephanie McKinney
620-752-3806
Order by August 13, 2008

Introducing SHARE

AUGUST 2008 Menu

SHARE Food Network

SHARE Colorado

Distribution Day AUG 23, Last day to call in order AUG. 15, 4 PM

Ph: (303) 428-0400 (800) 933-7427 www.sharecolorado.com

HOST SITE: _____ HOST ID# _____

PARTICIPANT NAME: _____ PHONE# _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

PACKAGES (use below for participant orders only, do not fill out for SHARE Order Turn In)

Classic Package		\$25.00	
Produce Package		\$15.00	
AUG. Grill Package		\$25.00	
TOTAL PACKAGES			\$

packages are not pre-boxed

Aug. Classic Package \$25

Chicken Thighs 1.8lb.
Bratwurst 12.6 oz.
Pork Tenderloins 1lb.
Hamburger Patties 1.66 lb.
Tonys Pizza
12 oz. Italian Turkey Sausage
10 pak Quaker Instant Oatmeal

SAMPLE PRODUCE :

Carrots Plums
Mangos Potatoes
Lettuce Green Leaf Bananas

Aug. Produce Package \$15

SAMPLE MENU- The produce pkg. may or may not have these items. These are listed to give you an idea of the number of items in the pkg.

Carrots Cole Slaw Mix
Celery Bananas
Lettuce Green Leaf Cantaloupe
Peppers Mangos
Potatoes Plums

Aug. Grill Pkg. \$ 25

Bratwurst 12.6 oz.
Italian Sausage 1lb.
4/8oz. Pork Chops 2lb.
Chicken Breast 3 lb.
Large Shrimp Ring 16 oz.
3.3 Hamburger Patties

Pancake & French Toast Box \$ 9

2-14 oz Pancake Mix
2-1.25 lb French Toast Boxes
1- 24 oz Syrup

Petite \$12 (For 1 or 2 people)

Skillet Dinner Birdseye 44oz.
Tony's Pizza 5.5 1inch
Broccoli w/ thyme
Bratwurst 1lb.
Italian Sausage 12 oz.
Organic Hamburger Patties 12 Oz.

ALA-CART/CHOICE

PRICE

QUANTITY

TOTAL

Chicken Leg Quarters 3.5 lb	A	\$4.50		
Purdue Whole Chicken 3.75 lb	B	\$5.75		
Tony's Pizza - 5 inch	C	\$1.00		
Pork Chops 2 lb. 4- 8 oz	D	\$6.25		
Hamburger Patties 3.3 lb	E	\$7.00		
Hot Dogs 1 lb	F	\$2.00		
Chicken Nuggets 21 oz bag	G	\$4.00		
One Petite	H	\$12.00		
Pancake & French Toast Box	I	\$9.00		
Large Shrimp Ring 16 oz	J	\$8.00		
Organic Steak Box 3 lb	K	\$16.00		
Turkey Tenderloin 1.8 lb	L	\$3.65		
Chicken Broccoli 2 pack	M	\$3.10		
Cube Steak 12 oz	N	\$3.90		
Chicken & Broccoli	O	\$3.25		
Natural Spring Water 1 Gal	P	\$0.99		
Organic Stew Meat 12 oz	Q	\$2.85		
New Revised Frozen Grab Box	R	\$11.00		
Pantry Box	S	\$20.00		
Pay it forward	T	\$10.00		
Mac & Cheese 7 oz	U	\$1.25		
Donation	V	\$1.00		
			\$	
			\$	

Pantry Box Contents \$ 20

1.5 lbs Spaghetti
25 oz Spaghetti Sauce
12 oz Shells and Cheddar
15 oz. Beef or Cheese Ravioli
7 oz Chicken Rice Mix
7 oz Mac & Cheese
7 oz Pasta Dinner
12 oz Pasta
10 oz Cream of Chicken Soup
10 oz Tuna
10 oz Veg. Beef Soup

cont. in next box

1 lb Rice
7 oz Au gratin or Scallop Potatoes
15 oz Pears
15 oz Fruit Cocktail
15 Green Beans
15 oz Peas
11 oz Corn
10 oz Chicken Noodle Soup
10 oz Tomato Soup

Items may be changed do to shipping problems.

(Packages PLUS Choice)

Pay it Forward Box (mini pantry) \$10

Perfect for donating to your church pantry!

1 bag Spaghetti or pasta
25oz. Pasta sauce
7 oz. Mac & cheese
15oz. Beef or Cheese Ravioli
16oz. Strawberry or Grape jelly
12 oz Peanut Butter
5 oz Peaches
15 oz Pears
15 oz. Green beans
10 oz. Chicken noodle soup
6 oz Tuna
1lb. Rice

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154

BANK OF WHITEWATER
(316) 799-2137
FAX: (316) 799-2139
WHITEWATER, KANSAS 67154



Make Banking Local Work for You!

24-month CD Special

3.19% APY*

* Annual Percentage Yield based on \$1,000 minimum deposit. Rates subject to change without further notice. Early withdrawal subject to penalty.



HOURS
Monday through Friday
Drive-Up: 8:00 A.M. to 4:00 P.M.
Lobby: 9:00 A.M. to 3:30 P.M.

Saturday
Drive-Up: 9:00 A.M. to 12:00 P.M.





Whitewater Community Newsletter September, 2008

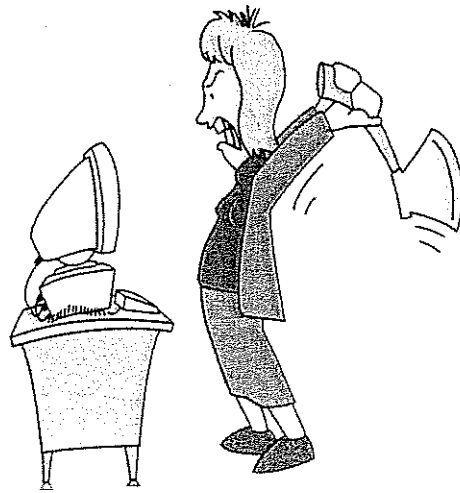
DUE TO COMPUTER ISSUES

THE BUSINESS TO BE

● FEATURED THIS MONTH WILL

BE RESCHEDULED FOR WHEN

THE COMPUTER IS BETTER.



Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

August 25, 2008

Budget Hearing for the 2009 budget was held. Bill Reynolds (Kara Zonnefeld) moved to adopt option 3 of the 2009 budget. Motion carried. Annabell Hephner (Bill Reynolds) moved to pass Ordinance 557 for the 2009 budget. Motion carried.

Bill Reynolds (Kara Zonnefeld) moved to adopt Ordinance 556 - Uniform Public Offense Code.

Annabell Hephner (Bill Reynolds) moved to adopt Ordinance 557 - Standard Traffic Ordinance. Both motions carried.

The tire slashings were discussed. Officer Baker reported suspects are being looked into.

Kara Zonnefeld (Annabell Hephner) moved to accept the bid presented in July for the conversions of the Ford pickup to a flat bed since a new pickup has been purchased. Motion carried.

Bill Reynolds (Annabell Hephner) approved the temporary hiring of Scott Ryan to help with mowing as needed. Motion carried.

Bill Reynolds (Kara Zonnefeld) moved to purchase a gift certificate as a thank you to Chuck Brewer for his work on Main Street.

Willard Wiebe was present and asked the council to think creatively about financing for the Whitewater Lakes Addition improvements. He would like to schedule a meeting within two weeks to move ahead with his project.

Porta potties for Fall Fest, a representative to the Whitewater Fire District, the clerk's attendance at a KPERS meeting, recycling trailers, cell phone service in October were also discussed.

Annabell Hephner (Kara Zonnefeld) moved to adjourn at 8:15. Motion carried.

Recycling Trailer Schedule
(South Diamond Across
From Concession Stand)

SEPTEMBER 17 OCTOBER 1

AFTER 10 A.M.
1st & 3rd Wed.



UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th.

Sept 17 - Recycling after 10 am

Sept 23 - Senior Center Movie - Legion - 1:30

Sept 27 - Share Food Delivery - Scout House

Oct 1 - Recycling after 10 am

Oct 4 - Fall Festival

Oct 14 - Senior Center Dinner - Legion - Noon

Oct 15 - Recycling after 10 am

Oct 25 - Share Food Delivery - Scout House

Oct 28 - Senior Center Movie - Legion - 1:30

Nov 5 - Recycling after 10 am

Nov 11 - Senior Center Dinner - Legion - Noon

Nov 22 - Share Food Delivery - Scout House

Nov 25 - Senior Center Movie - Legion - 1:30

FOUND LABOR DAY



WEEKEND

FEMALE, BLACK, LABRADOR

RETRIEVER. VERY FRIENDLY AND

EXCELLENT WITH CHILDREN. IF

HER OWNER DOES NOT CLAIM

HER, SHE NEEDS A NEW LOVING

HOME. CALL 799-2236.

BUTLER COUNTY DEMOCRATS MEET

Members and guests of the Butler County Democrat Committee held their regular monthly meeting on Tuesday, August 26th at the Edge-O-Town Restaurant in El Dorado. Next meeting scheduled for Tuesday, September 23rd at the same location, at which time officers for the upcoming term will be elected. All interested citizens are welcome to attend. Phone (316) 321-1558 e-mail: butlercoksdemocrats.org

BUTLER COUNTY DEMOCRATS TO ELECT OFFICERS

Members of the Butler County Democrat Central Committee will elect officers for the Central Committee at a special election to be held on Tuesday, September 23rd in conjunction with the regular scheduled monthly meeting. Meeting will be held at the Edge-O-Town Restaurant in El Dorado and will commence at 7:00 p.m. All interested citizens are welcome and urged to attend. Phone (316) 321-1558 e-mail: butlercoksdemocratsdemocrats.org

Submitted by: Glenn Hobson, Sec.

WHITEWATER AREA CHAMBER OF COMMERCE

WWACC issues discussed at July meeting included - housing development, Whitewater Fall Festival, Grace Hill Winery opening, cell phone tower, videos available at the Whitewater Memorial Library, Wheatstate Nursing Home employees, Farmers Grain Coop needing help, fuel at Epp's Service. Bruce Harris running for County Commissioner visited our meeting.

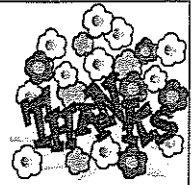
NEXT MEETING SEPTEMBER 17 AT NOON AT WHITEWATER PIZZA PLACE

WWACC met August 20th to discuss: cell phone tower delays, web site development by RHS, Fall Festival, sale of Whitewater Grocery building, Whitewater Lake Development, city council and school board elections in 2009.

A Thank You to everyone -

I want to say thanks for all the food, prayers, flowers, cards, telephone calls & visits I received when I was in the hospital and after I came home. Thank you everyone of you. It meant a lot to me.

Rose Breitenstein



TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

For Sale: '96 Buick La Sabre, AT, AC, 4 door, runs good, clean. 799-2477.

For Sale: John Deere LT 120 Lawn Tractor, 20 hp, 48" deck, only 82 hours, always dealer serviced. \$1600.00 firm. Call 799-1032 after 6.

WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

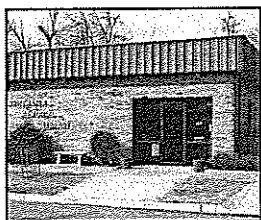
The emergency responders of the Whitewater River Fire District were again given the opportunity to help their neighbors during the month of August. Our number of calls was the least for a month in recent history. We responded to three calls for medical assistance, one motor vehicle accident, one hayfield fire, and one automatic fire alarm in a commercial building.

Responders attended two drills during August. The first was a practice of techniques required for a water rescue. The second training was a pumping exercise where firefighters practiced pumping water in a relay fashion from one Engine to another. This is a procedure that is required in the event that water must be pumped a significant distance from a water supply to a fire.

Please plan on attending the Whitewater Fall Festival this year. The Fire District is proud to exhibit the Community's newest Fire Apparatus. Come see the new truck that will allow the Firefighters to be more efficient should we be called to assist you in a time of need.

Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 ~ Phone: 316-799-2471 ~ Fax: 316-799-1099 ~ Email: whitelib@sbcglobal.net



Hours

Monday: 6:00—9:00 pm
Tuesday: 1:30—5:00 pm
Wednesday: 9:30—noon
Thursday: 1:30—5:00 pm
Friday: 1:30—5:00 pm
Saturday: 9:30—noon

Staff

Director: Jean Thiessen

Youth Services Coordinator: Julie Mosiman

Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson

Vice President: Sue Johnson

Secretary: Wes Hansen

Treasurer: Cindy Roth

Member: Bill Reynolds

Member: Kim Marciano

Member: Carrie Whalen

Access Popular Databases Free!

Any Kansas resident with a Kansas Library Card may access the following databases free from any computer with a Kansas Internet Provider, compliments of a statewide information network called Kan-ed.

- Worldbook Encyclopedia
- ProQuest Nursing Journals
- Heritage Quest
- WorldCat
- Gale/Cengage package (16 databases) including Chilton's Auto Repair, Health &

Wellness Center, Alternative Health, Business & Company Resource Center & Profiles ASAP, Custom Newspapers, Military & Intelligence, Religion & Philosophy

- Ebsco package (4 packages) which includes Encyclopedia of Animals, ERIC, Consumer Edition, Newspaper Search and TOPIC search.

Call or come by the library to get your free Kansas Library Card.

Story Time

at
Whitewater
Memorial Library
118 East Topeka
on Mondays
10:00 - 11:00 am

- * September 22
All About Me
- * October 6
E-I-E-I-O
- * October 20
Things That Go
- * November 3
People at Work
- * November 17
Kansas Reads
to Preschoolers
- * December 8
Here Comes
Christmas

Heroines & Humor Highlight Book Series

The public is invited to join the Friends of the Library in October and November for a 3-part book discussion entitled Hispanic Heritage: Mothers, Sisters and Daughters.

Tuesday, Oct. 14
Brand New Memory
by Munoz.

Thursday, Oct. 30
Esperanza's Box of Saints
by Escandon

Thursday, Nov. 13
The House on Mango

Street by Cisneros

Discussions begin at 7:00 pm at the library with refreshments following.

To check out books or for more information, come by the library.

Free Online Video Resources from CDC

The Centers for Disease Control and Prevention has launched CDC-TV, a new online video resource available on the Internet at <http://www.cdc.gov/CDCtv/>.

CDC-TV videos will cover a variety of health, safety and preparedness topics.

The premiere series on CDC-TV is "Health Matters." The first segment of the series, "Break the Silence: Stop the Violence," addresses the topic of teen dating violence. In this

video, parents and teens discuss the problem of dating violence and how to prevent it.

The library of available videos will expand to include single-topic presentations as well as series for children, parents and public health professionals. Most are short and all include captioning for the hearing impaired. The videos are part of the CDC's efforts to increase access to information that can help people prevent illness and injury.

Save the Date!

Monday, September 22

Story Time - 10:00 am

Saturday, October 4

Used Book Sale
at Fall Festival - 9:00 am

Monday, October 6

Story Time - 10:00 am

Tuesday, October 14

Friends of the Library
Annual Meeting
Book Discussion - 7:00 pm

Monday, October 20

Story Time - 10:00 am

Thursday, October 30

Book Discussion - 7:00 pm

Monday, November 3

Story Time - 10:00 am

Thursday, November 13

Book Discussion - 7:00 pm

Monday, November 20

Story Time - 10:00 am

Office Equipment For Sale

The library is offering the following used items for sale in "as is" condition.

⇒ Ricoh FT4022 Copier
with one new toner -
\$200

⇒ Sharp FO-245 Fax Machine - with 5 rolls of
thermal paper - \$10

⇒ Canon BJC-240 Bubble
Jet Printer with 2 new
black cartridges & 1 new
color cartridge - \$10

All items were in working
order when upgraded.

Call or come by the library
to purchase or for more information.

New Music DVDs

Music lovers, rejoice! The library has begun developing a collection of music DVDs. As always, your suggestions are appreciated.

♪ Blind Boys of Alabama:
Go Tell it on the Mountain

♪ Elvis: King of Entertainment

♪ He Touched Me: the Gospel Music of Elvis

♪ Charlotte Church: Voice of an Angel

♪ Martina (McBride)

♪ MercyMe: Yesterday, Today, and Tomorrow

♪ Jose Carreras: Jubileum Concert

♪ Stacie Orrico: Live in Japan



YOU ARE INVITED!

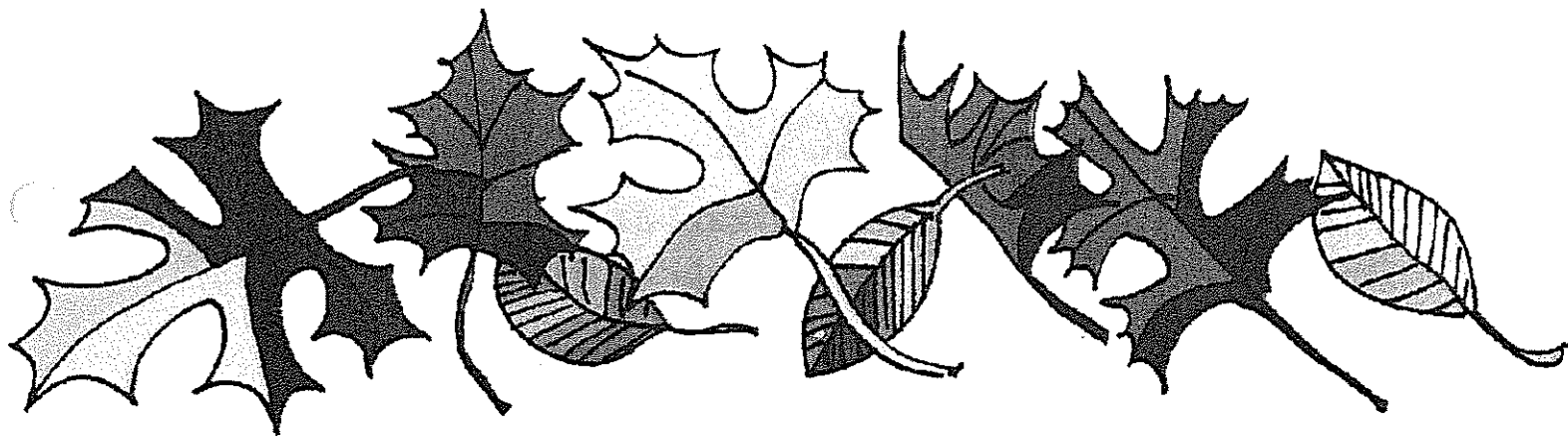
WHAT: Story Time at the Library with
Julie Mosiman

WHO: Children ages 3-5

WHEN & WHERE: Monday, September 22
10:00 - 11:00 a.m.
118 E. Topeka

Sign-up sheet and Fall schedules
are available at the library.

Parents are encouraged to stay and participate with
their children!



COME SPEND
THE DAY IN
WHITEWATER ON
OCTOBER 4TH
FOR THE
FALL FESTIVAL
LOOK INSIDE THIS
NEWSLETTER FOR
ALL THE DETAILS





2008 Whitewater Fall Festival

Saturday, October 4th



CJ's Softball Tournament

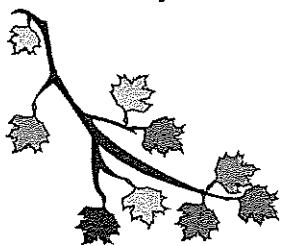
Begins 8 p.m., Fri., Oct. 3rd
and All Day Sat., Oct. 4th

D & J Shows Carnival Rides

Friday Evening Oct. 3rd and
All day Saturday Oct. 4th

EVENT SCHEDULE

Saturday, October 4th



Children Activities:

Inflatables:

- Obstacle Course
- 22 ft. Slide
- Moon Walk

Petting Zoo

Basketball

Air Hockey

Face painting

Puppet Show

Clowns

Balloon Animals

\$ Money Grab \$



Fun Run/Walk Registration.....7:00 a.m.
Location: Corner of Topeka & Locust
Fun Run/Walk.....7:30 a.m.
Car Show Registration.....7:00 a.m. (N. Main St.)
Car Show.....8:00 a.m. – 3:00 p.m.
Arts & Crafts Set up.....7:00 a.m.
Arts & Crafts Fair..... 9:00 a.m. – 3:00 p.m.
Location: Elm between Central & Topeka
Library Book Sale.....9:00 a.m. – 2:00 p.m.
Men's Softball Tournament.....8:00 a.m. - ?
Location: Ball Diamonds @ Locust & Vine
Parade Line-up.....10:00 a.m.
Parade11:00 a.m.
Raffle Drawings - begin immediately following Parade
Carnival Rides - begin immediately following Parade
Chili Cook-off12:00 p.m. – 2:00 p.m.
Location: Near Bank on Topeka Street
Quilt Show.....11:30 p.m. – 3:00 p.m.
Location: Federated Church
Children Activities.....2:00 p.m. – 5:00 p.m.
Location: Federated Church Yard (S. of Church)
Raffle Grand Prize Drawings.....4:30 p.m.
Gospel Sing.....5:00 p.m.
Location: Swiss Church Parking Lot (bring a Chair)
Street Dance..... 9:00p.m. – 12:00 p.m.
Location: Topeka (in front of Bank parking lot)

Food Vendors:

Whitewater Café

6:00 am – 2:00 pm

The Pizza Place

9:00 am - 8:00 pm

CJ's Grill Car

10:00 am - ?

Ww River Fire Dept.

11:30 am – 2:00 pm

Am. Legion Aux.

11:30 am – 4:00 pm

Nolan Family BBQ

11:30 am - ?

Furley Methodist

Church Pie Sale

RMS Bake Sale

RHS Singers

Sweet Treats

Lions Club Raffle

Raffle tickets available at
the Lions Club booth
vacant lot next to Pizza Place

On Oct. 4th.

1 for \$1 donation

- Or-

6 for \$5 donation



"Port-A-Party"

Will DJ

again this year!

Contact s:

Fun Run/Walk – Vicki Beck

Car Show – Bob Cornelius

Arts & Crafts – Kathy Weibe

Parade – Leon Koehn

Chili Cook-Off – Parry Owen

Children Activities – Norman Tillotson

Gospel Sing – Norman Tillotson

Softball Tournament – Mike Hill

Raffle Info. – Norma Stringer & Ruth Daines



2008 Whitewater Fall Festival Saturday, October 4th Lions Club Raffle Prizes



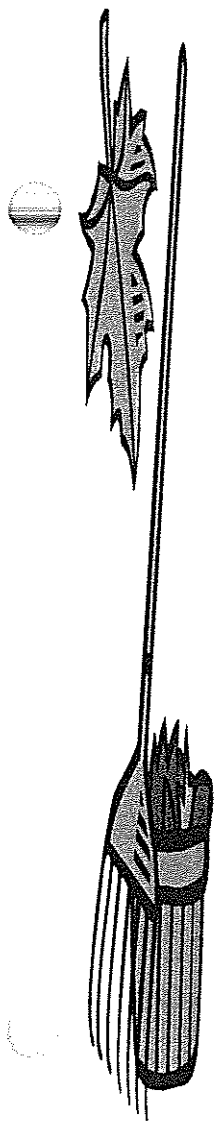
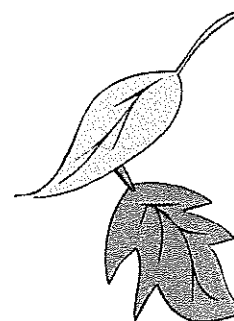
1 Ticket for \$1 donation -OR- 6 for \$5 donation

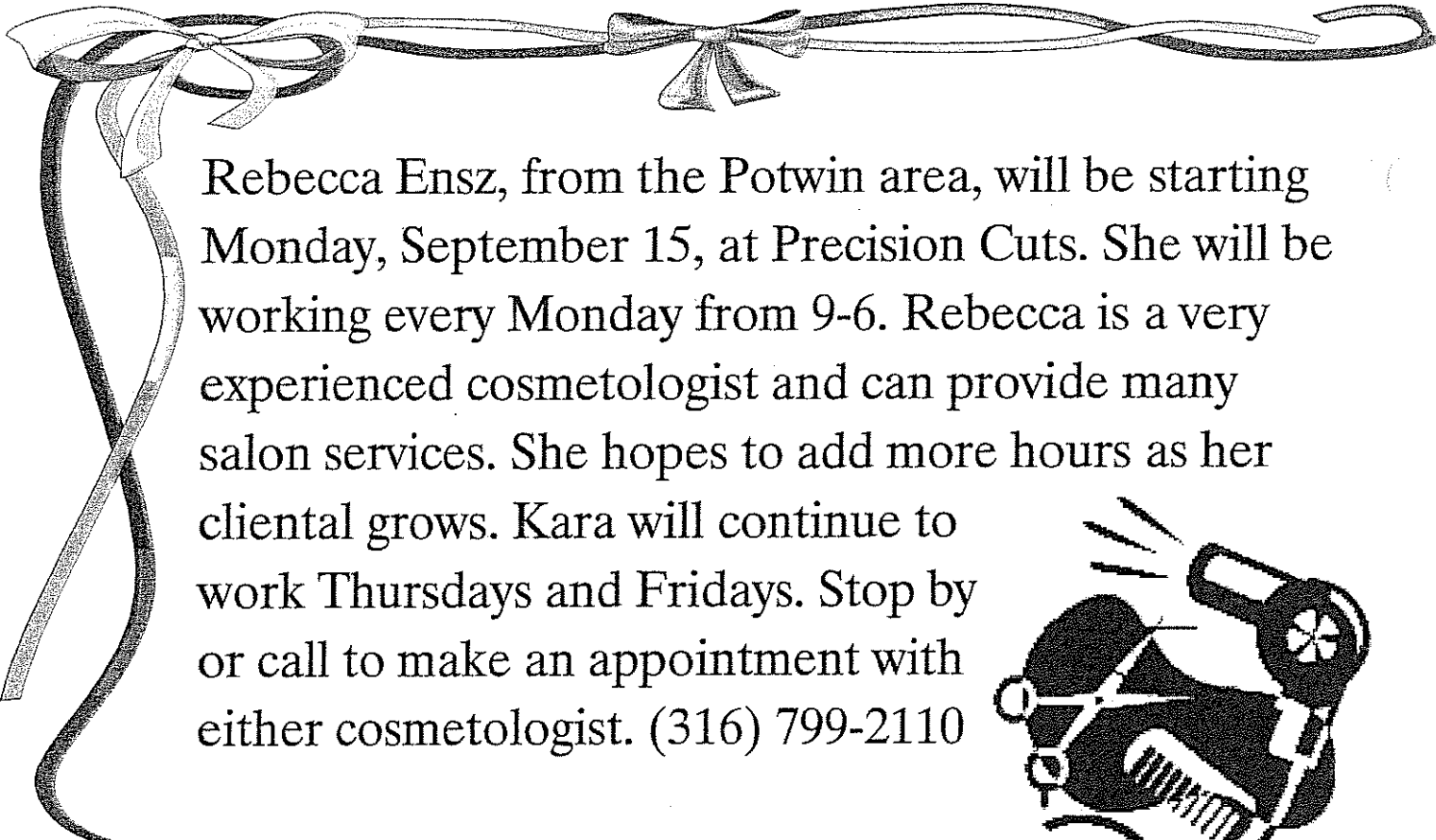
Grand Prizes:

- 2 Night stay at Kansas City Sports Complex Hotel & Water Park from Ted Ferking
- \$300 Money Order (Bank of Ww, Butler REC, Epps Service, Potwin Land & Cattle, Parsons Wealth Management)
- Cordless Compact Drill & Work Light Set from Stringer Remodeling
- Fire Equipment (Fire Extinguisher, Smoke Detector, 2 Flash lights, & First-Aid Kit) from Kansas Fire Equipment
- 3 Handset cordless telephone with extra features from AT&T

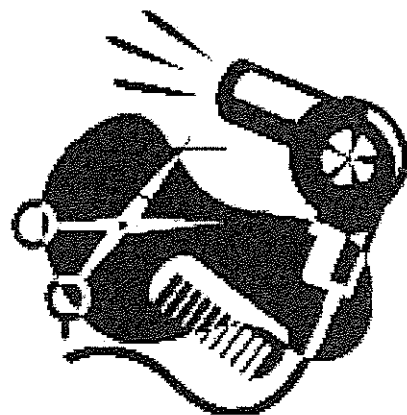
Raffle prizes:

- Dinner for 2 at Prairie Rose Chuckwagon from Prairie Rose Chuckwagon
- 2 - \$25 Gift Certificate to Wilbur's Grocery – Potwin
- 2 - \$50 Savings Bond from Emprise Bank - Potwin
- Nintendo Video Chair from Marshall's Furniture – Newton
- \$50 Gift Certificates to Whitewater Locker – Whitewater
- \$50 Savings Bond from Ravenscraft Implements - Whitewater
- \$25 Gift Cert. from Country Aid Vet Service - Whitewater
- 2 Etched Mugs from Extreme Custom Metal Finishing – Ww.
- 2 - \$25 Gift Cert. from Whitewater Café
- 2 - \$20 Gift Cert. from The Pizza Place - Whitewater
- \$20 Gift Card from Wiebe Embroidery - Whitewater
- \$25 Gift Card from Victorian Rose - Whitewater
- \$25 Tea Gift Cert. from Beauticontrol Health Products – Ww.
- 5 - \$5 Car Wash Coupons – City of Whitewater
- 1 Bottle of Wine & 2 Tasting Glasses from Grace Hill Winery –Ww.
- 3 Gift Coupons from Double D's Restaurant – El Dorado
- \$10 Gift Card to Dillons in North Newton
- \$15 Gift Cert. to Applebee's – Newton
- Lace Swan from Mary's Makings – Whitewater
- 3/8" Power Glide V5R Drill from B & B Lumber Co. – Newton
- 1 Free Oil Change from Hinz Motors – Newton
- T-Shirt & Cap from Swanson Chiropractic – Newton
- \$25 off Grooming Coupon from Jimni's Pampered Pets – Newton
- \$25 Gift Card from Wal-Mart – Newton
- Power Glide 4 1/2" Angle Grinder from Grabers Ace Hardware- Newton
- 6- Family Day passes from YMCA – El Dorado
- \$20 Gift Cert. from Fiesta Mexicana – El Doarado
- 2 – Nine Holes of Gold Coupon Am. Legion Golf Course – El Dorado
- Dinner For 2 Ryan's Family Restaurant – Wichita
- 10 Big Mac Coupons from Lane Enterprises (McDonalds) – El Dorado
- 3 Western/Horse Decorations from Sabrina's Treasures – Medicine Lodge
- 4 Admit One Tickets from the Sedgwick County Zoo – Wichita
- \$15 Gift Card from Famous Dave's – Wichita
- 2- Free Family Admission Tickets From Boot Hill Museum – Dodge City
- 2 Blockbuster Movie Rentals
- Coupons: Burger King Great Bend, Russell Stover Candies Abilene, Quick Trip El Dorado, Sonic Drive-in El Dorado, Taco Bell Corp.

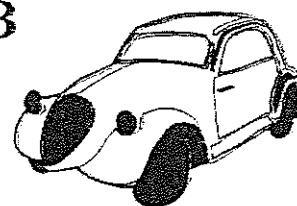




Rebecca Enszt, from the Potwin area, will be starting Monday, September 15, at Precision Cuts. She will be working every Monday from 9-6. Rebecca is a very experienced cosmetologist and can provide many salon services. She hopes to add more hours as her cliental grows. Kara will continue to work Thursdays and Fridays. Stop by or call to make an appointment with either cosmetologist. (316) 799-2110



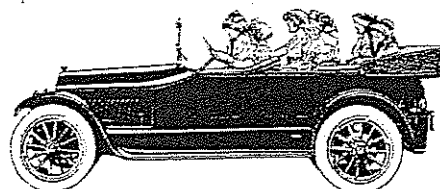
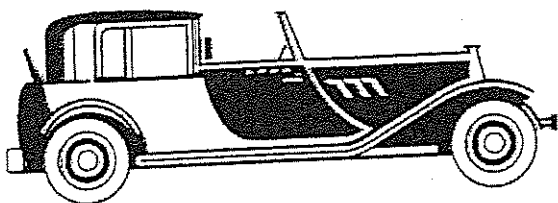
**WHITEWATER LIONS CLUB
9TH ANNUAL CAR SHOW
SATURDAY OCTOBER 4th
100 blk SOUTH MAIN**



Registration \$12.00 beginning at 9am

OPEN TO ALL CLASSES

Goodie bags, Door prizes, 13 trophies



**WHITEWATER FALL FESTIVAL CARNIVAL
FRI. EVENING OCT 3rd & ALL DAY SAT OCT 4th
RIDES, REFRESHMENTS & FUN FOR ALL**

**PURCHASE OF \$20 WRIST BAND WILL PERMIT (1)
INDIVIDUAL TO RIDE ALL RIDES FROM 7 pm til 11pm
FRIDAY EVENING**

**SPONSORED BY D & J SHOWS
DODGE CITY KANSAS
AND
THE WHITEWATER LIONS CLUB**



**Whitewater Fall Festival
October 4th, 2008**



Attention all kids:

**Want to be in the parade at the
Whitewater Fall Festival?**

**Well, decorate your bicycle or dress in
costume and enter the annual
parade contest.**



**Cash prizes for top three winners!
Ages 0-12**



Come join the fun!

Prizes awarded to all!

For more information contact: Jessica 799-1050



WHITEWATER FALL FESTIVAL

Saturday, October 4, 2008
Parade Begins 11:00 AM



PARADE ENTRY FORM

Children welcome to enter
on bicycles & tricycles! Please be sure to list
age of Child : _____ yrs. Old & Contact
information: Phone# _____

Name(s) -or-
Organization: _____

(Please Print Neatly)

Address: _____

(Important for next years mailing!)

Category / Description: _____

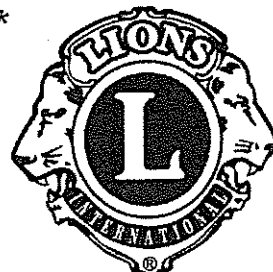
Please provide information regarding this Entry for the Parade Announcer.
(Please Print Neatly)

Complete and forward as soon as possible to:
Whitewater Lions Club, Box 195, Whitewater, Kansas 67154

*****Please Return by - September 30, 2008*****

For questions or concerns please contact:
Leon at (316) 799-1222

We look forward to hearing from you!



*****Changes to Parade Line-Up please read!*****

**Whitewater Lions Club
Whitewater, Kansas 67154**



**Whitewater Fall Festival
Saturday, October 4, 2008**

September 4, 2008

Greetings:

The Whitewater Lions Club would like to invite you and your group, or organization, to participate in the **Whitewater Fall Festival Parade** on **Saturday, October 4, 2008**. This is the one day each year when the members of our community come together to celebrate with one another and we would like you and your organization to join us!

The festival includes a Parade, Car Show, Carnival Rides, Craft Fair, Children's Games, Gospel Sing, Men's Softball Tournament, Chili Cook-off, 5K Run/Walk, Food, and much, much, more. Join in the parade and stay to enjoy the festivities!

We ask that you complete and **return the Parade Entry Form** provided no later than September 30, 2008 so that we may have a well organized parade.

There is a ****Parade Line-up change**** this year. The Parade begins at 11:00 AM and will travel south on Main Street as in the past. **As a parade entry, you must enter Whitewater on Elm Street**, which is the first street to the East of Main Street from Highway 196 (@ Bell's Automotive). **The Parade will line-up at the intersection of Topeka and Elm Streets at 10:00 AM.** The line-up will then proceed south on Elm Street toward Highway 196. Lions Club members will be wearing bright yellow vests and will be happy to direct you.

Please **be on site before 10:30 A.M.** so that the parade may start **on time!**

Your participation in our Fall Festival is truly appreciated and we look forward to seeing you and your organization represented. If you have any questions or concerns please contact **Leon Koehn** (pronounced Kane) at **(316)799-1222**.

We look forward to seeing you there!!!

Sincerely,

Whitewater Lions Club

PS. Please keep this letter handy for directions on parade day!

ENTRY FORM

WHITEWATER FALL FESTIVAL 5K WALK, JOG RUN!!! OCT. 4TH

COMPLETE A SEPARATE FORM FOR EACH RUNNER.
ON EACH REGISTRATION FORM, INFO MUST BE
COMPLETE & THE WAIVER MUST BE SIGNED.

REGISTRATION FEE : \$10

PLEASE REGISTER EARLY TO BE SURE TO GET A T-SHIRT, DAY OF RACE WE
CANNOT GUARANTEE A T-SHIRT.

NAME _____

ADDRESS _____

CITY _____ KS ZIP _____

AGE AS OF OCT. 4, 2008 _____

_____ MALE _____ FEMALE

CIRCLE T-SHIRT SIZE

S M L XL

WAIVER STATEMENT

AS AN ENTRANT IN THE WHITEWATER FALL FESTIVAL 5K WALK, JOG OR RUN, I ASSUME
COMPLETE RESPONSIBILITY FOR INJURY TO ME OR DAMAGE TO MY PROPERTY WHICH
MAY OCCUR DURING THE EVENT OR WHILE I AM ON THE PREMISES OF THE EVENT;
AND I HEREBY RELEASE AND HOLD HARMLESS THE SPONSORS, PROMOTERS & ALL
OTHER PERSONS ASSOCIATED WITH THE EVENT FROM ANY AND ALL LIABILITY OF
INJURY OR DAMAGE WHETHER CAUSED BY NEGLIGENCE OF THE SPONSORS,
PROMOTERS OR OTHER PERSONS ASSOCIATED WITH THIS EVENT OR OTHERWISE.

SIGN UP @ 7:00 AM RACE STARTS @ 7:30 AM

X _____
SIGNATURE (IF UNDER 18, PARENT OR GUARDIAN MUST SIGN) DATE

PLEASE DROP REGISTRATION FORM IN DROP BOX AT 121 S MAIN, THE CITY
BLDG., BANK OF WHITEWATER, VICTORIAN ROSE OR MAIL TO PO BOX 415
WHITEWATER, KS 67154

SPONSORED BY THE WHITEWATER AREA CHAMBER OF COMMERCE



Bring your lawn chair and enjoy
some good toe-tapping, hand-
clapping gospel music. This year
the area churches are sponsoring a
Gospel Sing at the Fall Festival.
Anyone who would like to perform
at the Festival, please contact
Pastor Norman Tillotson, Palmyra
Baptist Church (316) 250-1681,
palmyrabap@pixius.net by Oct. 1st.

Festival Gospel Sing

October 4th
5 P.M - 7 P.M.
Swiss Church
parking lot
Whitewater, KS

Sponsored by
Whitewater Area
Churches

Hey, It's Almost Time for the Chili Cookoff!!!!

Do you have a secret chili recipe from grandma that can't be beat?

Do you have an invented recipe that no one can top?

Fall Fest Chili Cookoff

OCTOBER 4, 12 P.M., MAIN & TOPEKA

Chili cookoff entry form

Mild() Medium() Hot()



Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

To assure a quality event, all contestants **MUST** pre-register by September 29th. The number of entries is limited to 20 due to power constraints- acceptance is on a first-come basis Fill out the entry form and mail with \$5 entry fee to: Chamber of Commerce to Parry Owen, PO Box 40, Whitewater, Ks. 67154 Or return form to The Bank of Whitewater. Questions? Call 799-2040. For complete rules see reverse. Proceeds support business-building activities of the Chamber.

GREAT PRIZES HOTTEST CONTEST IN TOWN BRAGGING RIGHTS FUN & ENTERTAINING

Cook-off Prizes

1st Place

Award Certificate

\$50 Cash

7-ply Stainless Steel Saute Skillet

2nd Place

Award Certificate

\$25 Cash

People's Choice

Award Certificate

\$25 Cash



Cook-off Rules

CONTESTANTS MUST:

1. Pre-Register by September 27th (No onsite registration)
2. Deliver Chili to Main and Topeka by 11:30 A.M. Upon arrival contestant will receive a number and setup instructions.
3. Provide a four-quart crock pot of chili(minimum).
4. Provide serving ladle (small size recommended).
5. Provide small extension cord.
6. Serve chili to "tasters" in 1-oz. cups provided (food service gloves provided).
7. Temperature control is the most important safeguard against food-borne illness. Chili must be held at temperatures above 140 degrees during transportation, storage and serving. A metal stem product thermometer will be used to assure proper temperature of chili prior to serving. It is recommended the chili be kept hot during transport to the cook-off.

JUDGING:

Judges will consider aroma, appearance, texture, blend, and overall taste. Winners will be Announced at 1:15 PM. First and second place will be judges' choice. The public will purchase tasting kits for \$1 and vote for the "peoples choice" entry by dropping beans(included in the kits) in receptacles located in front of each entry.

YOU ARE ENCOURAGED to invite your family, friends and co-workers to help you win the peoples choice category. You are also encouraged to wear a costume, decorate your space(approximately 2.5 foot by 2.5 foot) or use any tasteful but fun tactics to solicit votes from the public.

All decisions by the judges and scorekeepers are final. Have fun and good luck!!!



Come Spend the Day With Us!
Whitewater's Fall Festival
Saturday, October 4, 2008



Craft Vendors Wanted!

If you or someone you know is interested in having a craft booth please fill out the bottom portion Craft Vendors hours are 9:00 AM to 3:00 PM
Set up between 7:00 AM to 9:00 AM

Questions? Contact Kathy or April at 316-799-2213 or ldwiebe@juno.com
We look forward to hearing from you!

Name: _____

Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

E-Mail: _____

Special Requests or Comments: _____

Booth Space to Reserve & Cost

_____ Booth Space (10X10) @ \$15.00 each

_____ Electricity @ \$5.00 additional

Make Checks payable to Whitewater Fall Festival
Send to Whitewater Fall Festival, PO Box 128, Whitewater, KS 67154

Each Vendor will receive 5 chances to the Raffle Prize drawing which will be given away throughout the day

SORRY, NO REFUNDS!!!

X _____ Date: _____

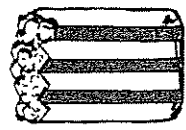
-Signature-

WHITEWATER SENIOR CENTER

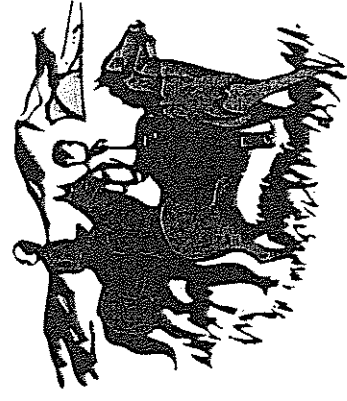
will be showing
RAGE AT DAWN
starring RANDOLPH SCOTT

TUESDAY SEPTEMBER 23 at the Legion Bldg

Doors open 1pm Coffee, Tea & Popcorn



Next month's movie will be a Musical



Don Engels

WHITEWATER AMERICAN LEGION

The morning of August 13 dawned sunny and pleasant in central Kansas. Flags were placed near the edge of the road as many folks in Whitewater and Potwin gathered on the outskirts of their hometowns to honor a fallen soldier. A few dozen were waiting with flags to mark the passing of a young Iraqi Freedom soldier as the funeral procession made it's way through Kansas. There were flags and fire equipment and many people lined K196 Highway while the Patriot Guard and funeral procession passed. There were hundreds of Patriot Guard bikers leading and following the procession.

The Patriot Guard was started in Kansas and most members are members of many local American Legion Posts and Auxiliary Units. We hope that people understand that "freedom isn't free" and that thousands of our military are dying in the war in Iraq and in other places of conflict. In a small way our two communities came together with short notice to honor a young man that lost his life, and to let Ron Schmidt's family know that we cared.

If you get a chance, during this time prior to remembering the terror of "9 11" and Veteran's Day, thank a veteran for their service and your freedom. Remember to fly "Old Glory" on those special days too. And thanks to everyone who took time from their busy schedules to honor a fallen soldier.



for Butler County Commission

Please visit my website

www.VoteEngels.com

If you would like to get

on my campaign e-mail

list, send an e-mail to

music@MattEngels.com

See you at the Whitewater parade

Mary Hopkins - Assistant Branch Broker

135 S. Andover Rd., Andover, KS 67002

Office: 316.733.7400 Fax: 316.733.7401

Cell: 316.312.3864 Home: 316.744.2148

mhopkins@weigand.com

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Your Hometown Realtor ...

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BENEFIT FUND RAISER FOR EMMAUS MENNONITE CHURCH

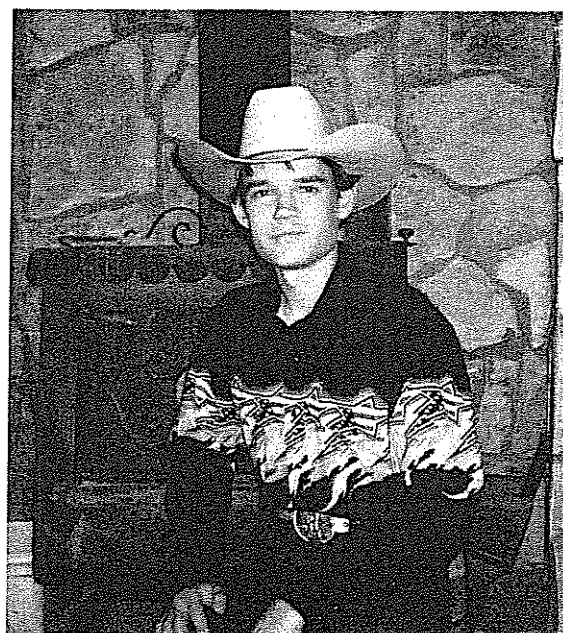
November 1, 2008

6:30 pm

Remington High School
Gym

Program: Remington
Singers

Rusty Rierson singing
Christian Country



Auction

If you have an auction item you'd like to
donate please contact Vern Boyenger
620-752-3674

Get involved in your Community

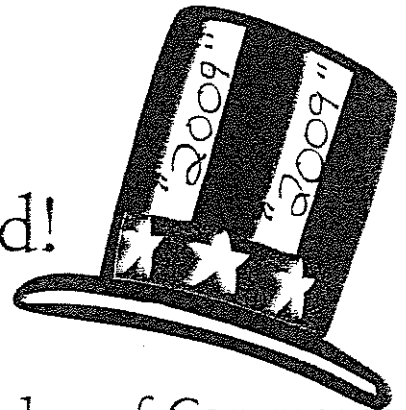
Run for office

3 openings on the School Board

2 openings on the City Council

1 opening for Mayor

Don't complain get involved!



sponsored by the Whitewater Area Chamber of Commerce

Are you or someone you know suffering from headaches? We can help!

Approximately 27 million Americans suffer from headaches. Among them 57% of men and 76% of women report at least one significant headache per month. However, not all headaches are the same.

Headaches can be classified into different types. **Classic migraine** usually has a visual disturbance associated with the onset. **Common migraines** have no disturbance and are often not as severe. **Tension** headaches are frequent and usually worse in the afternoon or evening. **Cluster** headaches are a group of very painful, short headaches that happen over a few days and then are gone for weeks or months.

All of these can be caused by or affected by problems in the upper neck. Chiropractic manipulation has been shown effective in virtually all types of headaches compared to medication. Using the Activator method of spinal adjusting, Claassen Chiropractic can get you feeling better without over-the-counter or prescription pain killers.

Claassen Chiropractic contracts with Blue Cross Blue Shield insurance and Medicare. We also offer reasonable rates to cash paying patients.

206 S Main St in Whitewater

316-799-2779

www.claassenchiropractic.net

Osage garden

HOLIDAY BASKETS w/
BREAD, JAMS, JELLIES, & HANDMADE GIFTS
HONEY - local bees
APRICOT JAM SWISS FUND

115 S. Main, Whitewater

AVAILABILITY for Sept & Oct OR Place Order

<i>Perennials Large variety</i>	<i>VEGETABLES</i>
<i>HANGING BASKETS</i>	<i>TOMATOES</i>
<i>KNOCK OUT ROSES</i>	<i>CUCUMBERS</i>
<i>HOSTAS</i>	<i>YELLOW SQUASH</i>
<i>BUTTERFLY BUSH</i>	<i>CANTELOPE & ZUCCHINI</i>
<i>DAY LILLIES</i> (REPEAT BLOOMER red,yellow,pink)	<i>FRUIT - NUT BREADS</i>

FALL DECORATIONS - SHOCKS & PUMPKINS

THUES 9:00 - 6:00
THUR 2:00 - 6:00
SAT 8:00 -12:00

Open

799-2121

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

SEPTEMBER 23 - MOVIE AND POPCORN
OCTOBER 14 - CARRY IN LUNCH (BRING ONE DISH)
OCTOBER 28 - MOVIE AND POPCORN
NOVEMBER 11 - CARRY IN LUNCH (BRING ONE DISH)
NOVEMBER 25 - MOVIE AND POPCORN



5.50% 5 years Tax-deferred Guaranteed TOTAL COMMAND 5 SINGLE PREMIUM FIXED ANNUITY

\$25,000 minimum

Parsons Wealth Management
(316) 283-8190



Standard Life Insurance
Company of Indiana

5.50% is the TC5 5-year blended rate on deposits \$25,000 to \$249,999. The Total Command 5 annuity is issued by and subject to the claims paying ability of Standard Life Insurance Company of Indiana, with home offices at 10689 N. Pennsylvania, Indianapolis, IN 46280, under form numbers SLIAN33, SLIC-RIDER-01, SLIC-RIDER-02, SLIC-RIDER-03, SLIC-RIDER-04, SLIC-RIDER-05, SLIC-RIDER-06, SLIC-RIDER-07 or a variation of such. The Total Command 5 has a 5-year surrender charge with a substantial penalty for early withdrawal. Annuities are not insured by the FDIC or any other government agency. Interest rate as of August 1, 2008, and is subject to change. Total Command 5 is not available in all states, and Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

*Registered Representative offering securities through
First Allied Securities, Inc.*

*A Registered Broker/Dealer Member FINRA/SIPC
Investment Advisor Representative offering services through
First Allied Advisory Services, Inc.*

BINGO

WHITEWATER LEGION BUILDING

Schedule

September 20, 2008

October 4, 18, 2008

Complete schedule to follow at a later date

DOORS OPEN AT 6 P.M.

AUXILIARY SNACK BAR OPENS AT 6 P.M.

BINGO GAMES START AT 7 P.M.

SPONSORED BY:

WHITEWATER AMERICAL LEGION

WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00

5-\$15.00

8-\$50.00

12-\$15.00

2-\$15.00

6-\$15.00

9-\$15.00

13-\$15.00

3-\$15.00

7-85%

10-\$15.00

14-SPECIAL

4-\$20.00

11-\$20.00

EVERYONE IS WELCOME

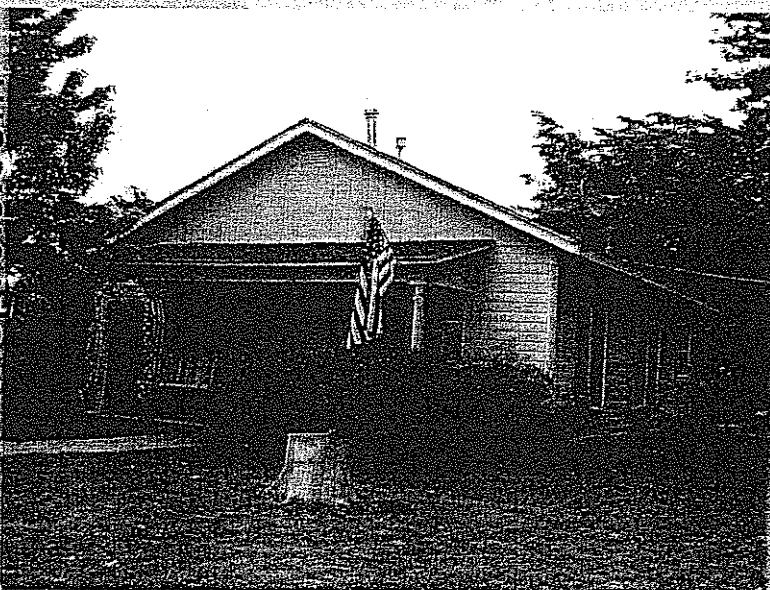
For
Sale:-

426 N Elm St

Whitewater

\$35,000

- 2 Bedroom, 1 Bath
- Over 800 Square Feet
- Bungalow Style Home
- Wood Burning Stove
- New Plumbing In The Kitchen
- Updated Bathroom
- Fresh Interior Paint
- New Flooring In The Kitchen
- Many More Improvements Have Been Made
- Central Heat
- Great Starter Home Or Investment Property In A Quiet Town
- MLS # 239504



web & www.mikegrbic.com

FREDERIC REMINGTON AREA HISTORICAL SOCIETY
P.O. BOX 133
WHITEWATER, KS 67154

PROGRAMS FOR 2008-2009

Monday, October 6, 2008, 7:30 P.M. **Remington High School**
"Self Guiding Tour Map for the Remington Area Historical Society" Presented by Theodore Regier

Monday, November 3, 2008, 7:30 P.M. **Remington High School**
"Wildlife in Kansas: Impact of the European Settlements"
Presented by Jim Mason, Naturalist from the Great Plains
Nature Center, Wichita, Kansas

Monday, February 2, 2009, 7:30 P.M. **Remington High School**
"The Busenitz Family History"
Presented by Velma Busenitz Claassen

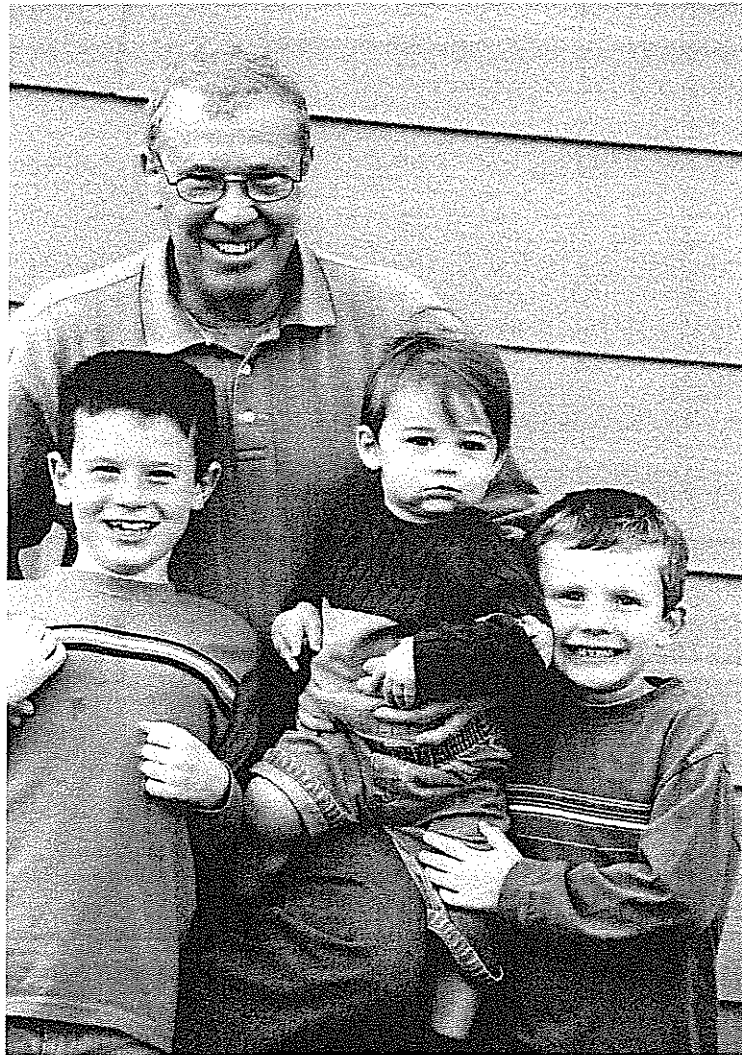
Monday, March 2, 2009, 7:30 P.M. **Remington High School**
"The History of the Local Fire Department"
Presented by Darryl Claassen

Monday, April 6, 2009, 7:30 P.M. **Remington High School**
"The History of Corn" - Presented by Kraig Roozeboom,
Kansas State University Extension Specialist in Agronomy

Saturday, May 3, 2009 (Time to be determined)
In the plans for our May meeting is a bus trip to Abilene, KS.
More details will be given out as they are finalized.

Web site for FREDERIC REMINGTON AREA HISTORICAL SOCIETY
<http://skyways.lib.ks.us/towns/Brainerd>

VOTE FOR BRUCE HARRIS
REPUBLICAN CANDIDATE
COUNTY COMMISSION DISTRICT #3
NOVEMBER 4th



Today's decisions impact the future of our grandchildren.

"I look forward to serving as your representative in county government and pledge to support solutions to issues that best serve the needs of our district."

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154

BANK OF WHITEWATER
(316) 799-2137
FAX: (316) 799-2139
WHITEWATER, KANSAS 67154



Make Banking Local Work for You!

24-month CD Special

3.19% APY*

* Annual Percentage Yield based on \$1,000 minimum deposit. Rates subject to change without further notice.
Early withdrawal subject to penalty.



HOURS

Monday through Friday

Drive-Up: 8:00 A.M. to 4:00 P.M.
Lobby: 9:00 A.M. to 3:30 P.M.

Saturday

Drive-Up: 9:00 A.M. to 12:00 P.M.





Whitewater Community Newsletter October, 2008

An old gas-guzzling 1964 Chevy dump truck was the start of a dream coming true for businessman Jerrold Unruh, who was born and raised in this area. Wanting a trucking job that allowed him to be home every night, he started hauling rock and sand for townships in 1978. The amount of fuel the truck used caused him to quit for a few months, and later in the year he started again. He then hauled concrete sand and rock for Kelley Concrete out of Newton, as well as hauling for the above-mentioned townships. Basement contractors in the Newton area also called on him for fill sand. This one-truck operation has grown into J.L. Unruh, L.L.C. and is now in its 30th year of business.

In 1980 Jerrold married a girl from Greensburg, Kansas and rented a house not far from his parents' house east of Elbing. The dispatching and office work were all done out of the home for 18 years till 1991 when a shop with an office was built a half-mile away. At that time a mechanic for their trucks was hired, and the company also branched out into doing mechanic work for others. The couple's three daughters have all taken their turn working in the office when they were teenagers.

The business has grown till there are now approximately three shop employees, three office employees, 10 trucks owned by the company with hired drivers, as well as 10 lease owner-operator truck drivers, of which some are part-time.

The company hauls for farmers and individuals, railroads, townships, building contractors, and the state of Kansas; hauling mainly sand, rock, lime, salt, dirt, grain, fertilizer, boulders, and railroad ties. The drivers are trained to spread rock and sand onto driveways and roads. There are stockpiles of sand, rock, and railroad ties at the yard, available for purchase.

Stop by J.L. Unruh, L.L.C. to check out the business. They are located at 12475 NW 160th St. (From Whitewater go north to 150th St. [better known as 1st St.], then 2 miles east, 1 mile north on Meadowlark Avenue, and 1½ miles east on the gravel road). Office hours are 7:15 to 5:00 Monday-Friday, and 8:00 till noon on Saturday. They may be reached at 316-799-2499.

Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

September 22, 2008

It was reported that the tire slashings are still being investigated.

Bids will be obtain to replace the vacuum cleaner at the car wash.

The vacancy on the fire board beginning in 2009 was discussed. A council member will be elected to fill this position.

A request from the Fall Festival Commiittee was received. Bill Reynolds (Kara Zonnefeld) moved to donate to the Fall Festival "seed fund". Motion carried.

Kara Zonnefeld (Bill Reynolds) moved to adjourn at 7:20. Motion carried.

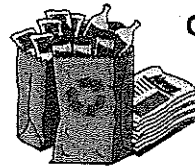


WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

We received eleven calls for assistance the month of September. Eight calls were for medical problems, two for motor vehicle accidents, and one for a hazardous material situation. We responded to White-water, Elbing, Richland township, Milton township, and Newton's fire district. Fifteen different Respon-ders were available to help during there calls.

Thank you to all who came to have lunch with us during the Fall Festival. We also enjoyed the opportunity to show you your new truck. For a few weeks, you will frequently see the new Engine on the streets as we take the necessary effort to get comfortable with its operation. We hope you will never see it in your front yard.

Recycling Trailer Schedule (South Diamond Across From Concession Stand)



OCTOBER 15 NOVEMBER 5

**AFTER 10 A.M.
1st & 3rd Wed.**

UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th.

Oct 14 - Senior Center Dinner - Legion - Noon

Oct 15 - Recycling after 10 am

Oct 25 - Share Food Delivery - Scout House

Oct 28 - Senior Center Movie - Legion - 1:30

Nov 5 - Recycling after 10 am

Nov 11 - Senior Center Dinner - Legion - Noon

Nov 19 - Recycling after 10 am

Nov 22 - Share Food Delivery - Scout House

Nov 25 - Senior Center Movie - Legion - 1:30

Dec 3 - Recycling after 10 am

Dec 9 - Senior Center Dinner - Legion - Noon

Dec 17 - Recycling after 10 am

Dec 20 - Share Food Delivery - Scout House

DUMP HOURS DAWN TO DUSK

**BRUSH &
LIMBS
ONLY ON
BURN SIDE**



**LEAVES & GRASS
IN
COMPOST
AREA**



BUTLER COUNTY DEMOCRATS ELECT OFFICERS

At a special meeting held Tuesday, September 23rd at the Edge-O-Town Restaurant in El Dorado, eligible members of the Butler County Democrat Central Committee elected new officers for the coming term. Elected were: County Chair: Eden Fuson, El Dorado; County Vice-Chair: Bill Reynolds, Whitewater; Treasurer: Rowena Hosch, Augusta and Secretary: Suzanna Scribner, El Dorado. Next meeting is scheduled for Tuesday, October 21st at the same location. All interested citizens are welcome to attend. Phone (316)806-2201. e-mail: butlercoks-democrats.org

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regularly scheduled monthly meeting at the Edge-O-Town Restaurant in El Dorado on Tuesday, October 21st. Meeting starts at 7:00 p.m. All interested citizens are invited to attend. Phone (316)806-2201. e-mail: butlercoksdemocratsdemocrats.org

Submitted by: Glenn Hobson, Sec.

TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

FOR SALE: King size waterbed, good mattress & heater - \$50.00 OBO also

FOR SALE: 2 pieces lite tan carpet (new) \$50.00 or \$25.00 each. Evenings 316 799-2065 - Vickie Beck

FREE TO GOOD HOME: Registered Rottweiler, female, inside-outside dog. Call 799-2509.

WHITEWATER AREA CHAMBER OF COMMERCE

WWACC September meeting - discussed development of a web site, city council and school board elections next April, cell phone tower, plans for Whitewater Grocery building, Whitewater Lakes Development, gas cards available from Epps Service, crime, Fall Festival, Whitewater Library book sale and December fund raiser.

WWACC - NEXT MEETING OCTOBER 15
at 7 A.M. AT WHITEWATER CAFE

Are you or someone you know suffering from headaches? We can help!

Approximately 27 million Americans suffer from headaches. Among them 57% of men and 76% of women report at least one significant headache per month. However, not all headaches are the same.

Headaches can be classified into different types. **Classic migraine** usually has a visual disturbance associated with the onset. **Common migraines** have no disturbance and are often not as severe. **Tension** headaches are frequent and usually worse in the afternoon or evening. **Cluster** headaches are a group of very painful, short headaches that happen over a few days and then are gone for weeks or months.

All of these can be caused by or affected by problems in the upper neck. Chiropractic manipulation has been shown effective in virtually all types of headaches compared to medication. Using the Activator method of spinal adjusting, Claassen Chiropractic can get you feeling better without over-the-counter or prescription pain killers.

Claassen Chiropractic contracts with Blue Cross Blue Shield insurance and Medicare. We also offer reasonable rates to cash paying patients.

206 S Main St in Whitewater

316-799-2779

www.claassenchiropractic.net

**COME AND TRICK OR
TREAT AT
WHEAT STATE MANOR -
RESIDENTS WILL BE
HANDING OUT TREATS
FRIDAY, OCTOBER
31ST
FROM 6:30 - 8:00**



FALL FESTIVAL 5K RUN WINNERS

1ST PLACE MENS - JEFF CLAASSEN 18.47
2ND PLACE - JASON MARCINO 21.21
3RD PLACE - BRANDON PATRY 22.16

1ST PLACE WOMENS - KATE ROBINSON 23.45
2ND PLACE - KRIS CLAASSEN 27.04
3RD PLACE - TRACY KLAASSEN 32.27

1ST PLACE 18 & UNDER - SYDNEY MATTHEWS 26.36
2ND PLACE - KYLE THIESSEN 32.05
3RD PLACE - FAITH SLAYMAKER 46.09

OVER 50 WINNER - NITA NEWBY -26.24

THANK YOU!!!

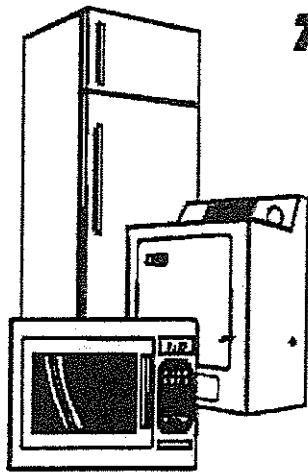


The Whitewater Lions Club and Fall Festival Committee want to thank all who helped make the 2008 festival a successful event.

With the effort of club members, community volunteers, and those who donated time, effort, and money to make it a great celebration, the festival brought the community together for another year of fun.

**WHITEWATER LIONS CLUB
WHITEWATER FALL FESTIVAL COMMITTEE**





Part Time Appliance Repair

Over 28 years experience

Sales . Service . Parts
Heating and Cooling Repairs

Servicing Local
and
Surrounding Areas

Counties:
Butler
Harvey

Ask for Dave
1(316)799-2559
Whitewater, Ks 67154

BINGO

WHITEWATER LEGION BUILDING

Schedule

October 18, 2008

Complete schedule to follow at a later date

DOORS OPEN AT 6 P.M.

AUXILIARY SNACK BAR OPENS AT 6 P.M.

BINGO GAMES START AT 7 P.M.

SPONSORED BY:

WHITEWATER AMERICAN LEGION

WHITEWATER AMERICAN LEGION AUXILIARY

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME

Mary Hopkins - Assistant Branch Broker

135 S. Andover Rd., Andover, KS 67002

Office: 316.733.7400 Fax: 316.733.7401

Cell: 316.312.3864 Home: 316.744.2148

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WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLERWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

OCTOBER 14 - CARRY IN LUNCH (BRING ONE DISH)
OCTOBER 28 - MOVIE AND POPCORN
NOVEMBER 11 - CARRY IN LUNCH (BRING ONE DISH)
NOVEMBER 25 - MOVIE AND POPCORN
DECEMBER 9 - CARRY IN LUNCH (BRING ONE DISH)



5.50% 5 years Tax-deferred Guaranteed TOTAL COMMAND 5

SINGLE PREMIUM FIXED ANNUITY

\$25,000 minimum

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(316) 283-8190



Standard Life Insurance

Company of Indiana

5.30% is the TC5 5-year blended rate on deposits \$25,000 to \$249,999. The Total Command 5 annuity is issued by and subject to the claims paying ability of Standard Life Insurance Company of Indiana, with home offices at 10689 N. Pennsylvania, Indianapolis, IN 46280, under form numbers SLIAN33, SLIC-RIDER-01, SLIC-RIDER-02, SLIC-RIDER-03, SLIC-RIDER-04, SLIC-RIDER-05, SLIC-RIDER-06, SLIC-RIDER-07 or a variation of such. The Total Command 5 has a 5-year surrender charge with a substantial penalty for early withdrawal. Annuities are not insured by the FDIC or any other government agency. Interest rate as of August 1, 2008, and is subject to change. Total Command 5 is not available in all states, and Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

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First Allied Securities, Inc.*

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Investment Advisor Representative offering services through
First Allied Advisory Services, Inc.*

BENEFIT FUND RAISER FOR EMMAUS MENNONITE CHURCH

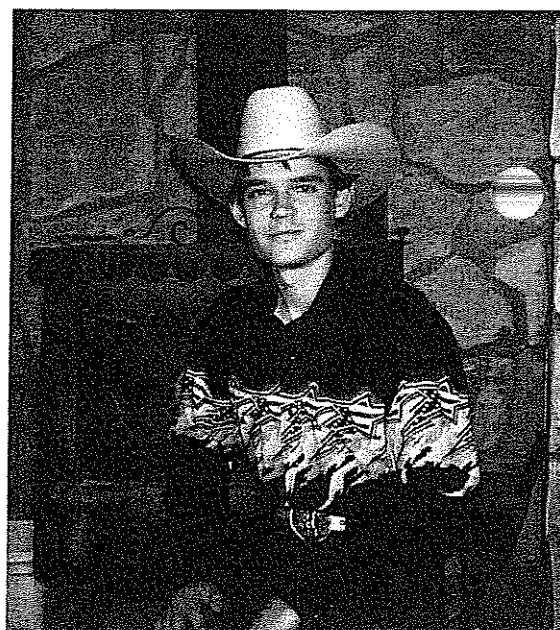
November 1, 2008

6:30 pm

Remington High School
Gym

Program: Remington
Singers

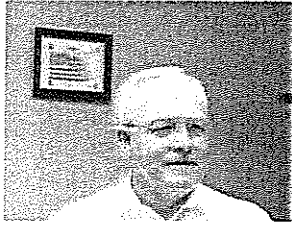
Rusty Rierson singing
Christian Country



Auction

If you have an auction item you'd like to
donate please contact Vern Boyenger

620-752-3674



Don Engels

Your Independent Candidate for Butler County Commissioner, District 3

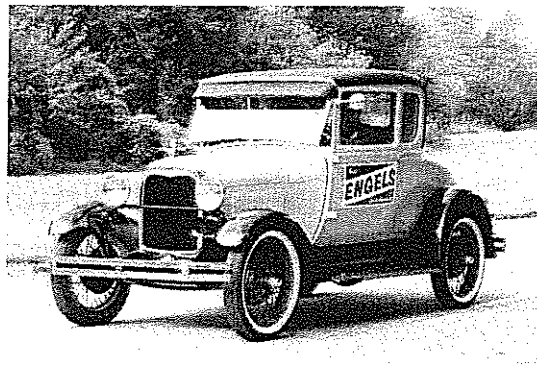
Why I can do a good job for you:

I care, and I'm ready to go to work for you
Accounting degree from Newman University
Experience with government fund accounting at county level
Ensure financial compliance with regulations
Retired Boeing auditor
Board Secretary for Rural Water District #4
Own small business/cattle operation
Veteran/US Air Force during Vietnam
Masters in Public Administration certificate from WSU

Issues that you say need attention:

Control spending—county spending has doubled in ten years
Open government—meetings should be televised like El Dorado city
Property taxes—oversight of County Appraiser's valuations
Roads—return adequate funding to maintain roads
Debt—review Public Building Commission operations

Vote Engels on November 4



Please view my website: www.VoteEngels.com
Paid for by Don Engels' campaign, Tim Engels, Treasurer

Butler County spending is out-of-control.

Within the last few months I heard a local candidate say, "People have reached the level of government they're going to pay for, government spending is growing faster than people's incomes, we need to be more efficient and government needs to step back and play the role it was intended." A national candidate said, "Federal spending has doubled in the last 28 years." (*This was before the bailout*).

Are you ready? Butler County government spending has **more than doubled** in the last **ten** years! Of course the property valuation of Butler County has done the same in order to keep the mill levy constant (*numbers provided by the Butler County Clerk*). Yes, spending is expected to increase slightly because of inflation and enhanced services, but I believe this rate of growth to be excessive.

I've worked in government finances at this level and I am familiar with county services and organization. My main focus will be to spend your money like I spend my money, **frugally**.

See my qualifications and more of my issues at www.VoteEngels.com. Thank you.

I will be an **Independent** voice for the taxpayers. Voters that think Butler County spending is excessive and out-of-control should vote for **Don Engels** on November 4.

Paid for by Don Engels' campaign, Tim Engels, Treasurer

WHITEWATER SENIOR CENTER OCTOBER EVENTS

Tuesday October 14th Senior

Dinner 

at Legion Building Noon Luncheon

(bring a side-dish and dinnerware)

Guests: Butler County Commissioners

Guest speaker: Crystal Knolls

Head of Dept of Aging, Bu Co

Tuesday October 28 Senior Movie



The Sound of Music

Doors open: 1:30

Coffee-Tea & Popcorn

Butler County Health Department

Will be giving **Flu Shots**

in Whitewater at the

American Legion Building

Tuesday, November 25

from 1:30-3:00pm

also available will be

Flu Shots for children

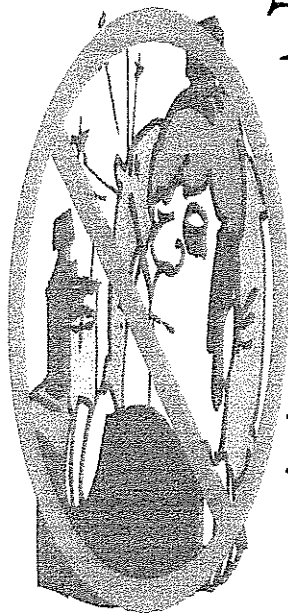
and Pneumonia shots

for those who have not had

one or need a second one

Questions?

Sandra Rutschman 799-2198



VOTE FOR BRUCE HARRIS REPUBLICAN CANDIDATE COUNTY COMMISSION DISTRICT #3 NOVEMBER 4th



Today's decisions impact the future of our grandchildren.

- *Serving as your County Commissioner in District #3 will be my priority, not my second job.*
- *I have an agenda..... It will be to do everything possible to control tax increases to the citizens of my district by monitoring spending and reviewing and understanding the budgets proposed by every department of county government.*
- *I look forward to serving as your representative in county government and pledge to support solutions to issues that best serve the needs of our district.*
- *I would appreciate your vote on November 4, 2008.*

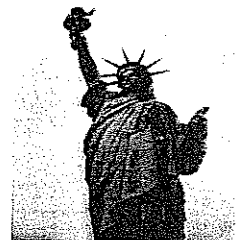
Whitewater American Legion Auxiliary

Annual Chicken-Noodle Supper

Saturday October 25



serving 4:30-?

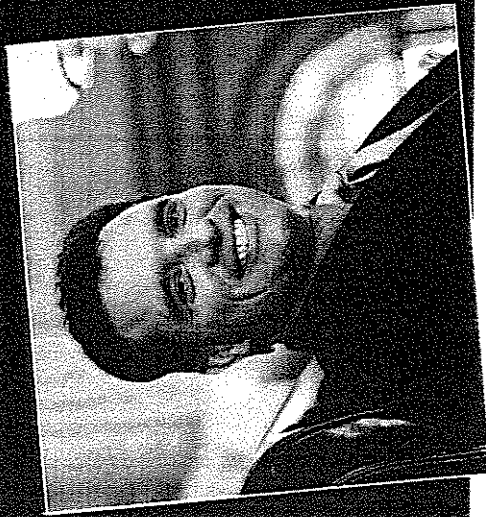


Whitewater Legion Bldg

Menu: Chicken-Noodles, Homemade
mashed potatoes, salads, pies



proceeds go to community projects



Ty Masterson

STATE SENATE

Dedicated to Responsive and Responsible Government

Endorsements

Kansas Livestock Association

Kansans for Life

Kansas Taxpayers Network

102% Lifetime Rating

National Rifle Association

A+ Rating

Kansas Chamber of Commerce

Pro-Jobs Legislator

National Federation of

Independent Business

Americans for Prosperity

Champion of the Taxpayer

The 16th Senate District has unlimited potential and is full of entrepreneurs, industries, farmers, ranchers, and hard-working folks who just want to improve their quality of life.

We need to keep government off our backs and wherever government has a legitimate, constitutional role, more coordination is needed at all levels so that we minimize unintended consequences.

I pledge to work to keep government spending within its means so that families keep more of their hard-earned money. I would be honored to serve you in Topeka.

Vote Ty Masterson for State Senate on November 4th

www.tymasterson.net | Paid for by Ty Masterson for Kansas, Chuck Knapp, Treasurer.

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FAX: (316) 799-2139
WHITEWATER, KANSAS 67154



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24-month CD Special

3.19% APY*

* Annual Percentage Yield based on \$1,000 minimum deposit. Rates subject to change without further notice.
Early withdrawal subject to penalty.



HOURS

Monday through Friday
Drive-Up: 8:00 A.M. to 4:00 P.M.
Lobby: 9:00 A.M. to 3:30 P.M.

Saturday
Drive-Up: 9:00 A.M. to 12:00 P.M.





Whitewater Community Newsletter November, 2008

Hometown Day Care began in a family home on Elm Street in August 2001 when Glenda Rowland and Ashley moved to Whitewater. The house was full of children, toys, books and games with lots of learning. Our family day care was in partnership with the Butler County Head Start program and received provider of the year in 2004. In December of 2004 the building at 216 S. Main was purchased, renovated and a large playground was added. August 2005 our day care families moved with us to our Licensed Family Group Day Care. We began our involvement with the States pilot program of KQRS (Kansas Quality Rating System) where a surveyor drops in unannounced at various times and rates health and safety, learning environment, outdoor programs, training hours and child ratio. Our ratings have been 3 or 4 out of 5 stars each year. We learn by hands on with our creative curriculum lessons in the various literacy-rich centers. If you would like to come and read a story or simply spend some moments with us give us a call (316-799-1987) as we love to be involved with the community. We would like to share the prayer we are learning as it sums up the season:

"Thank You" are the words we say,
Not just on Thanksgiving Day.
"Thank You" are two magic words,
Say them loud so they are heard!
"Thank You" are the words we say,
We give thanks in many ways!



Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, Council Members:

Annabell Hephner, Danny Ravenscraft, Bill Reynolds, Ken Roth and Kara Zonnefeld

October 27, 2008

Chuck Bouly was present regarding petitions for water, sewer, and street improvements in the Whitewater Lakes Addition. Annabell Hephner (Dan Ravenscraft) moved to adopt the resolution for street improvements. Dan Ravenscraft (Ken Roth) moved to adopt the resolution for water improvements. Ken Roth (Bill Reynolds) moved to adopt the resolution for sewer improvements. All three motions carried. Erosion control of the project area was also discussed.

An update on the property being considered for condemnation was also given by Greg Nye.

Don Engels and Bruce Harris, candidates for Butler County Commission were both present to introduce themselves to the mayor and council.

Officer Baker reported that several suspects in the tire slashings were being looked into further. He also presented information regarding a possible ordinance to deal with the train blocking roads for an extended period of time. Mr. Nye was asked to draft such an ordinance.

Mr. Silbernagel reported that the new vacuum was up and running at the car wash.

Thanks you from the Fall Festival Committee were presented.

It was reported that Crossroads Wireless has now delayed the start of service until the first quarter of 2009.

It was also reported that A T & T is in the preliminary stages of looking at putting a cell phone tower in Whitewater. More information will be given as it is available.

Bill Reynolds (Annabell Hephner) moved to

appoint Dan Ravenscraft as representative to the Whitewater Fire District Board. Motion carried.

The possibility of adding to the concrete slab at the car wash was discussed. This will be looked into further.

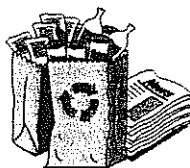
Annabell Hephner (Dan Ravenscraft) moved to adjourn at 8:14. Motion carried.

Recycling Trailer Schedule (South Diamond Across From Concession Stand)

NOVEMBER 19 DECEMBER 3

AFTER 10 A.M.

1st & 3rd Wed.



UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th.

Nov 19 - Recycling after 10 am

Nov 22 - Share Food Delivery - Scout House

Nov 25 - Senior Center Movie - Legion - 1:30

Nov 28 - Refuse pickup (due to Thanksgiving)

Dec 3 - Recycling after 10 am

Dec 9 - Senior Center Dinner - Legion - Noon

Dec 17 - Recycling after 10 am

Dec 20 - Share Food Delivery - Scout House

Dec 26 - Refuse pickup (due to Christmas)

Jan 2 - Refuse pickup (due to New Years)

WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

We received eleven calls for assistance the month of September. Eight calls were for medical problems,

Requests have been made to publish a list of the volunteers of the Fire Department. We currently have 20 members. Thank you for allowing us to serve.

Bob Bartlett	Trent Bartlett
A J Brunner	Frank Chapman
Darryl Claassen	Jon Claassen
Mike Claassen	Manrico Delcore
Allen Farmer	Dave Fulton
Rodger Graham	Brad Jantz
Brian Johnson	Dave Meeks
Rich Parsons	Kenny Phipps
Meredith Phipps	Matt Powers
Steven Ralston	Andy Thiel

BUTLER COUNTY DEMOCRATS ELECT OFFICERS

Members and guests of the Butler County Democrat Central Committee held their regular monthly meeting on Tuesday, October 21st at the Edge-O-Town Restaurant in El Dorado. Next meeting is scheduled for Tuesday, November 25th at the same location. All interested citizens are welcome and invited to attend. Phone (316)323-5456. e-mail: butlercoksdemocrats.org

BUTLER COUNTY DEMOCRATS TO MEET

The Butler County Democrat Central Committee will hold their regular monthly meeting on Tuesday, November 25th at the Edge-O-Town Restaurant in El Dorado. Starting time is 7:00 p.m. All interested citizens are invited to attend. Phone (316)323-5456. e-mail: butlercoksdemocratsdemocrats.org

Submitted by: Glenn Hobson, Sec.

TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

**WANTED: EXPERIENCED HOUSECLEANER
FOR BI-WEEKLY CLEANING. 620-752-3780.**

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**WWACC -
WILL MEET AT NOON
ON NOVEMBER 24TH AT
THE WHITEWATER
PIZZA PLACE**



NORTH BUTLER 4-H CLUB NEWS

The October meeting of the North Butler 4-H Club was held October 13th at 7:00 p.m. at Federated Church in Whitewater. The meeting began with the installation of new officers.

The officers for 2008-2009 are:

President: Samantha Claassen

Vice President: Lydia Newby

Secretary: Kari Thiessen

Treasurer: Jessica Claassen

Council Member: Cisco Soto

Alt. Council Member: Hannah Wallace

News Reports: Elene & Julianna Soto

Parliamentarian: Shane Wallace

Song Leaders: Kathrine Collister

Meghan Nipper

Thomas Goebel

Recreation Leaders: Kassi Claassen

Renata Goossen

Hannah Thornburg

New President Samantha Claassen called the meeting to order. Roll call was "My Name is..." It was answered by 28 members. Several new members were also in attendance. Community leader Debora Claassen updated us on several upcoming events. The County Achievement Banquet will be November 1st in El Dorado.

October is enrollment month. Members filled out their enrollment cards after the meeting. Refreshments were provided by the Motter, Young, and Toevs families.

The next meeting will be held November 10th at Remington High School. It will be the Club Achievement Night and will begin at 6:30. Visitors and new members are welcome at anytime.

Submitted by: Elena & Julianna Soto,
North Butler News Reporters



Celebrate

at the library
Saturday, November 15, 2008
9:30 - noon

National Gaming Day

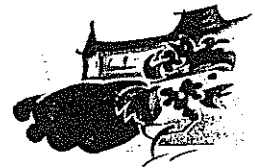
Enjoy a morning of fun and games
with your family
at Whitewater Memorial Library.

Bring your favorite family game
or play a new game.

Some of the available games will be:
Chess ~ Electronic Battleship
Pictureka! ~ Jack's Facts
Handheld video games ~ Computer games
Blink ~ Candy Land
Backgammon



Holiday Wine Tasting & hors d'oeuvres



Grace Hill Winery

6310 S Grace Hill Road
Whitewater KS



Saturday
December 6, 2008
5:30 - 7:30 p.m.

Admission \$15
to benefit Friends of
Whitewater Memorial Library
Phone (316) 799-2471

4th Annual

Kansas Reads to Preschoolers Week

November 16 - 22, 2008



All preschool age children are invited
to Story Time with Miss Julie
at Whitewater Memorial Library
on Monday, November 17, 2008

We want to help reach the goal:
to have every preschool child in Kansas
read to during this week.

Community Meeting
Please come & express your
Thoughts & concerns
With Butler County Sherriff
Craig Murphy

Nov. 24, 2008 at noon

Whitewater Pizza Place

If you have questions or are unable to attend
contact Brandon Patry at 316-799-2137

WHITEWATER
SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING A SIDE DISH AND TABLERWARE

LUNCH AT 12:00 NOON

& EVERY 4TH TUESDAY FOR MOVIES

DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

NOVEMBER 25 - MOVIE AND POPCORN

DECEMBER 9 - CARRY IN LUNCH (BRING ONE DISH)

DECEMBER 23 - MOVIE AND POPCORN

JANUARY 13 - CARRY IN LUNCH (BRING ONE DISH)

JANUARY 27 - MOVIE AND POPCORN



WHITEWATER SENIOR CENTER

Tuesday November 11 at noon

Thanksgiving Dinner



turkey furnished by Senior Center

bring side dish and dinnerware



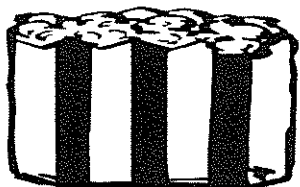
Program: Crystal Campbell

Kansas Legal Services

Senior Center Movie Day

Tuesday November 25 at 2:30pm

Movie: To be Announced



Popcorn-Coffee-Tea

movie will be shown after flu clinic

FLU SHOTS AVAILABLE IN
WHITEWATER NOVEMBER 25
at American Legion Building held by
Butler County Health Dept

November 25

1:00pm-2:30pm

(note slight time change)



Cost covered by Medicare
private pay \$30.

Pediatric flu shots available for
children over six months

Pneumonia shots available

questions Sandra Rutschman 799-2198



LOVE & RESPECT MARRIAGE ENCOUNTER SERIES

Is being offered at Federated Church in Whitewater led

By Pastor David Griffis and wife Lana

This series is based on the best-selling book, *Love & Respect*

A recent seminar was held at Central Christian Church in Wichita.

Each session is an hour and a half, and includes videos and discussion.

Sessions are held every Wednesday and Sunday from 7pm-8:30pm

at Federated Church in the church parlor. This encounter series is free.

For further information: Pastor David Griffis at 516-8311

A special THANK YOU from the Lunsford family.

We wanted to take the opportunity to thank some very special people. Without their friendship and help we are not sure how we would have gotten moved into our new home.

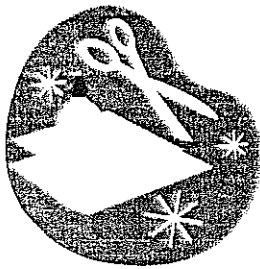
Andy & Heather Thiel, Spencer & Nicole McIntosh, Rick & Denae Villines, Mike Hill, and Daryl & Mindi Hill.

Thank you all so much for helping us prepare and move. We can't express out thanks enough to you all!

Also we would like to thank Ron Harder and The Emmaus Church for working with us in purchasing the home. You went above and beyond what was expected of us. Thank You!

We love this community and we are glad we call it home.

Sincerely,
Scott & Melissa Lunsford and family.



Activity Director

Come join our team!

Wheat State Manor has an immediate opening for a full-time Activity Director in our special needs unit.

Interested people should apply at the office at Wheat State Manor, 601 S. Main, Whitewater

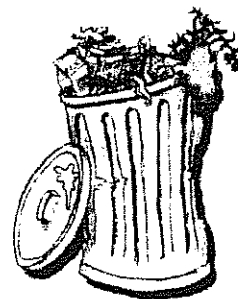
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Whitewater, Ks 67154

**Residential refuse
pick up will be
Fri., Nov. 28 due to
the Thanksgiving
Holiday that week.**



******* IMPORTANT NOTICE *******
FROM CLAASSEN CHIROPRACTIC

As many of you know, I have been given the opportunity and privilege to assist with the RHS wrestling team over the next 3 months. In order to accommodate this responsibility, my business hours will be changing a little. Beginning 11-17-08, I will be closing at 3:15PM Monday – Wednesday in order to accommodate practice. My Thursday evening hours will remain, although I will not open until approximately 5:30PM. Additionally, there will be 4 Thursday evenings that I will be closed for wrestling meets. These will be posted at the office.

I appreciate your support and understanding as I juggle schedule changes over the next couple months. Please know that I will do all I can to accommodate my patients and put your welfare first.

Thank you
Dr. Mike Claassen

206 S Main St

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SINGLE PREMIUM FIXED ANNUITY

\$25,000 minimum

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Investment Advisor Representative offering services through
First Allied Advisory Services, Inc.*

CL1-064



The American Cancer Society Relay For Life is the largest fundraising event in the world, and unites communities. Teams of people camp out at local high schools, parks, or fairgrounds and take turns walking or running around the track or path. Each team is asked to have a representative on the track at all times during the event. This symbolizes the hope that people lost to cancer will never be forgotten, that those who face the disease have support, and that one day cancer will be eliminated.

Relay For Life is a life changing event that offers everyone in the community an opportunity to celebrate the lives of people who have battled cancer, remember loved ones lost and fight back against a disease that takes too much.

Please watch this newsletter for more information regarding American Cancer Society Relay For Life, cancer facts, American Cancer Society mission facts, and cancer survivor stories from our community.

For more information on Relay For Life, call 1-800-ACS-2345 or visit online www.RelayForLife.org. You can also contact me at 799-2614.

Callie Hill
Harvey County 2009 Relay For Life Event Co-Chair

NOVEMBER IS LUNG CANCER AWARENESS MONTH

There has never been a better time to quit smoking and the American Cancer Society can help. Their free telephone-based tobacco counseling service, Quitline, can help double a person's chances of quitting for good.

FIRST NINE WEEKS – 2008-2009

SUPERINTENDENT'S ALL A'S HONOR ROLL

8TH GRADE:

Katrina Carey
Grant Claassen
Robert DeBaun
Rose Dollarhide
Abby Holliday
Paul Janzen
Will Johnson
Nicole Minder
Katrina Regehr
Kyle Regier

7TH GRADE:

Alexander Carr
Rachelle Claassen
Emma Hilgenfeld
Deanna Ingalsbe
Austin Miller
Audrey Orr
Kylee Schunn
Cody Shinkle
Rachelle Thiessen
Heather Wilson

6TH GRADE:

Casey Westerfield

5TH GRADE:

William Graham
Chanze Lopez
Hayley Nelms
Declan Reeves
Blake Thunberg
Abby Tyson

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Holly Allmond
Ashley Bain
Lindsay Bevan
Cole Claassen
Maria Entz
Caitlin McKaughan
Megan McNeill
Addie Mosiman
Sara Mosiman
Emily Raines
Harley Reeves
Monte Ross
Elena Soto
Stacia Thunberg

7TH GRADE:

Hunter Hill
Madison Janzen
Zach Thornburg

6TH GRADE:

Austin Entz
Justin Entz
Dakotah Gillmore
Caleb Snider
Kristyn Wedel

5TH GRADE:

Madelyne Artman
Kyle Burns
Carine Claassen
Keegan Cook
Joel Eck
Tamerra Hanna
Jasmine Ingalsbe
Bryce Kahle
Madyson Tanner
Hannah Thornburg

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Jake Abrahams
Kolby Burns
Sam Harper
Desi Hays
Quintin McGehee
Hunter Nolan
Caleb Tanner

7TH GRADE:

Alyssa Hinz
Rebecca McCullough
Kaitlyn Nash
Trent Nelson
Katie Race-Boschman
Devin Reeves
Julianna Soto
Mason Tribble

6TH GRADE:

Alex Curless
Cody Farmer
Brogan Gillmore
George Goebel
Ian Hanna
Kadie Martin
Meghan Nipper
Broderick Rocheford

5TH GRADE:

Chance Bowen
Micah Carey
Morgan Claassen
Kinsley Cook
Katherine Dillard
Audrey Ensz
Catherine Graham
Bryanna Hite
Bethany Jenkins
Ashley Jost
Preston Meeks
Billie Orr
Susie Redecop
Yiselda Rivera
Samantha Snider
Mack Tribble
Summer Wise
George Zuercher

BINGO

WHITEWATER LEGION BUILDING

Schedule

November 15, 2008
January 3, 17, 2009
March 7, 21, 2009

December 6, 20, 2008
February 21, 2009 (Feb. 7 - No Bingo
April 4, 18, 2009 Groundhog Feed)

DOORS OPEN AT 6 P.M.
AUXILIARY SNACK BAR OPENS AT 6 P.M.
BINGO GAMES START AT 7 P.M.

SPONSORED BY:
WHITEWATER AMERICAL LEGION
WHITEWATER AMERICAN LEGION AUXILIARY

BOOKLETS - \$6, \$8, \$10 SPECIAL BLACKOUT - 3-FACE SHEETS \$1.00
85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00	5-\$15.00	8-\$50.00	12-\$15.00
2-\$15.00	6-\$15.00	9-\$15.00	13-\$15.00
3-\$15.00	7-85%	10-\$15.00	14-SPECIAL
4-\$20.00		11-\$20.00	

EVERYONE IS WELCOME

» » *Thank You* » »

Thank you to the residents of my district who supported me in my recent campaign to become the Commissioner for Butler County District #3. Having the opportunity to meet so many people in my district, has given me insight to the issues that face each of the communities that I will represent. I look forward to the opportunity to be your advocate in County government and will uphold my campaign promises to:

- Limit taxes with a fair/consistent property appraisal process and responsible spending.
- Get back to you and be responsive to your questions and concerns.

Bruce Harris
Phone: 316-323-0576
Email: bharris@pixius.net

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITTEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



WHITEWATER, KANSAS 67154

Salvation Army Angel Tree Toy Drive

Assist an area child this Christmas season by adopting an Angel from the Bank of Whitewater Angel Tree. Your generosity will help provide these children with a memorable and joyous Christmas holiday. Donations will be accepted in the Bank Lobby from November 15th through December 15th.

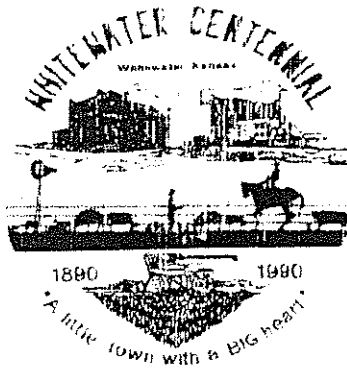
Questions? Please call us at (316) 799-2137.



Monday through Friday
Drive-Up: 8:00 A.M. to 4:00 P.M.
Lobby: 9:00 A.M. to 3:30 P.M.

Saturday
Drive-Up: 9:00 A.M. to 12:00 P.M.





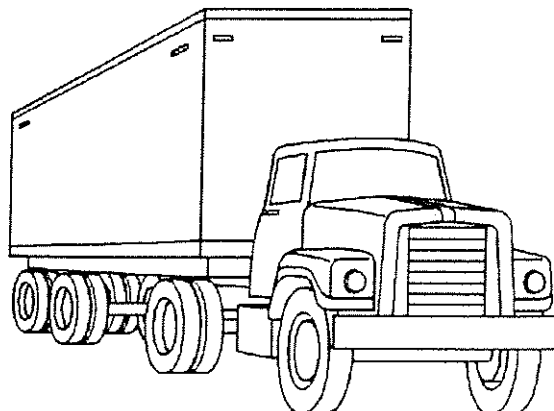
Whitewater Community Newsletter December, 2008

JANZEN TRUCKING

Janzen Trucking, Inc. of Elbing started in 1987 when Bruce Janzen purchased Abrahams Trucking of Whitewater. Over the past 20 years the business has grown from a cattle hauling operation to a diversified trucking company hauling cattle, hogs, grain, and feed commodities.

The area surrounding Whitewater is a very productive agricultural community with many diversified farmers. It is the perfect location for someone wanting to have a business that supports the agricultural industry of this community.

Bruce and Jeannine Janzen are the parents of Alison, a senior at Remington, and Eric, a freshman at Remington. They are also the host parents for Maise Morena, a junior exchange student at Remington from Brazil.



Council Meetings are held the 4th Monday of each month at 7:00 p.m. at the City Building and are open to the public.

Mayor: Patrick Ryan, **Council Members:**

Annabell Hephner, Danny Ravenscraft, Bill

Reynolds, Ken Roth and Kara Zonnefeld

November 24, 2008

Contracts with Goedecke Engineering for the engineering of the water, sewer, and streets in the Whitewater Lakes Addition were approved.

An update was given on a pending condemnation matter.

A lease has been received from AT&T to erect a cell phone tower on city property. This lease is being reviewed. An application for a change of zoning of the proposed site has also been prepared.

An ordinance has been adopted limiting the amount of time a train can be parked over a city street, etc. This ordinance follows the state statute.

2009 board appointments were approved.

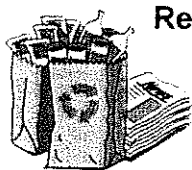
Officer Baker gave a brief report of current activities.

A bid for two new rear tires for the backhoe was presented and approved.

A contract has been received concerning the placing of railroad crossing lights on 2nd street. This contract will be reviewed and prepared for signing.

Personnel reviews, raises, and insurance benefits were discussed. Performance reviews were also discussed.

A motion to adjourn was made at 8:25. Motion carried.



Recycling Trailer Schedule

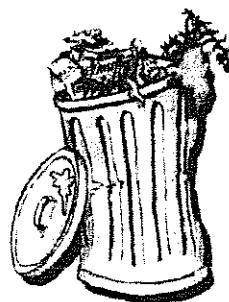
(South Diamond Across
From Concession Stand)

DECEMBER 17 JANUARY 7

AFTER 10 A.M.

1st & 3rd Wed.

Residential refuse pick up will be Fri., Dec. 26 & Fri. Jan. 2 due to the Christmas & New Year Holidays.



Mary Hopkins - Assistant Branch Broker

135 S. Andover Rd., Andover, KS 67002

Office: 316.733.7400 Fax: 316.733.7401

Cell: 316.312.3864 Home: 316.744.2148

mhopkins@weigand.com

www.weigand.com

Your Hometown Realtor ...

Residential - Commercial - Vacant Land - Farm



The Standard for Excellence.™

UPCOMING EVENTS

If you have an upcoming event that you would like on the calendar please submit by the 10th.

Dec 17 - Recycling after 10 am
Dec 20 - Share Food Delivery - Scout House
Dec 25 - Christmas Day
Dec 26 - Refuse pickup (due to Christmas)
Jan 1 - New Years Day
Jan 2 - Refuse pickup (due to New Years)
Jan 7 - Recycling after 10 am
Jan 21 - Recycling after 10 am
Feb 4 - Recycling after 10 am
Feb. 11 - Recycling after 10 am

WHITEWATER AREA CHAMBER OF COMMERCE

In place of a regular meeting, the Whitewater Area Chamber of Commerce hosted a meeting with Butler County Sheriff Craig Murphy to discuss community concerns and suggest improvements for the protection of the businesses and residents of Whitewater. Approximately 30 individuals were present to participate in the discussion.

**WWACC - WILL MEET AT 7:00 A.M.
ON DECEMBER 17TH AT
THE WHITEWATER CAFE**

TRADING POST

Free of charge. Only 25 words. Due 10TH of each month. Call 799-2445 or put in payment box at the city building.

For Sale: Smith & Wesson model 1500 bolt action rifle. 7mm magnum, like new condition. \$390.00. Call 316-650-7394 between 7:00 am & 3:30 pm or 4:30 pm to 10:00 pm at 316-799-2148.

Peppernuts for sale at Bell Automotive 799-1050.

For Sale: 1 IR22.5 truck tires. Two steering, four drive. Fire truck take offs. 90% treat or better. \$50 each. Call Darryll at 799-2782.

NORTH BUTLER 4-H CLUB NEWS

The November meeting of the North Butler 4-H Club was held November 10, 2008 at Remington High School. The evening began with a banquet to celebrate the members' achievements for the past 4-H year. Following the banquet, the Achievement Committee handed out awards. Kami Claassen and Madyson Tanner were welcomed as new members. Thomas Goebel, Katherine Collister, and Sarah, Hannah, and Zachary Thornburg received their Membership pins and a banner to place all their pins on. Kyle Thiessen, and Kami Claassen received the Bronze Pin. Renata Goossen received the Clover Pin. Jennifer Claassen, Paul Goossen, Will Johnson, and Meghan Nipper got the Emerald Pin. Julianna Soto received the Silver Pin. Kassandra Claassen, and Lucas Goossen got the Silver Guard Pin. Lydia Newby got her Junior Leader Pin and was the KAA County Champion in Foods and Nutrition. Other members received awards based on their achievements during the past year. Leaders were also recognized for their years of service. Record books were returned and the meeting was adjourned.

The December Christmas meeting will be December 8, at Remington High School. Officers' training will begin at 6:30 followed by the meeting and gift exchange at 7:00. Anyone wishing to donate a toy to the Salvation Army Toy Drive should get it to Debora by Dec. 14. The club will be collecting non-perishable food items at the December meeting.

Submitted by: Julianna & Elena Soto,
North Butler News Reporters

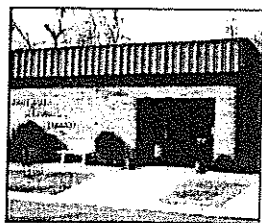
WHITEWATER RIVER CONSOLIDATED FIRE DISTRICT

The Fire Department received thirteen requests for assistance in November. Six calls were for medical or trauma incidents and seven calls were for fires. We responded into Whitewater, Milton Fairmount, Richland, and Benton's district for a mutual aid assist. Sixteen responders gave their time and skills for these responses.

We wish for all our neighbors a joyous and "un-eventful" Christmas season.

Whitewater Memorial Library News

118 East Topeka, Whitewater, KS 67154 • Phone: 316-799-2471 • Fax: 316-799-1099 • Email: whitelib@shglobal.net



1928 - 2008

Hours

Monday: 6:00—9:00 pm

Tuesday: 1:30—5:00 pm

Wednesday: 9:30—noon

Thursday: 1:30—5:00 pm

Friday: 1:30—5:00 pm

Saturday: 9:30—noon

Staff

Director: Jean Thiesen

Youth Services Coordinator: Julie Mosiman

Administrative Specialist: Joyce Bevan

Board of Trustees

President: Bob Henderson

Vice President: Sue Johnson

Secretary: Carrie Whalen

Treasurer: Wes Hansen

Member: Bill Reynolds

Member: Kim Marciano

Member: Martina Bumm

Celebrate 80 Years at the Library

According to archival information, Whitewater Public Library opened in 1928 in the basement of the old school building. The collection consisted of books donated by library friends and supporters.

In the mid 1940's the library moved to the meat market building on Main Street, which now stands at Cow Town.

The present building at 118 East Topeka became Whitewater Memorial Library in 1980 and was built thru the efforts and donations of many lo-

cal groups and individuals. It contains a collection of 10,000+ items, three public use computers, and a black and white/color copier/printer that can also fax and scan.

Many of you have traveled with us on this library journey from 1928 - 2008.

Join us for a celebration of 80 years at an informal time of reminiscing and refreshments on Wednesday, December 17, 2008, from 9:30 - noon at the library.

The Friends of the Library are offering a special gift idea that works for everyone on your list . . .

. . . the avid reader
. . . that hard-to-buy-for person
. . . the person who likes "going green"



Nylon Tote Bag
w/shoulder straps,
4" gusset
& library logo

Just \$8!

Finish your Christmas shopping *and* support your library.

Stockings Cause Much Legwork

Santa has his work cut out for him at the library this year - 114 Christmas stockings!

114 stockings is about 1/3 of Vivian Smith's stocking collection. "Christmas is my

thing," the Furley resident said. She started collecting angels about 20 years ago and then moved on to nativities.

The stocking collection has grown to

300+ and consists of old and new, fancy, handmade, large and small. We challenge you to find all 114!

So far, the children's favorites are the Batman and Barbie stockings.

Miss Julie Announces 2009 Story Time Schedule

All pre-school children ages three, four and five are invited to the library for stories, crafts and fun with Miss Julie.

Story Time takes place on Mondays from 10:00 - 11:00 am and parents are encouraged to stay *and* participate.

Pick up a schedule at the library or check out the schedule to the right of this article.

Themes for the 2009 winter/spring session include:

- ≈ Snow
- ≈ Families
- ≈ Mouse Tales
- ≈ Cowpokes
- ≈ Creepy/Crawly
- ≈ Music
- ≈ Easter
- ≈ Get Creative, a Summer Reading Club preview

If you are new to Story Time in 2009, please register your child(ren) at the library.

Save the Date!

Wednesday, December 17
80th Anniversary Party

Wednesday, December 24
Library Closed

Thursday, December 25
Library Closed

Thursday, January 1, '09
Library Closed

Monday, January 5, '09
New Rotating Books

Monday, January 12, '09
Story Time - 10:00 am

Monday, January 26, '09
Story Time - 10:00 am

Monday, February 9, '09
Story Time - 10:00 am

Monday, February 23, '09
Story Time - 10:00 am

Monday, March 2, '09
New Rotating Books

Monday, March 9, '09
Story Time - 10:00 am

Library Book Bags = Christmas Gifts!

Available just in time for Christmas are nylon book bags in bright blue with black trim (picture on pg. 1). They measure 19"H x 12" W with a 4" gusset and 22" shoulder-length handles.

These bags are great for carrying not only books, but

also groceries and anything else you can think of. The attractive artwork is printed in white and reads, "Access the World" and includes the library name.

The bags cost just \$8 and all proceeds will be used to improve library services.

Popular New DVDs Arrive

In response to requests from our patrons, the library has begun to build its popular DVD collection.

New arrivals check out for 10 days only, but the rest check out for three weeks. Here is an abbreviated list:

- ≈ Kingdom of the Crystal Skull
- ≈ Get Smart
- ≈ Big Valley (Season 1&2)
- ≈ Kit Kittredge
- ≈ Speed Racer
- ≈ Camp Rock
- ≈ Penelope
- ≈ Masada
- ≈ Prince Caspian
- ≈ Horton Hears a Who
- ≈ I am David

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)
AMERICAN LEGION BUILDING
MEETS EVERY 2ND TUESDAY FOR LUNCH
DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.
BRING A SIDE DISH AND TABLEWARE
LUNCH AT 12:00 NOON
& EVERY 4TH TUESDAY FOR MOVIES
DOORS OPEN FROM 1:30 A.M. TO 4 P.M.

DECEMBER 23 - MOVIE AND POPCORN
JANUARY 13 - CARRY IN LUNCH (BRING ONE DISH)
JANUARY 27 - MOVIE AND POPCORN
FEBRUARY 10 - CARRY IN LUNCH (BRING ONE DISH)
FEBRUARY 24 - MOVIE AND POPCORN



5.50% 5 years Tax-deferred Guaranteed TOTAL COMMAND 5

SINGLE PREMIUM FIXED ANNUITY

\$25,000 minimum

Parsons Wealth Management
(316) 283-8190

Standard Life Insurance

Company of Indiana

5.50% is the 101 level member rate on deposits \$25,000 to \$249,999. The Total Command 5 amount is subject to the current paying agent of Standard Life Insurance Company of Indiana, with home office at 11669 E. Pennsylvania, Indianapolis, IN 46226, under policy number: SLIANS-5.50-RIDE-01, SLI-RIDE-02, SLI-RIDE-03, SLI-RIDE-04, SLI-RIDE-05, SLI-RIDE-06, SLI-RIDE-07, SLI-RIDE-08, SLI-RIDE-09, SLI-RIDE-10, SLI-RIDE-11, SLI-RIDE-12, SLI-RIDE-13, SLI-RIDE-14, SLI-RIDE-15, SLI-RIDE-16, SLI-RIDE-17, SLI-RIDE-18, SLI-RIDE-19, SLI-RIDE-20, SLI-RIDE-21, SLI-RIDE-22, SLI-RIDE-23, SLI-RIDE-24, SLI-RIDE-25, SLI-RIDE-26, SLI-RIDE-27, SLI-RIDE-28, SLI-RIDE-29, SLI-RIDE-30, SLI-RIDE-31, SLI-RIDE-32, SLI-RIDE-33, SLI-RIDE-34, SLI-RIDE-35, SLI-RIDE-36, SLI-RIDE-37, SLI-RIDE-38, SLI-RIDE-39, SLI-RIDE-40, SLI-RIDE-41, SLI-RIDE-42, SLI-RIDE-43, SLI-RIDE-44, SLI-RIDE-45, SLI-RIDE-46, SLI-RIDE-47, SLI-RIDE-48, SLI-RIDE-49, SLI-RIDE-50, SLI-RIDE-51, SLI-RIDE-52, SLI-RIDE-53, SLI-RIDE-54, SLI-RIDE-55, SLI-RIDE-56, SLI-RIDE-57, SLI-RIDE-58, SLI-RIDE-59, SLI-RIDE-60, SLI-RIDE-61, SLI-RIDE-62, SLI-RIDE-63, SLI-RIDE-64, SLI-RIDE-65, SLI-RIDE-66, SLI-RIDE-67, SLI-RIDE-68, SLI-RIDE-69, SLI-RIDE-70, SLI-RIDE-71, SLI-RIDE-72, SLI-RIDE-73, SLI-RIDE-74, SLI-RIDE-75, SLI-RIDE-76, SLI-RIDE-77, SLI-RIDE-78, SLI-RIDE-79, SLI-RIDE-80, SLI-RIDE-81, SLI-RIDE-82, SLI-RIDE-83, SLI-RIDE-84, SLI-RIDE-85, SLI-RIDE-86, SLI-RIDE-87, SLI-RIDE-88, SLI-RIDE-89, SLI-RIDE-90, SLI-RIDE-91, SLI-RIDE-92, SLI-RIDE-93, SLI-RIDE-94, SLI-RIDE-95, SLI-RIDE-96, SLI-RIDE-97, SLI-RIDE-98, SLI-RIDE-99, SLI-RIDE-100. The Total Command 5 is not a variable contract with a substantial penalty for early withdrawal. Amounts are not insured by the FDIC or any other government agency. Interest rate as of August 1, 2006, and is subject to change. Total Command 5 is not available in all states. Standard Life Insurance Company of Indiana is not licensed in New York or New Jersey.

Registered Representative offering securities through:

First Allied Securities, Inc.

A Registered Broker/Dealer Member FINRA/CIP

Investment Advisor Representative offering services through:

First Allied Advisory Services, Inc.

Mark your Calendar & Join us!

The Journey

A Christmas
Play

presented by

Swiss Church

Sunday, Dec 14th

6:00 pm

Refreshments following



Cookin' for a Cure

Won't you please help us?? Our **Relay for Life** teams of the Whitewater/Potwin area have decided to publish a community cookbook filled to the brim with the best recipes from the best cooks in our communities - and we need your favorite recipes. The best news of all?? All of the profits from the sale of the cookbooks will go to the American Cancer Society to help fund research to stop cancer. These cookbooks will most definitely become a cherished keepsake in your kitchen.

We would like to have three or four of your favorite recipes asap, our deadline for getting recipes is **December 31st, 2008**. Please include your name with your recipe as it will be printed with each of your own recipes!

Please print carefully, only one recipe per form, or you can type it on separate pieces of paper. You can also email them to Denae Villines at drvillines@prodigy.net or Heather Thiel at heather_thiel@sbcglobal.net.

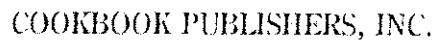
We want to thank you for your past participation and continued support for Relay for Life and in our fundraising efforts.

If you have any questions please contact on of the following.

Denae Villines
206 N. Elm
Whitewater, KS
799-1999
drvillines@prodigy.net

Heather Thiel
603 S. Elm
Whitewater, KS
799-1090
heather_thiel@sbcglobal.net

Callie Hill
113 N. Pine Ct.
Whitewater, KS
799-2614



One Recipe Per Page

- ☐ Appetizers, Beverages
- ☐ Main Dishes
- ☐ Miscellaneous

□ Soups, Salads

□ Breads, Rolls

☐ Other

☐ Vegetables

└ Desserts

RECIPE TITLE

Please Type or Print Plainly

Please use these abbreviations: c., tsp., Tbsp., pkg., qt., pt., oz., lb.

[illegible][illegible]

Submitted by: _____

Please include submitter's name as it is to appear in cookbook

The Whitewater Pizza Place

Please take note of the new Hours

Monday : 11:00 am - 8:00 pm

Tues. and Wed. : 2:00 pm - 8:00 pm

Thurs. and Fri. : 11:00 am - 8:00 pm

Saturday : 11:00 am - 8:00 pm

Sunday : CLOSED

Reasons to open at other times

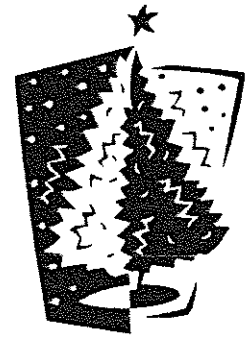
If you should have an order of **5 or more** Pizzas
please call Virgie at 799-2871

The furture in advance knowledge the better:
but at least an hour would be nice.

Thanks for your Patronage
Virgie



The Federated Church invites you to join us on Christmas Eve for an old fashioned service of Carols and the reading of the Christmas Story. The one hour service is a great traditional way of starting Christmas Day. The Service will begin at 11:00 p.m. on December 24.

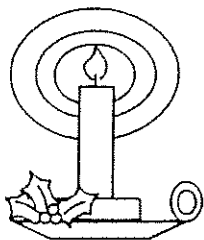


***** IMPORTANT NOTICE *****
FROM CLAASSEN CHIROPRACTIC

As many of you know, I have been given the opportunity and privilege to assist with the RHS wrestling team over the next 3 months. In order to accommodate this responsibility, my business hours will be changing a little. Beginning 11-17-08, I will be closing at 3:15PM Monday – Wednesday in order to accommodate practice. My Thursday evening hours will remain, although I will not open until approximately 5:30PM. Additionally, there will be 4 Thursday evenings that I will be closed for wrestling meets. These will be posted at the office.

I appreciate your support and understanding as I juggle schedule changes over the next couple months. Please know that I will do all I can to accommodate my patients and put your welfare first.

Thank you
Dr. Mike Claassen



Zion Mennonite Church in Elbing, KS
is having a Christmas Eve program
on December 24 at 7 p.m.

The theme for the program is
"Christmas is a Miracle."

The drama is about a young boy's
discovery of John 3:16

as told through the Christmas story and

a caring couple you had taken in children.

The program will include several carols to
aide the storytelling. After the program,
there will be a candlelight benediction.

To contact the church for more information,
please call 799-2071 or
email zion@iwichita.com.



BINGO

WHITEWATER LEGION BUILDING

Schedule

December 20, 2008

January 3, 17, 2009

February 21, 2009 (Feb. 7 - No Bingo - Groundhog Feed)

March 7, 21, 2009

April 4, 18, 2009

DOORS OPEN AT 6 P.M.

AUXILIARY SNACK BAR OPENS AT 6 P.M.

BINGO GAMES START AT 7 P.M.

SPONSORED BY:

WHITEWATER AMERICAL LEGION

WHITEWATER AMERICAN LEGION AUXILIARY

BOOKLETS - \$6, \$8, \$10 SPECIAL BLACKOUT - 3-FACE SHEETS \$1.00

85% PAYBACK - 4 FACE SHEETS \$1.00

PAYOUT

1-\$25.00

5-\$15.00

8-\$50.00

12-\$15.00

2-\$15.00

6-\$15.00

9-\$15.00

13-\$15.00

3-\$15.00

7-85%

10-\$15.00

14-SPECIAL

4-\$20.00

11-\$20.00

EVERYONE IS WELCOME

*SANTA CLAUSE'S
CHRISTMAS PARTY*

*ALL AREA CHILDREN
ARE INVITED*

SATURDAY DEC. 13TH

2:00 PM

*AMERICAN LEGION BUILDING
DOWNTOWN WHITEWATER*

*SANTA WILL HAVE SOMETHING
FOR EACH LITTLE BOY AND GIRL
ATTENDING*

*SNACKS, ENTERTAINMENT AND FUN
FOR ALL*

ATT: MOMMA & DADDYS BRING YOUR CAMERAS

*SPONSERED BY: THE WHITEWATER AMERICAN
LEGION & THE WHITEWATER LIONS CLUB*

HAPPY HOLIDAYS

FROM THE WHITEWATER CAFÉ
WE WOULD LIKE TO WISH EVERYONE
A VERY MERRY CHRISTMAS AND A
HAPPY NEW YEAR

OUR HOLIDAY HOURS WILL BE AS FOLLOWS:

CLOSED DECEMBER 24TH – 29TH

OPEN THE 30TH & 31ST

CLOSED JANUARY 1ST

RE-OPEN JANUARY 2ND

A BIG THANK YOU FOR YOUR CONTINUED
SUPPORT

HAVE A SAFE HOLIDAY SEASON

FREDERIC REMINGTON AREA HISTORICAL SOCIETY

P.O. BOX 133

WHITEWATER, KS 67154

Monday, February 2, 2009, 7:30 P.M. Remington High School

"The Busenitz Family History"

Presented by Velma Busenitz Claassen

Monday, March 2, 2009, 7:30 P.M. Remington High School

"The History of the Local Fire Department"

Presented by Darryl Claassen

Monday, April 6, 2009, 7:30 P.M. Remington High School

"The History of Corn" - Presented by Kraig Roozeboom,

Kansas State University Extension Specialist in Agronomy

Saturday, May 3, 2009 (Time to be determined)

In the plans for our May meeting is a bus trip to Abilene, KS.

More details will be given out as they are finalized.

Web site for FREDERIC REMINGTON AREA HISTORICAL SOCIETY

<http://skyways.lib.ks.us/towns/Brainerd>

Merry Christmas and a Happy New Year to All!



BUTLER COUNTY RECYCLING GUIDELINES

SOUTH BALL DIAMOND, ACROSS FROM CONCESSION STAND

OPEN 10:00 AM UNTIL 7:00 PM

1ST & 3RD WEDNESDAY OF EACH MONTH



NEWSPAPERS, OFFICE
PAPER, AND JUNK MAIL
-CLEAN AND DRY

ALUMINUM
-RINSE AND
CRUSH CANS



MAGAZINES
-CLEAN AND DRY

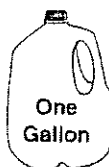


TIN FOOD CONTAINERS
-RINSE



CARDBOARD BOXES
-MIXED
CARDBOARD

PLASTIC MILK JUGS (HDPE1), JUICE,
POP BOTTLES (PET1), AND LAUNDRY
BOTTLES (HDPE2)
-REMOVE LIDS AND RINSE



GLASS CONTAINERS
-CLEAR, BROWN OR
GREEN
-REMOVE LIDS AND RINSE

PLEASE KEEP RECYCLABLES SEPARATED

FOR MORE INFORMATION CALL 320-1453

WHITEWATER, KS 67154
SUNSHINE

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

CITY OF WHITEWATER
P.O. BOX 149
WHITEWATER, KS 67154

BANK OF WHITEWATER
(316) 799-2137
FAX: (316) 799-2139
WHITEWATER, KANSAS 67154



Merry Christmas from the Bank of Whitewater!

The Bank of Whitewater prides itself on compassion, integrity, and personal customer service. We understand the numerous banking options available and we thank you for choosing your hometown bank.

We wish all of the area families a Merry and Blessed Christmas!

Brandon, Brenda, Don, Kim, & Sue

Member
FDIC

Monday through Friday
Drive-Up: 8:00 A.M. to 4:00 P.M.
Lobby: 9:00 A.M. to 3:30 P.M.

Saturday
Drive-Up: 9:00 A.M. to 12:00 P.M.

