



Whitewater Community Newsletter January, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

FEBRUARY

- 2 - GROUNDHOG FEED - AMERICAN LEGION BUILDING
- 4 - HISTORICAL SOCIETY MEETING - 7:00 PM - RHS
- 5 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 6 - RECYCLING AFTER 10 AM
- 6 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 7 - BOOK SWAP - 7:00 PM - LIBRARY
- 9 - FIRST MAN MOVIE - 1:00 PM - LIBRARY
- 11 - STORY HOUR - 10:00 AM - LIBRARY
- 11 - LIONS CLUB - 6:30 - PIZZA PLACE
- 11 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 11 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 12 - SENIOR DINNER - NOON - LEGION
- 13 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 16 - ANIMAL CLINIC - 9:00 - 11:00 AM - COUNTRYAID VET CLNIC
- 16 - WOMEN'S RETREAT - 9:00 AM - 4:00 PM - FEDERATED CHURCH
- 16 - SOUP R SUPPER - 4:00 - 7:00 PM - FURLEY UMC
- 16 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 19 - FOL BOOK DISCUSSION - 7:00 PM - LIBRARY
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 20 - USD #206 BOND PRESENTATION - 1:00 PM - LIBRARY
- 20 - 24 - GRACE BAPTIST MISSION CONFERENCE - INFO INSIDE
- 21 - AUTHOR SPEED DATING - 7:00 PM - LIBRARY
- 22 - LIBRARY LOCK IN
- 25 - STORY HOUR - 10:00 AM - LIBRARY
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE

AT 799-2445 OR EMAIL

cityofwhitewater@sbcglobal.net

THE CITY NEWSLETTER IS ARCHIVED ON

THE CHAMBER OF COMMERCE SITE.

<http://whitewaterks.com>

JANUARY

- 14 - STORY HOUR - 10:00 AM - LIBRARY
- 14 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 14 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 16 - RECYCLING AFTER 10 AM
- 16 - APPLE USER GROUP - 10:30 AM - LIBRARY
- 19 - BINGO - 7 PM - LEGION
- 20 - JOHNSON STRINGS SHOW - 7:00 PM - EMMAUS CHURCH
- 21 - FIRE BOARD MEETING - 7:00 PM - WHITEWATER CITY BUILDING
- 22 - ANDROID USER GROUP - 2:00 PM - LIBRARY
- 22 - MIDDLE SCHOOL AGED BIBLE STUDY - INFO INSIDE
- 28 - STORY HOUR - 10:00 AM - LIBRARY
- 28 - CITY COUNCIL - 7:00 PM - CITY BUILDING
- 30 - ANDROID USER GROUP - 10:30 AM - LIBRARY

COUNTRYAID VET
ANIMAL CLINIC
FEBRUARY 16, 9-11 AM

MARCH

- 2 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 5 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 6 - RECYCLING AFTER 10 AM
- 6 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 11 - STORY TIME - 10:00 AM - LIBRARY
- 11 - LIONS CLUB - 6:30 - PIZZA PLACE
- 11 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 11 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 11 - 16 - SPRING BREAK EVENTS - LIBRARY - INFO INSIDE
- 12 - SENIOR DINNER - NOON - LEGION
- 13 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 16 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7:00 PM - WHITEWATER CITY BUILDING
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 25 - STORY TIME - 10:00 AM - LIBRARY
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

December 10 2018

Agenda and minutes from November were approved.

Officer Wacławski on the number of service calls, including school checks since last council. He also reported that he was working on several cases, had served as escort for two funerals, delivered Santa to the Christmas Market, and attended the DARE graduation. Junked and abandoned vehicles are still being worked on. Some certified letters will be sent to those that have been unable to be contacted personally.

Don Berg reported on the sewer cleaning that was scheduled but had to be postponed due to weather.

The December court docket was presented. Expenditures for the 1st half of December were approved.

The ordinance involving screening of properties in the business district was discussed.

Glenda Reynolds presented information on the newly established Remington Area Community Response Fund implemented by the Remington Area Community Foundation. This fund can be contributed through the Central Kansas Community Foundation and will be administered by the Remington Area Community Foundation. These funds will be in response to emergency situations and needs that result from them.

It was reported that the Tour of Homes, sponsored by the Friends of the Library had gone well.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

FEBRUARY 12 - CARRY IN LUNCH

MARCH 12 - CARRY IN LUNCH

APRIL 9 - CARRY IN LUNCH



LOST & FOUND

This section of the Newsletter will be used for lost & found. If you have something you would like on this list please call the City Office at 799-2445 or email cityofwhite-water@sbcglobal.net



Found Item: AT&T flip phone.

TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Clarinet \$75.00 needs new pads. Call 204-2177

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Rent: 2 Bedroom/1 Bath apartment for rent in White-water. \$380 per month/\$380 deposit. Contact Diana Zuercher @ 316-799-2358 if interested.

BINGO

WHITEWATER LEGION BUILDING

JAN. 19 FEB. 16 MAR. 2, 16 APR. 6, 20

PAYOUT

1 - \$25	2 - \$15	3 - \$15	4 - \$20
5 - \$15	6 - \$15	7 - 85%	8 - \$50
9 - \$20	10 - \$15	11 - \$15	12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

****If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.**



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Remington USD 206 Bond Referendum Information Center Open Soon

Hours

Monday: 1:30 - 8:00 pm

Tuesday: 10:00 am - 5:00 pm

Wed: 10:00 am - 5:00 pm

Thursday: 1:30 - 8:00 pm

Friday: 10:00 am - 5:00 pm

Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen

Youth Services Coordinator:
Julie Mosiman

Administrative Specialist:
Joyce Bevan

Assistant: Leslie De La Rosa

Social Media: Janelle
Goodrich

The library is a place to discover information and a safe place to ask questions.

Never has this been truer than in the case of the upcoming USD 206 bond referendum.

Architectural drawings and information about the proposed improvements and additions to the Remington schools will soon be available in the library.

Voter registration forms and online registration will also be available

In addition, an informational meeting is scheduled at the library on Wednesday, February 20, 1:00 pm.

Other informational meetings are currently being scheduled throughout the USD 206 area.

One can never have too much information when attempting to form con-

clusions and make decisions.

Watch the windows at the library and the library website and Facebook page for more information.

Gallon Jugs Needed for Building Project

The library will soon begin a unique building project and it won't cost you a dime!

In conjunction with RHS students, we are building a **READING IGLOO** for use in the library!

All we need are a few building supplies and

that's where you come in.

Would you bring us your clean, clear gallon jugs with lids as soon as possible?

Goal: 400+ jugs with lids

We have storage room so



don't hesitate to bring them a few at a time.

The students are anxious to get this project started.

Thank you for your help.

Board of Trustees

President: Martina Bumm

Vice Pres:

Secretary: Joni Nord

Treasurer: Cindy Claassen

Member: Lori Furgason

Member: Betty Hansen

Member: Cherry Stucky

January & February Events Schedule



Wed, Jan 16 - 10:30 am

Apple® User Group

Tue, Jan 22 - 2:00 pm

Android® User Group

Mon, Jan 28 - 10:00 am

Story Time: N & O

Wed, Jan 30 - 10:30 am

Android® User Group

Thu, Feb 7 - 7:00 pm

Book Swap

Treats: "Megan Made It"

Sat, Feb 9 - 1:00 pm

Movie: "First Man"

Mon, Feb 11 - 10:00 am

Story Time: P & Q

Tue, Feb 19 - 7:00 pm

FOL Book Discussion

"Black Hand" by Talty

Wed, Feb 20 - 1:00 pm

USD 206 Bond Presentation

Thu, Feb 21 - 7:00 pm

Author Speed Dating

Fri, Feb 22

Library Lock-In

Mon, Feb 25 - 10:00 am

Story Time: R & S

March & April Events Schedule

Watch for more information on **AARP Tax Preparation** coming in February and March.

Mon, Mar 11 - 10:00 am

Story Time: T & U

Mar 11 - Mar 16

Spring Break Events
(below)

Mon, Mar 25 - 10:00 am

Story Time: V & W

Sun, Apr 7 - 2:00 pm

Stories & Tea for You & Me

Mon, Apr 8 - 10:00 am

Story Time: X, Y, Z

Spring Break Events



Mon, Mar 11 - 1:30-8 pm

All Day Game Day

Wed, Mar 13 - 2:00 pm

Kids Crafts

Thu, Mar 14 - 1:30-8 pm

All Day Game Day

Sat, Mar 16 - 10:30 am

Movie: "Ralph Breaks the Internet"

JUST A REMINDER

ONLY LIMBS, AND BRUSH CAN BE PLACED IN THE BURN PILE.
ANYTHING ELSE PLACED IN THE DUMP WOULD BE A VIOLATION
OF OUR STATE PERMIT AND THE DUMP WOULD BE CLOSED
PERMANENTLY. THEN ANYONE NEEDING TO DISPOSE OF
ANY MATERIALS WOULD
HAVE TO TAKE THEM TO THE BUTLER COUNTY LANDFILL
AND BE CHARGED THEIR RATES.
THE CITY WILL NOT BE RESPONSIBLE FOR ANY ILLEGAL DUMPING.
REMEMBER THERE IS A SURVEILLANCE CAMERA AT THE DUMP.

ABSOLUTE

DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

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- Monuments
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- We Provide Services in Any Community

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When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street · Whitewater, KS 67154
316-799-2000 · lambmortuary@gmail.com

INFORMATION ON USD 206 BOND ISSUE

The Remington USD 206 KIDS (Keep Improving District School) Committee is excited to announce our plans to present information on the proposed bond project in your community in the near future.

We are scheduling meetings in Whitewater, Potwin, Elbing and Furley, as well as at each school building, during the month of February. Our goal is to provide Remington patrons with information specific to the bond issue in advance of the March 5th, 2019 bond vote.

We are attempting to schedule meetings on Mondays, Thursdays or during the weekend, in the evenings, to reach as many patrons as possible.

Please find our Facebook Page at Remington USD206 Bond Issue for more information, and to see when a meeting is scheduled which may be convenient for you!

We will also be sending out mailers, distributing door hangers and we will have informational booths available at a number of school events.

Bradley Crisp

Kristi Sommers

Matt Regier

Casey Gobel

Calling All RMS Girls!

All Remington Middle School girls are invited to
an after school Bible Study
every other week starting January 22nd

Guys, check the
other side ... (but note
the different schedule)

What? Together we'll explore "The Greatest Story" as we:

- ✓ Learn God's Story!
- ✓ Discover your Place!
- ✓ [Eat Snacks]

When? Every other Tuesday afternoon from 3:30-4:45 p.m. | Starting January 22nd

Where? Bruhn Coffee House (Centre Point Church) in Whitewater. (We will meet in the school cafeteria right after school and walk to the Coffee House together)

Who Leads This? This club is sponsored by several local Whitewater churches. All leaders and helpers are screened through Child Evangelism Fellowship's Protection Policy to ensure your child's safety.

Questions? Call or text Tina Busenitz 636-235-8105

This is not an activity of the School or School District

Bible Study Registration Form Spring, 2019

Student's Name (first and last): _____

Grade: _____ Circle one: M / F Birth Date: _____ Age: _____

Street Address: _____ Apt. # _____

City: _____ State: _____ Zip: _____

List any security/custody issues with this child: _____

List any special needs (ADD, Asperger's, Dyslexia, etc.): _____

Student's allergies (peanuts, chocolate, etc.): _____

Family Email: _____

Dad's work/cell phone: _____ Mom's work/cell phone: _____

Church: _____

Emergency Contact Person 1: _____ Phone: _____

PERMISSION FOR PICK UP—in addition to those listed above, the following people are allowed to pick up my child:

PRINT FULL NAME

CELL PHONE

1) _____

2) _____

Please bring completed form with you to Bible study. _____ (student's name) is allowed to attend the Bible study at the Bruhn Coffee House, Centre Point Church. There will be no clubs on half days and school holidays. Club will run January 22nd – May 14th. Clubs will run concurrent with the school calendar.

(Signature of parent/guardian)

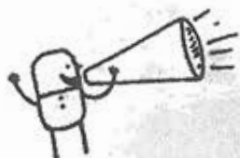
(Date)

(Printed Name)

Indicate how your child will get home on club day.

☐ My child will be picked up after Bible study. ☐ My child will walk home after Bible study.

****Remember notes for bus drivers.****



Calling All RMS Guys!

All Remington Middle School boys are invited to
a weekly after school Bible Discovery Club
starting January 22nd

Girls, check the
other side ... (but note
the different schedule)

What? Together we'll explore "The Greatest Story" as we:

- ✓ Learn God's Story!
- ✓ Discover your Place!
- ✓ [Eat Snacks]

When? Every Tuesday afternoon from 3:30-4:45 p.m. | Starting January 22nd

Where? Bruhn Coffee House (Centre Point Church) in Whitewater. (We will meet in the school cafeteria right after school and walk to the Coffee House together)

Who Leads This? This club is sponsored by several local Whitewater churches. All leaders and helpers are screened through Child Evangelism Fellowship's Protection Policy to ensure your child's safety.

Questions? Call or text Nate Carey 316-416-8036 or Grant Bird 316-799-9014

This is not an activity of the School or School District

Bible Discovery Club Guys Registration Form Spring, 2019

Student's Name (first and last): _____

Grade: _____ Age: _____

Street Address: _____ Apt. # _____

City: _____ State: _____ Zip: _____

List any security/custody issues with this child: _____

List any special needs (ADD, Asperger's, Dyslexia, etc.) _____

Student's allergies (peanuts, chocolate, etc.): _____

Family Email: _____

Dad's work/cell phone: _____ Mom's work/cell phone: _____

Emergency Contact Person 1: _____ Phone: _____

PERMISSION FOR PICK UP—in addition to those listed above, the following people are allowed to pick up my child:

PRINT FULL NAME

CELL PHONE

- 1) _____
2) _____

Please bring completed form with you to Bible Discovery Club. _____ (student's name) is allowed to attend the Bible Discovery Club at the Bruhn Coffee House. There will be no clubs on half days and school holidays. Club will run January 22nd – May 14th. (Clubs will run concurrent with the school calendar.)

(Signature of parent/guardian)

(Date)

(Printed Name)

Indicate how your child will get home on club day.

- ☐ My child will be picked up after Bible Club. ☐ My child will walk home after Bible Club.

****Remember notes for bus drivers.****

February is National Spay and Neuter Awareness Month! Let's do our part to help cut down on pet overpopulation!

It's that time of year again... kitten season. If you or someone you know is feeding stray or community cats please stress the importance of spaying or neutering and TNR or Trap Neuter Return. We have worked very hard to help control the population of community cats but we can't continue without your help! The golden rule is that if you feed them you fix them! It's just that simple! We can help provide you with the necessary information and tools to humanly trap these community cats so we can cut down of the number of unwanted litters being born. These cats will be spayed or neutered, eartipped and returned so they can continue to live their lives free of mating and roaming. Also please remember about the Spay and Neuter Voucher program available from Caring Hands Humane Society in Newton Kansas. This voucher is good for \$65 towards the spay or neuter of your dog/cat or community cats, if you are a Whitewater city resident.

Spay and Neuter Your Pets!

Good for You, Your Pet, and the Community

Prevent A Litter - It's Good for You

- Spayed and neutered pets are better, more affectionate, companions.
- Neutered cats are less likely to spray and mark territory.
- Spaying a female dog or cat eliminates its heat cycle, which can last twenty-one days, twice a year, in dogs, and anywhere from three to fifteen days, three or more times a year, in cats. Females in heat often cry incessantly, show nervous behavior, and attract unwanted male animals.
- Spayed and neutered pets are less likely to bite. Unaltered animals often exhibit more behavior and temperament problems than those that have been spayed or neutered.

Prevent a Litter - It's Good for Your Pet

- Spayed and neutered dogs and cats live longer, healthier lives.
- Spaying female dogs and cats eliminates the possibility of uterine or ovarian cancer and greatly reduces the incidence of breast cancer.
- Neutering male dogs and cats reduces the incidence of prostate cancer.
- Neutered animals are less likely to roam and fight.

Prevent A Litter - It's Good for the Community

- Communities spend millions of dollars to control and eliminate unwanted animals. Irresponsible breeding contributes to the problem of dog bites and attacks. Animal shelters are overburdened with surplus animals.

Any questions please contact Whitewater KS Community Cats Inc



SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society
1400 S.E. 3rd, Newton, Kansas,
phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to \$65.00 that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above. You must have proof of residency in the City of Whitewater. (Photo ID)
It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

The following is a list of the participating Veterinarians:

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryaid Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

A huge thank you to Caring Hands for extending this program to include the City of Whitewater. Please take advantage of this opportunity to get your pet spayed or neutered.



WM. P. PHILLIPS POST No. 65

THE AMERICAN LEGION

P.O. Box 222
108 East Topeka, Whitewater, KS 67154



Proudly We Served

Groundhog/Pancake Feed

All you care to eat 8 a.m. to 2 p.m.

Saturday, February 2, 2019

American Legion Building
108 E. Topeka (Corner Main & Topeka)
Whitewater, Kansas

Adult \$7.00

Youth (7 to 12) \$4.00

Kids under age 6 eat free with parents

Sugar free syrup is available

1-pound packages of frozen groundhog will be available
for take home. Please notify upon arrival that you wish
to purchase.

1954-2019

66 years of serving
Whitewater American Legion

Frederic Remington Area Historical Society Lecture

Free and open to the public.

February 4, 2019, Monday at 7:00 p.m., at Frederic Remington High School, 8850 NW Meadowlark Road, Whitewater, KS 67154

Milton Claassen, MD, Newton will discuss **The Heritage of the Abraham (1825-1910) and Anna (Bergmann, 1838-1917) Claassen Family**. This will include life in West Prussia prior to coming to Kansas in 1877. After purchasing 320 acres along Henry Creek and while their home was being built, they stayed with the John Harder, Sr. family for a short time, before moving to a log cabin on one of their properties. Leaving a farm of about 74 acres in West Prussia and relocating to one of 320 acres here, must have been quite an adjustment. That family of six now has 1008 descendants, 306 of which are spouses.

The Johnson Strings Show



Emmaus Church would like to invite you to hear The Johnson Strings, a Branson Show Performing Family of Seven, who will be performing at Emmaus Church on Sunday, January 20, at 7:00 pm. Both of the parents, Paul and Linda (Goertz) Johnson grew up in the greater Newton area. The Johnson Strings' show artfully combines extreme musical talent, funny moments, and family stories to create an evening of pure joy. You won't want to miss seeing this incredible family sing and perform on the violin, viola, cello, piano, bass, tin whistle, and more! Bring the family and enjoy a wonderful evening of music and laughter!



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air



Host: Pastor Weldon Martens, Grace Hill Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Brochure & Registration at: www.travelwithweldon.com

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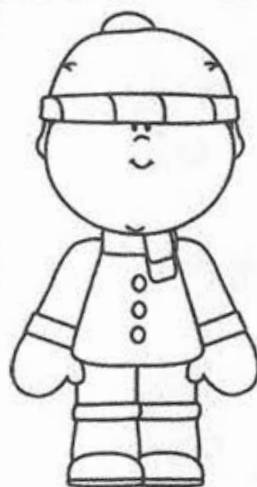
LOW COST



NO MILEAGE CHARGES

FREE ESTIMATES

PHONE 772-6899



Cold weather tips:

- * Don't overcompensate for the cold with too many layers. In general, dress baby in no more than one extra layer than you would wear.
- * For chapped lips, use a petroleum based product (like Vaseline or Aquafor) instead of a waxy product. Lip gloss often has very little moisturizer in it, and the perfumes and dyes can make a child's chapped lips worse.
- * Drinking lots of water helps keep everyone's skin more moist, and putting ointments on right after bathing is also helpful to trap the moisture.

The Cottonwood Pediatrics Advantage

- Short wait times - usually less than 30 minutes
- Available appointments - there is one provider with open appointments every day
- Admitting privileges at Newton Medical Center
- We take care of your child in the hospital & are available to the medical staff at the Newton ER for our patients
- Open to all newborns - older children by transfer

New Patients Welcome

All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodpeds.com
and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Maria Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114

Broken People

Reaching a

Broken World

Grace Baptist Church
Mission Conference '19

February 20-24

7 p.m. Wed, Thurs, Fri | Sun 10:45 a.m.

*with Phil and Sylvia Schroeder
serving in
missionary care
with Avant*



questions? Call 316.799.9014 | gbcwhitewater.org

ANIMAL CLINIC

WILL BE AT COUNTRYAID VET CLINIC

11360 NW MEADOWLARK ROAD

FEB. 16 2019 9:00 TO 11:00 A.M.

DHLP/PC VACCINATION

1 YR. \$18.00

FVRCP-C VACCINATION \$18.00

RABIES VACCINATION

1 YR. \$14.00 - 3 YR. \$22.00

COUNTRYAID VET SERVICE ACCEPTS

CREDIT & DEBIT CARDS

THERE ARE NO OFFICE CALL
CHARGES DURING CLINIC
MICROCHIPS ALSO AVAILABLE



HAPPY NEW YEAR 2019



FEB. 16, 2019 CELEBRATE GOD'S LOVE

Ladies Retreat at Federated Church

Come celebrate the greatest love of all, God's love.

*February 16, 2019, 9:00 AM-4:00 PM

(Check-in 8:30-9:00 AM)

*\$30 per person

*Registration Forms Available at Federated Church, Federated Church of Whitewater Facebook Page or contact Callie Hill

*Registration Forms due by 2/9/19

**Christian
Speakers**

Praise Music

Art/Painting Class

Fun Activities

**Yummy Snacks
Lunch & Drinks**

FEDERATED CHURCH

207 E Central
Whitewater, KS 67154

(316) 799-2092

For more information please
contact

Callie Hill @ (316) 217-2981

Callie-hill@atl.net

"Celebrate God's Love" Registration Form



February 16, 2019 9:00 AM - 4:00 PM (Check-in 8:30-9:00 AM)

Federated Church 207 E Central, Whitewater, KS 67154 (316) 799-2092

\$30 per person

For more information contact Callie Hill at (316) 217-2981 or callie-hill@att.net

Mail paper registration forms to Federated Church, or to Callie or complete on-line.

Forms due by February 9, 2019

Name: _____

Address: _____

E-mail Address: _____

Phone Number: _____

Dietary Restrictions: _____

I understand I will have to pay \$30 upon arrival if not prepaid: YES NO

Furley United Methodist Church

11400 E 101st Street North
(corner of 101st and Greenwich)

Furley's February Soup "R" Saturday

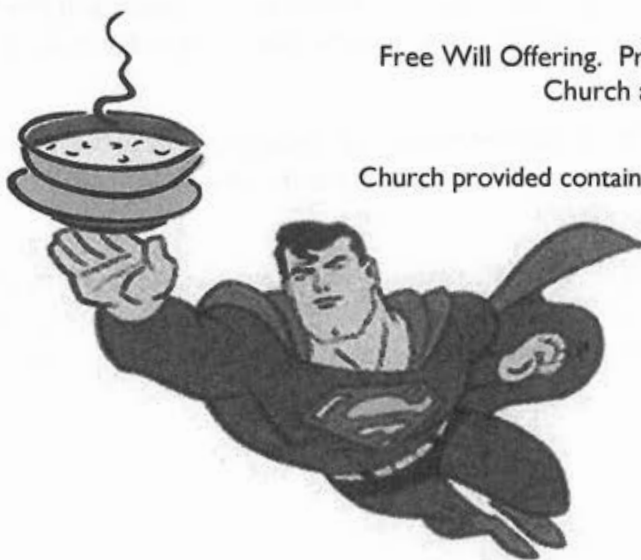
DATE: 02/16/2018
TIME: 4:00 - 7:00

Check out
our
"SOUPER"
menu.

- Baked Potato Soup
- Taco Soup
- Chicken Noodle Soup
- Ham Salad Sandwiches
- Peanut Butter & Jelly Sandwiches
- A variety of YUMMY desserts

Free Will Offering. Proceeds will benefit Church Camp Scholarships,
Church and Community Mission Projects.

Church provided containers will be used for carry out later in the evening.



Please join us (and bring friends) on February 16th for an evening of great food and wonderful fellowship!

Fire Department Continuing to Improve

The Responders of the Whitewater River Fire District answered the call for 162 alarms during 2018. This total is several calls more than recent years. Medical and trauma calls continue to be the majority of requests for assistance.

Many have noticed some changes to the building at 206 South Main. At the end of June of 2018, the Fire District purchased that building. The proximity of the building to the fire station made the purchase attractive. Interior remodeling was completed and new windows and siding can be seen on the north and east exterior walls.

The building has immediate purposes for the Fire Department. A large meeting room is used for the regular training sessions, hosting mutual aid agency training, hosting County Chiefs meetings, and other fire department related events. The back "garage" area will be used for training and storage purposes. The concrete slab in the back has already served conveniently for an auto extrication drill and for fire truck maintenance. The Fire District office will also find a permanent place in the building. (The relocation of the office from 119 South Main will be announced at a later date.) The building will also afford other amenities not available in the fire station.

Perhaps the most important purpose of the building relates to a new direction for the Whitewater River Fire District. Beginning in January, 2019, the Fire District will be employing a part-time Responder. The new building will supply the home base necessary for the Responder. This individual will assist with equipment inventory and maintenance and be immediately available to respond to calls. Jerrod Ashcraft has been hired for this position. He has served as a volunteer for our Department for four years and is also employed by Newton Fire/ EMS. Jerrod is certified as a firefighter and also an Emergency Medical Technician. His schedule in Whitewater will be flexible based on his on-duty time in Newton.

A totally new fire station designed for all the immediate and foreseeable needs was considered by the Fire District Board. The project was not practical or advisable at the time. The purchase of the existing building proved to be the most expedient.

Two critical items about these changes need to be mentioned. Purchasing the building and hiring the part-time Responder will not increase the tax levy for the Fire District. Also, a paid part-time position does not reduce the need for Volunteers. More individuals within the Fire District could positively impact the community through service as an emergency Volunteer.

Stories & Tea for You & Me Returns

If you are looking for a spring event for all ages of your family, consider attending the 2019 Stories & Tea for You & Me on April 7. Sponsored by Friends of the Whitewater Memorial Library, magical stories will be performed, told, & read by local talent.

Tickets will be available for \$5.00 at the library.

More Info to Come.



Become a Friend of the WML Friends

The Whitewater Memorial Library Friends are looking for occasional help with their activities. We've had many successes this year (Christmas Home Tour, Used Book Sale, & Stories & Tea for You & Me) which all earned money for our great library.

Of course, we are always eager for new members, but sometimes people don't have time to devote to a monthly meeting. So if you'd like to become a "friend of a Friend," we would appreciate the help with baking cookies, helping set up and/or monitor the book sale, or supervising other activities we help with, please consider being that Friend of the Friends.

If you are interested or have questions, please contact Pam Harber @799-2635 or Jean Thiessen @799-2471.

Whitewater, KS 67154

BOXHOLDER

BULK RATE
US POSTAGE PAID
WHITTEWATER, KS
PERMIT NO. 13

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



VINTAGE
BANK KANSAS

**A big thank-you to everyone who made the
first year of the Christmas Wishes Program
a success!**

We helped 30 local kids in need have a wonderful Christmas!



www.vintagebankks.com



Whitewater Community Newsletter February, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

MARCH

- 2 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 4 - HISTORICAL SOCIETY MEETING - 7:00 PM - RHS
- 5 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 6 - RECYCLING AFTER 10 AM
- 6 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 11 - STORY TIME - 10:00 AM - LIBRARY
- 11 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 1 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 1 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 11 - 16 - SPRING BREAK EVENTS - LIBRARY - INFO INSIDE
- 12 - SENIOR DINNER - NOON - LEGION
- 16 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7:00 PM - FIRE DISTRICT OFFICE
- 20 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 25 - STORY TIME - 10:00 AM - LIBRARY
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING

**BASEBALL & SOFTBALL
FORMS INSIDE
DUE MARCH 8**

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net
THE CITY NEWSLETTER IS ARCHIVED ON
THE CHAMBER OF COMMERCE SITE.
<http://whitewaterks.com>

FEBRUARY

- 12 - SENIOR DINNER - NOON - LEGION
- 16 - ANIMAL CLINIC - 9:00 - 11:00 AM - COUNTRYAID VET CLINIC
- 16 - WOMEN'S RETREAT - 9:00 AM - 4:00 PM - FEDERATED CHURCH
- 16 - SOUP & SUPPER - 4:00 - 7:00 PM - FURLEY UMC
- 16 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 19 - FOL BOOK DISCUSSION - 7:00 PM - LIBRARY
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 20 - USD #206 BOND PRESENTATION - 1:00 PM - LIBRARY
- 20 - 24 - GRACE BAPTIST MISSION CONFERENCE - INFO INSIDE
- 21 - AUTHOR SPEED DATING - 7:00 PM - LIBRARY
- 22 - LIBRARY LOCK IN
- 25 - STORY HOUR - 10:00 AM - LIBRARY
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING

**COUNTRYAID VET
ANIMAL CLINIC
FEBRUARY 16, 9-11 AM**

APRIL

- 2 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 3 - RECYCLING AFTER 10 AM
- 3 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 6 - BINGO - AMERICAN LEGION BUILDING
- 7 - STORIES & TEA FOR YOU & ME RETURNS - INFO INSIDE
- 8 - STORY HOUR - 10:00 AM - LIBRARY
- 8 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 8 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 8 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 9 - SENIOR DINNER - NOON - LEGION
- 13 - SPRING CLEAN-UP & SHRED IT - INFO INSIDE
- 15 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 17 - RECYCLING AFTER 10 AM
- 17 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 20 - BINGO - AMERICAN LEGION BUILDING
- 22 - CITY COUNCIL - 7:00 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

January 28, 2019

Darryl Claassen was present to discuss forming a new committee that would promote entertainment and tourism in Whitewater. He was asked to return in February with more details on structure and goals of the committee.

Jessica Bowman and Stacy Bell were present to report on the progress they have made with spaying and neutering of cats in Whitewater.

Bernice Martling was present to talk about the status of Her vehicles. Officer Wacławski asked to meet with her and gave her copies of the city ordinance.

Nick Newfer was approved to fill a vacancy on the Planning and Zoning Board.

Officer Wacławski gave a summary of his activities during the month of January.

Don Berg reported on the status of the sewer cleanings as well as the Hazard Mitigation update he has been involved in with Butler County. He gave out information on two upcoming meetings that the Mayor and Council would be welcome to attend. Street work for 2019 is still being finalized, no bid ready at this time.

The Court Docket for January was presented as well as expenditures.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

FEBRUARY 12 - CARRY IN LUNCH

MARCH 12 - CARRY IN LUNCH

APRIL 9 - CARRY IN LUNCH



TAX PREPERATION

The Whitewater Memorial Library will have tax preparers available on Feb. 22 (this date is full) and

March 15 (one opening left) from 9-3.

If you would be interested in help with your taxes in the future or would like to be added to a waiting list, please call the library at 799-2471.

We are hoping this list will help with getting more dates for tax prep in the future.



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Clarinet \$75.00 needs new pads. Call 204-2177

For Sale: Computer monitor, works great. Call 573-9238, \$15

BINGO

WHITEWATER LEGION BUILDING

FEB. 16

MAR. 2, 16

APR. 6, 20

PAYOUT

1 - \$25

2 - \$15

3 - \$15

4 - \$20

5 - \$15

6 - \$15

7 - 85%

8 - \$50

9 - \$20

10 - \$15

11 - \$15

12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

**If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.



1928 - 2017

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Hours

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wed: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen
Youth Services Coordinator:
Julie Mosiman
Administrative Specialist:
Joyce Bevan
Assistant: Leslie De La Rosa
Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm
Vice Pres:
Secretary: Joni Nord
Treasurer: Cindy Claassen
Member: Lori Furgason
Member: Betty Hansen
Member: Cherry Stucky

WHITEWATER LIBRARY

SPRING BREAK EVENTS

3.11 - ALL DAY GAME DAY
(BRING A GAME YOU LOVE OR
ENJOY ONE OF OURS!)

3.13 - KIDS CRAFT DAY
(GLOW-IN-THE-DARK BOUNCY BALLS)

3.14 - ALL DAY GAME DAY
(BOARD GAMES AND YARD GAMES)

3.16 - SUPER SATURDAY CINEMA
(RALPH BREAKS THE INTERNET)

The Black Hand by Stephan Talty

Book Discussion
February 19
7:00-8:00pm



Join the Friends of the Whitewater Library!

In the summer of 1903, an insidious crime wave filled New York City, and then the entire country, with fear. The children of Italian immigrants were kidnapped, and dozens of innocent victims were gunned down. Bombs tore apart tenement buildings. Judges, senators, Rockefeller, and society matrons were threatened with gruesome deaths. The perpetrators seemed both omnipresent and invisible. Their only calling card: the symbol of a black hand.

Standing between the American public and the Black Hand's lawlessness was Joseph Petrosino. Dubbed the "Italian Sherlock Holmes", he was a famously dogged and ingenious detective and a master of disguise. Petrosino's quest to root out the source of the Black Hand's power would take him all the way to Sicily - but at a terrible cost.

Books are available for check-out at the library and
Brady Gragg will lead the book discussion.

Whitewater Library
118 E Topeka
Whitewater, KS 67154
316.799.2471
www.whitewaterlib.info



USD 206 BOND PRESENTATION



Have questions? We've got answers!

WEDNESDAY, FEBRUARY 20
1:00 PM

WHITEWATER LIBRARY

VISIT THE LIBRARY
INFORMATION CENTER
TO LEARN MORE!

WHITEWATER LIBRARY

AUTHOR SPEED DATING

THURSDAY, FEB. 21
7:00 PM

Discover new authors,
new books, new friends!

VISIT OUR FACEBOOK PAGE FOR
MORE DETAILS!



WHITEWATER LIBRARY

Book Swap & Gourmet Treats

THURSDAY, MARCH 7 • 7PM

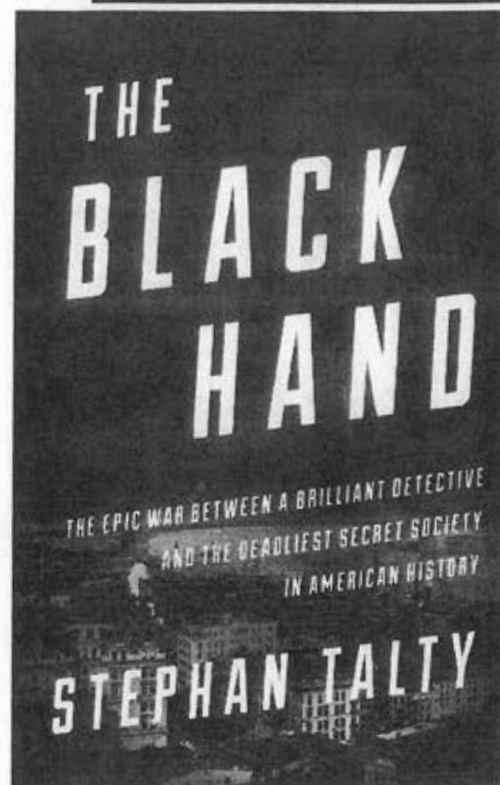
New Year, New Books!

Bring up to 5 gently used books of any type and trade
with other readers while enjoying some tasty treats
provided by Megan Potter!

MEGAN POTTER IS THE OWNER OF
MEGAN MADE IT - CUSTOM CAKES AND BAKERY.

The Black Hand *by* Stephan Talty

Book Discussion
February 19
7:00-8:00pm



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In the summer of 1903, an insidious crime wave filled New York City, and then the entire country, with fear. The children of Italian immigrants were kidnapped, and dozens of innocent victims were gunned down. Bombs tore apart tenement buildings. Judges, senators, Rockefellers, and society matrons were threatened with gruesome deaths. The perpetrators seemed both omnipresent and invisible. Their only calling card: *the symbol of a black hand*.

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316.799.2471
www.whitewaterlib.info



Stories & Tea for You & Me Returns

If you are looking for a spring event for all ages of your family (and help support our library) consider attending the 2019 Stories & Tea for You & Me on April 7.

Sponsored by Friends of the Whitewater Memorial Library, magical stories will be performed, told, & read by local talent.

Tickets will be available beginning in March for \$5.00 at the library.

More Info to Come.

Dear Chamber Member,

We are sending this memo out this year instead of a request for your renewal membership, a request for your involvement.

We are at standstill not because of no members just no active members, our President resigned this past year as did our Vice President leaving us with only 4-5 board members to run the Chamber and attend monthly meetings.

With that said, if any of you would like to take on the task of leading this Chamber into the future, you are more than welcome and ask you to contact us within the next 2 months. If we do not hear from anyone interested in taking on the task of leadership, we are looking at dissolving the Chamber at the end of this year.

We as board members are going to continue our involvement and do have a few projects that we will continue with this year, we will be involved in a Shred event that will take place on Sat. April 13th which is our Annual Spring Clean-up day and we will continue our effort to update the sign by the Highway that will advise of businesses and opportunities that our community has to offer.

As we stated above no new membership fees will be obtained and the account will stay open to take care of the activities planned above and if any monies are left at end of year we will vote on a good donation.

Thank you for all your support in the past several years, and your understanding for the position we are in at this time.

You may contact us through our email account or you may mail any correspondence to our address of PO Box 87 Whitewater, Ks 67154.

Sincerely,

Whitewater Area Chamber of Commerce

DONATIONS

DID YOU KNOW THERE IS A LOCAL CHAPTER OF COMMUNITY CATS?

IT'S CALLED WHITEWATER KS COMMUNITY CATS, INC.

YOU CAN DONATE TO THIS GROUP WITH NO EXPENSE TO YOU.

GO TO THE DILLONS WEBSITE, LOG INTO YOUR ACCOUNT. THEN FIND
COMMUNITY REWARDS. OPEN THIS, THEN SEARCH FOR
WHITEWATER KS COMMUNITY CATS, INC. ENROLL TO HELP THIS GROUP.

A DILLONS PLUS CARD IS NEEDED TO PARTICIPATE.

ANNUAL ENROLLMENT IS REQUIRED BY DILLONS TO ENSURE THAT
MEMBERS ARE CURRENT. PLEASE SIGN UP TO HELP THIS GROUP. FOR MORE
INFO CONTACT JESSICA BOWMAN (316) 708-6825. THANK YOU

ANIMAL CLINIC

WILL BE AT COUNTRYAID VET CLINIC
11360 NW MEADOWLARK ROAD
FEB. 16 2019 9:00 TO 11:00 A.M.

DHLP/PC VACCINATION

1 YR. \$18.00

FVRCP-C VACCINATION \$18.00

RABIES VACCINATION

1 YR. \$14.00 - 3 YR. \$22.00

COUNTRYAID VET SERVICE ACCEPTS
CREDIT & DEBIT CARDS

THERE ARE NO OFFICE CALL
CHARGES DURING CLINIC
MICROCHIPS ALSO AVAILABLE



ANIMAL TAGS

New animals tags are now
available at the City Building.

The current tags expire on May 31, 2019.

Proof of current rabies vaccination
will need to be shown before a tag
can be purchased. If your pet has been spayed or
neutered the cost for the
tag is \$5.00. If not the cost is \$10.00.
These tags are available for dogs & cats.

Tags will be available at the City Building only.

Questions - call 799-2445.



SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society
1400 S.E. 3rd, Newton, Kansas,
phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to \$65.00 that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above. You must have proof of residency in the City of Whitewater. (Photo ID)
It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

The following is a list of the participating Veterinarians:

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryaid Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

A huge thank you to Caring Hands for extending this program to include the
City of Whitewater. Please take advantage of this opportunity to get
your pet spayed or neutered.

Current animal tags expire May 31, 2019. If you already have a new tag, thank you. If you are in need of a new tag and find it difficult to come to the City Office during the day you may request the tags needed by placing this form in the drop box at the city building or mailing to PO Box 149, tags will be returned to you. Please use the form below to make your request. A proof of rabies and spay or neuter will need to be included with the request as well as payment. A tag for a spayed or neutered animal is \$5.00. It is \$10.00 for one that has not been spayed or neutered. Pictures of your animals can be dropped off, mailed, or emailed to cityofwhitewater@sbcglobal.net. This would help with identification.

Owner's Name: _____ Address: _____

Animal #1

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #2

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #3

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Amount paid _____

Broken People

Reaching a

Broken World

Grace Baptist Church
Mission Conference '19

February 20-24
7 p.m. Wed, Thurs, Fri | Sun 10:45 a.m.

*with Phil and Sylvia Schroeder
serving in
missionary care
with Avant*



questions? Call 316.799.9014 | gbcwhitewater.org

Books of Local Interest

Two books of local interest have just been published and are available for sale. Both regard the history of local schools.

A Picture of Countryside is the history of that school from its beginning in 1955 until it was closed as a public school in 1978. Four one-room schools consolidated to form Countryside. Thirty different classes experienced the school during those twenty-three years but only four classes attended all eight years. When Countryside closed, the students were sent to Potwin for their elementary education.

A Picture of a Rural School contains the history of all the schools which once existed within the current boundary of Remington USD 206. Forty-one public schools, two German schools, one private school, and a proposed military school are all included in this book. The book contains dates and locations of the schools, tracks the literal moving of several school buildings, describes the culture of one-room schools, follows many of the buildings after the schools closed, and follows the student destination after disorganization.

The author of both books, Darryl Claassen, attended the Countryside School and was a member of the last eighth-grade class of the school. His varied involvement in the Remington area has allowed acquaintances in each of the former school communities. This helped greatly in the collection of photographs from the schools. Kim Fields assisted with research of various school information. As in previous books, Darryl's photograph collection is the basis of the school books. The Countryside book is designed similar to a school annual in which every class is represented by a picture as well as many teachers and various student activities. The Rural School book contains 380 photographs and images which provide the reader with a visual of each school in the study. The reader will be able to make an instant connection to their own school experience even if it was outside of this area.

Both of these books can be purchased at the Whitewater Photo Museum or the Whitewater Memorial Library. The books are also available on Amazon in ebook and print formats.

Furley United Methodist Church

11400 E 101st Street North
(corner of 101st and Greenwich)

Furley's February Soup "R" Saturday

DATE: 02/16/2019
TIME: 4:00 - 7:00

Check out
our
"SOUPER"
menu.

- Baked Potato Soup
- Taco Soup
- Chicken Noodle Soup
- Ham Salad Sandwiches
- Peanut Butter & Jelly Sandwiches
- A variety of YUMMY desserts

Free Will Offering. Proceeds will benefit Church Camp Scholarships,
Church and Community Mission Projects.

Church provided containers will be used for carry out later in the evening.



Please join us (and bring friends) on February 16th for an
evening of great food and wonderful fellowship!

Frederic Remington Area Historical Society Lecture

Free and Open to the Public

March 4, 2019, Monday at 7:00 p.m., at Frederic Remington High School,
8850 NW Meadowlark Road, Whitewater, KS 67154

Ron Wilson, Director, The Huck Boyd National Institute for Rural Development, Kansas State University will discuss *Ruralpreneurs: Tumbleweeds and Talents in Kansas Communities*. How can businesses succeed in small town Kansas? The answers can be found in what we have termed "ruralpreneurs," – innovative entrepreneurs who have built successful enterprises in small town Kansas and strengthened their communities as a result. Highlighted will be real-world examples of Kansas entrepreneurs who have built businesses and created jobs and opportunities in a rural setting. Examples include Marysville, Garden City Downs, Neodesha, and more. The presentation also honors the emerging role of diversity, technology and telecommunications that have brought about so many changes in society. It also reflects the importance of a spirit of service and community. This fascinating, inspiring, fun and informative presentation highlights rural Kansans and builds pride in our state. (August 22, 2018, Wilson wrote at www.Kansasprofile.com that he complimented FRAHS for their contribution to rural Kansas development.) A Humanities Kansas presentation.

ABSOLUTE

DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

SERVING NEWTON &

SURROUNDING COMMUNITIES

Lamb
Funeral Home
Serving Whitewater and Surrounding
Communities since 1957

COMMITTED TO HELPING YOU
CELEBRATE A LIFE WELL-LIVED

- Funeral, Cremation and Graveside Services
- Monuments
- Affordable Services – We Provide More for Less
- Caring, Compassionate Professionals
- We Provide Services in Any Community

*The Best Decisions are Made
When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street · Whitewater, KS 67154
316-799-2000 · lambmortuary@gmail.com



REMINGTON USD 206 BOND

TO ADDRESS CHALLENGES

On Tuesday, March 5, voters in Butler County U.S.D. No. 206 (Remington) will go to the polls to decide if now is the right time to address educational and facility challenges in the District. The special election requests the authority to issue \$9.975 million in general obligation bonds to finance the proposed capital improvements at the District's three attendance centers.

The District operates an Elementary School in Potwin, a Middle School in Whitewater, and Remington High School located between the two communities. A major driver of the bond issue is safety and security in the buildings. With their separation and locations, it is critical to keep each building secure. Many tragedies in other schools around the country emphasize the need for improvements to keep unwanted persons out of the buildings. Office locations in the buildings lack visibility to the entrances. In all 3 buildings, once a person enters the building, they have easy access to all areas. Security is a challenge that must be addressed. Another challenge is the main entrance to the Elementary School in Potwin. This entrance is not handicap accessible and requires a side entrance to be used, which is not secure.

Storm shelters are also a part of the bond proposal. Safety of children and staff in the event of violent storms is considered a high priority. Storm shelters are needed at both the High School and at the Elementary School in Potwin.

Gymnasiums at all three school locations lack air-conditioning which negatively affects PE classes, students involved in a variety of competitions, and the parents and patrons that support them.

Other improvements are to address changing educational programs. Modern schools are moving more toward individual and project-based learning. The Kansas CAN initiative encouraged by the Kansas Department of Education encourages schools to be proactive in developing student's skills and ability to perform in the workplace. That is a key goal of quality education.

Challenges at the Middle School include inadequate locker room areas requiring students to change in classrooms.

Improvements needed at Remington High School are to address a lack of PE and athletic space for the District's upper grades. Limited gym and support spaces require games to be played at different sites on the same date. Limited gym space and multiple boys' and girls' teams require students to practice either very early in the morning or late into the evening which complicates travel, study, and meal schedules for students and their families. Adequate space for wrestlers is also a challenge. In addition to students, patrons also lack a place to enhance fitness and wellness. The current gym's limited capacity does not allow Remington Schools to host sub-state tournaments and wrestling competitions.

Voter Registration for this election will cease on Tuesday, February 12th. USD 206 encourages all eligible residents to register for this election, if they are not registered currently.

The District and Board of Education believe that now is an opportune time to consider the bond and needed improvements. Interest rates, estimated at 4.5%, are still relatively low making the cost of repayment affordable. The USD 206 tax base has grown by more than \$14.65 million in the last decade (an average of approximately 4% per year). To be conservative in its Plan of Finance, the District has assumed growth of only 2% for 10 years and only 1.5% thereafter. The proposed bond issue will require additional taxes estimated at 7.9 mills. The increase is only \$7.57 per month on a \$100,000 home. Recent similar bond issues have sold at rates below 3.75%. A lower interest rate would lower the required mills.

A volunteer K.I.D.S. (Keep Improving District Schools) Committee has scheduled informational meetings as follows:

Thursday, February 7 th	7:00 PM	Potwin Community House
Saturday, February 16 th	4:00 PM	DeVeers Venue in Elbing
Monday, February 18 th	7:00 PM	Remington Middle School in Whitewater
Wednesday, February 20 th	1:00 PM	Whitewater Memorial Library
Monday, February 25 th	7:00 PM	Remington Elementary in Potwin
Thursday, February 28 th	7:00 PM	Furley United Methodist Church
Monday, March 4 th	7:00 PM	Remington High School

For more information, access the Facebook page (Remington USD 206 bond issue).

This article is one of a series provided by the USD 206 KIDS (Keep Improving District Schools) Committee to help district patrons understand the March 5 bond issue proposal. The goal of the K.I.D.S. Committee is that every voter in USD 206 has enough information to make an informed decision on this important question on Election Day.



SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777



RMS 2nd NINE WEEKS – 2018

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Luke Bumm
Brandon Phipps
Peyton Ritter
Sam Scheffler
Sam Schmidt
Mason Stueve

7TH GRADE:

Kyleigh Hayworth
Bri Hochstetler
Karoline Johnson
Ava Klaassen
Kara Sommers
Gianna Van Zelfden

6TH GRADE:

Sophia Entz
Calvin Gragg
Kole Klaassen
Hannah Litton
Laila McCormick
Adam Scheffler
Addi Scribner

5TH GRADE:

Tia Ayres
Abi Entz
Keeson Entz
Hannah Jenkins
Britany Klaassen
Colt Koehn
Kaitlyn Margreiter
Kassidy Peters
Chelsea Willour
Olivia Wisdom

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Alissa Bell
Josiah Claassen
Samuel Entz
Kensey Rouse

7TH GRADE:

Colton Barnes
Madison Hepner
Seth Hisel
Grace Johnson
Sterling Lies
Brody Oberst

6TH GRADE:

Maggie Coats
Isaac Jury
Jozelynn Weerts

5TH GRADE:

Tamara Al Kashef
Kinley Carpenter
Delken Hall
Klaytin Hayworth
Makayla Klingenberg
Cambree Lawler
Jaide Lloyd
Parker Thunberg

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Jim Bumm
Trru Frazier
Dylan Klaassen
Lane Newhouse
Josh Ulbrich

7TH GRADE:

Ashlynn Carpenter
Madelynn Cook
Gabrielle Emmons
Eva Hilgenfeld
Dakota Hoch
Andrew Peters
Caden Yepma

6TH GRADE:

Drew Klaassen

5TH GRADE:

Severo De La Rosa
Kadin Hutchinson
Kasey Lago
Madison Morrow

Whitewater Summer Baseball/Softball registration Forms

Due Friday March 8th

Fees: \$50.00 for the first two children \$20.00 for each additional child.

Please complete the form, one for each child, and return it with the fees by **Friday March 8th**. Late forms may not be accepted if teams are already full and will be subject to a **\$10.00** late charge. A **\$20.00** fee will be charged for all return checks.

Make checks payable to Whitewater REC.

Return to: Potwin Elementary Secretary, Whitewater Middle School Secretary, Remington High School Secretary, Berean Academy School Secretary, Whitewater Library

Questions: Call or Text Eric Jones 765-1024

What age division should my child be playing in???

Note: Playing up is not encouraged and can only be by request of a coach or league official.

7 & 8 year old baseball is primarily for 7 & 8 year old boys that **DO NOT** turn 9 on or before **May 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **6 years old** as of **January 1, 2019**.

9 & 10 year old baseball is primarily for 9 & 10 year old boys that **DO NOT** turn 11 on or before **May 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **8 years old** as of **January 1, 2019**.

11 & 12 year old baseball is primarily for 11 & 12 year old boys that **DO NOT** turn 13 on or before **May 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **10 years old** as of **January 1, 2019**.

13 & 14 year old baseball is primarily for 13 & 14 year old boys that **DO NOT** turn 15 on or before **May 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **12 years old** as of **January 1, 2019**.

7 & 8 year old softball is primarily for 7 & 8 year old girls that **DID NOT** turn 9 on or before **January 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **6 years old** as of **January 1, 2019**.

9 & 10 year old softball is primarily for 9 & 10 year old girls that **DID NOT** turn 11 on or before **January 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **8 years old** as of **January 1, 2019**.

11 & 12 year old softball is primarily for 11 & 12 year old girls that **DID NOT** turn 13 on or before **January 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **10 years old** as of **January 1, 2019**.

13 & 15 year old softball is primarily for 13, 14 & 15 year old girls that **DID NOT** turn 16 before **January 1, 2019**.

League policy requires that all participants **MUST** be a minimum age of **12 years old** as of **January 1, 2019**.

Please Fill Out Registration on the Back Page

Division _____ Coach _____ Team _____ Fee _____

Wichita Heights Jr. Baseball & Softball League

Andover Parks & Recreation

Park City Baseball & Softball

Bel Aire Recreation

Valley Center Recreation Commission

Circle Recreation

El Dorado Parks & Recreation

Whitewater Park Board

PLEASE PRINT ALL INFORMATION

(Age divisions and their respective restrictions are outlined on the reverse side of registration form.)

Child's name _____ Date of birth ____/____/____

Age as of: Male - 5/1/19 _____ Female - 1/1/19 _____ Number of years played _____

Division my child will be playing in (circle one): Team Request: _____

7-8 year old softball 9-10 year old softball 11-12 year old softball 13-15 year old softball

7-8 year old baseball 9-10 year old baseball 11-12 year old baseball 13-14 year old baseball

Father/Guardian (first name) _____ (last name) _____

Mother/Guardian (first name) _____ (last name) _____

Primary address _____ City _____ Zip _____

Home Phone _____ Father cell phone _____ Mother cell phone _____

Father work phone _____ Mother work phone _____

e-mail - father _____ e-mail - mother _____

Name and age of other siblings registered to play: _____

The undersigned hereby gives permission for (name of child) _____ to participate in the Wichita Heights Jr. Baseball & Softball League for the current season, with the understanding that the league, league officers, team managers/coaches, the Andover Parks & Recreation, City of Andover, USD #385, Bel Aire Recreation Department, City of Bel Aire, Circle Recreation, City of Towanda, USD #375, Benton Sports and Athletic Commission, City of Benton, El Dorado Parks & Recreation, City of El Dorado, USD #490, Park City Baseball & Softball, City of Park City, PIAS-PC, Inc., Play it Again Sports, Valley Center Recreation Commission, City of Valley Center, USD #262, Whitewater Park Board, City of Whitewater, USD 206, Potwin Recreation and the City of Potwin, employee's or associates of the above mentioned entities will in no way be responsible for any accident or injury while practicing or playing, or for lost or stolen items while practicing or playing or as a spectator in any league sponsored event to the above named. Nor shall the above named person or persons be responsible for any team travel.

MEDICAL TREATMENT AUTHORIZATION AND WAIVER

By signing this document, I further authorize any licensed physician or hospital to render medical treatment to (name of child) _____, when requested by any Wichita Heights Jr. Baseball & Softball League coach, manager, league officer or their assistant/assignee.

I understand that there is NO primary medical insurance provided by the Wichita Heights Jr. Baseball & Softball League.

I have read, understand and agree to the above 3 items _____ Date ____/____/____

Medical information: Family Physician _____ Phone _____

Known allergies _____

I would be interested in helping in the following area(s):

_____ Head Coach _____ Assistant Coach _____ Umpire _____

OFFICE USE ONLY

Pd cash _____ Pd check _____ # _____ Date pd. ____/____/____ Rec _____



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air



Host: Pastor Weldon Martens, Grace Hill Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Brochure & Registration at: www.travelwithweldon.com

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QUALITY INSTALLATION

LICENSED & INSURED

SERVICE ALL BRANDS

BRYANT AUTHORIZED DEALER

24-HR SERVICE

LOW COST



NO MILEAGE CHARGES

FREE ESTIMATES

PHONE 772-6899



Introducing Tarina Gfeller!

We are pleased to announce the addition of Tarina Gfeller, APRN, CPNP to the Cottonwood Pediatrics team.

Tarina is a graduate of Peabody-Burns High School and Wichita State University, and is a board-certified Pediatric Nurse Practitioner. She lives in Peabody with her husband and two children.



New Patients Welcome

All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodpeds.com
and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Maria Kauffman, APRN, CPNP
Maureen Entz, APRN, NP-C
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114

WASTE CONNECTIONS
Citywide Spring Clean-up
Saturday, April 13 - 7:30 am-Noon

Waste Connections will make one pass thru the city.
Items must be brought to the street for curbside pickup
Waste Connections requests all items to be collected
be set at the curb prior to 7:30am, April 13th

Waste Connections asks that all items being collected need to be able to be handled by two people safely. General trash, small amounts of bundled brush or limbs, furniture including, chairs, couches, tables. Appliances including, washers, dryers, dishwashers, microwaves, small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in 3 foot lengths and bundled for easy pickup. Any trash not in the trash cart must be in throwaway containers such as boxes or bags, no more than 30-gallon capacity. No loose trash or debris will be picked up, or box or bag exceeding 40 pounds in weight.

Here is a list of items NO LANDFILL OR TRANSFER STATION will accept:

Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc.) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONERS must be tagged by a technician and must have the appropriate paper work with it in order for Waste Connections to pick it up.

**LOOK FOR THE CHAMBER
SPONSORED SHRED IT ON
THIS SAME DATE FROM
10-NOON BEHIND THE
FIRE DISTRICT OFFICE.**

Land line phones are becoming
a thing of the past
making it hard to reach someone in
time of need.

If you have dropped your
land line please
give the city your cell phone
number for emergencies

Please fill out form below and put in
drop box at City Building

Name: _____ Number: _____

Name: _____ Number: _____

Address: _____

www.vintagebanks.com



**Start planning for Christmas
early! Ask about our Christmas
Savings Club.**

VINTAGE
BANK KANSAS



City of Whitewater
P.O. Box 149
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

BOXHOLDER
Whitewater, KS 67154



Whitewater Community Newsletter March, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

MARCH

- 11 - 16 - SPRING BREAK EVENTS - LIBRARY - INFO INSIDE
- 12 - SENIOR DINNER - NOON - LEGION
- 16 - BINGO - 7 PM - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7:00 PM - FIRE DISTRICT OFFICE
- 20 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 20 - RECYCLING AFTER 10 AM
- 20 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 25 - STORY TIME - 10:00 AM - LIBRARY
- 25 - CITY COUNCIL - 7:00 PM - CITY BUILDING

APRIL

- 1 - REMINGTON AREA HISTORICAL SOCIETY - 7 PM - RHS
- 2 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 3 - RECYCLING AFTER 10 AM
- 3 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 6 - LIONS CLUB SCHOLARSHIP FUNDRAISER MEAL - INFO INSIDE
- 6 - BINGO - AMERICAN LEGION BUILDING
- 7 - STORIES & TEA FOR YOU & ME RETURNS - INFO INSIDE
- 8 - STORY HOUR - 10:00 AM - LIBRARY
- 8 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 8 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 8 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 9 - SENIOR DINNER - NOON - LEGION
- 11 & 12 - RES ROUNDUP - INFO INSIDE
- 13 - SPRING CLEAN-UP & SHRED IT - INFO INSIDE
- 13 - CONCERT IN THE BARN - CANCELLED
- 15 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 17 - RECYCLING AFTER 10 AM
- 17 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 20 - BINGO - AMERICAN LEGION BUILDING
- 22 - CITY COUNCIL - 7:00 PM - CITY BUILDING

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

RES PRESCHOOL &
KINDERGARTEN ROUNDUP
INFO INSIDE

MAY

- 1 - RECYCLING AFTER 10 AM
- 1 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 7 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 8 - CHAMBER - 7:00 AM - BRUHN COFFEE HOUSE
- 13 - LIONS CLUB - 6:30 - PIZZA PLACE
- 13 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 13 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 14 - SENIOR DINNER - NOON - LEGION
- 15 - RECYCLING AFTER 10 AM
- 15 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 20 - FIRE BOARD MEETING - 7:00 PM - WHITEWATER CITY BUILDING
- 27 - CITY COUNCIL - 7:00 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

February 25, 2019

Kelly Miller was appointed to the Cemetery Board.

Don Berg reported on work done in February including a water leak, problems at the lift station, bill acceptor at the car wash, and problems with the backhoe. He reported that he, Dennis Nelson, Dan Ravenscraft had attended an Incident Command System meeting. Also reported that the sewer cleaning has been done for 2018 and 2019. The bill for street work for 2019 was presented and approved.

The Animal Control Report, and Court Docket for February were presented as well as expenditures.

A letter from George, Bowerman & Noel had been received. Gary George will be retiring and Eric Meyer will be taking over his clients. The office plans to move this summer.

Mayor Ryan thanked Ravenscraft Implement for the use of a backhoe while the city's is in the shop and also for hauling the city backhoe into the shop in Wichita for repairs.

A report on the Incident Command System meeting was given. Keri Korthals, Butler County Emergency Management Director, will be contacted by Mr. Nelson to see if she would be able to attend the council meeting in March to further discuss disaster plans and procedures.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

APRIL 9 - CARRY IN LUNCH

MAY 14 - CARRY IN LUNCH

JUNE 11 - CARRY IN LUNCH



LOST & FOUND

This section of the Newsletter will be used for lost & found. If you have something you would like on this

list please call the City Office at 799-2445 or email cityofwhite-water@sbcglobal.net



Found Item: Do-Rag, describe item to claim.

REMINDER

THE SCOUT HOUSE IS AVAILABLE FOR RENT. IT HAS A KITCHEN, RESTROOM, TABLES: 5 - 8' & 2 - 6', & 61 CHAIRS.

THE ROOM CAPACITY IS 107. RENTAL FEE IS \$50, 25 BEING A DEPOSIT YOU WILL GET BACK IF EVERYTHING IS FINE AFTER USE.

TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Clarinet \$75.00 needs new pads. Call 204-2177

For Sale: Computer monitor, works great. Call 573-9238, \$15

BINGO

WHITEWATER LEGION BUILDING

MAR. 16

APR. 6, 20

PAYOUT

1 - \$25

2 - \$15

3 - \$15

4 - \$20

5 - \$15

6 - \$15

7 - 85%

8 - \$50

9 - \$20

10 - \$15

11 - \$15

12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

**If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Upcoming Library Events: Something For Everyone

Hours

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wed: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen
Youth Services Coordinator:
Julie Mosiman
Administrative Specialist:
Joyce Bevan
Assistant: Leslie De La Rosa
Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm
Vice Pres:
Secretary: Joni Nord
Treasurer: Cindy Claassen
Member: Lori Furgason
Member: Betty Hansen
Member: Cherry Stucky

TUESDAY, MARCH 12, 7:00 PM

BLACK HAND BOOK DISCUSSION led by Brady Gragg

Hosted by the Friends of the Library



WEDNESDAY, MARCH 13, 2:00 PM (Participants must arrive by 2:00 pm)

KIDS CRAFT DAY—GLOW-IN-THE-DARK BOUNCY BALLS



THURSDAY, MARCH 14, 1:30 - 8:00 PM

ALL DAY GAME DAY for the whole family

FRIDAY, MARCH 15, 2:00 PM

GINGERBREAD HOUSE - CONSTRUCTION & CONSUMPTION

SATURDAY, MARCH 16, 10:30 AM

SUPER SATURDAY CINEMA - RALPH BREAKS THE INTERNET

SUNDAY, APRIL 7, 2:00 - 3:30 PM

STORIES & TEA FOR YOU & ME

\$5 Tickets - limited quantity

Library fundraiser sponsored by the Friends of the Library



Expanded Library Hours Survey: Please Give Us Your Feedback and Thoughts



Name (Optional): _____

Age (Circle one): 12-18 19-30 31-40 41-50 51-60 61+

Did you know that in March, 2018, library open hours increased from 22 to 37?

YES _____ NO _____

How did the expanded hours affect you? What did you like/dislike?

Expanded hours allow the library to do/offer more things. What programs/ events would you like to see (or see more of) at the library in the future? (Circle all that apply or add your own)



Adult Craft Adult Movie Exercise Class Kid Events (put ideas in space below) Technology Help (i.e. email, computer, phone, tablet, smart watch...)

Learn how to....(garden, crochet, draw, cook....put ideas in space below)

Other (put ideas in space below)

I would be willing to (check all that apply):

- ⇒ Teach a class (please explain and include contact info below)
- ⇒ Display a collection (please explain and include contact info below)
- ⇒ Help with an event (please include name at top of form)
- ⇒ Other



*Please join the
Friends of the Whitewater Library*

*For
Stories & Tea
For You & Me*

*An afternoon of stories, tea, and
refreshments for readers of all ages.*

*Tickets are \$5 (limited quantity
available) and available at the
Whitewater Library.*



*Sunday April 7, 2019
2-3:30pm
Bruhn Coffee House
212 S Main
Whitewater, KS*

SUMMER HELP WANTED

THE CITY MAINTENANCE DEPARTMENT WILL BE ACCEPTING
APPLICATIONS FOR SUMMER HELP FROM
TODAY, MARCH 11TH, THROUGH APRIL 5TH.

APPLICANTS MUST BE 16 YEARS OLD WITH A VALID DRIVER'S LICENSE.

APPLICATIONS CAN BE PICKED UP AT THE CITY BUILDING DURING
BUSINESS HOURS & CAN BE LEFT WITH THE CITY CLERK DURING
BUSINESS HOURS OR LEFT IN THE OUTSIDE DROP BOX
AT THE CITY BUILDING

SUMMER JOB



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever
make, so it's important to understand the
condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
Radon Testing & Termite Inspections also available



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www.hardershomeinspections.com
david@hardershomeinspections.com

SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777





**REMINGTON HIGH SCHOOL
2019 SENIORS
SCHOLARSHIP FUNDRAISER**

Date: Saturday, April 6, 2019
Time: 11:00 A.M. – 2:00 P.M.
Place: Centre Point Church on Main Street, Whitewater

Menu

Hamburgers, Brats, Hot Dogs,
Baked Beans & Potato Salad

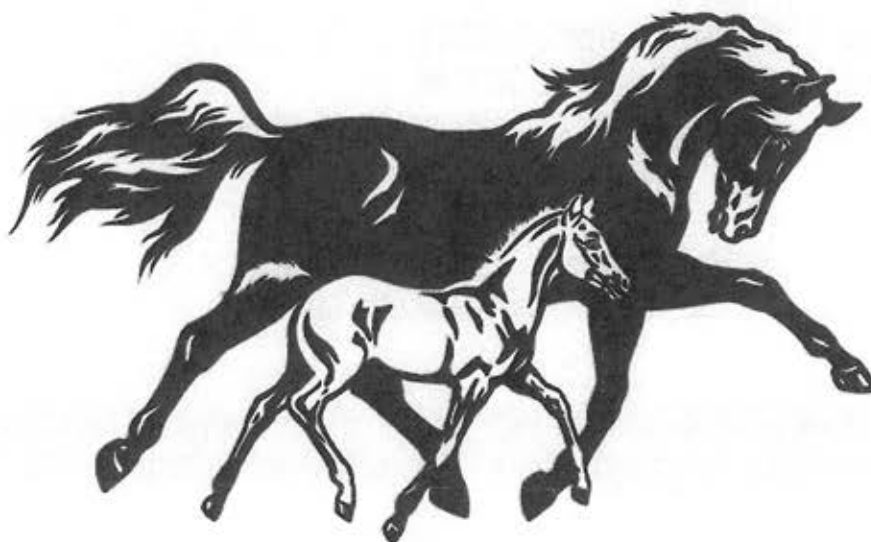
On behalf of the students at Remington High School, the Whitewater Lion's Club would like to request your participation in our scholarship fundraising event for RHS Seniors.

This event will be held on April 6th, 2019 at the Centre Point Church in Whitewater. This meal will be a "*Free Will Offering*" with **100% of the proceeds going to scholarships for Remington High School 2019 Seniors**. All proceeds from this fundraiser will be awarded in scholarships at the RHS Senior Awards Banquet.

We would be extremely honored if you would take the time from your busy schedule to attend our scholarship fundraising event and make a donation that will help to change the lives of some of the local students and help lead them to a bright future.

Thank you, in advance, from your
Whitewater Lions Club

Remington Elementary School
is pleased to announce...
The option of **FULL** Day Preschool in
the school year 2019-2020.



To ensure that we are able to make the appropriate accommodations for our future students we would like to have families who are interested in having their child attend preschool next year complete this form and return it to RES by Friday, March 29th. Children must be four years of age on or before August 30th, 2019.

For additional information contact us at (620) 752-3239

Child's Name: _____

Date of Birth: _____

Parent's Name: _____

Address: _____

Phone Number: _____

We are interested in... (Please circle one)

Full Day

Half Day

Remington Elementary Preschool and Kindergarten Roundup

Thursday, April 11, 2019 4:00 PM - 6:00 PM

Friday, April 12, 2019 9:00 AM - 3:00 PM

- Go through screenings - hearing, vision, speech, motor, and cognitive.
- Complete pre-enrollment forms.
- Meet teachers and tour the school.
- Learn more about $\frac{1}{2}$ day or full preschool and full day kindergarten programs.
- Children who currently attend Preschool or Kindergarten at RES DO NOT need to attend Round Up.

Please bring your child and the following information to Roundup:

1. Birth Certificate
2. Social Security Card
3. Immunization records

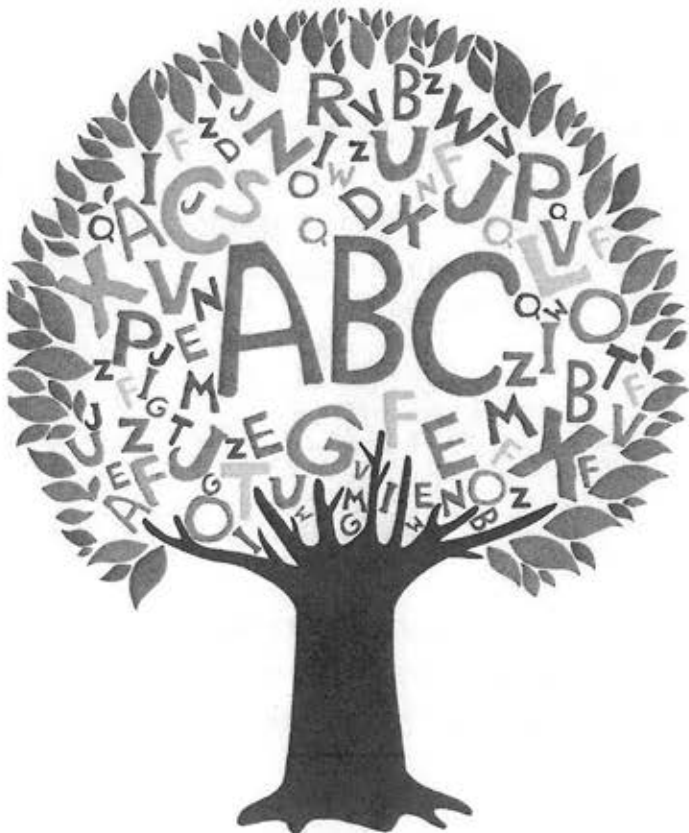
Call RES office to reserve a time slot. 620-752-3239

2019-2020 Preschoolers - MUST be 4 on/or before August 31, 2019.

2019-2020 Kindergarteners - MUST be 5 on/or before August 31, 2019

Roundup will be held at Remington Elementary
200 East Ellis Potwin, Kansas.

Screenings are mandatory prior to entering into Preschool or Kindergarten.



Cook Wanted



Remington Middle School
has a part time cook position open.

Apply at Remington USD 206

110 S. Main

Whitewater, KS 67154

www.usd206.org

Assistant Baseball Coach

Remington High School has an
Assistant Baseball Coach position for
2019 season

Questions concerning the position
contact Athletic Director Matt Regier at
316-799-2123.

Apply at
Remington USD 206
110 S. Main
Whitewater, KS
www.usd206.org



Assistant Softball Coach

Remington High School has an Assistant
Softball Coach position for the 2019 season

Questions concerning the position contact
Athletic Director Matt Regier at
316-799-2123.

Apply at
Remington USD 206
110 S. Main
Whitewater, KS
www.usd206.org



myfirstlab.com

Cheer Coach

Remington High School is accepting
applications for 2019-20 Cheer Coach.

Questions concerning the position
contact Principal Tim Bumgarner at
316-799-2123.



Apply at Remington District Office,
110 S. Main, Whitewater or
www.usd206.org/employment.

RMS 3rd NINE WEEKS – 2019

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Alissa Bell
Samuel Entz
Rachel Gragg
Brandon Phipps
Peyton Ritter
Sam Scheffler
Sam Schmidt
Mason Stueve

7TH GRADE:

Madison Hepner
Eva Hilgenfeld
Bri Hochstetler
Karoline Johnson
Kara Sommers
Gianna Van Zelfden

6TH GRADE:

Calvin Gragg
Issac Jury
Kole Klaassen
Laila McCormick
Adam Scheffler
Addi Scribner

5TH GRADE:

Kinley Carpenter
Abi Entz
Keeson Entz
Keilyn Garcia
Klaytin Hayworth
Hannah Jenkins
Britany Klaassen
Makayla Klingenberg
Colt Koehn
Kaitlyn Margreiter
Kassidy Peters
Chelsea Willour
Olivia Wisdom

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Jim Bumm
Luke Bumm

7TH GRADE:

Madelynn Cook
Kyleigh Hayworth
Genna Lacy
Sterling Lies
Brody Oberst
Andrew Peters

6TH GRADE:

Maggie Coats
Sophia Entz
Hannah Litton
Reyes Rivera

5TH GRADE:

Tamara Al Kashef
Tia Ayres
Severo De La Rosa
Delken Hall
Cambree Lawler

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Josiah Claassen
Missy Hays
Dillon Hood
Angel Lopez
Sage Martin
Josh Ulbrich

7TH GRADE:

Colton Barnes
Alexis Giles
Seth Hisel
Ava Klaassen
Mallory Meyer

6TH GRADE:

Jozelynn Weerts

5TH GRADE:

Kasey Lago

Dear Chamber Member,

We are sending this memo out this year instead of a request for your renewal membership, a request for your involvement.

We are at standstill not because of no members just no active members, our President resigned this past year as did our Vice President leaving us with only 4-5 board members to run the Chamber and attend monthly meetings.

With that said, if any of you would like to take on the task of leading this Chamber into the future, you are more than welcome and ask you to contact us within the next 2 months. If we do not hear from anyone interested in taking on the task of leadership, we are looking at dissolving the Chamber at the end of this year.

We as board members are going to continue our involvement and do have a few projects that we will continue with this year, we will be involved in a Shred event that will take place on Sat. April 13th which is our Annual Spring Clean-up day and we will continue our effort to update the sign by the Highway that will advise of businesses and opportunities that our community has to offer.

As we stated above no new membership fees will be obtained and the account will stay open to take care of the activities planned above and if any monies are left at end of year we will vote on a good donation.

Thank you for all your support in the past several years, and your understanding for the position we are in at this time.

You may contact us through our email account or you may mail any correspondence to our address of PO Box 87 Whitewater, Ks 67154.

Sincerely,

Whitewater Area Chamber of Commerce

DIAMOND T AUCTIONS

203 S. Main, Whitewater, Ks. 67154

620-423-2840

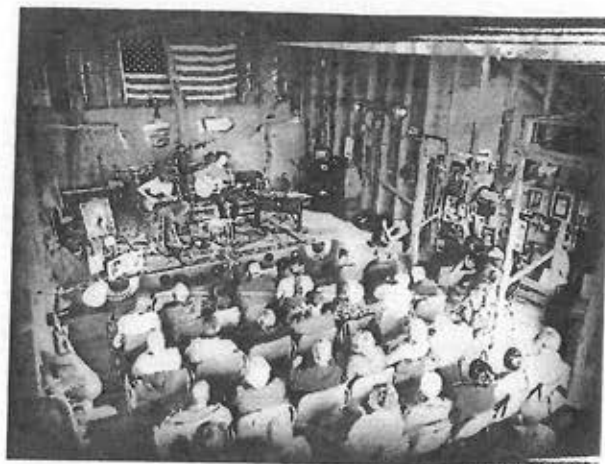
Equip-Bid Affiliate Auction Company

Helping folks get top auction dollar for their items.

We are available to help you with all your auction needs. For a FREE consultation, with no obligation, please contact me at 620-423-2840 or go to our website at www.diamondtauctions.com and fill out the request form.

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**** PRESS RELEASE ****

Concert in the Barn
2019 Dates to be Announced

Gospel of Grace Ministries has announced that their 2019 Concert in the Barn season will begin later than usual this year, in order to allow for a neck surgery in mid-March required for Dean Hopkins, lead Male vocalist and musician. Due to the surgery, there will be no March or April 'Concert in the Barn' concerts this year. "Our 2019 Concert in the Barn dates will be announced at a later date, but you can be certain Dean will return to the stage as soon as healing and recovery appropriately allow!" said fellow vocalist and Board member, Debbie Norman.

This will be the 12th Season that Concert in the Barn has provided free community concerts in their ministry's Barn venue located at 9221 N 143rd East. The ministry is in need of volunteers to help with concert barn cleaning and property mowing and maintenance during Hopkins' recovery. If you, or your group, would like to help out with this type of community service project, please contact Debbie at (316)706-5993 or by email at ggm3@aol.com. To learn more about this Outreach and keep up with their Concert Calendar, view previous videos/photos from Concert in the Barn, or sit in on GGM's weekly Facebook LIVE Online Bible Studies, visit their page "Gospel of Grace Ministries" on Facebook.

FREDERIC REMINGTON AREA HISTORICAL SOCIETY LECTURE

Free and Open to the Public

April 1, 2019, Monday at 7:00 p.m.,
at Frederic Remington High School,
8850 NW Meadowlark Road,
Whitewater, KS 67154

Tyler Johnson, Historian, Emporia State University will discuss *Kansas's Unstoppable Pademic: The Spanish Flu of 1918—1919*. Towards the end of the Great War a new war began to be waged. That war was the Influenza Pandemic of 1918-1919 which has its origins in Kansas. As the Great War came to an end this new threat would wipe out more people world wide then the war itself. Tyler Johnson will give insights into the origins of the 1918 Influenza virus, the national response to the pandemic, Kansas's fight against the Flu, and a few slides discussing Whitewater's battle against the flu.

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Switzerland - France - Germany

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\$4,160 + Air



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Brochure & Registration at: www.travelwithweldon.com

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Cottonwood Pediatrics

*Big hearts
caring for small patients*

Introducing Tarina Gfeller!

We are pleased to announce the addition of Tarina Gfeller, APRN, CPNP to the Cottonwood Pediatrics team.

Tarina is a graduate of Peabody-Burns High School and Wichita State University, and is a board-certified Pediatric Nurse Practitioner. She lives in Peabody with her husband and two children.



New Patients Welcome

All Local Insurance
Plans Accepted

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and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Maria Kauffman, APRN, CPNP
Maureen Entz, APRN, NP-C
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114

WASTE CONNECTIONS
Citywide Spring Clean-up
Saturday, April 13 - 7:30 am-Noon

Waste Connections will make one pass thru the city.
Items must be brought to the street for curbside pickup
Waste Connections requests all items to be collected
be set at the curb prior to 7:30am, April 13th

Waste Connections asks that all items being collected need to be able to be handled by two people safely. General trash, small amounts of bundled brush or limbs, furniture including, chairs, couches, tables. Appliances including, washers, dryers, dishwashers, microwaves, small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in 3 foot lengths and bundled for easy pickup. Any trash not in the trash cart must be in throwaway containers such as boxes or bags, no more than 30-gallon capacity. No loose trash or debris will be picked up, or box or bag exceeding 40 pounds in weight.

Here is a list of items NO LANDFILL OR TRANSFER STATION will accept:

Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc.) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONERS must be tagged by a technician and must have the appropriate paper work with it in order for Waste Connections to pick it up.

**LOOK FOR THE CHAMBER
SPONSORED SHRED IT ON
THIS SAME DATE FROM
9-NOON BEHIND THE FIRE
DISTRICT OFFICE.**

SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society
1400 S.E. 3rd, Newton, Kansas,
phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to \$65.00 that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above. You must have proof of residency in the City of Whitewater. (Photo ID)
It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

The following is a list of the participating Veterinarians:

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryaid Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

**A huge thank you to Caring Hands for extending this program to include the
City of Whitewater. Please take advantage of this opportunity to get
your pet spayed or neutered.**

Current animal tags expire May 31, 2019. If you already have a new tag, thank you. If you are in need of a new tag and find it difficult to come to the City Office during the day you may request the tags needed by placing this form in the drop box at the city building or mailing to PO Box 149, tags will be returned to you. Please use the form below to make your request. A proof of rabies and spay or neuter will need to be included with the request as well as payment. A tag for a spayed or neutered animal is \$5.00. It is \$10.00 for one that has not been spayed or neutered. Pictures of your animals can be dropped off, mailed, or emailed to cityofwhitewater@sbcglobal.net. This would help with identification.

Owner's Name: _____ Address: _____

Animal #1

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #2

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #3

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Amount paid _____

Whitewater, KS 67154

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Whitewater, KS 67154

P.O. Box 149

City of Whitewater

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sunshine!**



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Whitewater Community Newsletter April, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

APRIL

- 13 - SPRING CLEAN-UP & SHRED IT - INFO INSIDE
- 13 - CONCERT IN THE BARN - CANCELLED
- 15 - FIRE BOARD MEETING - 7 PM - ELBING CITY BUILDING
- 17 - RECYCLING AFTER 10 AM
- 17 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 20 - EASTER EGG HUNT - 3 PM - WHEAT STATE MANOR
- 20 - BINGO - AMERICAN LEGION BUILDING
- 22 - CITY COUNCIL - 7 PM - CITY BUILDING

MAY

- 1 - SPRING FLING (SENIOR RESOURCE FAIR) - 9 - 3 PM - INFO INSIDE
- 1 - RECYCLING AFTER 10 AM
- 1 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 5 - CHERENKOV FAMILY - 7 PM - EMMAUS CHURCH
- 7 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 8 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 11 - CONCERT IN THE BARN - CANCELLED
- 13 - LIONS CLUB - 6:30 - PIZZA PLACE
- 13 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 13 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 14 - SENIOR DINNER - NOON - LEGION
- 15 - RECYCLING AFTER 10 AM
- 15 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 20 - FIRE BOARD MEETING - 7 PM - WHITEWATER CITY BUILDING
- 28 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - GARAGE SALE SIGN UP DEADLINE

CITY WIDE GARAGE SALES JUNE 7 & 8

JUNE

- 3 - 7 COMMUNITY BIBLE SCHOOL - INFO INSIDE
- 4 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 5 - RECYCLING AFTER 10 AM
- 5 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 7 & 8 - CITY WIDE GARAGE SALES
- 8 - FARMER'S MARKET - 8-1 PM - BRUHN COFFEE HOUSE
- 10 - LIONS CLUB - 6:30 - PIZZA PLACE
- 10 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 10 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 11 - SENIOR DINNER - NOON - LEGION
- 12 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 17 - FIRE BOARD MEETING - 7 PM - ELBING CITY BUILDING
- 19 - RECYCLING AFTER 10 AM
- 19 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 22 - FARMER'S MARKET - 8-1 PM - BRUHN COFFEE HOUSE
- 24 - CITY COUNCIL - 7 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE

AT 799-2445 OR EMAIL

cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

March 25, 2019

Keri Korthals - Director, Butler County Emergency Management was present to share the steps involved in being able to receive FEMA help in the event of a disaster. The need of an early, quick evaluation of need, followed by thorough record would be key in this process.

Jessica Bowman was present to give an update on the numbers of cats she has been able to help with getting spayed or neutered as well as expenses was given.

Darryl Claassen was present to give additional details on the new committee that has been requested to be formed that would work with promotion and tourism. The guidelines he provided will be sent to the city attorney.

Officer Wacławski reported on his activities during the month of March as well as the work on junk and abandoned vehicles.

Don Berg reported on work that has been done in March and also presented a bid for some tree trimming to be done.

A proclamation to mark April as Child Abuse Prevention Month was signed by the Mayor.

The council went into executive session to discuss personnel matters. No action was taken while in executive session.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

MAY 14 - CARRY IN LUNCH

JUNE 11 - CARRY IN LUNCH

JULY 9 - CARRY IN LUNCH



LOST & FOUND

This section of the Newsletter will be used for lost & found. If you have something you would like on this

list please call the City Office at 799-2445 or email cityofwhite-water@sbcglobal.net



Found Item: Do-Rag, describe item to claim.

TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Clarinet \$75.00 needs new pads. Call 204-2177

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

BINGO

WHITEWATER LEGION BUILDING

APR. 20

PAYOUT

1 - \$25	2 - \$15	3 - \$15	4 - \$20
5 - \$15	6 - \$15	7 - 85%	8 - \$50
9 - \$20	10 - \$15	11 - \$15	12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

****If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.**



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Happy Birthday, Whitewater! A Great Place to Live for 129 Years

Though the original town site of Whitewater was laid out in 1887, its actual "birth" date is April 15, 1890.

On that date Whitewater was incorporated as a City of the Third Class by the Butler County Commissioners.

We are celebrating Whitewater's "birth" with some **tasty treats** at the library from 1:30 - 8:00 pm on **Monday, April 15**. Please join us!



Hours

Monday: 1:30 - 8:00 pm

Tuesday: 10:00 am - 5:00 pm

Wed: 10:00 am - 5:00 pm

Thursday: 1:30 - 8:00 pm

Friday: 10:00 am - 5:00 pm

Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen

Youth Services Coordinator:
Julie Mosiman

Administrative Specialist:
Joyce Bevan

Assistant: Leslie De La Rosa

Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm

Vice Pres:

Secretary: Joni Nord

Treasurer: Cindy Claassen

Member: Lori Furgason

Member: Betty Hansen

Member: Cherry Stucky

Coming Soon:

Access to Library News at the Click of a Button

Disseminating library news is a constant challenge.

Currently, we use posters and word of mouth in the library and around town, the city newsletter, Facebook and the website.

Even still, there are people who want library news that we don't reach.

To make it easier, we will soon add a monthly email delivered directly to your inbox. It will contain much of the same news that is currently offered but will also include photos, staff reviews, life hacks and other tasty nuggets of information.

If you would like to receive our email, please contact the library via phone or in person, email whitelib@sbcglobal.net, or click "Join Our List" on Facebook.

Watch for the first email to arrive in May.

A Great Library Takes Teamwork

We are often asked, "How can I help the library? What does the library need?"

Frequently stumbling for answers off the top of our heads has prompted us to

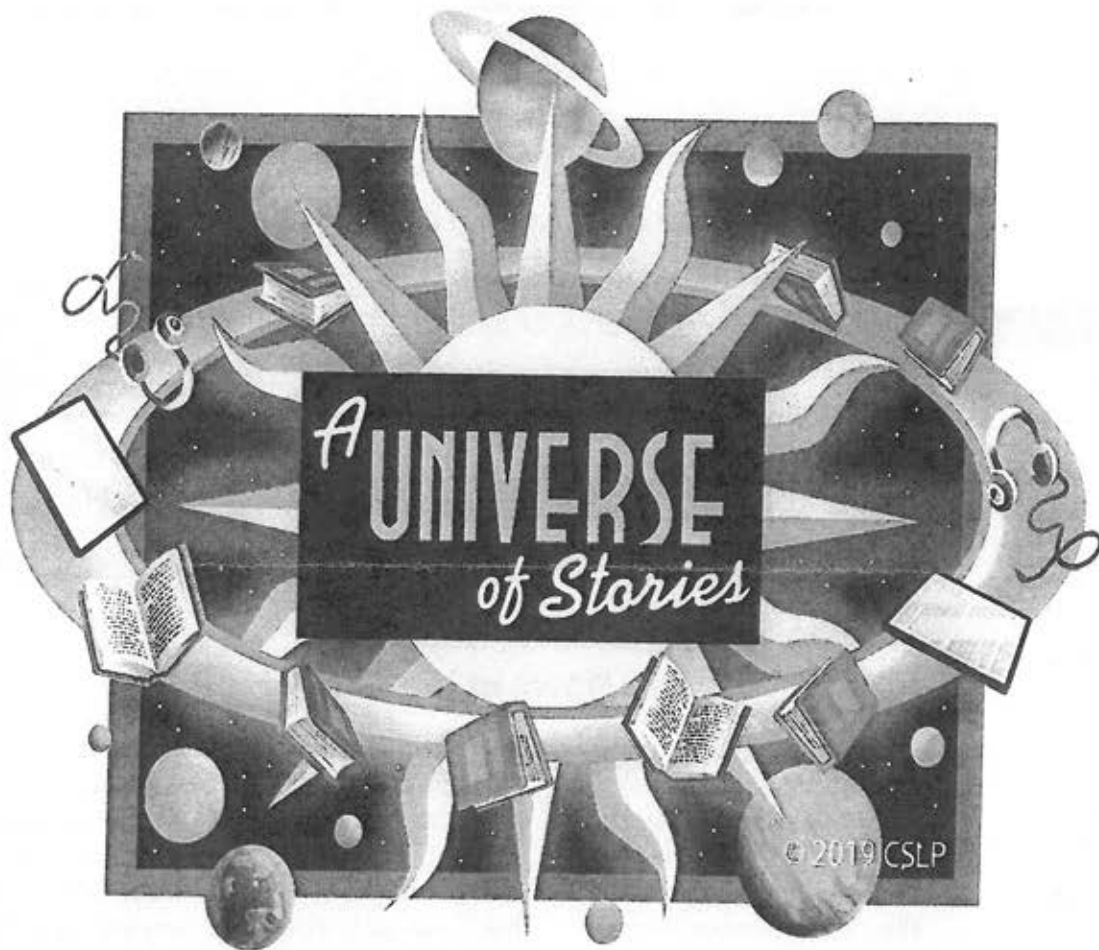
start a wish list at www.amazon.com so those questions can be answered when they are asked.

If you would like to view the wish list, visit the li-

brary website and click on the "Amazon Wish List" tab.

Thank you for being a part of the team and investing in your library.

Coming in June



Summer Reading Program

Whitewater Memorial Library

More details to come

SUMMER HELP WANTED

THE CITY MAINTENANCE DEPARTMENT WILL BE ACCEPTING
APPLICATIONS FOR SUMMER HELP FROM
TODAY, APRIL 11TH, THROUGH APRIL 26TH.

APPLICANTS MUST BE 16 YEARS OLD WITH A VALID DRIVER'S LICENSE.

APPLICATIONS CAN BE PICKED UP AT THE CITY BUILDING DURING
BUSINESS HOURS & CAN BE LEFT WITH THE CITY CLERK DURING
BUSINESS HOURS OR LEFT IN THE OUTSIDE DROP BOX
AT THE CITY BUILDING



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Cook Wanted



Remington Middle School. Part time position with single health benefits. Will assist in preparation, serving, and cleaning. Questions concerning the position contact Principal, Tim Robertson at 316-799-2131.

Apply at Remington USD 206, 110 S. Main, Whitewater, KS or www.usd206.org/employment.

Preschool Paraprofessional



Remington Elementary School for 2019-20. Full time with benefits. Applicant should have a Child Development Associate certificate (CDA) or an Associates of Arts (AA) in early childhood or related field. Questions concerning the position contact Principal,

Tammy Sweatland at 620-752-3239.

Apply at Remington District Office 110 S. Main Whitewater or www.usd206.org

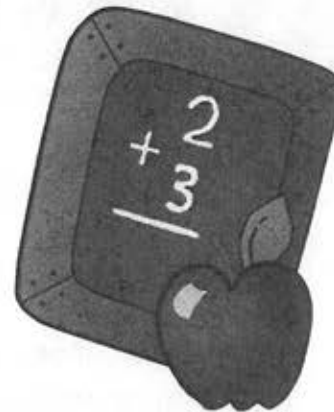
Administrative Assistant / School Board Treasurer

Remington USD 206 District Office is accepting applications for an Administrative Assistant position. The Administrative Assistant will report to District Superintendent and will work closely with the Board Clerk. This is a full time position with benefits. Must be proficient in Microsoft Word, Excel, Publisher, Google Docs, and have excellent communication and math skills. Duties include procurement, receipts and reconciling bank records, State reports, as well as maintaining records for Food Service, teacher certification and Transportation.

For questions concerning the position contact Superintendent, James Regier at 316-799-2115. Apply at Remington USD 206, 110 S. Main, Whitewater, KS or www.usd206.org/employment.

Open until filled.

Paraprofessional



2019-20 year at Remington Elementary School. Full time position with benefits. Paraprofessional will assist students in the classroom. Questions concerning the position contact Principal, Tammy Sweatland at 620-752-3239.

Apply at Remington USD 206, 110 S. Main, Whitewater, KS or www.usd206.org/employment.



Thanks to everyone who made

Stories & Tea for You & Me

A success on Sunday, April 7:

The audience members, Centre Point Church,

Chelmsford Tea, Friends of WML Friends---Amanda Clark, Stephanie Entz,
Sharon Entz,

& Amber Thompson.

A special thanks to the performers---

WML Friends, Julie Mosiman, Sara Stucky, Cherry Stucky,

Abby Tyson, Hannah Johnson, Lori Fergason,

Debby Tyson, Karen Hujing, & Pam Harber.



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E-Mail: tamiaraiza@marykay.com

Website:

<https://www.marykay.com/tamiaraiza>



www.celebratingpages101.com

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- We Provide Services in Any Community

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When You have Time to Make Them*

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to Pre-Arrange Your Services**

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316-799-2000 · lambmortuary@gmail.com

April 1s

Child Abuse Prevention Month



WEAR BLUE DAY:

April 5th, 2019 is National Wear Blue
Day for Child Abuse Prevention
Awareness

Send the CAC your best Blue Selfie
for a chance to win a prize!



TOGETHER LETS:

Learn the Signs of
Abuse

Take an Active Role
in our Child's life

Trust Your Instincts
and Report Abuse



Child Advocacy Center



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air



Host: Pastor Weldon Martens, Grace Hill Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Brochure & Registration at: www.travelwithweldon.com

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Cottonwood Pediatrics

Big hearts
caring for small patients

Introducing Tarina Gfeller!

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Tarina is a graduate of Peabody-Burns High School and Wichita State University, and is a board-certified Pediatric Nurse Practitioner. She lives in Peabody with her husband and two children.



New Patients Welcome

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and on Facebook

316-283-7100



Jon Jantz, MD

Alyssa Watkins, MD

Marla Kauffman, APRN, CPNP

Maureen Entz, APRN, NP-C

Tarina Gfeller, APRN, CPNP

Medical Office Plaza

700 Medical Center Dr., Ste 150

Newton Kansas 67114

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Citywide Spring Clean-up
Saturday, April 13 - 7:30 am-Noon

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be set at the curb prior to 7:30am, April 13th

Waste Connections asks that all items being collected need to be able to be handled by two people safely. General trash, small amounts of bundled brush or limbs, furniture including, chairs, couches, tables. Appliances including, washers, dryers, dishwashers, microwaves, small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in 3 foot lengths and bundled for easy pickup. Any trash not in the trash cart must be in throwaway containers such as boxes or bags, no more than 30-gallon capacity. No loose trash or debris will be picked up, or box or bag exceeding 40 pounds in weight.

Here is a list of items NO LANDFILL OR TRANSFER STATION will accept:

Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc.) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONERS must be tagged by a technician and must have the appropriate paper work with it in order for Waste Connections to pick it up.

**LOOK FOR THE CHAMBER
SPONSORED SHRED IT ON
THIS SAME DATE FROM
9-NOON BEHIND THE FIRE
DISTRICT OFFICE.**

WHEAT STATE MANOR COMMUNITY EASTER EGG HUNT

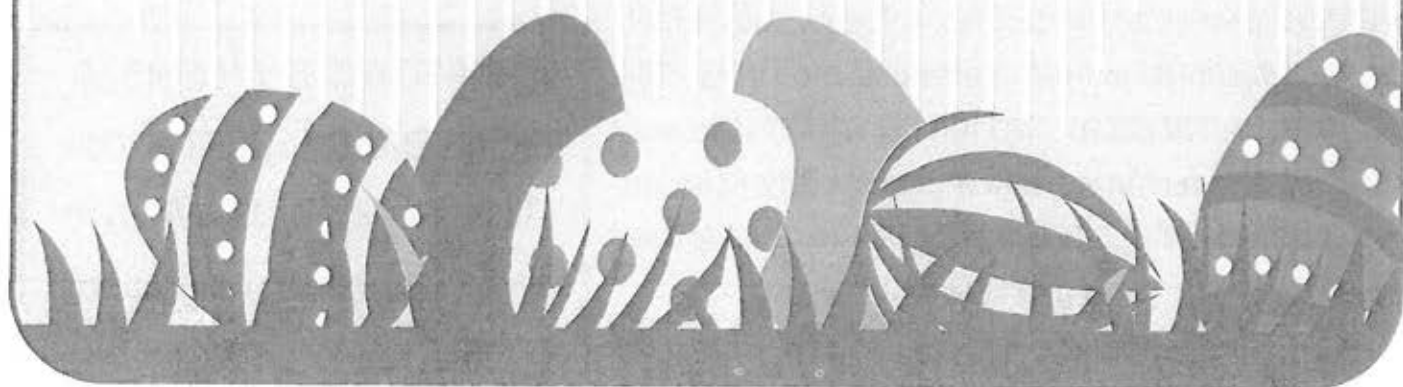
Saturday, April 20, 2019

3 pm

Ages toddler to 3rd grade

Bring your baskets

Sponsored by Wheat State Manor and the
Whitewater Lions Club and
Whitewater Pizza Parlor



SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society
1400 S.E. 3rd, Newton, Kansas,
phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to \$70.00 that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above. You must have proof of residency in the City of Whitewater. (Photo ID)
It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

The following is a list of the participating Veterinarians:

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryaid Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

A huge thank you to Caring Hands for extending this program to include the City of Whitewater. Please take advantage of this opportunity to get your pet spayed or neutered.

Current animal tags expire May 31, 2019. If you already have a new tag, thank you. If you are in need of a new tag and find it difficult to come to the City Office during the day you may request the tags needed by placing this form in the drop box at the city building or mailing to PO Box 149, tags will be returned to you. Please use the form below to make your request. A proof of rabies and spay or neuter will need to be included with the request as well as payment. A tag for a spayed or neutered animal is \$5.00. It is \$10.00 for one that has not been spayed or neutered. Pictures of your animals can be dropped off, mailed, or emailed to cityofwhitewater@sbcglobal.net. This would help with identification.

Owner's Name: _____ Address: _____

Animal #1

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #2

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #3

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Amount paid _____

PRESENTED BY THE BUTLER COUNTY DEPARTMENT ON AGING



MAY 1, 2019

9 a.m. to 3 p.m.

Visit up to 120 Booths
Door Prizes at every booth
Free Health Screenings
Document Shredding at Senior Center
Free Shuttle
Three Chances to Win a TV
Free Photo Booth
Monterey Lunches
and MUCH MORE!

THREE Locations in El Dorado

CIVIC CENTER (201 E. Central)
COMMUNITY Bldg (206 N. Griffith)
SENIOR CENTER (210 E. 2nd)

KEEP CALM AND TRAVEL ON

THANK YOU to our Sponsors!! **SBA MEMORIAL HOSPITAL**

Carlson/Kirby Morris Funeral Home, PT Plus Physical Therapy, Humana, Good Shephard Hospice, Interim Healthcare, The Active Age Angels Care Home Health, Grene Vision Group, Emprise Bank, Sunflower Health Plan, Legend Senior Living, Fountainview Nursing and Rehabilitation,



The Michael Cherenkov Family

Emmaus Church

May 5 at 7:00 pm

Dr. Michael Cherenkov is a fourth-generation believer whose parents and grandparents experienced great persecution for their faith under the Soviet regime. When his mother was baptized, she lost her university diploma and her job. His father served a four-year prison sentence for his faith. Growing up in the underground church, where they read Bibles smuggled into the country from the West, Michael could never have imagined that one day he would be the leader of a growing gospel movement in the former Soviet Union called Mission Eurasia Field Ministries.

The Cherenkov family will share their firsthand account about living in atheistic communism in the USSR. They learned that even in those conditions, it is possible to raise a strong Christian family, and to remain faithful to the Lord in a totalitarian society. Michael and his wife, Nina, have four daughters: Karolina-13, Vasilisa-12, Michelle-9, and Sara Stefani-3.

The Cherenkovs are an extremely musically gifted family and will be blessing us with a showcase of these gifts.

*Join us for an entertaining and challenging evening
with the Cherenkov Family.*



**Discovering Jesus from Eternity
Past to Eternity Future**

COMMUNITY VBS 2019 June 3 - 7

Remington Middle School 8:30 - 11:30 A.M.

4 Year Olds through Grade 8 (just completed)

Potwin Bus will run

REGISTER: whitewatercommunityvbs19.eventbrite.com

4 year olds and Pre-K will be picked up at Whitewater Community Church

CITY WIDE GARAGE SALES

WHITEWATER/POTWIN CITYWIDE GARAGE SALES
FRIDAY JUNE 7TH AND SATURDAY JUNE 8TH

A CHARGE OF \$7.00 PER SALE WILL BE
COLLECTED TO COVER ADVERTISING COSTS, ETC.
MAPS - ALONG WITH INFORMATION ABOUT WHAT YOU ARE
SELLING WILL BE MADE AVAILABLE
FOR BUYERS TO PICK UP.



IF YOU WISH TO PARTICIPATE,
CALL KATHY - CITY OFFICE - 799-2445

SIGN UP BY FRIDAY, MAY 31, 2019.

GARAGE SALE SIGN UP

Office Use Only

Paid: _____

Name: _____

Address of Sale: _____

Phone: _____

List of Items for sale: _____



NW Butler Co. Farm & Craft Market

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday 8:00 am until 1:00 pm

RAIN OR SHINE

2019 Farm & Craft Market Dates

June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5

Christmas Market - December 14

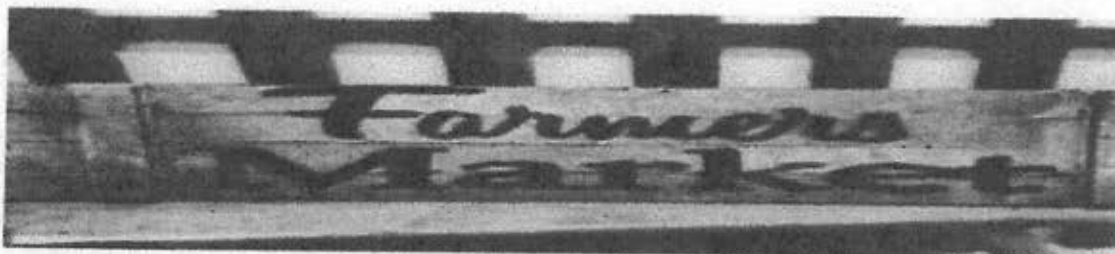
Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer



2019 Vendor Market Application

NW Butler Co. Farm & Craft Market 501(C)3

Whitewater, KS 67154

8:00 am until 1:00 pm

Vendor set up from 7:00 am, vendors need their booth set up and ready by 7:50 am.

Name _____

Signature _____

* by signing this application I have read and agree with the 2019 Vendor Agreement/Waiver terms.

Name of Business _____

Website _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Email Address _____

Description of product(s) being sold:

2019 Summer Market: June 8, 22 / July 6, 20 / August 3, 17, 31

Booth Space: _____ 10 x 10, \$10.00, per Market date w/electric \$15.00
_____ 10 x 20, \$20.00, per Market date w/electric \$25.00
_____ 10 x 10, \$70.00 2019 Full Season Booth add \$20 for elec. (\$10 savings)
_____ 10 X 20, \$120.00 2019 Full Season Booth add \$25.00 for elec. (\$20 savings)

2019 Fall Festival: October 5th _____ 10 x 10, \$20.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

2019 Christmas: December 14th _____ 10 x 10, \$25.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

Please make your check payable to and send completed vendor form and check to:
Butler Co Farm & Craft Market, PO Box 7, Whitewater, KS 67154

Join the Facebook **Vendor Group** this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our **Public Page**

"NW Butler County Farm & Craft Market Whitewater KS"

We reserve the right to refuse any vendor from selling products deemed inappropriate.

Market Coordinators: Connie 316-305-9252 or Marietta 316-799-2849

VENDOR Application

VENDOR COPY, PLEASE KEEP FOR YOUR RECORDS.



2019 Vendor Agreement/Waiver

This Agreement/Waiver will be active and binding during the 2019 Farm & Craft Market season, including the Fall Festival Market and Christmas Market.

As a participant in the NW Butler County Farm and Craft Market, I understand that I will be personally responsible for all sales tax liability. I agree to abide by all decisions made by the Market Coordinators. I assume all risk to me and/or my business while at the Market. Knowing these facts and in consideration of you accepting my Vendor Agreement, I and anyone entitled to act on my behalf, waive and release the NW Butler County Farm and Craft Market and all coordinators, sponsors, and professionals associated with the event from all claims and liabilities of any kind that may arise out of my participation in this event even though liability may arise out of negligence on the part of persons named in this waiver. I grant permission to all the foregoing to use any photographs, video, and recording of any other record of this event for legitimate purpose. All booth space must be pre-paid and is non-refundable.

Join the Facebook Vendor Group this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our Public Page

NW Butler County Farm & Craft Market Whitewater KS

We reserve the right to refuse any vendor from selling products deemed inappropriate.

General Information

There is an ATM at the Bank on Town Square, Bank hours Saturday 9-12, Drive-up only

Bathrooms are available inside the Coffee House

After unloading, please legally park off on a side street to allow visitors prime parking spots

Wi-Fi is available thru the Coffee House

It is highly recommended that you bring your own canopy, spaces are out in the weather/sun.

If you have any questions or concerns, please see one of the coordinators, Connie & Marietta.

2019 Farm & Craft Market Dates

RAIN OR SHINE

Summer Market - June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5, 2019

Christmas Market - December 14, 2019

VENDOR Agreement/Waiver

WHITTEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

BOXHOLDER
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITTEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154

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day or night!**



Check balances, transfer funds, pay bills, view checks,
receive account alerts and more!

www.vintagebankks.com





Whitewater Community Newsletter May, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

JUNE

- 1 - RAY & MARY BROWN 50TH CELEBRATION - INFO INSIDE
- 3 - 7 COMMUNITY BIBLE SCHOOL - INFO INSIDE
- 3 - SUMMER READING PROGRAM BEGINS
- 3 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 4 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 5 - RECYCLING AFTER 10 AM
- 5 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 7 & 8 - CITY WIDE GARAGE SALES
- 8 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 10-13 - GRACE BAPTIST BIBLE SCHOOL - INFO INSIDE
- 10-14 - EMMAUS BIBLE SCHOOL - INFO INSIDE
- 10 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 10 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 10 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 11 - SENIOR DINNER - NOON - LEGION
- 12 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 17 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT OFFICE
- 19 - RECYCLING AFTER 10 AM
- 19 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 22 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 24 - CITY COUNCIL - 7 PM - CITY BUILDING

WHITESTER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

MAY

- 14 - SENIOR DINNER - NOON - LEGION
- 15 - RECYCLING AFTER 10 AM
- 15 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 16 - USD 206 RETIREMENT - 4-5:30 PM - RMS
- 20 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 28 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - GARAGE SALE SIGN UP DEADLINE

CITY WIDE GARAGE SALES

JUNE 7 & 8

SIGN UP DEADLINE MAY 31

JULY

- 1 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 2 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 3 - RECYCLING AFTER 10 AM
- 3 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 6 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 8 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 8 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 8 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 9 - SENIOR DINNER - NOON - LEGION
- 9 - BOOK DISCUSSION - PACKING FOR MARS - 7 PM - LIBRARY
- 10 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 15 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 17 - RECYCLING AFTER 10 AM
- 17 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 20 - FARMER'S MARKET - 8 AM - 1 PM - BRUHN COFFEE HOUSE
- 22 - CITY COUNCIL - 7 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

April 22, 2019

Darryl Hill was present to discuss lighting at the ball diamonds. After some discussion it was moved that \$4000 a year be set aside to replace lights and cross arms until all have been done.

Nathaniel Green was present to ask for support in starting a Community Garden. The council was agreeable, information will be coming in the city newsletter as well as posters.

Ordinance 621 was passed as presented.

A request to vacate 4th street from Locust to Elm has been presented, a hearing will be held at the next council meeting.

Don Berg reported on maintenance matters including Derrick Herbel's tentative return to work date, baseball & soft balls games in April and May, replacement of the computer board in the dollar bill changer, replacement of the hot water heater at the city building. He also reported that the water tower inspection and the repair of the leak in the standpipe plan to be done at the same time so that it will only need to be drained once. This is planned for the week of May 13.

The city was asked to help with the chamber sponsored Shred It project. A motion was made to share the cost.

Office Wacławski reported on his calls during the month of April.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

MAY 14 - CARRY IN LUNCH

JUNE 11 - CARRY IN LUNCH

JULY 9 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

For Sale: Australian Shepherd Puppies, AKC reg., 2 males, 799-1980-home, 559-1843-cell, Champion Parents

50 Golden Years



Please join us in celebrating
50 Golden Years of Marriage for
Ray and Mary Brown
with an
Open House Reception
on
Saturday, June 1, 2019
at the
Augusta Historic Frisco Depot
618 State Street, Augusta, Kansas
Come-and-Go from
1:00 - 4:00 p.m.



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Summer Reading 2019: "A Universe of Stories"

Hours

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wed: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen
Youth Services Coordinator:
Julie Mosiman
Administrative Specialist:
Joyce Bevan
Assistant: Leslie De La Rosa
Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm
Vice Pres: Lori Furgason
Secretary: Joni Nord
Treasurer: Cindy Claassen
Member:
Member: Betty Hansen
Member: Cherry Stucky

After watching Astronaut Nick Hague's transmission to the Cosmosphere this morning I am even more pumped about this summer's reading program.

See the last article in the library section of this newsletter for more about that transmission.

Summer Reading begins **June 3** and ends **July 20**. It will begin with the **Blastoff** at the library from **4:00 - 6:00 pm** on **Monday, June 3**.

Exploration Place will set up six fun, space-themed stations for children of all ages to rotate through. Attendees can also register for Summer Reading and enjoy a tasty space snack.

Miss Julie has also planned a lot of fun and educational events around the following themes:

In the Night
Blast Off!
Moon Landing
Planet Party

Aliens

By Starlight

There will also be Guessing Jars, Take & Make, Crafts and Movies. In the library we'll be playing "Where's R2-D2?"

Adults will enjoy reading ***Packing for Mars*** and discussing it with the Friends of the Library on **Tuesday, July 9**.

Watch for **Stargazing** dates and locations.

Library Trustees Seek Another Member

The Board of Trustees for public libraries was created by Kansas State Statute 12-1222 and allows for the appointment of seven members to a four-year term to oversee library operations.

At this time, the Library Board has one open position available to anyone in the Whitewater city limits.

Would you like to work with a dedicated and fun group of people that meets the first Tuesday of

each month at 7:00 pm?

Please contact the library at whitelib@sbcglobal.net or 799-2471.

Matching Grant Funds Computer Upgrade



The library was recently awarded a \$1,325 matching grant from the South Central Kansas Library System (SCKLS) to fund the purchase of two computers, one external DVD-ROM drive, one touch screen monitor and one Varidesk.

One computer, the monitor, DVD drive and Varidesk will replace the

Windows 7 circulation computer at the front desk while the other computer will replace the Windows 7 Adult computer. The circulation monitor will transfer to the Adult computer.

The only remaining Windows 7 computer is in the office and will be upgraded in 2020.

SCKLS has ordered the items and will install the appropriate software and operating system.

All items should be in place in the library the first or second week of June.

Monthly Library Email is Live!



The first issue of the brand new library email dropped into email boxes on Friday, May 10.

It contained upcoming event information but also a few other interesting tidbits. This will con-

tinue in future emails and will be driven by input we receive from email readers.

You can join the library email list anytime.

Look for the "Join" button on the website, Face-

book or email us at the address at the top of this page.

Astronaut Nick Hague Interacts via Satellite with Kansas Students



NASA Astronaut Nick Hague, currently aboard the International Space Station, interacted via satellite link with Kansas students at the Hutchinson Cosmosphere Friday, May 10.

Hague, a Hoxie, KS na-

tive, answered many insightful questions but the one that gave him the biggest chuckle was, "How does being an astronaut affect your life/health insurance?"

I learned two interesting things: the space station

orbits the earth 16 times/day so astronauts see 16 sunrises and sunsets each day.

I also learned that other countries' space programs own different parts of the space station.



**Summer Reading Program at
Whitewater Memorial Library
June 3 - July 20**

Sign up and Reading begin on Monday June 3

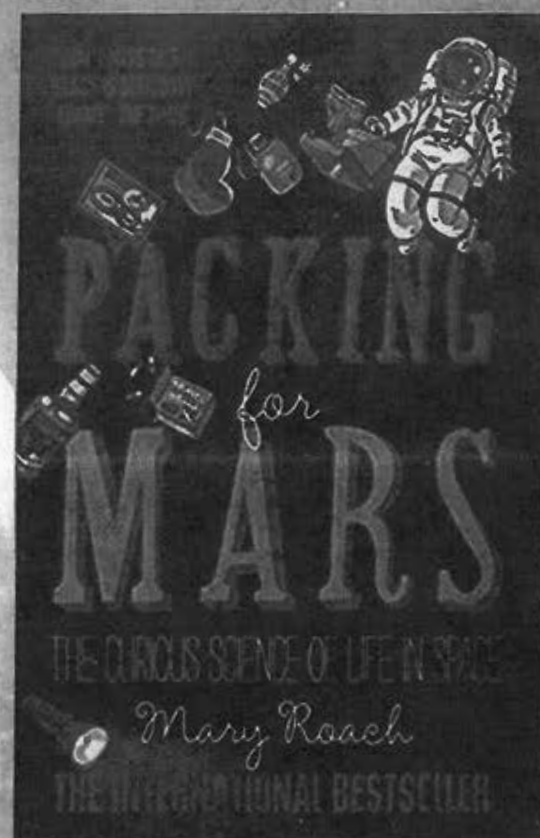
**Pre-readers listen to 50 books
Readers read/listen to 25 books/magazines
OR read 10 hours**

Teen and Adult Reading programs

**Come by the library or visit our website for more details
118 E. Topeka, Whitewater *** whitewaterlib.info**

Packing for Mars The Curious Science of Life in Space by Mary Roach

*Summer Reading
Book Discussion
July 9, 2019 7:00-8:00pm*



Join the Friends of the Whitewater Library!

Packing for Mars is a comical look into what it takes to get humans into space. Space is a world devoid of the things we need to live and thrive: air, gravity, hot showers, fresh produce, and privacy. Space exploration is in some ways an exploration of what it means to be human. How much can a person give up? How much weirdness can they take? What happens to you when you can't walk for a year? Smell flowers? What happens if you vomit in your helmet during a spacewalk?

*Books are available for check-out at the library and
Christi Leewright-Patry will lead the book discussion.*



Summer Reading 2019

*Whitewater Library
118 E Topeka
Whitewater, KS 67154
316.799.2471
www.whitewaterlib.info*

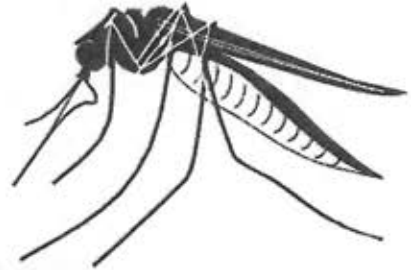


MOSQUITO SEASON

SUMMER IS COMING AND WITH IT MOSQUITO SEASON.

PLEASE LOOK AROUND YOUR YARD AND ELIMINATE ANY CONTAINER,
TIRE, BUCKET OR OTHER POSSIBLE ITEM THAT MIGHT ALLOW WATER
TO COLLECT AND BECOME A BREEDING GROUND
FOR THEM.

A LITTLE TIME SPENT AHEAD COULD MAKE
FOR A MORE PLEASANT SUMMER.



Come join the Whitewater Community Garden



Plant a row or two for you or your neighbor. Bring plants or seeds.

Banjo Green has already planted several rows. So far we have
corn, potatoes, Chinese Cabbage, broccoli, cauliflower.

The rain had delayed planting for a few days.

We would like to thank the following people who have
helped so far!

City of Whitewater

McNeal Farms

The Feed Store

Jeep Edris & Dennis Edris

Donny & Linda Berg

Whitewater Pizza Place

Sandra Rutschman

Dan Ravenscraft-Ravenscraft Implement

Stacy Bell

Mike Cashion

Darryl Claassen

Thank you for your donations of seeds. We need volunteers for planting. If you have any
questions please call Banjo Green 573-5241.

CITY WIDE GARAGE SALES

WHITEWATER/POTWIN CITYWIDE GARAGE SALES

FRIDAY JUNE 7TH AND SATURDAY JUNE 8TH

A CHARGE OF \$7.00 PER SALE WILL BE
COLLECTED TO COVER ADVERTISING COSTS, ETC.

MAPS - ALONG WITH INFORMATION ABOUT WHAT YOU ARE
SELLING WILL BE MADE AVAILABLE
FOR BUYERS TO PICK UP.



IF YOU WISH TO PARTICIPATE,
CALL KATHY - CITY OFFICE - 799-2445

SIGN UP BY FRIDAY, MAY 31, 2019.

GARAGE SALE SIGN UP

Office Use Only

Paid: _____

Name: _____

Address of Sale: _____

Phone: _____

List of Items for sale: _____

BUSINESS INVESTMENT GRANT PROGRAM

Open to new or existing businesses
located within the
City of Whitewater city limits

Applications can be picked up &
returned to the city building

Deadline for applications will be
June 14, 2019

Sponsored by City of Whitewater

Full-time evening custodian
at Remington High School
8850 NW Meadowlark Rd, Whitewater.
Lifting ability is a requirement; hourly pay will be
based on experience and qualifications. Benefits
available.
Apply at
USD 206 office, 110 S. Main,
Whitewater, KS or call 316-799-2115
or online at www.usd206.org
For questions concerning the position
contact Principal Tim Bumgarner at 316-799-2123.



ABSOLUTE DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

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SURROUNDING COMMUNITIES



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- Caring, Compassionate Professionals
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*The Best Decisions are Made
When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street · Whitewater, KS 67154
316-799-2000 · lambmortuary@gmail.com



*You are invited to a come and go
Retirement party*

For:

Sue Johnson

*District office Administrative Assistant &
School Board Treasurer*

Susan High

7/8th Math Teacher

Where: Remington Middle School

When: Thursday 5/16/19 4:00 – 5:30pm

Refreshments will be served





**Discovering Jesus from Eternity
Past to Eternity Future**

COMMUNITY VBS 2019 June 3 - 7

Remington Middle School 8:30 - 11:30 A.M.

4 Year Olds through Grade 8 (just completed)

Potwin Bus will run

REGISTER: whitewatercommunityvbs19.eventbrite.com

4 year olds and Pre-K will be picked up at Whitewater Community Church

Join us for VBS!

GROWING IN GOOD SOIL

Jesus' Story of the Soils

Monday—Thursday, June 10-13th

9:15 a.m. — 12:00 p.m.

Ages 4-12 years old

At Grace Baptist Church — 1 mile west of Whitewater on Hwy 196

Interested?

Call Pastor Grant at 316-799-9014

Fire District Relocates Office

The Whitewater River Fire District is pleased to announce that the recently remodeled building at 206 South Main will become the permanent home of the Fire District Office. The move will take place during the week of May 13, 2019. The office will relocate from 119 South Main.

Darryl will maintain similar hours at the new office as has been his practice at the previous location. A general and nominal time for office hours is from 8:00 AM to 2:00 PM but understand that those hours require flexibility due to the demands of the job.

The office phone will remain the same, specifically, 316 799-2121.

Please come by to see the progress of your Fire Department.

On a related note, the Whitewater Photo Museum will not be able to continue with an open-door policy as in the past. Darryl will still be available for some museum related business at the Fire District Building during those business hours. Tours at the Museum and jail can still be scheduled by appointment by calling 316 558 -2896. A sign at the Museum will give similar direction.



Bonjour! Hola! Shalom!
Grab your passport & travel the world in style!!
We'll discover unique languages and cultures,
landmarks and traditions. Explore the jungles of
Africa, the desert of the Middle East, and the
mystery of the Orient.

And most of all, catch a vision for how God wants to use
YOU to share His love...around the world!

Emmaus VBS

June 10-14, 2019

8:30 a.m. to 11:30 a.m.

Grades Pre-K thru 6

#316-650-5074

NOTICE FROM THE CEMETERY BOARD

When the cemetery board does clean-up we are noticing more flowers, flags, plants etc. being placed on the grave area in the ground.

This is making a lot more work for our mowers.
Please keep all keepsakes on the monument slab.
Please pick these items up by July 31 or they may have to be removed.

Thank you for your consideration.



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever make, so it's important to understand the condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
Radon Testing & Termite Inspections also available



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david@harderhomeinspections.com

SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility
Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777



2019 Frederic Remington Festival

(affectionately dubbed Fred Fest)

Mark your calendars!! Weekend of October 5, 2019

***We want to thank Vickie Beck for her many years of organizing the festival 5K walk/run! Vickie is needing someone else to be in charge of the race, so if you are willing, or know of anyone else in the greater area (Elbing, Furley, Potwin, Whitewater), please contact Sharon Entz (316-799-2362).

We value your input!

Please consider attending a festival meeting to present your ideas:

Monday, June 3

Monday, July 1

Monday, August 5

All meetings are at 7:00 p.m. at the Photo Museum on Main St.
If you are unable to attend, please share your ideas with one of us.

Darryl Claassen
316-558-2896

Sharon Entz
316-799-2362

Sandra Jensen
316-799-2808

Jean Thiessen
316-799-2471



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air



Host: Pastor Weldon Martens, Grace Hill Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Brochure & Registration at: www.travelwithweldon.com

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PHONE 772-6899

Summer Camp and School Physicals

GRADUATES! You may be eligible for one last physical before transferring to a new primary care doctor. Check your parents' insurance carefully, though--many only pay for one physical per year. No physicals will be given to 18 year olds after September 1 of the year you graduate from high school.

STUDENT ATHLETES! According to KHSAA rules, in order for your athlete's physical to be valid for the 2018-2019 school year, it must be administered **AFTER** May 1.

SUMMER CAMPERS! For conditioning or sports camps through the schools, participants must have a physical before camp starts, which could be the end of May or the beginning of June. Other camps have other rules, so check camp applications carefully.

The Cottonwood Pediatrics Advantage

- Short wait times - usually less than 30 minutes
- Available appointments - there is one provider with open appointments every day
- Admitting privileges at Newton Medical Center
- We take care of your child in the hospital & are available to the medical staff at the Newton ER for our patients
- Open to all newborns - older children by transfer



New Patients Welcome
All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodpeds.com
and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Maria Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114



NW Butler Co. Farm & Craft Market 501C13

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **1:00 pm**

RAIN OR SHINE

2019 Farm & Craft Market Dates

June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5

Christmas Market - December 14

Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer



2019 Vendor Market Application

NW Butler Co. Farm & Craft Market 501C3

Whitewater, KS 67154

8:00 am until 1:00 pm

Vendor set up from 7:00 am, vendors need their booth set up and ready by 7:50 am.

Name _____

Signature _____

* by signing this application I have read and agree with the 2019 Vendor Agreement/Waiver terms.

Name of Business _____

Website _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Email Address _____

Description of product(s) being sold:

2019 Summer Market: June 8, 22 / July 6, 20 / August 3, 17, 31

Booth Space: _____ 10 x 10, \$10.00, per Market date w/electric \$15.00
_____ 10 x 20, \$20.00, per Market date w/electric \$25.00
_____ 10 x 10, \$70.00 2019 Full Season Booth add \$20 for elec. (\$10 savings)
_____ 10 x 20, \$120.00 2019 Full Season Booth add \$25.00 for elec. (\$20 savings)

2019 Fall Festival: October 5th _____ 10 x 10, \$20.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

2019 Christmas: December 14th _____ 10 x 10, \$25.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

Please make your check payable to and send completed vendor form and check to:
Butler Co Farm & Craft Market, PO Box 7, Whitewater, KS 67154

Join the Facebook [Vendor Group](#) this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our [Public Page](#)

"NW Butler County Farm & Craft Market Whitewater KS"

We reserve the right to refuse any vendor from selling products deemed inappropriate.

Market Coordinators: Connie 316-305-9252 or Marietta 316-799-2849

VENDOR Application

VENDOR COPY, PLEASE KEEP FOR YOUR RECORDS.



2019 Vendor Agreement/Waiver

This Agreement/Waiver will be active and binding during the 2019 Farm & Craft Market season, including the Fall Festival Market and Christmas Market.

As a participant in the NW Butler County Farm and Craft Market, I understand that I will be personally responsible for all sales tax liability. I agree to abide by all decisions made by the Market Coordinators. I assume all risk to me and/or my business while at the Market. Knowing these facts and in consideration of you accepting my Vendor Agreement, I and anyone entitled to act on my behalf, waive and release the NW Butler County Farm and Craft Market and all coordinators, sponsors, and professionals associated with the event from all claims and liabilities of any kind that may arise out of my participation in this event even though liability may arise out of negligence on the part of persons named in this waiver. I grant permission to all the foregoing to use any photographs, video, and recording of any other record of this event for legitimate purpose. All booth space must be pre-paid and is non-refundable.

Join the Facebook Vendor Group this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our Public Page

NW Butler County Farm & Craft Market Whitewater KS

We reserve the right to refuse any vendor from selling products deemed inappropriate.

General Information

There is an ATM at the Bank on Town Square, Bank hours Saturday 9-12, Drive-up only

Bathrooms are available inside the Coffee House

After unloading, please legally park off on a side street to allow visitors prime parking spots

Wi-Fi is available thru the Coffee House

It is highly recommended that you bring your own canopy, spaces are out in the weather/sun.

If you have any questions or concerns, please see one of the coordinators, Connie & Marietta.

2019 Farm & Craft Market Dates

RAIN OR SHINE

Summer Market - June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5, 2019

Christmas Market - December 14, 2019

VENDOR Agreement/Waiver



News from the Manor

May 12 is Mother's Day

Wednesday Mornings at 11:00 we now have a Praise & Worship Service. Area pastors take turns bringing the message from God's Word.

Staffing Changes:

Our new **Chaplain, Michael Longden**, started his employment in March 2019. He has been enjoying visiting with all of the residents and staff and being a vital part of Wheat State daily life. Michael has lived in the area for 20+ years and is a former pastor of the Fairview Baptist Church.

Cathy Cleeton is our Director of Nursing. She brings many years of experience as a nurse and Director of Nursing in the nursing home business.

Joelene Conner is a new face in the **Admissions office.** She also brings many years of experience in the nursing home business.

Debra Creekmore started working in the office in January 2019 as the **Human Resources Coordinator.** She grew up in Furley and has lived in this area all of her life.

Birthdays for May

Rex Newcom 9th

David Smith 23rd

Ellen Myers 25th

Edna Fletcher 31st

Wheat State is looking for someone to fill the Payroll/ Accounts Payable position in the office. Please apply online at www.wheatstatemanor.org.

Wheat State is also hiring Certified Nurse Aides. Please apply online at www.wheatstatemanor.org.

If you know anyone interested in these positions please pass this information on to them.

Regularly scheduled events for the month are the **Resident's birthday party** on May 21, and **The Ladies Tea** on May 28. Both events begin at 3:00. Come enjoy the party and visit with our residents. They enjoy having community guests come in and participate.

Recycling Trailer Program in Butler County

Recycling services are available in these towns each month on the days listed below. Contact Butler County Landfill at 316-322-4127 for more information.



Andover - 1st & 3rd Saturday
Benton - 1st & 3rd Saturday
Cassoday - 2nd Thursday
Douglass - 4th Thursday
Elbing - 1st Tuesday
El Dorado - Tuesday - Saturday
Landfill - Monday - Saturday

Latham - 2nd Tuesday
Leon - 2nd & 4th Wednesday
Potwin - 3rd Thursday
Rosalia - 3rd Tuesday
Towanda - 2nd Saturday
Whitewater - 1st & 3rd Wednesday

How do I get Started Recycling?

- Single stream recycling is currently being implemented for most recyclables. All recyclables can be mixed in the bins on the trailer **EXCEPT** for cardboard and glass. Place glass in the front of the trailer and cardboard in the back of the trailer as indicated on the signs.
- Rinse cans, plastic and glass containers. It's okay to leave labels on metal cans, glass and plastic. Paper, magazines and cardboard should be clean and dry.



THESE ITEMS ARE ACCEPTED AT THE TRAILER:

- ✓ **Cardboard** (corrugated and chip board (cereal boxes, etc.))
- ✓ **Mixed Paper** (junk mail, office paper, shredded paper, school papers)
- ✓ **Tin (steel) Food Containers** (rinsed & clean)
- ✓ **Newspaper**
- ✓ **Magazines, Books, Phone Books**
- ✓ **Glass, any color, lids removed (no light bulbs of any kind) (rinsed & clean)**
- ✓ **Aluminum Cans** (rinsed & clean)
- ✓ **Plastic – PETE #1 and HDPE #2 plastics such as opaque milk jugs, colored detergent bottles, juice and pop bottles, look for the recycle symbol. (rinsed & clean)**
- ✓ **Mixed Plastic – currently being accepted; however, may not be in the future depending on the market. (rinsed & clean)**



DO NOT RECYCLE!

Containers that have contained motor oil, antifreeze, vegetable oil or toxic substances.

Please, no trash in the trailer (this includes plastic bags and feed sacks)!

Styrofoam IS NOT recyclable!

The trailers are brought to you by Butler County Public Works (Landfill).

Recyclable materials are processed by the City of El Dorado.

Call 316-322-4127 for more information.

SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society
1400 S.E. 3rd, Newton, Kansas,
phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to **\$70.00** that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above.

You must have proof of residency in the City limits of Whitewater. (Photo ID)

It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryside Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

A huge thank you to Caring Hands for extending this program to include the City of Whitewater. Please take advantage of this opportunity to get your pet spayed or neutered.

Current animal tags expire May 31, 2019. If you already have a new tag, thank you. If you are in need of a new tag and find it difficult to come to the City Office during the day you may request the tags needed by placing this form in the drop box at the city building or mailing to PO Box 149, tags will be returned to you. Please use the form below to make your request. A proof of rabies and spay or neuter will need to be included with the request as well as payment. A tag for a spayed or neutered animal is \$5.00. It is \$10.00 for one that has not been spayed or neutered. Pictures of your animals can be dropped off, mailed, or emailed to cityofwhitewater@sbcglobal.net. This would help with identification.

Owner's Name: _____ Address: _____

Animal #1

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #2

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Animal #3

Name of Animal: _____ Please Circle: Dog Cat

Breed of Dog _____ Color/Markings _____

Please circle: Male Female Unsexed

Amount paid _____

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

Whitewater, KS 67154

BOXHOLDER

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

Whitewater, KS 67154

P.O. Box 149

City of Whitewater



Our online banking is due for a makeover!
Check out the new look coming in May!

Visit www.vintagebankks.com and
click on online banking in the upper left corner.





Whitewater Community Newsletter June, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

JULY

- 1 - LEGO MOVIE 2 - 6 PM - LIBRARY
- 1 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 2 - PLANET LANYARD - 11-2 PM - LIBRARY (COME & GO)
- 2 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 3 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 6 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 8 - E.T. - 6 PM - LIBRARY
- 8 - LIONS CLUB - 6:30 PM - PIZZA PLACE
- 8 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 8 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 9 - ALIENS - 11-2 PM - LIBRARY (COME & GO)
- 9 - SENIOR DINNER - NOON - LEGION
- 9 - BOOK DISCUSSION - PACKING FOR MARS - 7 PM - LIBRARY
- 10 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 15 - SPACE JAM - 6 PM - LIBRARY
- 15 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 16 - SHOOTING STARS - 11-2 PM - LIBRARY (COME & GO)
- 17 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE

JUNE

- 10-13 - GRACE BAPTIST BIBLE SCHOOL - INFO INSIDE
- 10-14 - EMMAUS BIBLE SCHOOL - INFO INSIDE
- 12 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 13 - CHESS CLUB - 3 PM - LIBRARY
- 13 - BOB TALKS: MOON - 6:30 PM - LIBRARY
- 14 - MOVIE DAY - 2 PM - LIBRARY
- 17 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT OFFICE
- 18 - POOL NOODLE ROCKET - 11-2 PM - LIBRARY (COME & GO)
- 19 - RECYCLING AFTER 10 AM
- 19 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 20 - CHESS CLUB - 3 PM - LIBRARY
- 21 - EAT LIKE AN ASTRONAUT - 1-4 PM - INFO INSIDE
- 22 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 24 - CITY COUNCIL - 7 PM - CITY BUILDING
- 25 - GALAXY SLIME - 11-2 PM - LIBRARY (COME & GO)
- 25 - BOB TALKS: APOLLO PROGRAM - 6:30 PM - LIBRARY
- 27 - CHESS CLUB - 3 PM - LIBRARY

FIREWORKS MAY BE SHOT OFF

AT THE TIMES BELOW:

JUNE 27 - JULY 5,

10 AM TO 10 PM,

JULY 4

10 AM TO 12 MIDNIGHT.

AUGUST

- 3 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE
- 5 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 6 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 7 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 12 - LIONS CLUB - 6:30 - PIZZA PLACE
- 12 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 12 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 13 - SENIOR DINNER - NOON - LEGION
- 14 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 17 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE
- 19 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 21 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 26 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE

ADD YOUR EVENT BY CALLING THE CITY OFFICE

AT 799-2445 OR EMAIL

cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

May 28, 2019

A hearing was opened for the proposed vacation of a portion of 4th street. The hearing was closed without comment.

An Order for Vacation was presented to the council. Motion was made to approve it, motion carried.

Remington Area Promotion & Tourism Board bylaws were presented. If there are no changes needed paperwork will be prepared for June's council meeting.

Officer Wacławski gave a summary of his calls during the month of May.

Don Berg reported on the pumping that had been done due to the unusually heavy rains. Areas of concern as a result of the rains were also discussed. Jeyton Saunders has been hired for summer help and started May 28. The abandoned railroad bridge was discussed.

The Animal Control Report, Court Docket and Expenditures for May were presented.

Questions regarding the light replacements at the ball diamond were asked. Dennis Nelson will contact Darryl Hill regarding the installation of new poles for the lights.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

JULY 9 - CARRY IN LUNCH

AUGUST 13 - CARRY IN LUNCH

SEPTEMBER 10 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

For Sale: Australian Shepherd Puppies, AKC reg., 2 males, 799-1980-home, 559-1843-cell, Champion Parents.

A HUGE

Thank You!

TO THOSE THAT HELPED PAY FOR
ADVERTISING FOR THE CITY WIDE

GARAGE SALES

WW KS COMM. CATS

WHEAT STATE MANOR

SANDRA JENSEN

FARMERS MARKET

KEVIN FOX

KRISTEEN GILBERTSON/KELLI LAROSE

MEGAN STORY

CLARISSA THOMPSON

MARK ANNEN

KRISTI MANN

JILL NORTON

DAR SWEAZY

TINE GILES/JENNIFER ZUERCHER

COLLEEN FLOYD

KRIS BERGER

TERRY & CHERYL KLASSEN

Summer Library Events!

WHITEWATER LIBRARY

CHESS CLUB

Open to all ages and all levels!

THURSDAYS IN JUNE | 3 PM

Led by RHS Chess Club members
Patrick and David Graham

WHITEWATER LIBRARY

BOB TALKS

**FUN, INFORMATIVE
30 MINUTE
SPACE PRESENTATIONS
BY WHITEWATER RESIDENT
BOB HENDERSON**

**JUNE 6: INTERNATIONAL
SPACE STATION (6:30 PM)
JUNE 13: MOON (6:30 PM)
JUNE 28: APOLLO PROGRAM (11 AM)**

FOR EVERYONE...ALL AGES!

WHITEWATER LIBRARY

MOVIE DAY



**JUNE 14
2:00 PM**

OPEN TO THE PUBLIC | REFRESHMENTS SERVED

WHITEWATER LIBRARY

EAT LIKE AN ASTRONAUT

Teen Baking Event

JUNE 21 | 1:00-4:00 PM

**OPEN TO ANYONE AGES 13-18!
Must pre-register online or at
the library!**

Event located at Centre Point Church
212 S Main St, Whitewater, KS 67154

WHITEWATER LIBRARY

Monday Night at the Movies

July 1 - The Lego Movie 2

July 8 - E.T.

July 15 - Space Jam

All movies will be showed at the
library and begin at 6 PM.

Refreshments served!

Packing for Mars The Curious Science of Life in Space

by
Mary Roach

Summer Reading
Book Discussion

July 9, 2019 7:00-8:00pm



Join the Friends of the Whitewater Library!

Packing for Mars is a comical look into what it takes to get humans into space. Space is a world devoid of the things we need to live and thrive: air, gravity, hot showers & fresh produce, and privacy. Space exploration is in some ways an exploration of what it means to be human. How much can a person give up? How much weirdness can they take? What happens to you when you can't walk for a year? Smell flowers? What happens if you vomit in your helmet during a spacewalk?

Books are available for check-out at the library and
Christi Leewright-Ferry will lead the book discussion.



Whitewater Library
118 E Topeka
Whitewater, KS 67154
516.799.2471
www.whitewaterlib.info



WHITEWATER LIBRARY

Adult Craft Day

Book Folding

Pattern Choices: "love" or heart with cross

JULY 17 | 6:30 PM
MUST PRE-REGISTER AT LIBRARY OR ONLINE

Suggested donation of \$5.00



Tween Tuesdays

Come and Go activities from 11:00 am - 2:00 pm

June 11: Moon Sand

June 18: Pool Noodle Rocket

June 25: Galaxy Slime

July 2: Planet Lanyard

July 9: Aliens

July 16: Shooting Stars

These activities are geared toward/ but not limited to
children 7-12 years old. Some younger children may need parental
assistance.

*Summer Reading
Book Discussion
July 9, 2019 7:00-8:00pm*

PACKING
for
MARS

THE CURIOUS SCIENCE OF LIFE IN SPACE

Mary Roach

THE INTERNATIONAL BESTSELLER

Books are available for check-out at the library and Christi Leewright-Patry will lead the book discussion.



*Whitewater Library
118 E Topeka
Whitewater, KS 67154
316.799.2471
www.whitewaterlib.info*



ATTENTION!

Effective July 1, 2019, Butler County will be suspending the Recycle Trailer Program until further notice.

For the past year, it has become increasingly difficult to find markets for the recycled products that are collected through the Butler County Recycle Trailer Program. The main reason for this is foreign countries are no longer accepting recyclables from the United States.

This is not only a problem for Butler County and the City of El Dorado (who processes the recyclables for us), but a state and nationwide issue. The County is now paying more per ton to businesses that have taken our recyclables in the past than it costs to landfill those recyclables. As a result, the Butler County Commission made the decision to suspend the Recycle Trailer Program as of July 1, 2019.

Butler County Public Works – Landfill Services

316-322-4127

RMS 4th NINE WEEKS – 2019

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Peyton Ritter
Sam Scheffler
Sam Schmidt
Mason Stueve

7TH GRADE:

Kyleigh Hayworth
Madison Hepner
Eva Hilgenfeld
Bri Hochstetler
Karoline Johnson
Kara Sommers
Gianna Van Zelfden

6TH GRADE:

Calvin Gragg
Issac Jury
Kole Klaassen
Laila McCormick
Adam Scheffler
Addi Scribner

5TH GRADE:

Abi Entz
Keeson Entz
Britany Klaassen
Colt Koehn
Kaitlyn Margreiter
Kassidy Peters
Chelsea Willour
Olivia Wisdom

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Alissa Bell
Luke Bumm
Rachel Gragg
Dylan Klaassen
Brandon Phipps

7TH GRADE:

Ashlynn Carpenter
Madelynn Cook
Seth Hisel
Sterling Lies
Brody Oberst

6TH GRADE:

Maggie Coats
Sophia Entz
Michael Otto
Reyes Rivera
Jozelynn Weerts

5TH GRADE:

Tia Ayres
Kinley Carpenter
Klaytin Hayworth
Cambree Lawler
Parker Thunberg

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Josiah Claassen
Sage Martin
Josh Ulbrich

7TH GRADE:

Colton Barnes
Macy Brown
Gabby Emmons
Seth Hisel
Dakota Hoch
Ava Klaassen
Genna Lacy
Mallory Meyer
Andrew Peters
Lilli Young

6TH GRADE:

Lucas Davis
James Engelbrecht
Aidan Foreman
Hannah Litton

5TH GRADE:

Severo De La Rosa
Judah Giles
Makayla Klingenberg
Madison Morrow
Logan Newhouse

NOTICE TO ALL POOL OWNERS

All swimming pools with a depth of 24 inches or more
&/or capable of holding 5,000 gallons or more
are required to have a 6 foot security type fence.

This applies to either above or below ground pools.
Be sure you check with your homeowners insurance
to see what they would require as well.



Please help keep this a safe
and fun summer by
doing your part as a pool owner
to keep children in our
community safe.



© Can Stock Photo

Summer Camp and School Physicals

GRADUATES! You may be eligible for one last physical before transferring to a new primary care doctor. Check your parents' insurance carefully, though--many only pay for one physical per year. No physicals will be given to 18 year olds after September 1 of the year you graduate from high school.

STUDENT ATHLETES! According to KHSAA rules, in order for your athlete's physical to be valid for the 2018-2019 school year, it must be administered AFTER May 1.

SUMMER CAMPERS! For conditioning or sports camps through the schools, participants must have a physical before camp starts, which could be the end of May or the beginning of June. Other camps have other rules, so check camp applications carefully.

The Cottonwood Pediatrics Advantage

- Short wait times - usually less than 30 minutes
- Available appointments - there is one provider with open appointments every day
- Admitting privileges at Newton Medical Center
- We take care of your child in the hospital & are available to the medical staff at the Newton ER for our patients
- Open to all newborns - older children by transfer



New Patients Welcome
All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodpeds.com
and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114

ABSOLUTE DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

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SURROUNDING COMMUNITIES



SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777



Thank you!

A THANK YOU

Sometimes we have people in town that work without a lot of "Thank You's".

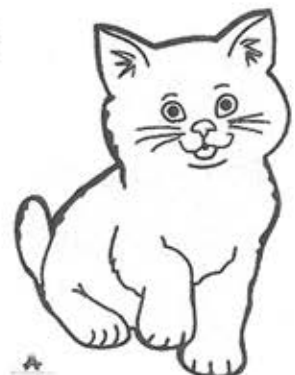
A few years ago after my neighbor died I started feeding the two stray cats she had been feeding. I was happy to do this, but two is enough. If it wasn't for caring people like Stacy Bell, Jessica Bowman,

The Jacobs, and others I might have a dozen by now, Wow!!!

These people need a big "Thank You" for their caring. They spend many hours, and many dollars of their own to have cats spayed, neutered, and cared for.

I'm sure they would appreciate a "Thank You" when you see them. I certainly appreciate their caring.

Virginia McCoy



2019 Frederic Remington Festival

(affectionately dubbed Fred Fest)

Mark your calendars!! Weekend of October 5, 2019

***We want to thank Vickie Beck for her many years of organizing the festival 5K walk/run! Vickie is needing **someone else to be in charge of the race**, so if you are willing, or know of anyone else in the greater area (Elbing, Furley, Potwin, Whitewater), please contact Sharon Entz (316-799-2362).

***We are needing a **turtle-race organizer!** Let us know if you are interested.

*****ATV Rodeo this year** (more details to follow)

We value your input!

Please consider attending a festival meeting to present your ideas:

Monday, July 1

Monday, August 5

All meetings are at 7:00 p.m. at the Photo Museum on Main St.

If you are unable to attend, please share your ideas with one of us.

Darryl Claassen

316-558-2896

Sharon Entz

316-799-2362

Sandra Jensen

316-799-2808

Jean Thiessen

316-799-2471



NW Butler Co. Farm & Craft Market 501C11

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **1:00 pm**

RAIN OR SHINE

2019 Farm & Craft Market Dates

June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5

Christmas Market - December 14

Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



AL Ladies Auxiliary



Bruhn Coffee House



Whitewater
Community Cats

Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer



2019 Vendor Market Application

NW Butler Co. Farm & Craft Market 50103

Whitewater, KS 67154

8:00 am until 1:00 pm

Vendor set up from 7:00 am, vendors need their booth set up and ready by 7:50 am.

Name _____

Signature _____

* by signing this application I have read and agree with the 2019 Vendor Agreement/Waiver terms.

Name of Business _____

Website _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Email Address _____

Description of product(s) being sold:

2019 Summer Market: June 8, 22 / July 6, 20 / August 3, 17, 31

Booth Space: _____ 10 x 10, \$10.00, per Market date w/electric \$15.00
_____ 10 x 20, \$20.00, per Market date w/electric \$25.00
_____ 10 x 10, \$70.00 2019 Full Season Booth add \$20 for elec. (\$10 savings)
_____ 10 x 20, \$120.00 2019 Full Season Booth add \$25.00 for elec. (\$20 savings)

2019 Fall Festival: October 5th _____ 10 x 10, \$20.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

2019 Christmas: December 14th _____ 10 x 10, \$25.00 _____ 10 x 20, \$40.00 _____ Electric add \$5.00

Please make your check payable to and send completed vendor form and check to:
Butler Co Farm & Craft Market, PO Box 7, Whitewater, KS 67154

Join the Facebook **Vendor Group** this will have pertinent Vendor info on all events
"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our **Public Page**

"NW Butler County Farm & Craft Market Whitewater KS"

We reserve the right to refuse any vendor from selling products deemed inappropriate.

Market Coordinators: Connie 316-305-9252 or Marietta 316-799-2849

VENDOR Application

VENDOR COPY, PLEASE KEEP FOR YOUR RECORDS.



2019 Vendor Agreement/Waiver

This Agreement/Waiver will be active and binding during the 2019 Farm & Craft Market season, including the Fall Festival Market and Christmas Market.

As a participant in the NW Butler County Farm and Craft Market, I understand that I will be personally responsible for all sales tax liability. I agree to abide by all decisions made by the Market Coordinators. I assume all risk to me and/or my business while at the Market. Knowing these facts and in consideration of you accepting my Vendor Agreement, I and anyone entitled to act on my behalf, waive and release the NW Butler County Farm and Craft Market and all coordinators, sponsors, and professionals associated with the event from all claims and liabilities of any kind that may arise out of my participation in this event even though liability may arise out of negligence on the party of persons named in this waiver. I grant permission to all the foregoing to use any photographs, video, and recording of any other record of this event for legitimate purpose. All booth space must be pre-paid and is non-refundable.

Join the Facebook Vendor Group this will have pertinent Vendor info on all events
"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our Public Page

NW Butler County Farm & Craft Market Whitewater KS

We reserve the right to refuse any vendor from selling products deemed inappropriate.

General Information

There is an ATM at the Bank on Town Square, Bank hours Saturday 9-12, Drive-up only

Bathrooms are available inside the Coffee House

After unloading, please legally park off on a side street to allow visitors prime parking spots

Wi-Fi is available thru the Coffee House

It is highly recommended that you bring your own canopy, spaces are out in the weather/sun.

If you have any questions or concerns, please see one of the coordinators, Connie & Marietta.

2019 Farm & Craft Market Dates

RAIN OR SHINE

Summer Market - June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5, 2019

Christmas Market - December 14, 2019

VENDOR Agreement/Waiver

**PLEASE REMEMBER TO FOLLOW THESE GUIDELINES AS SET
FORTH IN THE CITY ORDINANCE NO. 506.**

Discharge of Fireworks. The discharge of fireworks within the
City shall be permitted from

June 27 through July 5,
inclusive between the hours of
10:00 am and 10:00 pm,
except that on **July 4**
the discharge of fireworks
may be between the hours of
10:00 am and 12:00 midnight.



Persons may discharge fireworks only
upon private property
with permission given by the property owner. The
discharge of
fireworks shall be prohibited upon public property,
including public
streets and alleys.



**PLEASE KEEP THIS A FUN AND
SAFE HOLIDAY!**

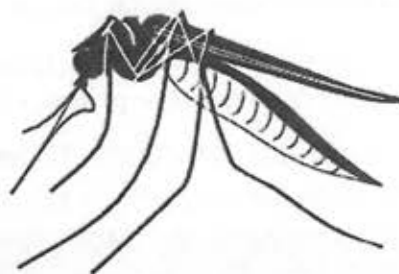


MOSQUITO SEASON

SUMMER IS COMING AND WITH IT MOSQUITO SEASON.

PLEASE LOOK AROUND YOUR YARD AND ELIMINATE ANY CONTAINER, TIRE, BUCKET OR OTHER POSSIBLE ITEM THAT MIGHT ALLOW WATER TO COLLECT AND BECOME A BREEDING GROUND FOR THEM.

A LITTLE TIME SPENT AHEAD COULD MAKE FOR A MORE PLEASANT SUMMER.



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever make, so it's important to understand the condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
Radon Testing & Termite Inspections also available



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www.harderhomeinspections.com
david@harderhomeinspections.com



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany
August 15-26, 2020
\$4,160 + Air

Your is full but
register for the
"Possibly 10 More"
List by
October 1

Host: Pastor Weldon Martens, Grace Hill
Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Lamb Funeral Home

Serving Whitewater and Surrounding Communities since 1957

COMMITTED TO HELPING YOU
CELEBRATE A LIFE WELL-LIVED

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- Monuments
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- Caring, Compassionate Professionals
- We Provide Services in Any Community

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When You have Time to Make Them*

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to Pre-Arrange Your Services**

120 South Main Street - Whitewater, KS 67154
316-799-2000 - lambmortuary@gmail.com

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SERVICE ALL BRANDS

BRYANT AUTHORIZED DEALER
24-HR SERVICE
LOW COST



NO MILEAGE CHARGES

FREE ESTIMATES
PHONE 772-6899

Come join the Whitewater Community Garden



Plant a row or two for you or your neighbor. Bring plants or seeds.

Banjo Green has already planted several rows. So far we have corn, potatoes, Chinese Cabbage, broccoli, cauliflower.

The rain had delayed planting for a few days.

We would like to thank the following people who have helped so far!

City of Whitewater
McNeal Farms
The Feed Store
Jeep Edris & Dennis Edris
Donny & Linda Berg
Whitewater Pizza Place

Sandra Rutschman
Dan Ravenscraft-Ravenscraft Implement
Stacy Bell
Mike, Mason, & Jaxton Cashion
Darryl Claassen
Brian Van Dyke

Thank you for your donations of seeds. We need volunteers for planting. If you have any questions please call Banjo Green 573-5241.

SPAY AND NEUTER VOUCHER INFORMATION

The Caring Hands Humane Society

1400 S.E. 3rd, Newton, Kansas,

phone number 316 283-0839

Caring Hands of Newton has been able to include Whitewater in their area of service. They have vouchers worth up to **\$70.00** that can be used to have your pet spayed or neutered. The vouchers will need to be picked up at the location listed above.

You must have proof of residency in the City limits of Whitewater. (Photo ID)

It is good for 30 days.

Hours are as follows: Sunday 1-5, Monday 10-5, Tuesday 10-6:30, Wednesday - Saturday 10-5.

All Creatures Veterinary Center Newton, KS 316-283-9222	Hillsboro Animal Clinic Hillsboro, KS 620-947-3993
Animal Health Center of Marion Marion, KS 620-382-8800	Newton Animal Clinic Newton, KS 316-283-1650
Ark Valley Animal Hospital Valley Center, KS 316-201-6690	Peabody Veterinary Clinic Peabody, KS 620-983-2998
Countryaid Veterinary Service PA. Whitewater, KS 316-799-2740	Sedgwick Veterinary Clinic Sedgwick, KS 316-772-5194
Great Plains Pet Hospital Newton, KS 316-283-5600	Spur Ridge Vet Hospital Marion, KS 620-381-2100
Hesston Veterinary Clinic Hesston, KS 620-327-2684	Valley Center Veterinary Clinic Valley Center, KS 316-755-0189 or 316-755-2217

A huge thank you to Caring Hands for extending this program to include the City of Whitewater. Please take advantage of this opportunity to get your pet spayed or neutered.

Whitewater, KS 67154

BOXHOLDER

BULK RATE
US POSTAGE PAID
WHITewater, KS
PERMIT NO. 13

Whitewater, KS 67154

P.O. Box 149

City of Whitewater

Protect yourself from scams!

- **Don't fall for pressure tactics!** Never react quickly or impulsively to offers or requests via phone, text or e-mail.

- The IRS and Social Security Offices will NEVER call you requesting money or threaten that you need to send money or else. They will send a letter.
- The Police will NOT call you saying you have a warrant/issue and that you must send money now or else.
- "Imposters" will pretend to be someone close to you (family, friend, etc) or an entity (a bank, Target, etc) you're unlikely to question. These imposters could ask you to send money for a variety of reasons or that you won a prize but must send money before receiving the prize.



- If you get a suspicious call (like any of the above), hang up. You can then look up an entity's or person's phone number and call them back.
 - NEVER re-dial the number that just called you, ALWAYS look it up and use that number to call back.



- You can learn of current scams through the news, consumer.ftc.gov (click on "Scam Alerts"), and ic3.gov (click on "Alerts").



WHITWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

Whitewater Community Newsletter July, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

JULY

- 15 - SPACE JAM - 6 PM - LIBRARY
- 15 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 16 - SHOOTING STARS - 11-2 PM - LIBRARY (COME & GO)
- 17 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 17 - ADULT CRAFT DAY - 6:30 PM - LIBRARY (INFO INSIDE)
- 20 - FARMER'S MARKET - 8 AM - 1 PM - BRUHN COFFEE HOUSE
- 27 - ICE CREAM SOCIAL - 4-7 PM - FURLEY UMC
- 30 - CITY COUNCIL - 7 PM - CITY BUILDING

AUGUST

- 3 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE
- 5 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 6 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 7 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 10 - FRED FEST MEETING - 7 PM - PHOTO MUSEUM
- 12 - LIONS CLUB - 6:30 - PIZZA PLACE
- 12 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 12 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 13 - SENIOR DINNER - NOON - LEGION
- 14 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 17 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE
- 19 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 21 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 26 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - FARMER'S MARKET - 8-NOON - BRUHN COFFEE HOUSE

USD #206

**ENROLLMENT AND SUPPLY LIST
INFORMATION INSIDE**

SEPTEMBER

- 3 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 4 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 9 - LIONS CLUB - 6:30 - PIZZA PLACE
- 9 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 9 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 10 - SENIOR DINNER - NOON - LEGION
- 11 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 16 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE

AT 799-2445 OR EMAIL

cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

June 24, 2019

A request to extend the city's sewer line to a house outside the city limits was presented. An estimated cost of the extension to the homeowner vs a septic tank will be looked into.

Officer Wacławski gave his summary for June. Officer Wacławski was asked to look at the untagged cars on North Main as well as the speeding on Central.

Mr. Berg reported on the tornado siren, that a service call is out on, and water tower siren which has been looked at. He is also looking for the right contacts regarding the abandoned railroad bridge. The water tower has been inspected and will be reported on in August. The repair to the valve at the bottom of the water tower has been completed. A bid has been received to replace a culvert at E. Central & N. Locust as well as one that runs under Willow Street. The bid was accepted and work will be scheduled. Wray Roofing is working on a bid for roof repair of the fire station at the city building.

A resolution to form a new Tourism Committee was presented. This will be tabled until July to allow time to look over the resolution and make changes if necessary before it's passed.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

AUGUST 13 - CARRY IN LUNCH

SEPTEMBER 10 - CARRY IN LUNCH

OCTOBER 8 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

LOST & FOUND

This section of the Newsletter is for lost & found. If you have something to list please call the City Office 799-2445 or email cityofwhitewater@sbcglobal.net

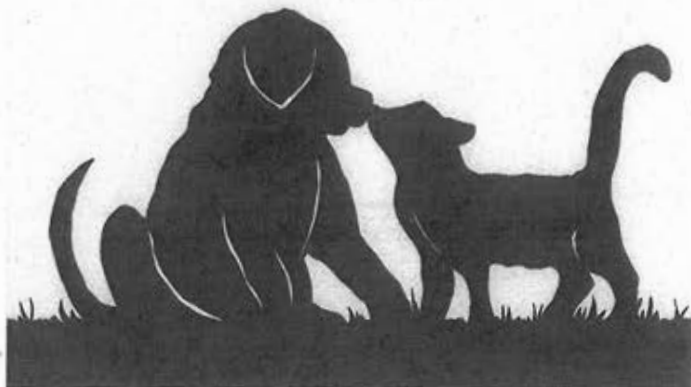
Found Item: Red, white & blue cinch back pack.



Found Item: Baseball bat bag & bat, describe to claim.

SPAY AND NEUTER VOUCHER ENDED

CARING HANDS IS NO LONGER ABLE TO PROVIDE SPAY AND NEUTER VOUCHERS FOR THE CITY OF WHITEWATER. THEIR FUNDING IS SPECIFICALLY FOR HARVEY COUNTY. THIS CHANGE WAS EFFECTIVE JULY 1, 2019.





1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

With this year's theme being outer space, our library has done many things to help set our young readers minds into a thrilling outer space adventure! From aliens to stars, we have explored the deepest darkest parts of space finding adventure.

Hours

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wed: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen
Youth Services Coordinator: Julie Mosiman
Administrative Specialist: Joyce Bevan
Assistant: Leslie De La Rosa
Social Media: Janelle Goodrich

Board of Trustees

President: Martina Bumm
Vice Pres: Lori Furgason
Secretary: Joni Nord
Treasurer: Cindy Claassen
Member:
Member: Betty Hansen
Member: Cherry Stucky

This year's Summer Book Challenge has been a total success. With more than 303 people signing up, we have set an all time record, with more than half of those readers being children!

So far this summer we have experienced, movie nights, E.T, Lego Movie 2; Story Times, Tween Tuesdays, Teen Baking Day, (Space ice cream; Galaxy bark; and Cosmic sandwiches); and FOL Book Discussions— *Packing for Mars*.

Since this year's theme is space, we've been watching the NASA International Space Station (ISS) online orbit Earth 16 times a day. This has given the kids a wonderful opportunity to see what it really looks like in space from a first-person point of view!

One of the many things that our readers have done is the Starbursts Guessing Jar! With it we have had our 1st ever five way tie, with all five people guessing the correct number of 132 Starbursts.

Speaking of which, the winner of the R2-D2 drawings are Connie Ross, Ethan Zuercher, Katie Dyck, and Webb Beverlin.

Our upcoming evens are Crochet classes-Full with waiting list; Book fold-

ing- Full with waiting list; and one more movie night on Monday premiering *Space Jam*.

Reminder that the Global Rocket Launch has been moved to the ball diamonds this Tuesday.

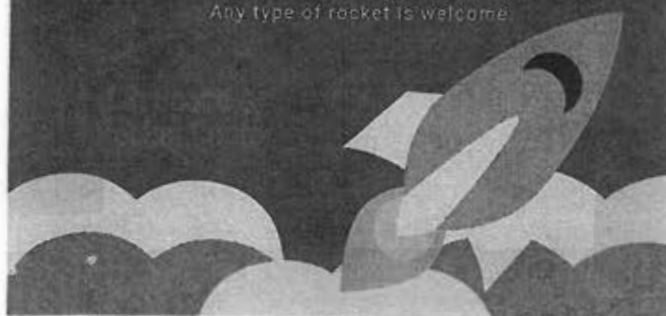
Written by: Tayah Darks

Break a World Record! Global Rocket Launch

To commemorate the 50th anniversary of the launch of the Apollo 11 mission to the moon.

TUESDAY, JULY 16
11 AM
WHITEWATER
LIBRARY

Open to everyone!
Bring your own or launch one of ours.
Any type of rocket is welcome.



2019-20 Remington USD 206 Enrollment Information

Remington USD 206 schools will be sending enrollment information for online enrollment to the families whose students were enrolled in the district last school year. If you do not receive this information you will need to contact the school office where your child will be attending. Those offices will be open beginning July 29th.

Online Registration Window – Monday July 15th thru Friday August 2nd

You will be able to complete the 2019–20 registration process anywhere you have an Internet connection. If you do not have access to the Internet or need assistance, we will have computers available for you to use during in-person registration on 8/1/19 from 10am-7pm.

Please note that all *in person registration* will take place at Remington High School, regardless of which school your child attends, to facilitate the online enrollment process. In person registration:

Remington High School Thursday August 1st 10:00am to 7:00 pm

New students to the Remington school district are asked to enroll August 1st at Remington High School. New students will need to bring their **state** birth certificates, social security cards, immunization records and the address of their former school.

Classes begin on Thursday, August 15th 2019

SAVE THE DATES –

RES - Open house August 13th 6:30pm – 7:30pm

*****STATE REQUIRED** ASQ Questionnaire completion by ALL parents of Kindergarten students August 13th 6-7:30pm***

RMS - 5th Grade Students & Parents or New Students & Parents RMS Tour at RMS August 12th 7-7:30pm

RMS - Back to school Picnic & Open house: Monday August 26th at Remington Middle School 5:30pm.

RHS - Mandatory Student/Parent College Class Orientation at RHS August 1st at 6:30pm OR August 6th at 1:30pm

RHS - Freshman/New Student Orientation August 14th at 9:00am. Detailed letters will be mailed home closer to the date.

If you have any questions you may contact one of the schools by calling: Remington Elementary at 620-752-3239; Remington Middle School at 316-799-2131, Remington High School at 316-799-2123 beginning July 29th.

Remington Elementary School

School Supply List 2019-2020

Preschool

2 large boxes of Kleenex
1 fine line black Expo II dry marker
2 large glue sticks
1 Pocket folder (without fasteners)
1 pr. Scissors (round tip with plastic handles)
1 box of Crayola Crayons (24 count)
1 small pencil box (5"x7" only)
1 set of watercolor paints (primary colors)
1 large container of Clorox wipes
Girls – 1 box Ziploc baggies (gallon size)
Boys – 1 box Ziploc baggies (sandwich size)
Paint shirt
Book Bag (No rollers/wheels)
Scotch tape
Small blanket and pillow that can fit in a 15qt container

Kindergarten

2 large boxes of Kleenex
2 pocket folders (plastic poly folder with fasteners)
1 large eraser
3 large glue sticks
1 box Crayola Classic Crayons (16 count)
1 box Crayola Classic markers (no thin line)
1 set of watercolor paints (primary colors)
12 #2 pencils (Dixon or Ticonderoga)
1 roll scotch tape
1 small bottle of Elmer's liquid glue
1 pair head phones (NO ear buds)
1 pr. Scissors (small with safety tip)
1 pencil box (5' x 7" only)
1 large container Clorox wipes
1 Black Expo II dry erase markers
1 large bath towel (for quiet time)
1 box of Ziploc baggies (Quart size)
Book Bag (No rollers/wheels)

1st Grade

2 large boxes of Kleenex
2 large erasers
2 glue sticks
2 boxes Crayola Classic Crayons (16-24 count primary colors)
1 box Crayola Classic markers (no thin line)
2 pocket folders
12 pencils (basic yellow sharpens the best)
1 small pencil boxes (plastic 5"x7" only)
1 spiral notebook (wide line)
1 pr scissors (pointed)
1 black Expo II Dry Erase marker
1 small headphones (no ear buds please)
1 large container Clorox wipes
Girls – 1 box Ziploc baggies (gallon size)
Boys – 1 box Ziploc baggies (quart size)
Book Bag (No rollers/wheels)

Learning Lab

Personalized list will be sent home with students

Speech

Speech Clinician will inform parents about supplies needed at the beginning of school

2nd Grade

2 large boxes of Kleenex
24 pencils (#2 Dixon or Ticonderoga)
1 large eraser
Small pencil sharpener (for colored pencils)
4 large glue sticks
1 large bottle of Elmer's glue all
Crayola Crayons (min. 24 Crayola brand only)
1 small pencil box (5"x7" only)
1 pair headphones
1 Box Crayola markers
Colored Pencils
2 rolls scotch tape
1 ruler (hard plastic standard & metric)
2 Composition notebooks
1 spiral notebook (wide line)
1 plastic folder
Scissors (Fiskars pointed)
2 containers or sacks of Antibacterial HANDWIPES
4 Expo Markers
Book Bag (no rollers/wheels)

3rd Grade

2 large boxes of Kleenex
2 pocket folders for 3 ring binder
1 3 ring binder
1 roll of scotch tape
1 roll 1" masking tape (No colored or painter's tape)
2 large glue sticks
2 packages of pencil top erasers
1 pair ear buds
Crayola Crayons (min 24)
1 box Crayola markers
1 Sharpie (Black)
Colored Pencils
Scissors (pointed)
12 pencils (#2)
1 ruler (hard plastic standard & metric)
1 package Expo II Dry Erase markers
1 pencil pouch for 3 ring binder
2 packages notebook paper (wide line only)
1 clipboard (wooden – letter size only)
1 large container of Clorox wipes
Girls – 1 box Ziploc baggies (sandwich size)
Boys – 1 box Ziploc baggies (gallon size)
Book Bag (No rollers/wheels)

4th Grade

2 large boxes of Kleenex
2 pocket folders
Crayola Crayons (min. 24 count)
2 large glue sticks
2 Highlighters
2 packages of pencil top erasers
1 large container of Clorox wipes
4 rolls scotch tape
1 small pencil box (not larger than 5" x 7")
12 pencils (#2)
1 pair headphones (no earbuds, they break easily)
1 ruler (standard & metric)
2 spiral notebooks
1 Sharpie (Black)
1 package notebook paper (wide line)
1 clipboard (wooden – letter size)
Scissors (pointed)
Girls – 1 box of Ziploc baggies (gallon size)
Boys – 1 box of Ziploc baggies (quart size)
Book Bag (No rollers/wheels)
4 Expo II dry erase markers
Colored Pencils

NOTE: Please mark student's name on all items

REMINGTON MIDDLE SCHOOL

2019-2020

5th Grade

Wooden Ruler (standard & metric)
1 Box of Kleenex
Crayons and Markers
Pencil Box 5" x 8"
4 doz. Pencils
2 Expo dry erase marker
Pencil top erasers
2 Elmer's Glue Sticks
1 bottle of rubber cement
1 Pocket poly folder
Trapper Keeper/Binder with 5 pocket folders
Fiskar medium/large size scissors
Colored Pencils
Black Sharpie marker
3-ring pencil pocket for Trapper Keeper
Corded Headphones/Earbuds
1 Clorox wipes
*No locker shelves

6th Grade

4 Expo Dry Erase Marker
1 box of colored pencils
12" ruler metric/customary (with 3 holes)
Scissors
3-ring pencil pocket (for Trapper Keeper)
3 doz. #2 Pencils
2 Lg. Pkg. Wide line notebook paper
Trapper Keeper with 3 pocket folders
2 boxes of Kleenex (200 count) (Girls only)
1 Clorox wipes (Boys only)

6th Grade Cont.

Erasers (pencil top and large pink)
2 Composition Notebook
1 set basic color markers
2 black Sharpie (fine and ultrafine tip)
1- 1 subject spiral notebooks (Language Arts)
2 Large bottles of rubber cement
White-out tape
Corded Headphones/Earbuds
*Locker Shelves are recommended

7th & 8th Grade

3-Ring Trapper
1" 3-ring binder for math
1" 3-ring binder for FACS (8th grade only)
½" 3-ring binder for PLTW
2 Composition books (Science and L.A.)
Notebook paper
2 Highlighters (different colors)
3 dozen pencils & personal pencil sharpener
2 Pens (black or blue)
Colored pencils & Scissors
1 Glue stick
1 Small Scotch tape
Calculator- must be Scientific
Flash Drive
4 Expo dry erase markers (2 fine tip; 2 broad tip)
1 Box of Kleenex (approx. 200 count)
Corded Headphones/Earbuds

7th/8th Choir

3-Ring Binder
2 Pencils
1 Box Kleenex

7th/8th Health

Notebook
Colored pencils

Learning Lab

3 Lg. boxes of Kleenex
6 #2 Pencils

5th & 6th PE

Gym shoes (No black soles- worn only for PE)
Please mark with student's name

5th & 6th Health

1 subject notebook (70 sheets wide-ruled)

7th & 8th PE

Gym shoes
Athletics Shorts
T-shirt w/sleeves (no cut-off shirts)
Socks
Comb, brush, deodorant, etc.
Girls: Athletic bra or bra
Boys: Athletic supporter, briefs, or
compression shorts
Note: T-shirts may have logos, print, etc., but must
be appropriate. **NO GLASS BOTTLES- or gum,
candy, ETC.** For safety reasons, no jewelry is to be
worn during gym class! Clothes must be taken home
weekly and washed!

BOOK BAGS/BACKPACKS CAN NOT BE ANY LARGER THAN 12" X 18"

Butler County Sheriff's Office

KELLY L. HERZET
SHERIFF
kherzet@bucoks.com



TONY M. WILHITE
UNDERSHERIFF
awilhite@bucoks.com

Integrity Respect Compassion

Administration: (316) 322-4254

141 S. Gordy Street
El Dorado, Kansas 67042

Fax: (316) 320-3189

Greetings all,

Summer is finally here, and with it comes a lot more foot traffic and people walking around town, frequently at night. Though Whitewater is a safe relatively crime free community, we are not without our occasional problems. Many are a result of subjects passing through our community after hours. As a result I would like to take this opportunity to remind everyone that leaving your vehicles unlocked with the keys in the ignition or center console is never a good idea. All of the vehicles stolen in the Whitewater area over the past few years were the result of the keys being left in unlocked vehicles. Locking your vehicles also discourages younger subjects from rifling through your car looking for loose change, which is also a frequent occurrence in the county.

Obviously it goes without saying that you should never, **NEVER** leave a firearm in an unlocked unattended vehicle. This also happens more than you might think. This creates a very dangerous situation for any homeowner who might confront a subject seen going through cars, as well as any Deputy who confronts suspicious subjects after hours. Sedgwick County Deputy Kunze was killed last year by a subject who had stolen the firearm shortly before he was confronted by Deputy Kunze, who was subsequently shot and killed by that firearm. Please secure your weapons and lock your vehicles as well as your homes.

I have also recently been asked a lot of questions about ATVs and golf carts being operated on city streets. Though Whitewater does allow their operation within the city, there are still state laws and city ordinance which define how they can be operated.

- Every motor vehicle operated on the road requires the operator to have a valid driver's license. I'm sorry, but children cannot drive ATVs or Golf Carts on city streets. They may operate these vehicles on private property, with the property owner's permission. (Kansas Traffic Law 8-235)
- Every motor vehicle operated on the roadway is required to have motor vehicle liability insurance. Sorry, your homeowners insurance that covers theft does not qualify. (Kansas Traffic Law 40-3104)
- Lights are required between sunset and sunrise. (Kansas Traffic Law 8-1703)

If you have any questions about the operation of these vehicle in the city or anywhere in the county, please feel free to stop by the Whitewater City building or flag me down as I pass. I can also be reached at Butler County Sheriff (316) 322-4254 or mwaclawski@bucoks.com

Wishing you all a safe, happy, and criminally uneventful summer.

Deputy Mark Waclawski
Butler County Sheriff Deputy
Whitewater / Potwin

INVESTIGATIONS

PHONE: 316-322-4257 FAX: 316-322-7459

TO REPORT CRIME TIPS

PHONE: 316-322-8817 EMAIL: CRIMETIPS@BUCOKS.COM TOLL FREE: 866-484-5924



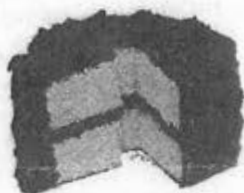
ICE CREAM SOCIAL



FURLEY UNITED METHODIST CHURCH
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Valley Center, Ks. 67147

July 27, 2019

4:00-7:00 p.m.



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(316) 283-7246

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*Some income and eligibility

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NOTICE TO ALL POOL OWNERS

**All swimming pools with a depth of 24 inches or more
&/or capable of holding 5,000 gallons or more
are required to have a 6 foot security type fence.**

This applies to either above or below ground pools.

Be sure you check with your homeowners insurance
to see what they would require as well.



Please help keep this a safe
and fun summer by
doing your part as a pool owner
to keep children in our
community safe.



NW Butler Co. Farm & Craft Market 501(c)(3)

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **1:00 pm**

RAIN OR SHINE

2019 Farm & Craft Market Dates

June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5

Christmas Market - December 14

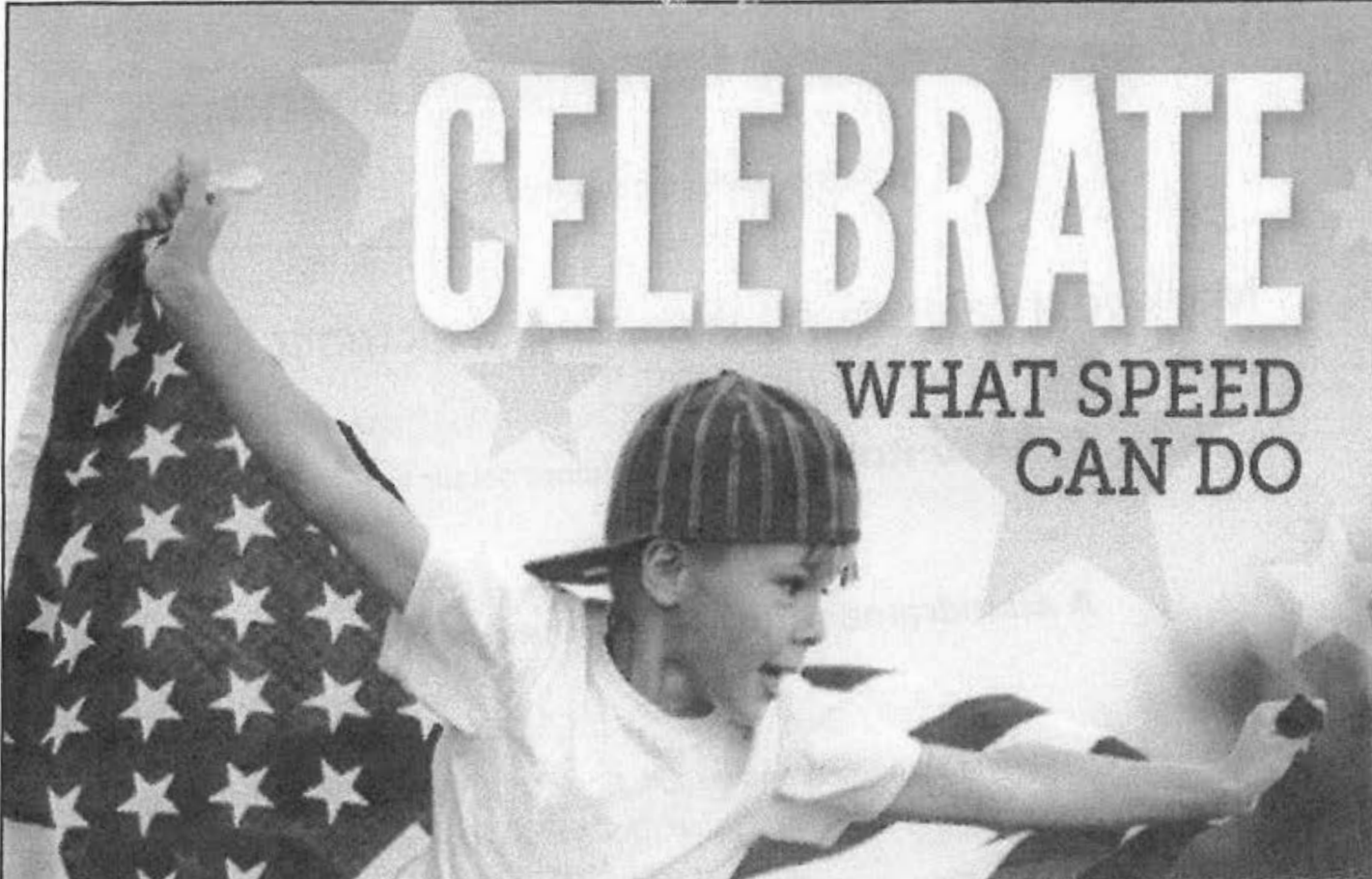
Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer



CELEBRATE

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When you have big goals in front of you, it helps to have big internet speeds behind you. Velocity offers the fast internet service you need for winning days, whether you're streaming, exploring, learning, sharing, chatting, or gaming.

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*Service availability and internet speed will depend on location. Contact us for details.

2019 Frederic Remington Festival/

(affectionately dubbed Fred Fest)

Mark your calendars!! Weekend of October 5, 2019

*****ATV Rodeo this year** (more details to follow)

A melodrama returns! (your chance to be a star!)

Other activities being planned: Vendors, 5K, Book Sale, Handprint Sign, Parade, Car Show, Archery/BB Gun Clinic, Art Show, Dodgeball Tourney, Money Scramble, Kids' Tractor Pull, Fun Cycles, Turtle Races, and More

We value your input!

Please consider attending a festival meeting to present your ideas:

Monday, August 5

All meetings are at 7:00 p.m. at the Photo Museum on Main St.

If you are unable to attend, please share your ideas with one of us.

Darryl Claassen

316-558-2896

Sharon Entz

316-799-2362

Sandra Jensen

316-799-2808

Jean Thiessen

316-799-2471

We know you're out there! The greater Remington community has an abundance of talent that needs to be displayed--for the laughter therapy and improved health of the community!

Are you interested in being part of the **Melodrama** production during the **Frederic Remington Festival the weekend of October 5**? We are looking for local **actors** and **actresses** who enjoy the hilarity and fun of a good, old-fashioned melodrama, and who are willing to put in the time learning lines so that the play can come together without too many evening practices. We will also welcome help with **props, simple sets, and costuming.**

Volunteer by contacting:

Jean Thiessen at the library or

by email, whitelib@sbcglobal.net - or -

Debby Tyson by email, tyson.debbyd@gmail.com



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

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www.harderhomeinspections.com
david@harderhomeinspections.com



See the World-Famous
Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air

Host: Pastor Weldon Martens, Grace Hill
Mennonite Church

402-202-9276 or weldon.martens@gmail.com

Tour is full but
register for the
"Possibly 10 More"
List by
October 1

ATTENTION!

Effective July 1, 2019, Butler County will be suspending the Recycle Trailer Program until further notice.

For the past year, it has become increasingly difficult to find markets for the recycled products that are collected through the Butler County Recycle Trailer Program. The main reason for this is foreign countries are no longer accepting recyclables from the United States.

This is not only a problem for Butler County and the City of El Dorado (who processes the recyclables for us), but a state and nationwide issue. The County is now paying more per ton to businesses that have taken our recyclables in the past than it costs to landfill those recyclables. As a result, the Butler County Commission made the decision to suspend the Recycle Trailer Program as of July 1, 2019.

Butler County Public Works – Landfill Services

316-322-4127

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*Helping children get a healthy start to the school year
and keeping them healthy all year 'round!*



Jon Jantz, MD
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

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average wait: less than 30 minutes
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- Clear guidelines to follow at home -
we don't leave you with questions
- Parents are part of the team -
your child needs you
- Always available on call -
help is just a phone call away

Cottonwood Pediatrics
700 Medical Center Dr, Suite 150
Newton KS 67114
316-283-7100
www.cottonwoodpeds.com



WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

Whitewater, KS 67154

BOXHOLDER

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

Whitewater, KS 67154

P.O. Box 149

City of Whitewater



Be Cyber Secure!



- Computers & mobile devices are commonly infected with malware (malicious software designed to disrupt, harm, or hijack a computer system or data) through email attachments, downloads, links within emails, instant messages, or pop-up windows. Malware can steal your information and the thief behind the software can pretend to be you.
- Warning signs of malware include:
 - Computer: Slow performance, computer crashes, repeated error messages, being automatically sent to websites you didn't mean to visit, getting bombarded with pop-up ads
 - Mobile: Decreased battery life, interrupted or dropped calls, crashing apps
- Ways to protect yourself online include:
 - Use firewall protection, anti-virus programs, and make sure to update your computer, mobile devices, security software, etc.
 - Evaluate your browser's privacy settings. Make sure you are not unintentionally sharing private information.
 - Explore security options for all Internet-connected devices, including gaming systems.
 - Make sure mobile devices aren't set to automatically connect to nearby Wi-Fi, as this can expose you to insecure networks. When not in use, disable mobile device features that connect you to other devices.
 - If you use an at-home wireless network, take steps to secure it. Otherwise, unauthorized users may be able to access your information, see what you're transmitting, or download malware.





Whitewater Community Newsletter August, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

AUGUST

- 13 - SENIOR DINNER - NOON - LEGION
- 14 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 15 - USD #206 - FIRST DAY OF SCHOOL
- 17 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE
- 19 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 21 - BEREAN ACADEMY - FIRST DAY OF SCHOOL
- 21 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 26 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - FARMER'S MARKET - 8 AM-1 PM - BRUHN COFFEE HOUSE

SEPTEMBER

- 3 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 4 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 9 - LIONS CLUB - 6:30 - PIZZA PLACE
- 9 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 9 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 10 - SENIOR DINNER - NOON - LEGION
- 11 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 16 - STORY TIME - 10 AM - LIBRARY
- 16 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 21 - BINGO - AMERICAN LEGION BUILDING
- 22 - HOG ROAST - 5-7 PM - GRACE HILL MENNONITE CHURCH
- 23 - SOAP CARVING - 2-3 PM - LIBRARY
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING
- 30 - STORY TIME - 10 AM - LIBRARY

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

OCTOBER

- 1 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 2 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 5 - FREDERIC REMINGTON FESTIVAL - DETAILS INSIDE
- 5 - FARMER'S MARKET - 8-1 - BRUHN COFFEE HOUSE
- 5 - BINGO - AMERICAN LEGION BUILDING
- 8 - SENIOR DINNER - NOON - LEGION
- 9 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 14 - LIONS CLUB - 6:30 - PIZZA PLACE
- 14 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 16 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 19 - BINGO - AMERICAN LEGION BUILDING
- 21 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 28 - STORY TIME - 10 AM - LIBRARY
- 28 - CITY COUNCIL - 7 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

July 30, 2019

Rick Penner with Viking Industrial Painting was present to give a report of the water tower inspection along with a summary of recommendations and a maintenance agreement. No action was taken at the present time.

Dan Ravenscraft (Bill Reynolds) moved to adopt the Hazard Mitigation Plan Resolution. Motion carried.

Trent Clark (Dan Ravenscraft) moved to adopt Remington Area Promotion & Tourism Board resolution. Motion carried.

Officer Wacławski gave a summary of calls in July.

Don Berg reported that there has been some hail damage on the roof at the city building and he is waiting on the report from the adjuster. Also reported; repairs to the whistle tubes on Central and Willow should begin in about 2 weeks. He also reported that El Dorado would be going to free chlorine on August 1 for most of the month. He is still trying to get in contact with Pixius regarding the equipment on the water tower as well as someone regarding the abandoned railroad bridge.

A special meeting for the 2020 budget presentation will be held on Friday, August 9 at 7 p.m.

The 2019 Uniform Public Offense Code & Stand Traffic Ordinances were passed as presented.

The council entered executive session; personnel matter.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

AUGUST 13 - CARRY IN LUNCH

SEPTEMBER 10 - CARRY IN LUNCH

OCTOBER 8 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Computer monitor, works great. Call 573-9238, \$15

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

LOST & FOUND

This section of the Newsletter is for lost & found. If you have something to list please call the City Office 799-2445 or email cityofwhitewater@sbcglobal.net

Found Item: Red, white & blue cinch back pack.

Found Item: Baseball bat bag & bat, describe to claim.



Found Item: Hand Filing tool found S. Elm & E. Vine. Name brand to claim.

Found Item: Keys on Progressive Insurance key ring. Must know what's on back of key ring.





1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Story Time - Fall 2019 Session: "Story Time Fun!"



October 28
Happy Halloween!

November 11
KS Reads to Preschoolers
I Like Myself!

November 25
Thanksgiving

December 9
Merry Christmas!

Hours

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wed: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen
Youth Services Coordinator:
Julie Mosiman
Administrative Specialist:
Joyce Bevan
Assistant: Leslie De La Rosa
Social Media: Janelle Goodrich

Summer Reading Club is over and summer break has ended but do you think Miss Julie has been resting on her laurels? Oh, NO!

Miss Julie is busy planning the Fall 2019 Story Time session entitled "Story Time Fun!"

Children and parents can look forward to LOTS of FUN, of course! Stories and songs and crafts (and sometimes food!) are on the menu on specific **Mondays at 10:00 am.**

As always, parents are encouraged to participate with their child(ren).

Register online or at the circulation desk in the library.

STORY TIME FUN!

September 16
Buggy for Books

September 30
What should I Wear?

October 14
Welcome, Fall!

Soap Carving for All Ages

USD 206 students will be out of school on Monday, September 23.

Knowing that they will be SO disappointed about not being in school that day, we have scheduled a special event to cheer them up!

Children of all ages are

invited to a **SOAP CARVING** class from 2:00 - 3:00 pm at the library. Soap Carving is a safe and fun precursor to wood carving.

The class will be led by



Treenware expert Fred Albert from Missouri. Many of you will remember his beautiful hand crafted wooden spoons displayed recently at the library.

All supplies will be provided and each child will take home a carved item.

Board of Trustees

President: Martina Bumm
Vice Pres: Lori Furgason
Secretary: Joni Nord
Treasurer: Cindy Claassen
Member:
Member: Betty Hansen
Member: Cherry Stucky

We know you're out there! The greater Remington community has an abundance of talent that needs to be displayed--for the laughter therapy and improved health of the community!

Are you interested in being part of the **Melodrama** production during the **Frederic Remington Festival the weekend of October 5**? We are looking for local **actors** and **actresses** who enjoy the hilarity and fun of a good, old-fashioned melodrama, and who are willing to put in the time learning lines so that the play can come together without too many evening practices. We will also welcome help with **props, simple sets, and costuming.**

Volunteer by contacting:

Jean Thiessen at the library or

by email, whitelib@sbcglobal.net - or -

Debby Tyson by email, tyson.debbyd@gmail.com



2019 Frederic Remington Festival

(affectionately dubbed Fred Fest)

Please Join Us!! Weekend of October 5, 2019

*****ATV Rodeo this year** (more details in the September newsletter)

A melodrama returns! (your chance to be a star!)

Other activities being planned: Vendors, 5K, Book Sale, Handprint Sign, Parade, Car Show, Archery/BB Gun Clinic, Art Show, Dodgeball Tourney, Money Scramble, Kids' Tractor Pull, Fun Cycles, Turtle Races, and More

Frederic Remington Festival

Saturday, October 5, 2018

Food Booth Application

Local food vendors only! We are limiting our food booth space to "locals" (Whitewater, Potwin, Elbing, Furley). Please feed us what you make best!!

If you are interested in having a food booth in Whitewater on Saturday, October 5, please fill out the bottom portion. There are activities planned for all day; you may stay as long as you like.

Questions? Contact Sharon at 316-799-2362 or lsentz@speednet.com
We look forward to hearing from you!

Name: _____

Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

E-Mail: _____

Special Requests or Comments: _____

List of items to be sold: _____

Booth Space to Reserve & Cost

_____ Booth Space \$25.00

_____ Electricity @ \$10.00 additional

Make Checks payable to Fall Festival
Send to Sharon Entz, 9430 SE 84th St., Whitewater, KS 67154

X _____ Date: _____
-Signature-

PARADE ENTRY FORM



Whitewater
2019

Fall Festival

October 5th 2019

Parade Begins 11:00 AM



(Please Print Neatly)

Name(s) -or-

Organization: _____

We encourage and invite

**The Remington Elementary School, Middle School and High School
Students & Faculty to get involved with parade entries/floats!**



We will have a children/young adult parade
at the front of the procession.



Prizes for best overall Parade Entries:

\$50, \$25, \$10

START of parade @ Main & Central.

Main St. & Elm St. will be **closed** during the Fall Festival.

Find your way to the N. part of Town on Oak St. or Locust St.

Children/Young Adults will be lined up between **Central & First St.**

ALL OTHERS please line up **north of 1st St.** (first come first in line!)

Complete and forward as soon as possible to:

Whitewater Lions Club

Box 195

Whitewater, Kansas 67154



***Please Submit no later than - September 30, 2019**

For questions or concerns please contact:

Leon at (316) 990-2356

We look forward to hearing from you!



NW Butler Co. Farm & Craft Market

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **1:00 pm**

RAIN OR SHINE

2019 Farm & Craft Market Dates

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Fall Festival Market - October 5

Christmas Market - December 14

Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer

Ty R. Zeiner

205 Elm Street
Box 6
Marion, KS 66861
(620) 382-2113

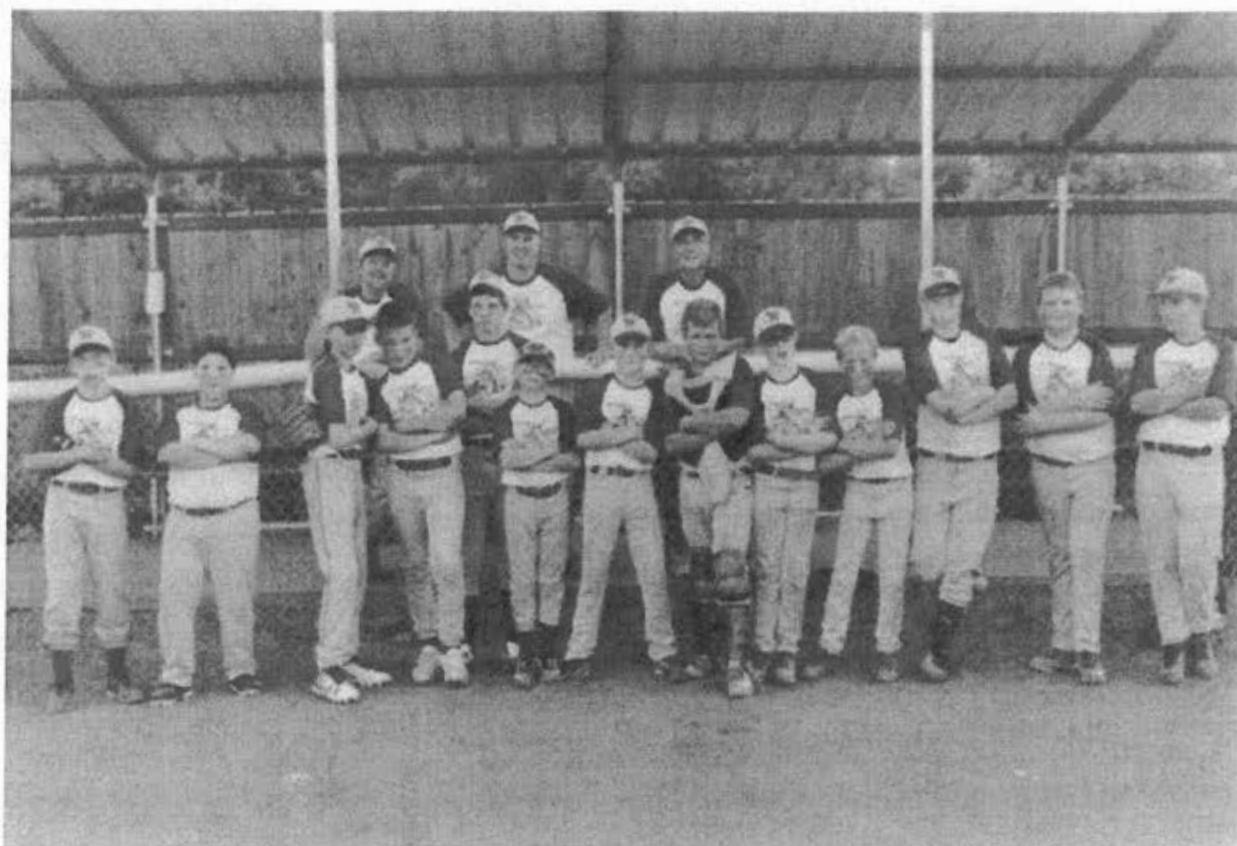
Over 17 years ago I purchased the Lamb Funeral Home from Bob and Mae Lamb. At that time I had very little knowledge of the Whitewater community. I have come to know Whitewater and neighboring communities as very welcoming and friendly places.

I want to say thank you for allowing me the privilege of serving your families over the years. I have done the best I could to serve each family with compassion, kindness, and honesty. I hope in some way the service I provided helped ease your burden and gave you comfort in your time of sorrow.

The decision to sell the funeral home has been a very difficult one. Health issues and concerns have been a determining factor in the decision. So with some sadness I have made the decision to turn a page in life and step away. Thank you all for many years of support and friendship.

Sincerely,

Ty Zeiner



Congratulations!

Congratulations to the 11 and 12 year old boys **Whitewater Bandits Baseball Team** for winning the Wichita Heights Jr. Baseball League Championship in their division with a record of 10-2!

Eli Claassen

Wyatt Ranfeld

Logan Sweazy

Koby Smeaton

Kadin Hutchinson

Jace Unruh

Brent Schultz

Nolan Sweazy

Colt Koehn

Logan Newhouse

Klaytin Hayworth

Michael Otto

Aiden Foreman

CONGRATULATIONS to all of these players on a Great 2019 Baseball Season!

CHLORINE NOTICE

As you may know the City of Whitewater receives its water from the City of El Dorado. This water is treated to ensure the safety of each of their water customers. However, most summers, due to extreme heat, the level of chlorination in the water coming from El Dorado that has been treated drops. When this happens it is necessary for this water to be treated at the pump station belonging to the City of Potwin and the City of Whitewater in El Dorado. When it is necessary for this to be done you may notice a stronger than normal chlorine smell and taste in the water.

This treatment is necessary to ensure the safety of the water flowing in the pipes which is of utmost concern. We do not know ahead of time exactly when the water that has been treated at the pump station will arrive because the timing depends on the amount of water used prior, during, and after our treatment of the water. The chlorine level of the water is tested on a daily basis and as soon as this level drops measures are taken to maintain a safe drinking supply.

Thank you for your understanding regarding this matter.

City of Whitewater



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever make, so it's important to understand the condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
Radon Testing & Termite Inspections also available



Find us on Facebook!
facebook.com/hardercertifiedhomeinspections
www.harderhomeinspections.com



See the World-Famous *Oberammergau Passion Play*

Switzerland - France - Germany

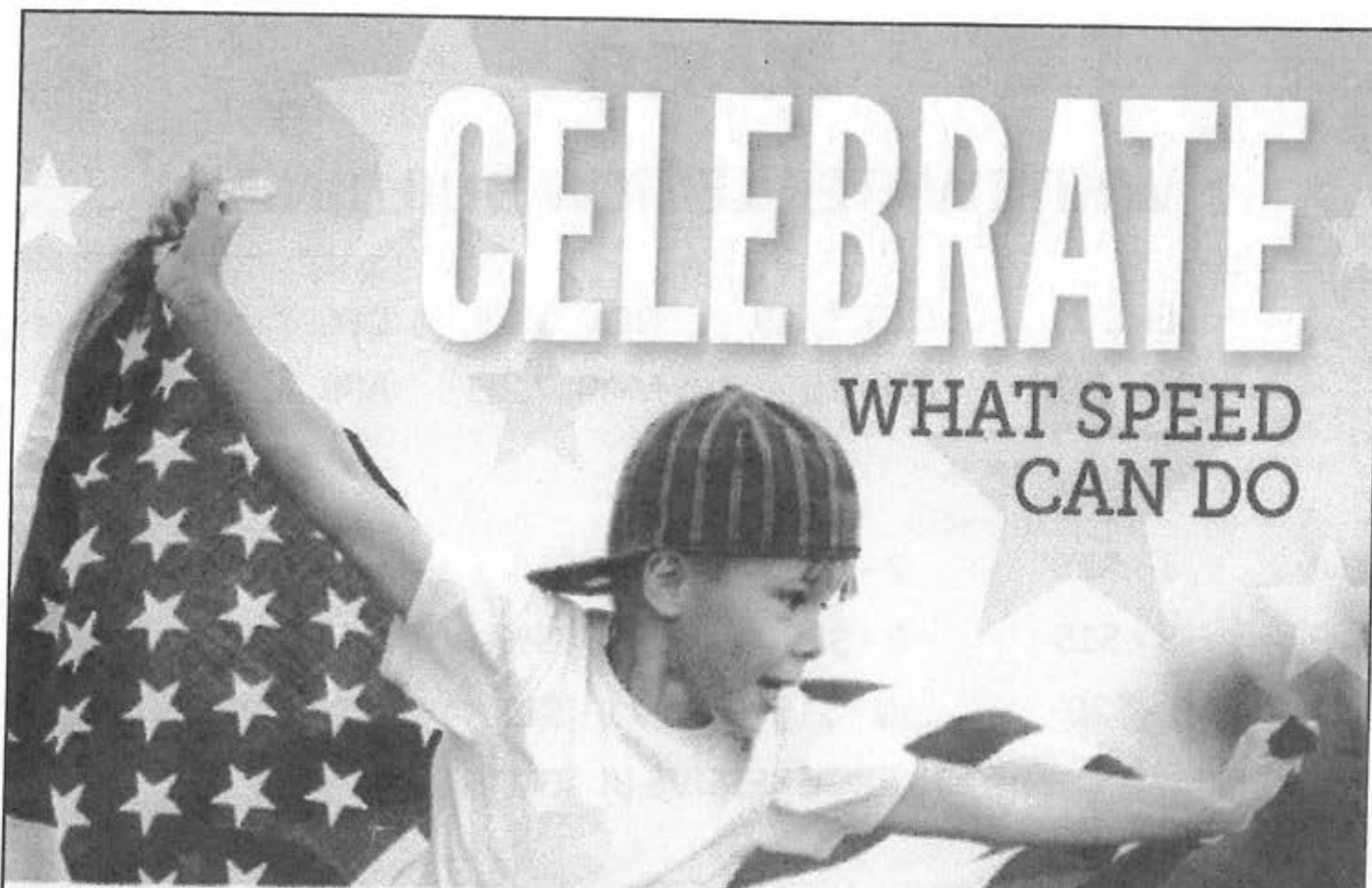
August 15-26, 2020

\$4,160 + Air

Tour is full but
register for the
"Possibly 10 More"
List by
October 1

Host: Pastor Weldon Martens, Grace Hill
Mennonite Church

402-202-9276 or weldon.martens@gmail.com



CELEBRATE

WHAT SPEED
CAN DO

When you have big goals in front of you, it helps to have big internet speeds behind you. Velocity offers the fast internet service you need for winning days, whether you're streaming, exploring, learning, sharing, chatting, or gaming.

Speeds up to 100 Mbps download. No data caps or throttling. Prices starting at \$64.95.

CALL 833-228-1137
FOR FASTER INTERNET

 **Velocity**

*Service availability and internet speed will depend on location. Contact us for details.

BINGO

WHITEWATER LEGION BUILDING

SEPT. 21	OCT. 5, 19	NOV. 2, 16	DEC. 7, 21
JAN. 4, 18	FEB. 15	MAR. 7, 21	APR. 4, 18

PAYOUT

1 - \$25	2 - \$15	3 - \$15	4 - \$20
5 - \$15	6 - \$15	7 - 85%	8 - \$50
9 - \$20	10 - \$15	11 - \$15	12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK, PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME!

****If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.**



ABSOLUTE

DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

SERVING NEWTON &
SURROUNDING COMMUNITIES



SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

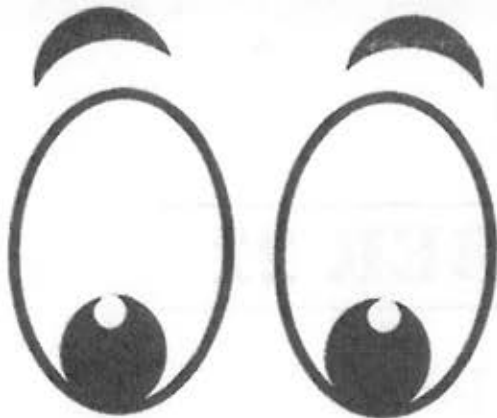
785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777



SCHOOL WILL BE
STARTING SOON WATCH
OUT FOR OUR KIDS.

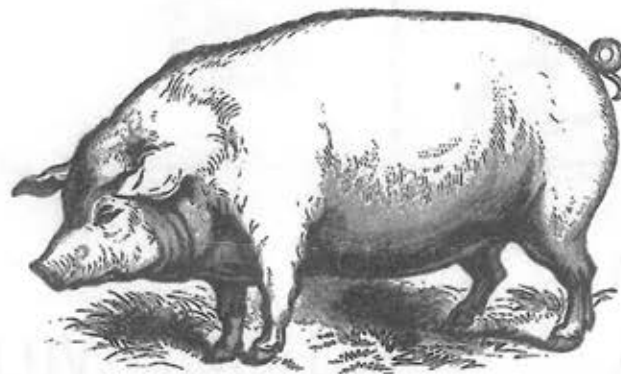
BEREAN ACADEMY - FIRST DAY AUGUST 21

USD #206 - FIRST DAY AUGUST 15

JOIN US FOR A COMMUNITY

• • • 4TH ANNUAL • • •

= HOG =
ROAST



SUNDAY, SEPTEMBER 22

Food served from 5-7 p.m.

Entertainment until 8 p.m.

• **Grace Hill Mennonite Church** •

10218 SE 12th St, Whitewater

Pastor Weldon Martens 402-202-9276

FOOD • YARD GAMES • FELLOWSHIP • MUSIC

Free will donation accepted for area food banks

Lamb Funeral Home

Serving Whitewater and Surrounding
Communities since 1957

COMMITTED TO HELPING YOU
CELEBRATE A LIFE WELL-LIVED

- Funeral, Cremation and Graveside Services
- Monuments
- Affordable Services – We Provide More for Less
- Caring, Compassionate Professionals
- We Provide Services in Any Community

*The Best Decisions are Made
When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street - Whitewater, KS 67154
316-799-2000 · lambmortuary@gmail.com

RANDY ENGEL HEATING AND AIR

QUALITY INSTALLATION
LICENSED & INSURED
SERVICE ALL BRANDS

BRYANT AUTHORIZED DEALER
24-HR SERVICE
LOW COST



NO MILEAGE CHARGES

FREE ESTIMATES
PHONE 772-6899

Cottonwood Pediatrics

*Helping children get a healthy start to the school year
and keeping them healthy all year 'round!*



Jon Jantz, MD
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

The Cottonwood Pediatrics advantage:

- Efficient, complete office visits -
average wait: less than 30 minutes
- Time for and openness to your questions -
we listen to your concerns
- Clear guidelines to follow at home -
we don't leave you with questions
- Parents are part of the team -
your child needs you
- Always available on call -
help is just a phone call away

Cottonwood Pediatrics
700 Medical Center Dr, Suite 150
Newton KS 67114
316-283-7100
www.cottonwoodpeds.com



Whitewater, KS 67154

BOXHOLDER

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

City of Whitewater
P.O. Box 149
Whitewater, KS 67154



Welcome back
students and teachers!



**We hope you had a wonderful summer break and
are ready for a new school year!**

We look forward to serving your community banking needs!



www.vintagebankks.com





Whitewater Community Newsletter September, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

OCTOBER

- 1 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 2 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 5 - FREDERIC REMINGTON FESTIVAL - DETAILS INSIDE
- 5 - FARMER'S MARKET - 8-1- BRUHN COFFEE HOUSE
- 5 - BINGO - AMERICAN LEGION BUILDING
- 8 - SENIOR DINNER - NOON - LEGION
- 9 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE
- 11 - FLU SHOT - 9 AM - NOON - LEGION BUILDING
- 14 - STORY TIME - 10 AM - LIBRARY
- 14 - LIONS CLUB - 6:30 - PIZZA PLACE
- 14 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 16 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 19 - BINGO - AMERICAN LEGION BUILDING
- 21 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 28 - STORY TIME - 10 AM - LIBRARY
- 28 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - TRICK OR TREAT STREET - WHITEWATER

WHITewater MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

SEPTEMBER

- 16 - STORY TIME - 10 AM - LIBRARY
- 16 - FIRE BOARD MEETING - 8 PM - FIRE DISTRICT BUILDING
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 21 - BINGO - AMERICAN LEGION BUILDING
- 22 - HOG ROAST - 5-7 PM - GRACE HILL MENNONITE CHURCH
- 23 - SOAP CARVING - 2-3 PM - LIBRARY
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING
- 30 - STORY TIME - 10 AM - LIBRARY

**FESTIVAL EDITION -
LOTS OF INFO INSIDE
ALONG WITH A SCHEDULE**

NOVEMBER

- 2 - BINGO - AMERICAN LEGION BUILDING
- 5 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 6 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 11 - STORY TIME - 10 AM - LIBRARY
- 11 - LIONS CLUB - 6:30 - PIZZA PLACE
- 11 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 11 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 12 - SENIOR DINNER - NOON - LEGION
- 16 - BINGO - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 20 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 25 - STORY HOUR - 10 AM - LIBRARY
- 25 - CITY COUNCIL - 7 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

August 26, 2019

The 2020 Budget Hearing was held. Bill Reynolds (Lyle Thorne) moved to adopt the budget as presented. Carried.

Officer Wacławski gave a summary of calls for August.

Don Berg presented an updated contract with Viking Industrial Painting. After some discussion Dan Ravenscraft (Dennis Nelson) moved to accept the contract. Carried. A bid from Wray Roofing to the roof at the city building was presented. Due to hail damage an insurance claim has been made. An upgraded bid for a newer coating than presently on will be obtained and a decision will be made after that as to which coating to have installed. A renewal contract for Foley Equipment for maintenance on the generator at the lift station was presented. Bill Reynolds (Lyle Thorne) moved to renew the contract. Carried.

It was reported that work is being done on one of the pumps at the lift station. It appears to have been hit by lightning, a claim has been filed. Mr. Berg reported that work has been completed by Graber Backhoe on culverts on Willow Street as well as at Central and Locust. A new timer has been ordered for the siren on the water tower to help with it being set off by electrical outage. Pixius has been contacted and will move the tripod on the water tower when needed so that work can be done.

There being no further business council was adjourned.

WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

OCTOBER 8 - CARRY IN LUNCH

NOVEMBER 12 - CARRY IN LUNCH

DECEMBER 10 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

For Sale: Honey, soap, lotion. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

Attention: Will remove honeybee swarms. Please call Marietta Graham, Harvest Hill Honey Farms 799-2849.

LOST & FOUND

This section of the Newsletter is for lost & found. If you have something to list please call the City Office 799-2445 or email cityofwhitewater@sbcglobal.net

Found Item: Hand Filing tool found S. Elm & E. Vine. Name brand to claim.

Found Item: Keys on Progressive Insurance key ring. Must know what's on back of key ring.



BINGO

WHITEWATER LEGION BUILDING

SEPT. 21	OCT. 5, 19	NOV. 2, 16	DEC. 7, 21
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PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

****If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.**

Frederic Remington Festival Schedule
October 5-7, 2019

Saturday, October 5

- 7:00 a.m.-2:00 p.m. – Vendors (Arts & Crafts, Farmers' Market) – Main Street
- 8:00 a.m. – Kids' Fun Run – RMS commons area (Topeka & Locust) - ****NEW EVENT**** - see registration form in newsletter
- 8:30 a.m. – 5K Run/Walk – RMS commons area (Topeka & Locust) – see registration form in newsletter
- 9:00 a.m.-2:00 p.m. – Friends of the Library Book Sale – Library (Elm & Topeka)
- 10:00 a.m.-1:00 p.m. – Handprint Sign - east of library (Elm)
- 10:20 a.m. – Flag retirement ceremony (Main & Topeka) – ****NEW EVENT****
- 11:00 a.m. – Parade – Main Street – see registration form in newsletter
- 11:30 a.m. – Car Show – Main Street – park board fundraiser – see registration form in newsletter
- 12:00 p.m.-6:00 p.m. – Archery/BB Gun Clinic – softball diamond (Topeka & Locust) - see registration form in newsletter
- 12:00 p.m.-3:00 p.m. – Community Art Show – USD 206 District Building – see more info in newsletter
- 12:00 p.m.-4:00 p.m. – Inflatables, Puppets, Crafts, Hand-painting – Federated Church lawn (Central & Elm)
- 1:00 p.m. - Dodgeball Tournament – Remington Middle School (Topeka & Locust) – see registration form in newsletter
- 1:00 p.m. – Kids' Money Scramble – Bank Parking Lot (Main & Topeka)
- 1:00 p.m.-3:00 p.m. - Pumpkin Painting – east of library (Elm) – ****NEW EVENT****
- 2:00 p.m. – Kids' Tractor Pull (Main) – registration begins at 1:30
- 3:00 p.m. (or immediately following kids' tractor pull) – Turtle Races (Main and Topeka)
- 3:00 p.m. – Melodrama – “A Thief in the Night” - Centre Point Church
- 3:00 p.m.-5:00 p.m. – Fun Cycles – south of middle school (Topeka, between Oak & Locust) - 140 lb. weight limit
- 7:00 p.m. – Melodrama – “A Thief in the Night” - Centre Point Church
- 8:30 p.m. – Fireworks
- 9:00 p.m. – Street Dance – Main & Topeka
- 9:00 p.m. – Movie – Centre Point Church

Sunday, October 6

- 2:00 p.m. – ATV Rodeo – south of Whitewater Comm. Church parking lot (Central & Cottonwood) - ****NEW EVENT****

Monday, October 7

- 7:00 p.m. – “Butler County Ghost Towns” – Centre Point Church – see newsletter for more information





\$100 PRIZE



Medallion Hunt Information

Rules:

1. No trespassing on private property
2. No digging/climbing required
3. The Frederic Remington Area Historical Society, Frederic Remington Festival, City of Whitewater, or USD 206, are not liable for injury or damage incurred
4. The finder must turn the medallion in at the Whitewater Memorial Library for confirmation

The medallion is hidden within the school district boundaries, consisting of the towns of Elbing, Furley, Potwin, and Whitewater.

The winner will be announced at the parade and the \$100 prize will be given at that time.

Clues will be posted daily, beginning Monday, September 30, through Thursday, October 3, by 9:00 a.m. They can be found on the Frederic Remington Festival Facebook page and also the front glass windows of Whitewater Memorial Library.

Happy Hunting!

Frederic Remington Festival

Saturday, October 5, 2018

Food Booth Application

Local food vendors only! We are limiting our food booth space to "locals" (Whitewater, Potwin, Elbing, Furley). Please feed us what you make best!!

If you are interested in having a food booth in Whitewater on Saturday, October 5, please fill out the bottom portion. There are activities planned for all day; you may stay as long as you like.

Questions? Contact Sharon at 316-799-2362 or lsentz@speednet.com
We look forward to hearing from you!

Name: _____

Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

E-Mail: _____

Special Requests or Comments: _____

List of items to be sold: _____

Booth Space to Reserve & Cost

_____ Booth Space \$25.00

_____ Electricity @ \$10.00 additional

Make Checks payable to Fall Festival
Send to Sharon Entz, 9430 SE 84th St., Whitewater, KS 67154

X _____ Date: _____

-Signature-



NW Butler Co. Farm & Craft Market 501711

Like us on Facebook for Visitor Info

Vendors will set up on the walk in front of
Centre Point Church and Bruhn Coffee House, 212 S Main, Whitewater, KS 67154

Open every other Saturday **8:00 am** until **1:00 pm**

RAIN OR SHINE

2019 Farm & Craft Market Dates

June 8, 22 / July 6, 20 / August 3, 17, 31

Fall Festival Market - October 5

Christmas Market - December 14

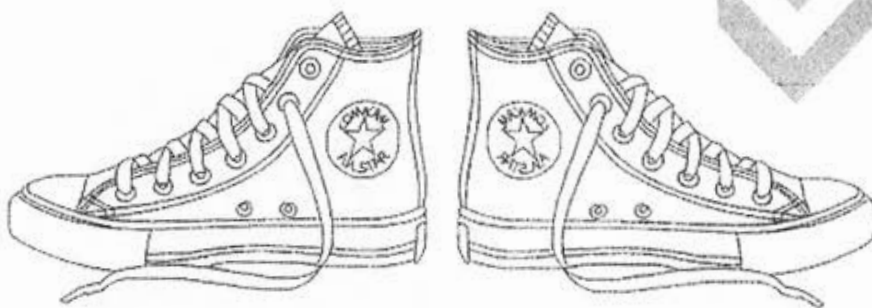
Shop the vendor booths, have breakfast and lunch at the "Outdoor Bistro" and visit the shops on Main Street, Whitewater, KS, USA

2019 Non-Profit Recipient's:



Market Coordinators: Connie 316-305-9252 and Marietta 316-799-2849

2019 Vendor Flyer



New to the Fred Fest this year for all the little runners ready to lace up their sneakers and
RUN!

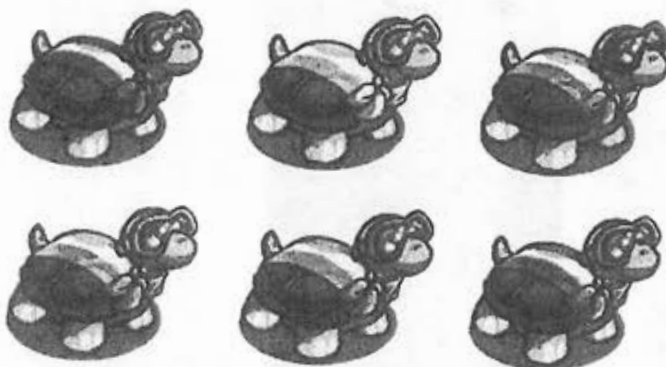
1K Fun Run

All kids 12 and under (yes even the teeniest runners) are encouraged to register. This race is sure to be lots of fun.

\$15 Registration includes a T-shirt

Please call 316-680-3234 with questions.

THE TURTLE RACES ARE BACK!!!!



BRING YOUR FASTEST TURTLES TO MAIN ST

SATURDAY, OCT 5TH

(IMMEDIATELY FOLLOWING THE KIDS' PEDAL TRACTOR PULL)

FABULOUS PRIZES



Frederic Remington Festival

5k Run / Walk & Youth 1K

Saturday, October 5, 2019

Registration 7:30am 1k Race Begins @ 8:00 am

5k Race Begins @ 8:30 am

Whitewater Middle School @ Locust St.

The race will consist of a competitive run and a fun walk/run through the quaint town of Whitewater. This is a great event for the whole family, so lace up your sneakers and fall into step as this unique 5k kicks off Whitewater's Annual Fred Fest.

**Proceeds from the event will support future initiatives for the Frederic Remington Festival.

Entry Fees:

(now through October 1st)

- 12 & under: \$15.00
- 13 & over: \$20.00
- All Race Day entries: \$25.00
- Please register early to guarantee a T-shirt

Awards:

- Special Medal to Top Male and Female Finishers
- Awards given to top 3 finishers in each age group

Participant Information

Name: _____

Address: _____

City, State, Zip: _____

Circle: Male Female

Circle: 5K 1K youth run

Age on Race Day : _____

T-shirt Size: (circle one):

Youth: S M L
Adult: S M L XL 2XL

Participant Waiver

As a participant in the Frederic Remington Festival 5K Run/Walk or 1K run/walk, I understand that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by all decisions by race officials relative to my ability to safely complete the event. I assume all risks associated with the event including, but not limited to: falls, contact with other participants, the effects of weather and traffic. Knowing these facts and in consideration of your accepting my entry, I and anyone entitled to act on my behalf, wave and release the City of Whitewater and all volunteers, sponsors, and professionals associated with the event from all claims and liabilities of any kind arising out of my participation in this event even though liability may arise out of negligence on the part of the persons named in this waiver. I grant permission to all of the foregoing to use any photographs, video pictures, recording of any other record of this event for any legitimate purpose.

X _____ Date: _____

Signature (if under 18 Parent/Guardian must sign)

Please return completed registration form to
Vintage Bank Kansas 126 S Main St or Mail to:
PO Box 69 Whitewater, KS 67154

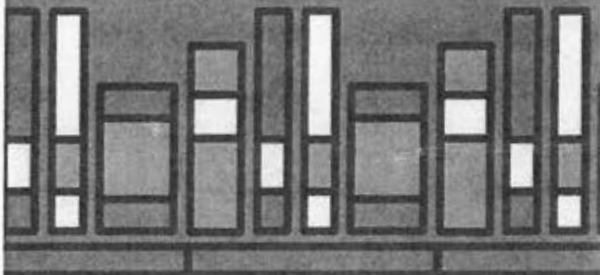
For more info contact Stacey Klaassen @ 316-680-3234 or
sklaassen@vintagebankks.com

Frederic Remington Festival Events
Sponsored by
Whitewater Memorial Library

FRIENDS OF THE
LIBRARY

USED BOOK SALE

Saturday, October 5
9 AM - 2PM
West of Library





BACK BY POPULAR DEMAND

FUN CYCLES



(140 lb. weight limit)

3:00 - 5:00 PM
On Topeka Street between Oak & Locust
South side of Remington Middle School

SPONSORED BY WHITEWATER MEMORIAL LIBRARY

FREDERIC REMINGTON FESTIVAL

KIDS PEDAL TRACTOR PULL

Saturday, October 5, 2019
Registration - 1:30 PM | Pull - 2 PM
Main Street, Whitewater, KS

*Boys & girls ages 3-10 &
under 80 lbs
*Register now at
www.whitewaterlib.info
or at the library

*No registrations
accepted after pull starts
*Parent signature required
*This is not a sanctioned
or qualifying event

SPONSORED BY WW LIBRARY

BUTLER COUNTY
GHOST TOWNS
A PRESENTATION BY
KEN SPURGEON

OCTOBER 7, 2019
7:00 PM
CENTRE POINT CHURCH
212 S. MAIN
WHITEWATER, KS 67154



Join the Friends of Whitewater Memorial Library and the Frederic Remington Area Historical Society in this special presentation about ghost towns of Kansas. The presentation is free and open to the public.

Ken Spurgeon has spent over 20 years teaching at the high school and college level, including at Friends University for the last 5 years. He is also a filmmaker and writer and his last two films (Home on the Range and The Road to Valhalla) have earned the Western Heritage Award (Wrangler) at the National Cowboy and Western Heritage Museum, 2018 and 2015. He is the author of "A Kansas Soldier at War: The Civil War Lives and Letters of Christian and Elsie Dubach Isely".

 Whitewater Memorial Library
118 E Topeka St
Whitewater, KS 67154
316.799.2471
www.whitewaterlib.info 



The Scouts invite you to bring any of your personal flags that need to be retired to the festival. They will have a booth in front of the American Legion building where the retirements will take place.

Information and registration forms for all festival events can be found at:

Frederic Remington Festival Facebook page

whitewaterlib.info

(Festival tab)

FREDERIC REMINGTON FESTIVAL

PARADE ENTRY FORM



Whitewater, Kansas
Saturday, October 5, 2019
11:00 AM



Name/Organization: _____

Phone: _____

Email: _____

Entry Description (info for parade announcer):

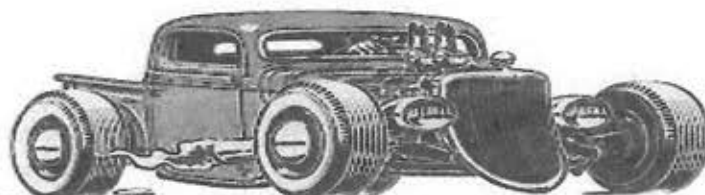
-Start of parade @ Main & Central
-Line up on North Main via
Oak Street or Locust Street

FREE ENTRIES | CASH PRIZES

Questions? Contact Leon
at 316-990-2356 or Jean at
316-799-2471

Bring or mail completed form to
Whitewater Library, 118 E Topeka,
P.O. Box 9, Whitewater, KS 67154
or bring to the parade line-up

FREDERIC REMINGTON FESTIVAL CAR SHOW OCTOBER 5TH, 2019



Proceeds benefiting the Whitewater Recreation Park Project!!!

PLACE: Downtown - Whitewater, KS

REGISTRATION: 11:00 A.M., Sat. Oct. 5th, 2019

ENTRY FEE: \$15.00 Pre-registered - \$20.00 day of show

*Mail Registration & Entry Fee to: 201 S. Elm P.O. Box 149 Whitewater, KS
(make checks payable to: Whitewater Recreation)*

TROPHY PRESENTATION: 4:00 P.M.

Door Prizes, Gift Bags, & Food Vendors

All Vehicle Makes Welcome!...2019 Car Show Entry Classes...

Restored Antique: 53 & Older

Restored Original: 54 to 99

Custom Early: 54 + Older

Custom Mid: 55 to 99

Muscle Car

Street Rod

Convertible

Classic

Corvette

Mustang

Camaro

Mopar

Truck Early: 54 & Older

Truck Mid: 55 to 72

Truck Late: 73 to 99

00 & Newer

Motorcycle

Note: If you have a vehicle that is 00 & Newer, you will be required to enter in this class.



---Special Awards---



*****Best Overall** **Best Paint** **Best Interior** **Best Engine*****

FOR MORE INFORMATION:

Call or TXT Eric Jones at (316) 765-1024 or Cristin Jones at (316)-765-1863

Please send questions, comments or suggestions to: jones.pack@hotmail.com

OFFICIAL ENTRY FORM
FREDERIC REMINGTON FESTIVAL CAR SHOW

NAME: _____

PHONE #: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

YEAR: _____ MAKE: _____ MODEL: _____

CAR CLASS: _____

CLUB AFFILIATION: _____

AMT. PD: \$_____ CASH: _____ CHECK: _____

STATEMENT OF WAIVER

As an entrant in the FREDERIC REMINGTON FESTIVAL Car Show, I the undersigned assume complete responsibility for any injury to me, my family passengers, or any damage to my property or vehicle which may occur during this event or while I am on the premises of the event, and I hereby release and hold harmless the sponsors, promoters, Butler County, City of Whitewater and its officials, Frederic Remington Festival Committee, Whitewater Recreation and all other persons associated with this event or otherwise. The officials of the Frederic Remington Festival Car Show reserve the right to remove entrants, spectators or anyone, on the basis of objectionable behavior.

I, the undersigned entrant has read the above statement of waiver and do agree to abide by its terms and the terms of the car show. I further understand that the decision of the judging is final.

Signature of Entrant

Date: _____

Signature of Parent/Guardian (If under 18, parent or guardian must sign)

Date: _____



Frederic Remington Festival



Will host an **ARCHERY & BB GUN SHOOTING CLINIC**

Event: During Frederic Remington Festival, certified archery instructors from All Things will conduct 10 archery and BB gun shooting clinics, each lasting approximately 40 minutes. Beginner and advanced shooters are welcome. Sessions will consist of 5 minutes of safety instructions, 25 minutes of shooting followed by a 10-minute Christian devotion, prayer, and door prize drawing.

When: Saturday, October 5, 2019

Where: South of Baseball Diamond at Vine & Locust.

Cost & Equipment: The clinic is free and all equipment will be provided!

For more information call David Hinnen at (316) 258-6093

REGISTRATION FORM

Return this form to 307 N. 8th Towanda, KS 67144, by September 30, 2019. Clinic sessions are limited to 16 participants. If the group you have chosen is full, you will be called or emailed for an option in another group. Parent or Guardian must remain with youth under the age of 10 during the session.

Participant's Name: _____ Age: _____

Phone: (____) _____

E-Mail Address: _____

Check Preferred Group Starting Time & Please Indicate Archery or BB Gun (can do both)

Group #1	12:00pm	_____	Group #7	3:00pm	_____
Group #2	12:30pm	_____	Group #8	3:30pm	_____
Group #3	1:00pm	_____	Group #9	4:00pm	_____
Group #4	1:30pm	_____	Group #10	4:30pm	_____
Group #5	2:00pm	_____			
Group #6	2:30pm	_____			

An All Things waiver must be signed prior to shooting by the participant. If the participant is under the age of eighteen, a responsible adult must sign the waiver for said participant. Waivers will be provided at check-in.



FREDERIC REMINGTON FESTIVAL 2019

COMMUNITY ART SHOW

October 5, 12-3 p.m. Remington District Office 110 S. Main

Please contact Cherry Stucky by Sept 25th to indicate your interest in sharing your art or to name another artist whom we may contact. Call 316-799-1230 or email: ecstucky@sbcglobal.net.



It's time once again for local artists and artisans to share their gifts! We are looking for art and craftsmanship in any art medium!

- ♦ Woodcraft
- ♦ Metalcraft
- ♦ Leathercraft
- ♦ Needlework
- ♦ Sculpture
- ♦ Paintings
- ♦ Drawings
- ♦ 3-D Art
- ♦ Paperfolding
- ♦ What did I forget?

You Create it, We'll Display it!

This year we will add a Youth Division, and invite children ages 4-16 to share their artwork!

Wow! Exciting News!

FRF Community Art Show to offer Door Prize!

We're hearing back from some returning exhibitors and new exhibitors are being added daily! Some art will be available for purchase, so bring your wallet for one-of-a-kind art to put in your home or office!

Just so you don't miss this opportunity, those who visit our Art Show may register for this steel firepit (\$150 value), with your choice of either Remington Bronco or Berean Warrior logo!



Fred Fest
DODGEBALL TOURNAMENT
Saturday, October 5, 2019



*6 players/team

*\$30 entry fee/team

*games at RMS

3rd/4th grade – 1:00 PM

5th/6th grade- 1:30 PM

7th/8th grade- 2:00 PM

High School and Adults- 2:30 PM

*forms available at www.whitewaterlib.info and the
Frederic Remington Festival Facebook page.

*any questions contact Jennifer Bell 258-5840

*prizes awarded to 1ST place team in each age group

****Deadline to sign-up: Thursday, September 26th!!****

Fred Fest
DODGEBALL TOURNAMENT
Saturday, October 5, 2019

Six (6) players per team. Thirty (\$30) entry fee per team. Return registration form and fee to RES, RMS or RHS by **Thursday, September 26th**. No refunds. All games played at RMS gymnasium Saturday, October 5, 2019. Prizes awarded to 1st place team in each age group. Please make checks payable to Fall Festival.

3rd/4th – 1:00 PM

5th/6th grade- 1:30pm

7th/8th grade- 2:00pm

HS and Adults- 2:30pm

Players name: _____ age/grade _____

Team name _____

Other five players on team _____

In signing this release form, I give _____ age _____, my consent to participate in the Fall Festival Dodge Ball Tournament. I understand the Remington USD 206 schools, The City of Whitewater, officiators, sponsors and anyone else connected to the dodge ball tournament are not responsible or liable for any medical expenses due to injury or accident which may occur during the dodge ball tournament.

Parent/Legal Guardian _____ Date _____

Participant _____ Date _____

Local History on Display



Photo Museum



Jail



Tractor Museum

See all 3 sites beginning at the Photo Museum (Main St.)

Open after the parade until 3:00 p.m.

Wanted: You!

Make plans to attend the exciting melodrama,

"A Thief in the Night"

Saturday, October 5, 3:00 p.m. and 7:00 p.m.

at Centre Point Church.

Come "boo and hiss" and "clap and cheer" for your

favorite local villains/villainesses and heroes/heroines.

ATV Rodeo



Events: Pole Bending & Barrel Racing

Divisions: Jr. Dirt Bike (ages 0-12), Sr. Dirt Bike (ages 13 & over),

Jr. Quad (ages 0-12), Sr. Utility Quad (ages 13 & over),

Sr. Sport Quad (ages 13 & over)

Registration: 12:30 p.m.-1:15 p.m.

Entry Fee: \$10/Event

Entry fee money will be awarded to top 3 riders in each division for each event

General Admittance: FREE

Sunday, October 6, 2:00 p.m.

Central & Cottonwood, Whitewater

Go to www.whitewaterlib.info (Festival tab) for complete rules, registration form, and waiver

BUTLER COUNTY GHOST TOWNS

A PRESENTATION BY
KEN SPURGEON

**OCTOBER 7, 2019
7:00 PM**

*CENTRE POINT CHURCH
212 S. MAIN
WHITEWATER, KS 67154*



Join the Friends of Whitewater Memorial Library and the Frederic Remington Area Historical Society in this special presentation about ghost towns of Kansas. The presentation is free and open to the public.

Ken Spurgeon has spent over 20 years teaching at the high school and college level, including at Friends University for the last 5 years. He is also a filmmaker and writer and his last two films (Home on the Range and The Road to Valhalla) have earned the Western Heritage Award (Wrangler) at the National Cowboy and Western Heritage Museum, 2018 and 2015. He is the author of "A Kansas Soldier at War: The Civil War Lives and Letters of Christian and Elsie Dubach Isely".



Whitewater Memorial Library
118 E Topeka St
Whitewater, KS 67154
316.799.2471
www.whitewaterlib.info





Whitewater Library

FALL STORY TIME

September 16

Buggy for Books

September 30

What Should I Wear

October 14

Welcome Fall

October 28

Happy Halloween

November 11

KS Reads to Preschoolers - "I Like Myself"

November 25

Thanksgiving

December 9

Christmas

Story Time begins at 10 AM.
Geared towards children ages 3-Pre K.

Dear Remington USD 206 Patrons,

Your USD 206 Board of Education recently approved the 2019/2020 budget. The overall mill rate for our district will rise from 52.235 last year, to 58.387 this year. The bond project, which so many of you supported, added 6.7 mills, a full 1.2 mills less than what we had anticipated while communicating with our patrons during the bond effort. The bonds also sold at a slightly lower interest rate than we originally estimated. The overall property tax rate will be reduced from 24.718 last year, to 24.17 for this coming year, due to a slightly higher assessed valuation and the hard work and fiduciary responsibility of the Superintendent and support staff of USD 206. What all this means is you will be paying less in increased taxes for the bond project than we originally thought!

None of this would be possible without the help and support of our communities. The KIDS Committee wanted to say thank you one more time, and we want to continue to keep you informed on the progress of the bond effort.

Thank you Furley, Elbing, Potwin, Whitewater, Butler County, Harvey County, Sedgwick County and Marion County Patrons!

USD 206 KIDS COMMITTEE



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever make, so it's important to understand the condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
Radon Testing & Termite Inspections also available



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www.harderhomeinspections.com
david@harderhomeinspections.com



**See the World-Famous
Oberammergau Passion Play**

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air

Tour is full but
register for the
"Possibly 10 More"
List by
October 1

Host: Pastor Weldon Martens, Grace Hill
Mennonite Church

402-202-9276 or weldon.martens@gmail.com

ABSOLUTE DRAIN

CALL 28-DRAIN

(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

SERVING NEWTON &
SURROUNDING COMMUNITIES



SUNFLOWER APARTMENTS

RENTAL ASSISTANCE AVAILABLE

Your RENT Could be as low as ZERO!

1 Bedroom Apts.

Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

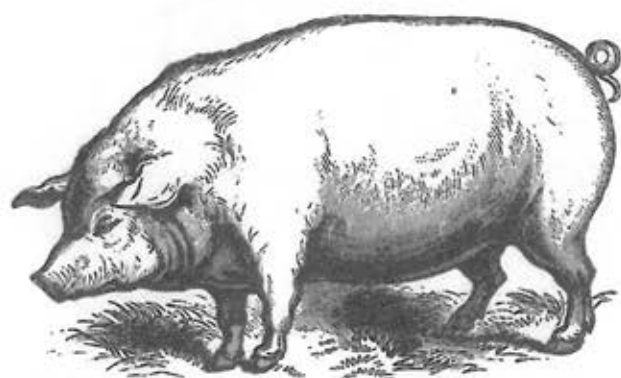
TDD # (800)766-3777



JOIN US FOR A COMMUNITY

• • • 4TH ANNUAL • • •

= HOG =
ROAST



SUNDAY, SEPTEMBER 22

Food served from 5-7 p.m.

Entertainment until 8 p.m.

• **Grace Hill Mennonite Church** •

10218 SE 12th St, Whitewater

Pastor Weldon Martens 402-202-9276

FOOD • YARD GAMES • FELLOWSHIP • MUSIC

Free will donation accepted for area food banks

News Release:

Re: Lamb Funeral Home

Lamb Funeral Home will continue to support and take care of the Whitewater and surrounding areas.

Lamb Funeral Home will continue to be Lamb Funeral Home. We appreciate the dedicated service to the families and to the community that Bob and Mae Lamb provided over the years. Even though there are new owners as of June 1, 2019 we are passionate about providing good care and going the extra mile to serve you.

We have met many people at local businesses, in the community, and will support and encourage each of you.

If you have any questions regarding preplanning your funeral, existing funeral plans or would like to make pre-arrangements to lock in today's funeral prices, please feel free to give us a call.

Sincerely,

Lamb Funeral Home

Brad Yazel, Roger and Sandi Megli

316-799-2000

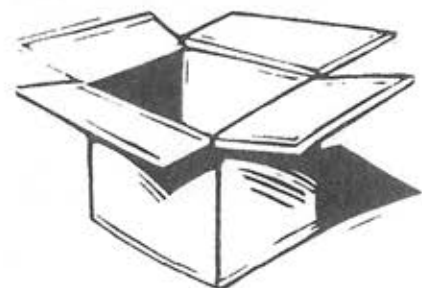


RECYCLING

**THE BUTLER COUNTY LANDFILL IS STILL
ACCEPTING CARDBOARD FOR RECYCLING.**

**THE LANDFILL IS LOCATED AT
2963 SW 40th St, EL DORADO**

**IF YOU HAVE QUESTIONS YOU CAN
REACH THEM AT 316-321-5014.**



FLU SHOTS

OCTOBER 11

FRIDAY,

9 AM TO NOON

American Legion Bldg



Regular Flu Shots
Hi-Dose Flu shots \$65
(for over 65 yrs)



No Appointment Needed

**Most shots covered by insurance/
medicare**

**Butler Co. Health Dept and WW
Senior Center**

Lamb Funeral Home

Serving Whitewater and Surrounding Communities since 1957

COMMITTED TO HELPING YOU
CELEBRATE A LIFE WELL-LIVED

- Funeral, Cremation and Graveside Services
- Monuments
- Affordable Services – We Provide More for Less
- Caring, Compassionate Professionals
- We Provide Services in Any Community

*The Best Decisions are Made
When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street · Whitewater, KS 67154
316-799-2000 · lambmortuary@gmail.com

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PHONE 772-6899

Cottonwood Pediatrics

*We understand life in small towns
and rural communities
because to us,
it's home.*



Maureen grew up in the Elbing/Peabody area, and is a graduate of Berean Academy, as well as Bethel College, and Wichita State University. She lives in Newton with her husband and two daughters.

Maureen Entz

Tarina Gfeller

Tarina is a graduate of Peabody-Burns High School and Wichita State University, and is a board-certified Pediatric Nurse Practitioner. She lives in Peabody with her husband and two children.



New Patients Welcome
All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodped.com
and on Facebook

316-283-7100



Jon Jantz, MD
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP
Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114



News from the Manor

A Day at the Fair

On August 29th the residents at WSM participated in a local fair. Events included a Petting Zoo with a baby goat and chickens as the main attraction and Midway Games such as Coin Toss, Ring Toss, Pop the Balloon and Bean Bag Toss. Crafts made by residents were also on display. Funnel cakes, caramel apples and fresh lemonade were made and enjoyed by all.

Another New Face

Reese Voth joined our office staff in June. His job duties include Accounts Payable and Payroll. Reese graduated from Butler County Community College in May and lives in North Wichita. He and his fiancée, Jeannie, plan to marry in October. Feel free to stop by and welcome Reese.

New Wheels

WSM purchased a 2018 Dodge Grand Caravan in August. It can transport up to five passengers and has a rear entry lift so gurney loading is now accessible. Watch for it in the Fall Festival Parade!

Come Worship with Us

Wednesday Mornings at 11:00am we now have a Praise & Worship Service. Area pastors take turns bringing the message from God's Word. In addition, on Sunday's we have Worship at 10:00am in the Dining Room and Vespers at 4:00pm in the Chapel.

Fishing Has No Boundaries

The Wheatland Fishing Has No Boundaries (WFHNB) Chapter will be hosting a fishing event at El Dorado Lake on September 28-29, 2019. WFHNB is a non-profit, volunteer organization that provides opportunities for disabled persons of all ages through fishing. All participants will have experienced guides, boats, bait and special fishing equipment, if needed, available to them. Volunteers help participants with anything from boat assistance, recreational games to fish cleaning. Our WSM residents will be attending on Saturday, September 28. For more information please visit the event website at: www.wheatlandfishinghasnoboundaries.org or contact Tricia Fee at WSM for volunteer information.

Good Words from Chaplain Mike

For your calendars: The Wheat State Manor Annual Thanksgiving Service will be held on Tuesday, November 26, 2019 at 7:00pm in the Manor's Dining Room. Chaplain Mike will be in contact with the Pastors of the member churches about their part in the program. Much thanks to each volunteer for their service throughout the year. It reminds us of the Lord's words and example in Mark 10:45: "For even the Son of Man came not to be ministered unto, but to minister, and to give His life as a ransom for many." We are grateful for your work, help and time; it is not taken for granted. God bless you.

Birthdays for September

Mary Hensley	1st
Lois Shrimplin-Davis (85)	15th
Louvina Miller	17th
Bobbie Hanna	20th

Birthdays for October

Eleanor Gingerich	5 th
Robert Schroeder (85)	6 th
Maureen Smith (75)	8 th
George Goosby (70)	11 th
Janice Luther (90)	11 th
Tana Fender	31 st

Scheduled Events for SEPTEMBER

Resident's Birthday Party

17th at 3:00pm

Ladies Tea

24th at 3:00pm

Men's Coffee

Every Tuesday at 10:00am

Come and visit with our residents! They enjoy having community guests come in and participate.

National Pizza Day

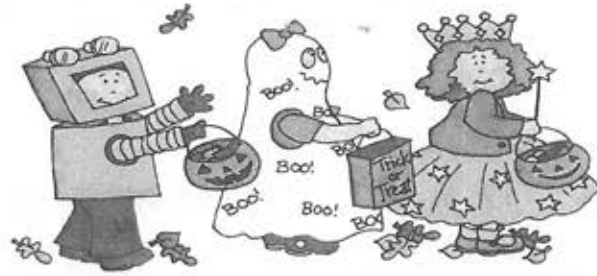
Did you know that September 5th was National Cheese Pizza Day? Our residents celebrated with individual mini cheese pizzas while watching the new Mary Poppin's movie. Yum!

Help Wanted

Wheat State is looking for someone to fill a PT evening position in Dietary. This will be in the Sunflower Unit. Please apply online at www.wheatstatemanor.org.

Wheat State is also hiring Certified Nurse Aides. Please apply online at www.wheatstatemanor.org.

If you know anyone interested in these positions please pass this information on to them.



Trick or Treat Street

Is coming your way
Thursday, October 31, 2019

**CELEBRATE the SPOOKY HOLIDAY by COMING to DOWNTOWN
WHITEWATER to get TREATS from the LOCAL BUSINESSES!**



**Look for more details in the October edition
of the
Whitewater City Newsletter**



Contact Amber with Questions 316-799-2137



Columbus Day Activity Sheet

Columbus Day has been a U.S. National Holiday since 1937. Columbus Day honors the arrival of Christopher Columbus to the new world on October 12, 1492

Alphabetical Order

Voyage _____

Boat _____

Sail _____

Holiday _____

Explore _____

America _____

Compass _____

Ocean _____

Trip _____

F	L	K	H	M	S	D	U	R	E	B	J	H	E
S	A	T	P	S	P	A	I	N	G	C	A	U	N
D	O	B	C	F	N	U	M	R	B	U	R	D	L
A	F	C	H	O	L	I	D	A	Y	O	S	D	A
R	C	O	E	L	L	J	W	T	P	N	F	E	N
E	W	I	T	K	D	U	A	E	L	H	A	S	O
N	H	S	R	R	G	C	M	V	T	E	R	K	I
B	M	D	I	E	E	R	E	B	O	T	C	O	T
C	A	R	P	C	M	S	P	M	U	X	P	C	A
B	M	J	U	E	T	A	L	F	C	S	Z	W	N

Word Search

Holiday
October
National
Columbus
Europe
America
Spain
Trip



1000 992
+492 +500

10 9 1492 6 11 7 8 3 2 8 4

4 14 10 7 1 13 12 5 1

11 6 1 14 9 4 2 7 8 1



A-14 L-7
B-2 M-3
C-6 N-9
D-13 O-11
E-1 S-4
H-5 T-12
I-10 U-8

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City of Whitewater
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1.76 %
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15-Month CD

1.61 %
APY*
25-Month CD

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THE FUTURE WITH YOU.

\$5,000.00
Minimum Deposit

VINTAGE
BANK KANSAS
COMMUNITY BANKING • INSURANCE AGENCY

*Annual Percentage Yield (APY) is accurate as of 08/22/2019. Annual Percentage Yield for Certificates of Deposit is calculated based on interest being compounded to the account quarterly. There is a penalty for early withdrawal. See bank representative for full terms and conditions.





Whitewater Community Newsletter October, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

NOVEMBER

- 2 - VINTAGE BANK BREAKFAST - 7-10 AM - LEGION BUILDING
- 2 - BINGO - AMERICAN LEGION BUILDING
- 4 - HISTORICAL SOCIETY MEETING - 7 PM - RHS
- 5 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 6 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 11 - STORY TIME - 10 AM - LIBRARY
- 11 - LIONS CLUB - 6:30 - PIZZA PLACE
- 11 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 11 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 12 - SENIOR DINNER - NOON - LEGION
- 13 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE - LAST MEETING
- 16 - BINGO - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 20 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 25 - STORY HOUR - 10 AM - LIBRARY
- 25 - CITY COUNCIL - 7 PM - CITY BUILDING

ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

OCTOBER

- 11, 12 - SHED SALE - SEE TRADING POST
- 12 - CONCERT IN THE BARN - 7 PM - 9221 N 143RD E, BENTON
- 14 - STORY TIME - 10 AM - LIBRARY
- 14 - LIONS CLUB - 6:30 - PIZZA PLACE
- 14 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 16 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 19 - BINGO - AMERICAN LEGION BUILDING
- 21 - 25 - BOOK FAIR - RMS LIBRARY - INFO INSIDE
- 21 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 26 - TRUNK 'N TREAT - 4:00 PM - FURLEY CHURCH
- 26 - CHICKEN NOODLE MEAL - 4-6 PM - LEGION BUILDING
- 28 - STORY TIME - 10 AM - LIBRARY
- 28 - CITY COUNCIL - 7 PM - CITY BUILDING
- 31 - TRICK OR TREAT STREET - WHITEWATER

OCTOBER 31
TRICK OR TREAT STREET
3:30 to 5:00 PM

DECEMBER

- 3 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 4 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 7 - BINGO - AMERICAN LEGION BUILDING
- 8 - TOUR OF HOMES - 2-5 PM - INFO INSIDE
- 9 - LIONS CLUB - 6:30 - PIZZA PLACE
- 9 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 9 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 10 - SENIOR DINNER - NOON - LEGION
- 14 - CHRISTMAS CRAFT MARKET - 9 AM - 3 PM - RMS GYM
- 16 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 21 - BINGO - AMERICAN LEGION BUILDING
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

September 23, 2019

Darryl Claassen was present to give an update on the Frederic Remington Festival set for October 5-7. He share some new events, some returning events and some not planned for this year. Looks like a fun weekend!

Don Berg reported on a water leak that had occurred and been fixed, a dump trailer that was purchased to replace the dump truck that will be for sale in the future, the new coating that had been put on the city building due to hail damage on the previous one. He also reported that the pump had been put back in at the lift station after repairs. Some trees that need trimming to allow clearance for busses, etc. were also mentioned.

The September Animal Control Report, Court Docket and expenditures were presented.

A motion was made to raise the car wash rate to \$2.00 beginning January 1 was made and carried.

There being no further business council was adjourned.



WHITEWATER SENIOR CENTER

WHITEWATER SENIOR CENTER (55 OR OLDER)

AMERICAN LEGION BUILDING

MEETS EVERY 2ND TUESDAY FOR LUNCH

DOORS OPEN FROM 9:00 A.M. TO 3:00 P.M.

BRING ONE SIDE DISH AND TABLEWARE

LUNCH AT 12:00 NOON

NOVEMBER 12 - CARRY IN LUNCH

DECEMBER 10 - CARRY IN LUNCH

JANUARY 14 - CARRY IN LUNCH



TRADING POST

Free: 25 words, by the 10th. Call or bring by city building.

Shed Sale: 7505 S. Grace Hill Rd. October 11 & 12. 8-5.

Vintage, Antique Furniture, Farm Toys, Tools, Belt Buckles, Books, Toys, Crocks, Picket Fence, Garage Sale, MORE.

LOST & FOUND

This section of the Newsletter is for lost & found. If you have something to list please call the City Office 799-2445 or email cityofwhitewater@sbcglobal.net

Found Item: Orange jacket left in Post Office Lobby.
Mention brand to claim.

Found Item: Keys on Progressive Insurance key ring. Must know what's on back of key ring.



BINGO

WHITEWATER LEGION BUILDING

OCT. 19	NOV. 2, 16	DEC. 7, 21	
JAN. 4, 18	FEB. 15	MAR. 7, 21	APR. 4, 18
PAYOUT			
1 - \$25	2 - \$15	3 - \$15	4 - \$20
5 - \$15	6 - \$15	7 - 85%	8 - \$50
9 - \$20	10 - \$15	11 - \$15	12 - \$15
13 - PROGRESSIVE BLACKOUT			

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

**If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Festival 1 Weather 0

Hours

Monday: 1:30 - 8:00 pm

Tuesday: 10:00 am - 5:00 pm

Wed: 10:00 am - 5:00 pm

Thursday: 1:30 - 8:00 pm

Friday: 10:00 am - 5:00 pm

Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen

Youth Services Coordinator:
Julie Mosiman

Administrative Specialist:
Joyce Bevan

Assistant: Leslie De La Rosa

Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm

Vice Pres: Lori Furgason

Secretary: Joni Nord

Treasurer: Cindy Claassen

Member:

Member: Betty Hansen

Member: Cherry Stucky

Despite the overnight and early morning rains it turned out to be a beautiful day to get together and enjoy our annual festival.

Library-sponsored events were fun, a lot of work and quite successful.

The used book sale netted the Friends of the Library over \$400 to use for library projects and programming. **Thank you to all of you who donated items, purchased items and helped set up, run or tear down the sale.**

In memory of Ron Hill, the Kids' Pedal Tractor Pull saw 45 youngsters competing for the longest pull.

GIRLS 3 - 4

1. Saige Busenitz 19'
2. Sierra Ranfeld 5'8" and 10'
3. Kellie Krehbiel 5'8" and 5'

Annie Floyd 5'5"

GIRLS 5 - 6

1. Julia Amend 42'
2. Paislee Ryan 25'4"
3. MaLeah Smeeton 24'2"

Cieara Van Dyke 21'2",
Aaralyn Maus 7'10"

GIRLS 7 - 8

1. Emmalee Bender Full Pull and 34'1"
2. Jersey Busenitz Full Pull and 22'11"
3. Jana Bird Full Pull and 22'6"

Elsa Busenitz Full Pull and 21'6", Graycee Gobel 39'8", Shaylie Ranfeld 41'6"

GIRLS 9 - 10

1. Ella Amend 36'6"
2. Addison Ranfeld 26'

BOYS 3 - 4

1. Landry Smeeton Full Pull
 2. Porter Busenitz 33'5"
 3. Asher Busenitz 19'
- Ryan Busenitz 18'7",
Bryan Bird 14'5", Jentry

Bowlin 14'3", Kent Wilson 12'4", Ju Tori 10'10", Cole Vanderford 6'9", Memphis Clark 6'6", Lincoln Jones 6'5", Grayson Maus 4'

BOYS 5 - 6

1. Emmett Bender 34'9"
2. Aveyon Elmore 31'3"
3. Reuben Bird 25'7"

Colton Claassen 23',
Hudson Busenitz 18'8",
Bentley Bain 18'4", Lane Krehbiel 6'

BOYS 7 - 8

1. Titan Busenitz Full Pull
2. Gage Smeeton 43'3"
3. Lane Vanderford 39'3"

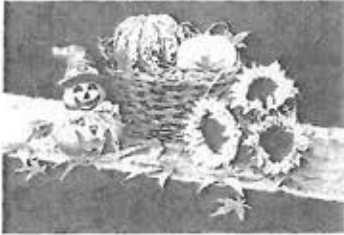
Landon Timken 37'7",
Julian Bowlin 25'3"

BOYS 9 - 10

1. Billy Branscum 43'1 1/2"
 2. Colton Busenitz 35'9"
 3. Silas Busenitz 26'
- Cord Gobel 23'1"

Continued on page 2....

Festival....continued from page 1



"Don't put your feet down. Lean with your head and shoulders. Don't run into anyone!" were instructions heard by 120+ Fun Cycle riders. Fun Cycles were provided by Riverside Park Rentals

from Belle Plaine, KS, and co-sponsored by the library and the Frederic Remington Festival Committee.

It is said that "many hands make light work." We would like you to

consider where you might plug in to help at the festival in 2020. It only takes a small commitment from each of us to make a successful and super fun festival.

See you next year!

WHITEWATER LIBRARY

FALL EVENTS

TECH TIME: MON 5-7 PM & FRI 11-1 PM

STORY TIME	→ 9.16 10 AM
BEGINNING CROCHET	→ 9.19 7-8 PM
SOAP CARVING	→ 9.23 2-3 PM
STORY TIME	→ 9.30 10 AM
FREDERIC REMINGTON FESTIVAL	→ 10.5 ALL DAY
FOL USED BOOK SALE	→ 10.5 9-2 PM
STORY TIME	→ 10.14 10 AM
BINARY BRACELETS	→ 10.14 2 PM
FOL BOOK DISCUSSION - LAB GIRL	→ 10.17 7-8 PM
ADULT CRAFT - JAR LID PUMPKIN	→ 10.19 1 PM
STORY TIME	→ 10.28 10 AM
FOOD FOR FINES	→ NOV. & DEC.
STORY TIME	→ 11.11 10 AM
ADULT CRAFT - WINE GLASS SNOW GLOBE	→ 11.16 1 PM
CHILDREN'S ORNAMENT DECORATING	→ 11.23 10:30 AM
STORY TIME	→ 11.25 10 AM
MOVIE DAY	→ 11.29 10:30 AM
PATRON APPRECIATION DAY	→ 12.4 10-5 PM
FOL HOME TOUR	→ 12.8 2-5 PM
STORY TIME	→ 12.9 10 AM
PATRON APPRECIATION DAY	→ 12.18 10-5 PM
ALL DAY GAME DAY	→ 12.27 10-5 PM
MOVIE DAY	→ 12.30 2 PM

"LIKE" US ON FACEBOOK!

~ OCTOBER 12 ~

* CANNED
FOOD DRIVE
TO HELP
THE NEEDY *



ALL
FREE!

FURLEY

CONCERT IN THE BARN

9221 N 143RD EAST

Benton, KS

7:00
PM

FREE
HAYRACK
RIDES &
CONCESSIONS
~ 6 PM ~



With **DEAN, DEBBIE**
and **"ISAIAH"**

Also Featuring

~ **LONNIE DREYER**

FOR MORE INFORMATION CALL (316) 706-5993



COME TO OUR
SCHOLASTIC

BOOK FAIR!

October 21 - 25

Dates

8:00 am - 3:30 pm and PTC nights

Times

Remington Middle School Library

Place

CHICKEN NOODLE



DINNER



Saturday OCTOBER 26

serving 4pm-7pm

American Legion Bldg



Whitewater Ks.

SERVED BY LEGION AUXILIARY UNIT #65

Chicken noodles and all the trimmings



Free Will Offering



RIFLE RAFFLE

Chances on a 22 Henry Rifle will be sold
at the Auxiliary Chicken Noodle Dinner.

Sponsored by the
American Legion Post #65.

Chances are:
1 for \$5 or
5 for \$20

ABSOLUTE DRAIN

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(316) 283-7246

GARTH MOCK OWNER

(CELL) 316-772-6109

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Your RENT Could be as low as ZERO!

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Available to Seniors 62 or better or persons w/disabilities

Water, Trash & Sewer Paid!

No Lawn Care, Maintenance or Snow Removal

Section 8 Vouchers Accepted

Sunflower Apartments

615 S. Main

Whitewater, KS. 67154

Call Today for your personal tour!

785-234-2882 Ext 305

*Some income and eligibility

Requirements may apply.

"Equal Housing Opportunity"

TDD # (800)766-3777



**Pumpkin Fest – Sat., October 26th 4:00 – Trunk 'N Treat
Furley Church (corner of Greenwich Rd & 101 St N.)**



Carnival Theme

- Hot dogs supper.
- Games for PreK ages and games for 1st – 4th grade kids.
- Hayrack ride and “Pick from our Pumpkin Patch” for everyone!

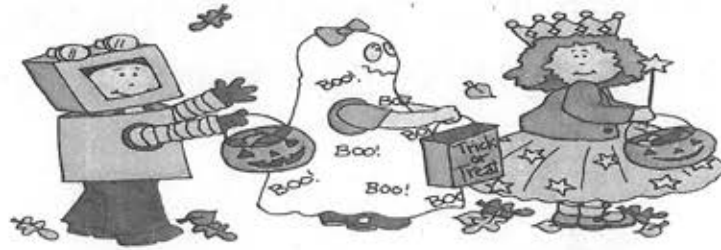
Jesus is Nuts About Me - 1 John 4:19, “We love him, because He first loved us.”



**Join us in costume, and bring canned goods for our food drive to support the Food Pantry in Whitewater and pantry in Potwin.
THANKS**

Trunk 'N Treat at dusk!





Trick or Treat Street

THURSDAY, OCTOBER 31st 2019 3:30 PM to 5:00 PM

**Celebrate the SPOOKY HOLIDAY by coming to downtown Whitewater
and get treats from the LOCAL BUSINESSES!**

BUSINESSES PARTICIPATING:

ALLMOND LLC
BELL AUTOMOTIVE
BUTLER RURAL WATER DISTRICT #7
CHELMSFORD TEA & GIFTS
COUNTRYAID VET SERVICE (at bank corner)
KRUEGER INSURANCE MANAGEMENT
LAMB FUNERAL HOME
MOM'S CAFÉ
PRECISION CUTS
RAVENS CRAFT IMPLEMENT INC.
SOMMER ROSE
VINTAGE BANK KANSAS
WHEAT STATE MANOR
WHITEWATER CITY BUILDING
WHITEWATER FIRE DEPT. OFFICE
WHITEWATER LOCKER
WHITEWATER MEMORIAL LIBRARY
WHITEWATER PIZZA PARLOR
(map on back page)



JOIN THE FUN OR BE HAUNTED!



Contact Amber for Questions 316-799-2137



MAP OF WHITEWATER

BUSINESSES PARTICIPATING:

1. BELL AUTOMOTIVE
2. WHEAT STATE MANOR
3. RAVENSRAFT IMPLEMENT INC.
4. CHELMSFORD TEA & GIFTS
5. MOM'S CAFÉ
6. WHITEWATER PIZZA PARLOR
7. ALLMOND LLC
8. WHITEWATER LOCKER
9. SOMMER ROSE
10. KRUEGER INSURANCE MANAGEMENT
11. BUTLER RURAL WATER DISTRICT #7
12. LAMB FUNERAL HOME
13. COUNTRYAID VET SERVICE (at bank corner)
14. VINTAGE BANK KANSAS
15. PRECISION CUTS
16. WHITEWATER MEMORIAL LIBRARY
17. WHITEWATER CITY BUILDING
18. WHITEWATER FIRE DEPT. OFFICE

*FOLLOW NUMBER SEQUENCE FOR MOST EFFICIENT ROUTE

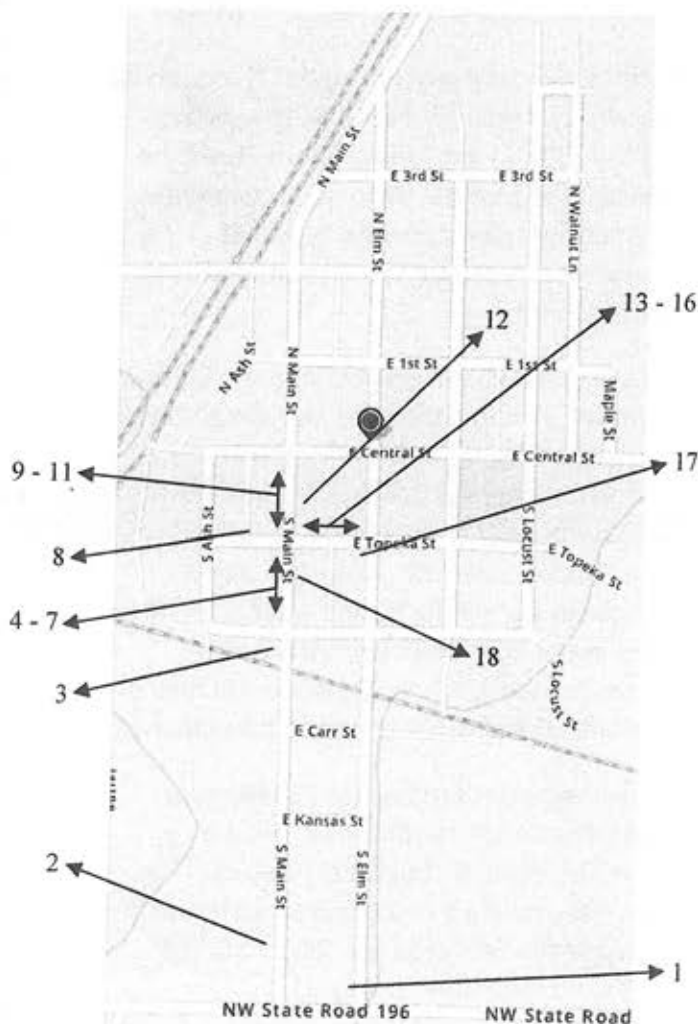


PHOTO OP!

Come check out our fun Halloween house photo opportunity!
Strut your stuff, show off your costume and take some amazing pictures to remember
Trick-or-Treat Street 2019! Share your photos on social media with
#WWTrickOrTreat

Located at the Santa House across from the bank.





News from the Manor

Good Words from Chaplain Mike

The Manor will have its annual Thanksgiving Service this year on Tuesday, November 26th at 7PM in the Dining Room. It will be led by area pastors. Also, to let you know, the resident Christmas Party will be Tuesday, December 17th also at 7PM in the Dining Room.

The residents have appreciated the Sunday morning Worship Services and are grateful for those who share in doing these: Dean Hopkins along with Debbie Norman and also Jeff Toews. Chaplain Mike also helps one Sunday a month. After the 10AM service in the Dining Room, a service is then held in the Sunflower Unit. On Sunday afternoons at 4PM, Vespers are still held in the Chapel with area churches participating.

Daily Devotions are held at 11AM every weekday except Wednesday. We are currently going through the book of Proverbs, taking a half chapter each time because the Proverbs are "chockfull" of truth and take time to digest! :)

On Wednesdays at 11AM, we have our weekly Worship Service with music, Communion, Children's Message, special music and message by an area Pastor or Chaplain. This has proven a meaningful time for the residents. We also have a Bible Study on Wednesdays in the Chapel at 3 PM. Area pastors serve us at this time, also.

These regular services have been gratefully received by the residents. We thank each one ministering to them. We do make sure we keep the residents and their needs in prayer as they are brought forth.

A good verse for encouragement in ministering is I Corinthians 15:58: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

Birthdays for October

Mary Spencer (85)	2 nd
Eleanor Gingerich	5 th
Robert Schroeder (85)	6 th
Maureen Smith (75)	8 th
George Goolsby (70)	11 th
Janice Luther (90)	11 th
Tana Fender	31 st

Birthdays for November

Robert Lamb	5 th
Donald Harder	7 th
Shirley Schroeder	21 st
Patricia Follis	23 rd
Carolyn Borg	29 th

Please Visit Us

Please stop in and visit our residents. Each of them is truly a treasure and a wealth of knowledge. They enjoy visiting and talking of days gone by. Your time will surely be blessed! Feel free to come and visit any time.

Scheduled Events for October

Resident's Birthday Party

15th at 3:00 PM

Ladies Tea

22nd at 3:00 PM

Men's Coffee

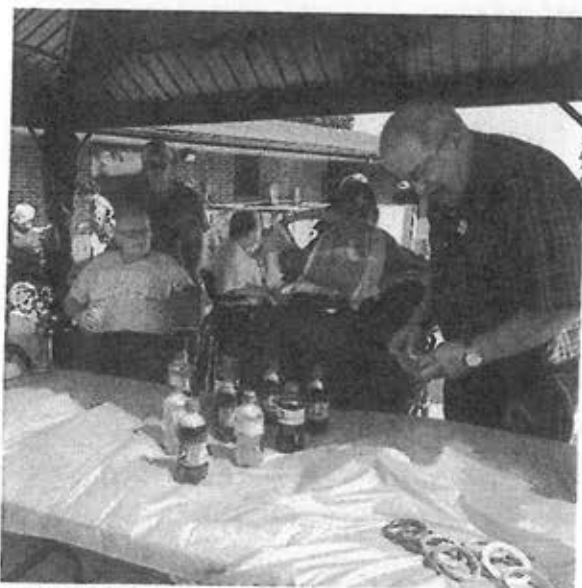
Every Tuesday at 10:00 AM

Resident's Halloween Party

31st at 3:00 PM

Trick or Treats

3:30-5:00 PM & 6:00-8:00 PM



Enjoying the day at the backyard fair



Dean Hopkins & Debbie Norman from Gospel of Grace Ministries during Sunday morning worship

Help Wanted

Wheat State is looking for someone to fill a PT evening position in Dietary. This will be in the Sunflower Unit. Please apply online at www.wheatstatemanor.org.

Wheat State is also hiring Certified Nurse Aides. Please apply online at www.wheatstatemanor.org. If you know anyone interested in these positions, please pass this on.



Ladies Tea

Remington Elementary Honors Veterans!

Remington Elementary students would like to honor and thank all area Veterans and active Military Staff at a community event on Friday, November 8th at 9:00 AM. At this event we will sing patriotic songs, present information about the different branches of the military, and introduce our veterans individually. If you or someone you know is interested in attending this event, please call the school office at (620) 752-3239 or fill out and return this slip to Remington Elementary before November 1.

Name (Please print): _____

Number of Guest: _____

Phone Number: _____

Branch of Service: _____

Dates of service: _____

Remington Elementary
200 East Ellis, PO Box 277
Potwin, KS 67154
(620) 752-3239

FREDERIC REMINGTON AREA HISTORICAL SOCIETY

**November 4, 2019,
Monday at 7:00 p.m.
at Frederic Remington High School,
8850 NW Meadowlark Road,
Whitewater, KS 67154**

Brian D. Stucky will present "**Pioneer and Indian Trails of Marion County**" and will include information about a cattle trail east of Potwin that he has discovered. Brian, retired Goessel High School art teacher and owner of the *The Trailfinder*, uses the ancient art of Dowsing and modern technology to locate long-lost trails and historic sites. Brian is also author of "*Hallowed Hardwood: Vintage Basketball Gyms of Kansas*" and he is President of the Friends of the Cherokee Trail - Kansas.

WE WOULD
APPRECIATE
YOUR VOTE ON
NOV. 5TH
WRITE IN
GRANT BOWLIN
AND
DAVE SILBERNAGEL
FOR CITY COUNCIL

PAID FOR AND SUBMITTED BY
GRANT BOWLIN AND DAVE SILBERNAGEL

Garage Sale

October 17, 18, & 19
at 11844 NW Meadowlark Rd.,
Whitewater, KS.

8 to 5 Thursday and Friday,
8 to 12 Saturday.

Lots of vintage household items,
collectible dishes, glass vases,
chinaware, old stuff from barn,
double trees, scythes, garage door
openers, gas weed trimmers, lots of
what nots, lumber, variety of doors,
clothes. You better bring your truck.

316-799-2733 or 316-640-8034.

Bud & Liz Schwindt



Re-elect
Dennis Nelson
for City Council.
Vote
Nov. 5, 2019

Paid for and submitted by Dennis Nelson

Dear Whitewater Neighbors,

Hi! My name is Tim Stangoehr. I have lived here since 2009. Over the last decade I have served the community as a small business owner buying and selling used vehicles and auto parts. I have been a volunteer fire fighter for the Whitewater Fire District for those 10 years. I have served at Centre Point Church. I have attended nearly every City Council meeting for the last two years. My wife Joy and I have a ten year old son at RMS. Our family is invested in this community.

Now there is another opportunity for me to serve you. Tuesday November 5 we vote for city council. Three seats are open. On the ballot are myself and Dennis Nelson. At this time it is my recommendation that Councilman Nelson should not be retained. I have not observed him to govern with the best interest of the community in mind.

Agenda driven, single issue politics is out of place and counterproductive to the community as a whole. A quick look at the news coming out of the current national political arena tells us all we need to know about what the logical conclusion of a divisive, poisoned situation will be.

Each community is diverse, no matter its size. There is diversity of age, race, gender, income, and personal experience. There are working, retired, and disabled citizens. There are city folk and country folk. I have reached out to as many people as possible to get to know our community. I am approachable and attentive.

We need new leadership. People of this community desire compassionate, unselfish, community minded leaders. Three write-in candidates are willing to serve our community. I have personally reached out to each of them. Each has represented to me that they desire to serve as council members for the good of the entire community. Each is a long standing member of this community.

I encourage each of you to reach out to these candidates, and decide who you have confidence in to represent you and our community. Then get out and vote on Tuesday, November 5.

Your neighbor,
Tim Stangoehr

Paid for and submitted by Tim Stangoehr

Holiday Baking

...By the CrossWay Bible Church Youth Group

...to Raise Money for a Mission Trip

...to Brazil in the summer of 2020

\$10 Pies: Apple, Peach, Cherry, Pumpkin, Pecan,
Strawberry Rhubarb, Sugar-free



Cinnamon Rolls: One
dozen in a 9x13 for \$10

Pumpkin Bread:

\$2 for mini loaf,
\$6 for regular loaf



PLACE YOUR ORDER BY SAT., NOVEMBER 16,
AND LET US KNOW WHEN YOU WILL NEED IT.

Contact Kaylin: 620-983-2731 lkthiessen8@gmail.com

Or Karis: 316-621-0077 (call or text)

IF YOU HAVE A REQUEST FOR AN ITEM THAT IS
NOT LISTED, ASK US AND WE WILL LET YOU
KNOW IF WE CAN MAKE IT.

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COMMITTED TO HELPING YOU
CELEBRATE A LIFE WELL-LIVED

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- Monuments
- Affordable Services – We Provide More for Less
- Caring, Compassionate Professionals
- We Provide Services in Any Community

*The Best Decisions are Made
When You have Time to Make Them*

**Call 316-799-2000 Today
to Pre-Arrange Your Services**

120 South Main Street Whitewater, KS 67154
316-799-2000 lambmortuary@gmail.com

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24-HR SERVICE
LOW COST



NO MILEAGE CHARGES

FREE ESTIMATES
PHONE 772-6899

Call now for an appointment for your children's flu immunizations

FIGHT THE FLU



THE 3 C'S

COVER

Cover your cough
and sneeze

CLEAN

Frequently wash your
hands with soap and
warm water

CONTAIN

Contain your germs
by staying home if you
are sick

The Cottonwood Pediatrics Advantage

- Short wait times - usually less than 30 minutes
- Available appointments - there is one provider with open appointments every day; call early for best choice
- Close location off I-135 near Newton Medical Center
- We take care of your child in the hospital & are available to the medical staff at the Newton ER for our patients

New! Use your phone to safely submit new patient forms online

New Patients Welcome
All Local Insurance
Plans Accepted

Visit us at
www.cottonwoodpeds.com
and on Facebook

316-283-7100



Jon Jantz, MD Cottonwood Pediatrics
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114

| Friends of WML Christmas Tour of Homes Coming Soon!!

The Friends of the Whitewater Memorial Library Christmas Tour of Homes will be on December 8, 2019 from 2-5pm. Those who are graciously opening their homes for this library fund-raising event are the following:

Terry & Rita Ullum

Darryl & Cindy Claassen

Matt & Erin Groves Ryan & Joni Nord

Matt & Lindsey Regier

Tickets (\$10.00) will be available for sale in November & December at the library.



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

A home is the biggest purchase you'll ever make, so it's important to understand the condition of your investment.

Credit Card & Online Payment Accepted
Weekend & Evening Availability
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www.harderhomeinspections.com
david@harderhomeinspections.com



See the World-Famous Oberammergau Passion Play

Switzerland - France - Germany

August 15-26, 2020

\$4,160 + Air

Tour is full but
register for the
"Possibly 10 More"
List by
October 1

Host: Pastor Weldon Martens, Grace Hill
Mennonite Church

402-202-9276 or weldon.martens@gmail.com

A heartfelt "Thank you!" to all who contributed to this year's festival in some way: donations, volunteering your time, and, most of all, your attendance.



If you have suggestions or ideas for how to make next year's festival even better, or would like to head up an event, or would like to be on the festival committee, please talk to one of us.

Darryl Claassen

Sharon Entz

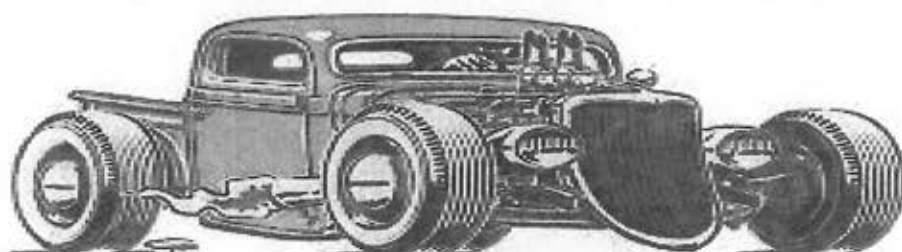
Sandra Jensen

Jean Thiessen



Looking forward to seeing all of you at the
2020 Fred Fest!!

FREDERIC REMINGTON FESTIVAL CAR SHOW



THANK YOU TO OUR SPONSORS!

*Vintage Bank Kansas
Newton Tire and Auto
Whitewater Tire
Bumper to Bumper - Newton
Carquest - Newton
Auto Zone - Newton
Auto Zone - Eldorado
Bud and Steve Auto
Napa Auto Parts - Eldorado*

*ASAP AutoWorks
Omega Auto Clinic
Dave's Detail
Summer Rose
Bar One Auto
Ravenscraft Implement
O'Reilly's Auto - Andover
O'Reilly's Auto - Eldorado*

A BENEFIT FOR THE
Whitewater Recreation Park Project

Frederic Remington Festival Art Show 2019

Thanks to our Remington Community for the wonderful exhibits and supportive viewers! This year the Frederic Remington Art Show exhibited over 25 different types of art media with 85 works of art.



Cut Steel
Enameled copper
Clay relief
Replica models
Wood carving
Wood turning
Woodcraft / Furniture, toys

Stained Glass
Kilned, cut glass
Photography
Acrylic painting
Charcoal drawing
Chalk / Pastels
Pencil / Pen and Ink

Colored Pencils
Oil Painting
Book /paperfolding
Crochet work
Quilting
Spinning/weaving
Mixed Media

Our 24 youth division entries showed the real potential of our children ages 16 and under. If you haven't seen the Fred Fest Art Show, you need to plan on seeing next year's exhibit! *We know there are more craftsman and artists throughout the community that can share their love of beauty with us, so work on your masterpieces for October 3, 2020.*

And yes! We gave out door prizes, thanks for the generosity and craftsmanship of Metal Art and More by Doug and Michelle Busenitz.



First place, the steel fire pit was won by Lesa Willis. The Manger Scene was won by Darell Sommers, and the Patriotic Flag was won by Sandi Megli.

Congrats to our winners and **thanks** to all who came by for a peek at our show!

Fred Fest - 10/05/2019

5K Age Group Awards



Place	Bib	Name	Age	Sex	City	State	Pace	Time
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Male 12 & Under

1	1885	COLTON BUSENITZ	10	M	Towanda	KS	8:38	26:51
2	1868	LOGAN NEWHOUSE	11	M	Benton	KS	9:19	28:58
3	1882	GABE BUMM	10	M	Whitewater	KS	9:36	29:52
4	1874	SILAS BUSENITZ	10	M	Whitewater	KS	9:49	30:32
5	1890	SEVERO DE LE ROSA	11	M	Benton	KS	11:06	34:32

Female 12 & Under

1	1875	CLARA BUSENITZ	11	F	Whitewater	KS	9:35	29:47
2	1866	KYNZEE KLAASSEN	10	F	Whitewater	KS	10:27	32:29
3	1892	KAITLYN MARGREITER	11	F	Valley Center	KS	10:27	32:29
4	1869	BRITANY KLAASSEN	11	F	Whitewater	KS	12:13	38:01
5	1886	BROOKLYN BARNES	11	F	Whitewater	KS	12:14	38:01

Male 13-19

1	1888	ETHAN KORNFELD	15	M	Whitewater	KS	7:43	24:01
2	1891	DYLAN MARGREITER	14	M	Valley Center	KS	8:33	26:36

Male 20-29

1	2283	JONATHAN GALLEGOS	23	M	Whitewater	KS	7:14	22:31
2	1878	MELISSA BUCKETT	29	M	Whitewater	KS	9:27	29:24

Male 30-39

1	1867	DEREK KLAASSEN	39	M	Whitewater	KS	9:51	30:37
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Female 30-39

1	1872	KATIE BUSENITZ	38	F	Whitewater	KS	10:35	32:54
2	2280	LIZ CLAASSEN	35	F	Whitewater	KS	11:07	34:33

Male 40-49

1	1873	CARLEN BUSENITZ	40	M	Whitewater	KS	7:51	24:27
2	1889	SEAN MARGREITER	40	M	Valley Center	KS	9:20	29:01

Female 40-49

1	2285	JONI NORD	40	F	Whitewater	KS	10:07	31:27
2	1870	MINDY AMEND	40	F	Whitewater	KS	10:57	34:02
3	2282	JOLENE NASH	44	F	El Dorado	KS	13:07	40:47

Male 50+

1	1884	GARY HILL	57	M	Valley Center	KS	9:04	28:11
2	1880	BOB BARTLETT	56	M	Whitewater	KS	15:33	48:20

Female 50+

1	2281	VICKIE BECK	65	F	Whitewater	KS	9:33	29:43
2	1879	KIM BARTLETT	55	F	Whitewater	KS	15:33	48:20
3	1877	CATHERINE DEFOREST	61	F	Florence	KS	16:30	51:17
4	1887	DIANE BUSENITZ	59	F	Whitewater	KS	16:30	51:17

Fred Fest - 10/05/2019

1K - Overall Results



TIMERGUYS

Place	Bib	Name	Age	Sex	City	State	Time
1	2297	LEAH ENTZ	12	F	Whitewater	KS	04:30
2	2286	ELLA RENNINGER	11	F	Newton	KS	04:56
3	2296	LEVI NEWHOUSE	8	M	Benton	KS	05:03
4	2289	ETHAN ZUERCHER	10	M	Whitewater	KS	05:29
5	2290	ELLA ZUERCHER	8	F	Whitewater	KS	05:44
6	2294	MADISON SWICKARD	12	F	Whitewater	KS	05:46
7	2291	ELLA AMEND	9	F	Whitewater	KS	05:51
8	1865	ASHLYN BARNES	8	F	Benton	KS	05:59
9	2298	DIXIE HANNA	9	F	Whitewater	KS	06:00
10	2295	KARYS KLAASSEN	9	F	Whitewater	KS	06:01
11	2300	RUTH GAUDERN	8	F	Whitewater	KS	06:02
12	2299	LENA GAUDERN	6	F	Whitewater	KS	06:08
13	2293	JULIA AMEND	6	F	Whitewater	KS	06:08
14	2287	FAEYA HILL	4	F	Whitewater	KS	10:48

Fred Fest - 10/05/2019

5K Overall Awards



TIMERGUYS

Place	Bib	Name	Sex	City	State	Gun Time
Female						
1	1876	AUDRIA THOMPSON	F	Park City	KS	25:04
Male						
1	2284	BRAYDEN OLD	M	Whitewater	KS	20:04

BULK RATE
US POSTAGE PAID
WHITEWATER, KS
PERMIT NO. 13

BOXHOLDER
Whitewater, KS 67154

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
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Whitewater, KS 67154

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P.O. Box 149
Whitewater, KS 67154

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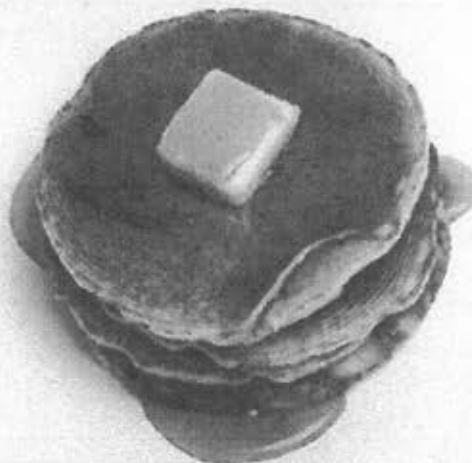
BREAKFAST ON US!

In appreciation of your loyal patronage we would again like to invite you to our annual pancake and sausage breakfast.

Date: Saturday, November 2, 2019

Time: 7:00 – 10:00 a.m.

Location: Whitewater American Legion Bldg.





Whitewater Community Newsletter November, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

DECEMBER

- 1 - TREE LIGHTING - 4:30 PM - MAIN AND TOPEKA
- 3 - RACF - GIVING TUESDAY - 10 AM-7 PM - LIBRARY
- 3 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 4 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 7 - BINGO - AMERICAN LEGION BUILDING
- 8 - TOUR OF HOMES - 2-5 PM - INFO INSIDE
- 8 - SANTA'S WORKSHOP - 5-7 PM - SANTA HOUSE
- 9 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 10 - SENIOR DINNER - NOON - LEGION
- 14 - CHRISTMAS CRAFT MARKET - 9 AM - 3 PM - RMS GYM
- 16 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 16 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 21 - BINGO - AMERICAN LEGION BUILDING
- 22 - SANTA'S WORKSHOP - 5-7 PM - SANTA HOUSE
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING

CHRISTMAS WISHES PROGRAM INFO INSIDE

SPONSORED BY
VINTAGE BANK KANSAS



ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

NOVEMBER

- 13 - CHAMBER - 7 AM - BRUHN COFFEE HOUSE - LAST MEETING
- 16 - HOLIDAY BAKING ORDER DEADLINE - INFO INSIDE
- 16 - BINGO - AMERICAN LEGION BUILDING
- 18 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 18 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 20 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 25 - STORY HOUR - 10 AM - LIBRARY
- 25 - CITY COUNCIL - 7 PM - CITY BUILDING

REFUSE PICK UP CHANGES:

NOV. 29 FRIDAY

DEC. 27 FRIDAY

JAN. 3 FRIDAY

JANUARY

- 1 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 4 - BINGO - AMERICAN LEGION BUILDING
- 7 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 13 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - SENIOR DINNER - NOON - LEGION
- 15 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 18 - BINGO - AMERICAN LEGION BUILDING
- 20 - FIRE BOARD MEETING - 7 PM - WHITEWATER CITY BUILDING
- 20 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 27 - CITY COUNCIL - 7 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

October 28, 2019

Derrick Herbel was present as the city's vehicle inspector. He will continue in his capacity. He was asked to turn in monthly reports and pictures that will be part of the council's information packets each month.

The holidays for 2020 were presented and approved as presented.

A list of board vacancies and proposed returning and new members for 2020 was presented. It was approved as given.

Officer Wacławski gave a summary of the October incidents.

Mr. Berg wanted to thank the middle school youth group for their help with clean up after the festival as well as the middle school students that helped pick up in the curbs and the ball diamonds on October 25. Work on the lift station and backhoe were reported and upcoming work at the pump house in El Dorado was also reported.

The Animal Control Report, Court Docket and expenditures for October were presented.

Nathaniel Green thanked the city for the help and support of the community garden. Mayor Ryan thanked him for his efforts in getting it started.

Greg Nye will be asked to attend council in November to discuss legal matters.

There being no further business council was adjourned.



WHITEWATER SENIOR CENTER

AMERICAN LEGION BUILDING
MEETS THE 2ND TUESDAY
(55 OR OLDER)

DOORS OPEN 9:00 A.M. TO 3:00 P.M.
LUNCH AT 12:00 NOON

BRING ONE SIDE DISH AND TABLEWARE

DECEMBER 10

JANUARY 14

FEBRUARY 10

LOST & FOUND

This section of the Newsletter is for lost & found. If you have something to list please call the City Office 799-2445 or email cityofwhitewater@sbcglobal.net

Found Item: Orange jacket left in Post Office Lobby. Mention brand to claim.

JOB OPENING

The City of Whitewater
is now accepting
applications for a City
Maintenance Worker.
Inquire at the City
Office for information
and application.

BINGO

WHITEWATER LEGION BUILDING

NOV. 16

DEC. 7, 21

JAN. 4, 18

FEB. 15

MAR. 7, 21

APR. 4, 18

PAYOUT

1 - \$25

2 - \$15

3 - \$15

4 - \$20

5 - \$15

6 - \$15

7 - 85%

8 - \$50

9 - \$20

10 - \$15

11 - \$15

12 - \$15

13 - PROGRESSIVE BLACKOUT

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITEWATER AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

**If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099

whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Upcoming Events: Some Just Added to the Fall Calendar

Hours

Monday: 1:30 - 8:00 pm

Tuesday: 10:00 am - 5:00 pm

Wed: 10:00 am - 5:00 pm

Thursday: 1:30 - 8:00 pm

Friday: 10:00 am - 5:00 pm

Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen

Youth Services Coordinator:
Julie Mosiman

Administrative Specialist:
Joyce Bevan

Assistant: Leslie De La Rosa

Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm

Vice Pres: Lori Furgason

Secretary: Joni Nord

Treasurer: Cindy Claassen

Member: Pam Entz

Member: Betty Hansen

Member: Cherry Stucky

* **Adult Craft:** Wine Glass Snow Globe on Saturday, Nov. 16, 1:00 pm (No children, please)

* **NEW EVENT!**
We are bringing **children's author Pam Saxelby** from Chicago to do some Circle Times with younger children and teaching about ideas and writing with older children all day long at RES on Wednesday, Nov. 20. All pre-school age children in the area are invited.

* **Children's Ornament Decorating:**
Saturday, Nov. 23, 10:30 am

* **Usborne Book Fair -**
Saturday, Nov. 23 - Saturday, Nov. 30
If you buy books, the library gets free books for you to check out! Great gifts!

* **Family Movie Day - Lion King** (2019 photoreal remake)
Friday, Nov. 29, 10:30 am

* **Patron Appreciation Days** - Wednesday, Dec. 4, and Wednesday, Dec. 11, 10:00

am - 5:00 pm. Stop in for a complimentary holiday beverage.

* **Holiday Home Tour** - Sunday, Dec. 8, 2:00 - 5:00 pm
This is a library fundraiser by the Friends of the Library. Tickets available for \$10 in advance and day of event at the library along with tasty holiday treats.

Hope to see you at one of these events.

Happy holidays!

Food for Fines To Benefit Whitewater Area Food Pantry

Would you like all of your overdue fees forgiven?

That can happen in the months of November and December.

Just bring UNEXPIRED non-perishable items to the library by December 31 and you will start 2020 with a clean slate.

Canned meat, canned

fruit, cake mixes & frosting, paper goods and personal hygiene items are always needed.

No green beans or corn needed at this time.



Come to our
Book Fair!



USBORNE
BOOKS & MORE

What: Book fair to benefit the Whitewater Memorial Library

When: November 23rd - 30th (during normal library hours)

Where: Whitewater Memorial Library
118 E. Topeka

Or shop online at:

<https://f6618.myubam.com/1410401>

Commercial-Free, Quality Books at Great Prices!

*Friends of the Whitewater Memorial Library
Invite you to experience the*

Deck the Halls Tour of Homes

December 8, 2019 2:00-5:00pm

Tickets are \$10
Available at the Library
118 E. Topoka
Whitewater, KS 67154
316.799.2471

*This fundraiser is a project of the Friends of the Whitewater Memorial Library.
The Friends supplement the library through materials, time, and talent.*





Santa's Workshop

Santa Will Be Here!!!!!!!!!!!!!!!!!!!!!!

Sunday, December 8th 5:00 to 7:00 pm

Sunday, December 22nd 5:00 to 7:00 p.m.

Bring your camera and take a picture with Santa.

Drop off your letters to Santa at the Santa House

(mailbox located by the door).

Corner of Main & Topeka, Whitewater, KS



WHITEWATER CHRISTMAS TREE LIGHTING



Sunday, December 1, at 4:30pm

Let's gather at Main and Topeka Street Intersection to decorate the tree.

Goodies and hot drinks with a short program at Centre Point Church, followed by lighting the tree.

Feel free to bring a tree decoration!

Call 799-2671 for more information



Remington Area COMMUNITY FOUNDATION

An Affiliate of Central Kansas Community Foundation

Giving Tuesday December 3, 2019

"Giving Tuesday" is the first Tuesday after Thanksgiving and was created to establish an international day of charitable giving. Remington Area Community Foundation (RACF) is asking members of this community to help provide funds to purchase exercise equipment for the Community Wellness Center which will be included in the Remington High bond project.

RACF Giving Tuesday Event

December 3, 2019 10:00AM-7:00PM

Whitewater Memorial Library 118 E Topeka

Information, cookies & coffee will be available

Donations may be made by mail to:

RACF, PO Box 195, Whitewater, KS 67154



***online: <https://centralkansascf.org/affiliate-foundation/remingtonareacf/>**

For more information about Giving Tuesday or RACF contact any board member:

Martina Bumm mjbumm@usd206.org

Linda Klaassen klaassenfarms@yahoo.com

Don Patry Donald l.patry49@gmail.com

James Regier jeregier@usd206.org

Glenda Reynolds glendareynolds05@gmail.com

Alan Roth acroth@mac.com

Sherri Wedel PotwinKs@wheatstate.com

Holiday Baking

...By the CrossWay Bible Church Youth Group

...to Raise Money for a Mission Trip

...to Brazil in the summer of 2020

\$10 Pies: *Apple, Peach, Cherry, Pumpkin, Pecan, Strawberry Rhubarb, Sugar-free*



Cinnamon Rolls: *One dozen in a 9x13 for \$10*

Pumpkin Bread:

\$2 for mini loaf,

\$6 for regular loaf



PLACE YOUR ORDER BY SAT., NOVEMBER 16,
AND LET US KNOW WHEN YOU WILL NEED IT.

Contact Kaylin: 620-983-2731 lkthiessen8@gmail.com

Or Karis: 316-621-0077 (call or text)

IF YOU HAVE A REQUEST FOR AN ITEM THAT IS
NOT LISTED, ASK US AND WE WILL LET YOU
KNOW IF WE CAN MAKE IT.



Christmas Wishes Program



With joy and excitement, Vintage Bank Kansas-Whitewater and RMS KAY Club are pleased to announce we will be sponsoring this year's Christmas Wishes Program; giving community members the opportunity to lend a helping hand to the youth of our area during the holiday season!

Through the Christmas Wishes Program, we will be collecting new toys and warm clothing for children of deserving families in the Remington USD #206 school district. This is a wonderful opportunity to bless local children of families who might be facing financial hardships.

Families are welcome to request assistance or can be nominated by completing a form located at Vintage Bank Kansas-Whitewater, Whitewater Memorial Library, Whitewater Area Food Pantry, Whitewater City Office, Potwin City Office, Potwin Public Library, and Remington USD #206 schools.

Once vetted, an anonymous tag will be placed on a Christmas tree at Vintage Bank Kansas-Whitewater. Each tag will represent a child and will contain information needed to provide something they want, something they need, and/or something to read.

Please take this opportunity to join us with giving hearts to share the spirit of Christmas with a local child by selecting a tag.

Important dates:

- Nominations will be accepted through **November 28th**.
 - o Nominations will be available at Vintage Bank Kansas-Whitewater at 126 S. Main St. as they come in. Stop by or call to see if any are available!
- New, unwrapped gifts with the tag attached should be returned to Vintage Bank Kansas-Whitewater by **December 13th**.
- Gift pick up will be at Vintage Bank Kansas-Whitewater on **December 20th**.
 - o If you cannot pick up gifts on December 20th, please contact the bank about other arrangements.

For more information, please call **316-799-2137** or email ajanzen@vintagebankks.com, kbartlett@vintagebankks.com, sarcher@vintagebankks.com.



Nominating Form:

For bank use: _____

Parent's Name: _____

Gift Delivery: PICK UP DATE SCHEDULED FOR DECEMBER 20TH AT VINTAGE BANK KANSAS - WHITEWATER

Address to deliver gifts (include city): _____

Phone number: _____



A LITTLE BIT ABOUT ME:

Age _____. Boy / Girl

Favorite color/character/etc (to help buy gifts):

SOMETHING I WANT:

SOMETHING I NEED/TO WEAR:

For clothes, please specify youth or adult along with the size (ex: Youth S, Adult L)

SOMETHING I'LL READ:



A LITTLE BIT ABOUT ME:

Age _____. Boy / Girl

Favorite color/character/etc (to help buy gifts):

SOMETHING I WANT:

SOMETHING I NEED/TO WEAR:

For clothes, please specify youth or adult along with the size (ex: Youth S, Adult L)

SOMETHING I'LL READ:

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- Monuments
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*The Best Decisions are Made
When You have Time to Make Them*

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316-799-2000 · lambmortuary@gmail.com



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Newton, KS 67114
316-284-3811

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GARTH MOCK OWNER

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North Butler 4H Club

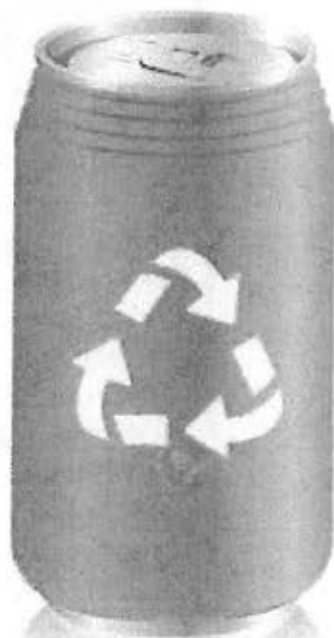
The North Butler 4-H Club met on October 14, 2019 at Emmaus Church for installation of officers. Installation included a fun analogy of a fruit salad. Each position was given a different fruit with words to guide them through the year. 2019-2020 officers will be: Shelby Henley, President; Desiree Ingalsbe, Vice President; Austin Miller, Secretary; Makenzie Creekmore, Treasurer and Parliamentarian; Ella Amend, News Reporter; Harley McLaughlin and Jacelyn Johnson, Recreation Leaders; Cora Brackenridge and Rustin McLaughlin, Song Leaders; John Ferley and Shelby Henley, Butler County 4-H Council Members; and Lucy Goebel and Jeremiah Goebel, Alternate Butler County 4-H Council Members. Debora Claassen was recognized as the Community Leader. There were 16 members present. Installation was followed by the business meeting. Refreshments were served by the Henley family. The next meeting will be held Monday November 18, 2019 at 6:45 pm at Emmaus Church.

Submitted by Ella Amend, Club Reporter.



Whitewater KS Community Cats is happy to announce that we will be taking over the aluminum can recycling program from the Whitewater Lions Club. Please continue to place your clean aluminum cans in the receptacle south of Vintage Bank. All proceeds will be used to start a local spay and neuter voucher program available for local citizens needing assistance with spaying or neutering their dog or cat. Any questions or if you like to volunteer with this program please call Jessica 316-708-6825

Cans For Critters
Don't Litter, Help Spay or Neuter a Critter



RMS 1st NINE WEEKS – 2019

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Ashlynn Carpenter
Maddi Hepner
Eva Hilgenfield
Bri Hochstetler
Karoline Johnson
Kara Sommers
Gianna Van Zelfden

7TH GRADE:

Calvin Gragg
Addie Scribner

6TH GRADE:

Abi Entz
Keeson Entz
Hannah Jenkins
Britany Klaassen
Kaitlyn Margreiter
Hayley Mertes
Kassidy Peters
Olivia Wisdom

5TH GRADE:

Jude Bowlin
Gabe Bumm
Jaivyn Greene
Cheyenne Hoch
Elliott Hochstetler
Ellison Jarvis
Landrey Jensen
Reuben Jury
Kynzee Klaassen
Tyrel Koehn
Denver McCormick
Karen McCullough
Maddison Washam
Lawson Wiebe

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Colton Barnes
Madelynn Cook
Seth Hisel
Carson Jarvis
Ava Klaassen
Sterling Lies
Brody Oberst
Lilli Young

7TH GRADE:

Maggie Coats
Annie Entz
Edison Jarvis
Isaac Jury
Kole Klaassen
Laila McCormick
Brenna Norris
Adam Scheffler
Jozelynn Weerts

6TH GRADE:

Colt Koehn
Cambree Lawler
Sheyenne Pinkston
Parker Thunberg
Chelsea Willour

5TH GRADE:

Chase Artz
Brooklyn Barnes
Jereb Buttel
Julie Engelbrecht
Katie McDonnell
Alexander Otto
Peyton Ryan
Schaeny Ryan
Anna Shockley
Abi Taylor
Seth Wiebe

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Serenity Blackfox
Kepler Entz
Addison Foreman
Dakota Hoch
Dylan Johnson
Grace Johnson
Genna Lacy
Dalton Thompson
Caden Yepma

7TH GRADE:

Hannah Litton

6TH GRADE:

Tia Ayres
Kinley Carpenter
Jonah Cummings
Severo De La Rosa
Delken Hall
Klaytin Hayworth
Makayla Klingenberg

5TH GRADE:

Jordan Conners
Joshua Knowles
Chase Koranda
Isaiah Koranda
Olivia Regier
Sterling Scribner
Rebel Sloan
Adam Smith

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Whitewater, KS. 67154

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hands with soap and
warm water

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by staying home if you
are sick

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Jon Jantz, MD Cottonwood Pediatrics

Alyssa Watkins, MD

Marla Kauffman, APRN, CPNP

Maureen Entz, APRN, C-NP

Tarina Gfeller, APRN, CPNP

Medical Office Plaza

700 Medical Center Dr., Ste 150

Newton Kansas 67114



News from the Manor

Good Words from Chaplain Mike

Greetings in the name of Christ! We are thankful to each one serving, giving to and praying for the Manor. At this season, we are most thankful for the One Who loved us and gave Himself for the salvation of our souls. The invitation is open to be saved and know Him – to everyone who will come to Him, as Paul says in Romans 10:10, 13; "For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For whoever calls on the name of the Lord shall be saved."

This year marks the 45th year that Wheat State Manor has been in operation. The home opened in May of 1974. We are grateful for the founders and all who worked on the home at that time and since then. We are also thankful for the multitude of volunteers and staff that have served over these many years.

We wanted to mention that if anyone has a good, used piano that they would like to donate to the home, we would be grateful. The piano in the Sunflower Unit needs to be replaced. Please feel free to call Chaplain Mike at 316-799-2181, ext. 118 to discuss the details.

Again, a reminder that the Community Thanksgiving Service is Tuesday, November

26th at 7 PM in the Dining Room. Also, looking to next month, the Resident Christmas Party is Tuesday, December 17th at 7 PM also in the Dining Room.

God's blessings to each one and their families at this season of thankfulness.

Please Visit Us

Please stop in and visit our residents. Each of them is truly a treasure and a wealth of knowledge. They enjoy visiting and talking of days gone by. Your time will surely be blessed!

Scheduled Events for November

Resident's Birthday Party

19th at 3:00 PM

Ladies Tea

25th at 3:00 PM

Thanksgiving Service

26th at 7:00 PM

Men's Coffee

Every Tuesday at 10:00 AM

Volunteers for BINGO

Fridays at 3:00 PM

November Birthdays

Bob Lamb	5 th
Donald Harder	7 th
Shirley Schroeder	21 st
Patricia Follis	23 rd

December Birthdays

Hattie Long (103)	6 th
Phoebe Drake	11 th
Walter Koehn	14 th
Mary Marquardt	14 th
Donald Scaia (80)	31 st

Help Wanted

Wheat State is looking for someone to fill the following positions:

Dietary Aide

PT Evenings in the Sunflower Unit
PT Days in the Sunflower Unit
FT Days in the Kitchen

Certified Nurse Aides

PT & FT
Nights

Laundry Aide

PT & FT
All Shifts

Housekeeping

PT & FT
All Shifts

Please apply online at:
www.wheatstatemanor.org or if you know

anyone interested in any of these positions, please pass this on.

Fishing Has No Boundaries



Chris Nichols with his "catch" at the Fishing Has No Boundaries Event

Seven residents made the trip to El Dorado Lake for the Fishing Has No Boundaries Event. Three staff members and one volunteer went to help assist. It was a misty, cool day but everyone braved the elements well. Each of our residents caught at least one fish with a group total of more than twenty! Volunteers filleted and later cooked the fish for the evening meal.



Darren Graff at Fishing Has No Boundaries Event

Pumpkin Decorating



Bob Lamb & Rex Newcom

The 5th grade classes from Whitewater visited our residents on October 18th for an inter-generational activity. Each student brought a pumpkin and helped the residents decorate it. Both students and residents enjoyed the activity and visiting.

Grand Pals

The 2nd grade students from Potwin joined us on October 22nd. They were our pen pals over the summer and continued into this fall. Each student was required to draw a map of Potwin and program a small robot to trace a route designated by the student. The robots were then brought to the Manor and shared with the residents.

Michael DeMoss & Grand Pals robots



Fall Cards

Thank you to the Potwin 3rd grade class as well! The students created and sent fall themed cards to each of the residents. The residents enjoyed receiving them.

Hattie Long and Louvina Miller



Rex Newcom and Ruth Ledbetter



Hattie Long & Grand Pals robots



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15-Month CD

1.37%
APY*
25-Month CD

1.27%
APY*
37-Month CD
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Minimum Deposit



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COMMUNITY BANKING • INSURANCE AGENCY

*Annual Percentage Yield (APY) is accurate as of 11/05/2019. Annual Percentage Yield for Certificates of Deposit is calculated based on interest being compounded to the account quarterly. There is a penalty for early withdrawal. See bank representative for full terms and conditions.





Whitewater Community Newsletter December, 2019

WHAT'S HAPPENING IN YOUR COMMUNITY

WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

JANUARY

- 1 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 4 - BINGO - AMERICAN LEGION BUILDING
- 7 - LIBRARY BOARD MEETING - 7 PM - LIBRARY
- 13 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 14 - SENIOR DINNER - NOON - LEGION
- 15 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 18 - BINGO - AMERICAN LEGION BUILDING
- 20 - FIRE BOARD MEETING - 7 PM - WHITEWATER CITY BUILDING
- 20 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 27 - CITY COUNCIL - 7 PM - CITY BUILDING



ADD YOUR EVENT BY CALLING THE CITY OFFICE
AT 799-2445 OR EMAIL
cityofwhitewater@sbcglobal.net

DECEMBER

- 14 - CHRISTMAS CRAFT MARKET - 9 AM - 3 PM - RMS GYM
- 14 - SANTA - 10 AM - 2 PM - CHRISTMAS MARKET
- 14 - LEGION AUXILIARY - 8 AM - 1 PM - CHRISTMAS MARKET
- 16 - FIRE BOARD MEETING - 7 PM - FIRE DISTRICT BUILDING
- 16 - NORTH BUTLER 4-H MEETING - 7 PM - EMMAUS CHURCH
- 18 - SENIOR DAYS - 1-3 PM - BRUHN COFFEE HOUSE
- 18 - WISSMAN FAMILY CHRISTMAS - 7 PM - EMMAUS
- 21 - BINGO - AMERICAN LEGION BUILDING
- 22 - SANTA'S WORKSHOP - 5-7 PM - SANTA HOUSE
- 23 - CITY COUNCIL - 7 PM - CITY BUILDING
- 24 - CHRISTMAS EVE SERVICE - 7 PM - FEDERATED
- 24 - CHRISTMAS EVE SERVICE - 3 & 7 PM - PALMYRA

REFUSE PICK UP CHANGES:

DEC. 27 FRIDAY

JAN. 3 FRIDAY



FEBRUARY

- 2 - GROUNDHOG FEED - AMERICAN LEGION BUILDING
- 4 - LIBRARY BOARD MEETING - 7:00 PM - LIBRARY
- 5 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 10 - REMINGTON SCHOOL BOARD MEETING - 7:30 PM - DISTRICT OFFICE
- 11 - SENIOR DINNER - NOON - LEGION
- 15 - BINGO - AMERICAN LEGION BUILDING
- 17 - FIRE BOARD MEETING - 7:00 PM - ELBING CITY BUILDING
- 17 - NORTH BUTLER 4-H MEETING - 7:00 PM - EMMAUS CHURCH
- 19 - SENIOR DAYS - 1:00-3:00 PM - BRUHN COFFEE HOUSE
- 24 - CITY COUNCIL - 7:00 PM - CITY BUILDING

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Patrick Ryan, Council: Trent Clark, Dennis Nelson, Dan Ravenscraft, Bill Reynolds, Lyle Thorne

November 25, 2019

Bill Carey was present to say that Centre Point Church would be doing the Christmas tree lighting since the Lions Club had disbanded. It will be December 1 at 4:30 pm.

Greg Nye, the city attorney, was present to discuss legal matters during executive session.

The lease renewal for the WWRCFD was presented to see if any changes were needed. Since there were not it will be given to them for their meeting in December.

Derrick Herbel presented some vehicles to the council that may be junked or abandoned. A date stamp was asked to be added in the future to the pictures presented.

Officer Wacławski gave a summary of November incidents.

Don Berg gave a summary of work done during November.

Gene Stangohr presented information regarding Timothy Stangohr's contributions in Whitewater during his tens years of residency.

Animal Control Report, Court Docket and expenditures for November were presented.

Personnel Reviews were moved to December council.

Bill Reynolds asked that the council take over the renewals of the signs that had been maintained by the Chamber of Commerce since they have disbanded. This was agreed to.

There being no further business council was adjourned.

WHITewater SENIOR CENTER



AMERICAN LEGION BUILDING
MEETS THE 2ND TUESDAY
(55 OR OLDER)
DOORS OPEN
9:00 A.M. TO 3:00 P.M.
LUNCH AT 12:00 NOON

BRING ONE SIDE DISH & TABLEWARE

JANUARY 14 FEBRUARY 11 MARCH 10

JOB OPENING

The City of Whitewater
is now accepting
applications for a City
Maintenance Worker.
Inquire at the City
Office for information
and application.

BINGO

WHITewater LEGION BUILDING

DEC. 21 APR. 4, 18	JAN. 4, 18	FEB. 15	MAR. 7, 21
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PAYOUT

1 - \$25	2 - \$15	3 - \$15	4 - \$20
5 - \$15	6 - \$15	7 - 85%	8 - \$50
9 - \$20	10 - \$15	11 - \$15	12 - \$15
13 - PROGRESSIVE BLACKOUT			

DOOR & AUXILIARY SNACK BAR OPEN AT 6 PM

BINGO GAMES START AT 7 PM

BOOKLETS \$6 - \$8 - \$10,

3-FACE BLACKOUT, 85% PAYBACK,

PROGRESSIVE BLACKOUT \$1 EACH

WHITewater AMERICAN LEGION & AUXILIARY

EVERYONE IS WELCOME

**If attendance is 15 or less, the prize for the \$50 Blackout will be reduced to \$25. The 85% and the Progressive Blackout will remain the same while the other games will be reduced by \$5.



1928 - 2019

Library News & Views

Whitewater Memorial Library

118 East Topeka, Whitewater, KS 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

Printing Woes? Let Us Help You with That in January

Hours

Monday: 1:30 - 8:00 pm

Tuesday: 10:00 am - 5:00 pm

Wed: 10:00 am - 5:00 pm

Thursday: 1:30 - 8:00 pm

Friday: 10:00 am - 5:00 pm

Sat: 10:00 am - 1:00 pm

Staff

Director: Jean Thiessen

Youth Services Coordinator:
Julie Mosiman

Administrative Specialist:
Joyce Bevan

Assistant: Leslie De La Rosa

Social Media: Janelle
Goodrich

Board of Trustees

President: Martina Bumm

Vice Pres: Lori Furgason

Secretary: Joni Nord

Treasurer: Cindy Claassen

Member: Pam Entz

Member: Betty Hansen

Member: Cherry Stucky

Is your home printer giving you fits?

Are you tired of replacing expensive ink cartridges?

Do you wish you could print in color?

Well, now you can!

Beginning in January the library will have a temporary solution for all your printing woes.

It's called **Princh** - a user-friendly cloud-based product designed to make printing fast and simple for everyone.

Princh has graciously offered the library a free 30-day demo in the month of January.

We would like all of you to give it a try and tell us what you think.

Was Princh easy to use?

Is it a product you would make use of...

once / month?

once / quarter?

once / year?

We would be thrilled to

offer this service on an ongoing basis for everyone if it would benefit the community and be worth the investment.

Here is more "nuts and bolts" information about how Princh works for users.

Simply
**download
and open
the
Princh**



app from the app store for your particular device, whether it be a phone, tablet or laptop. *There is no account or password to set up.*

Open the app that contains your document.

Tap the  **"share" icon** and select Princh.

Select the library printer, adjust any settings necessary for your document and tap "Print".

Payment options include credit card, debit card, mobile payment app

and cash.

"Princh is 100% printer agnostic, meaning that Princh will work on any printer, always." *

Princh is a Danish company and was founded in 2014. Driven by an experienced and diverse team, Princh is building a global network of publicly available printers.

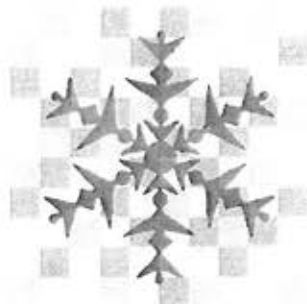
It appears that the library would be the **first entity in Kansas** to offer Princh printing but there are already many other states that have Princh printing locations.

Since it is cloud-based, anyone with the Princh app can print at any Princh location around the world.

Please bring your devices to the library in January and give Princh a try.

* <https://princh.com/>

December Events For the Whole Family



PATRON APPRECIATION DAY

Wednesday, 18th
10:00 am - 5:00 pm

Enjoy a complimentary
beverage and holiday
treats!

Merry Christmas from the
Library Staff, Trustees
and Friends

ALL DAY GAME DAY

Friday, 27th
10:00 am - 5:00 pm

Bring your friends and a
favorite game or play one
of ours!

Light Snacks
Free & open to ALL

CHRISTMAS BREAK MOVIE DAY

Monday, 30th
2:00 pm

Showing:
Abominable

Refreshments
Free & open to all

Usborne Book Fair A Rousing Success!



The Usborne Book Fair
was held at the library
November 23 - 30, 2019.

Shoppers were able to
experience some high in-
terest, high quality fun
and educational books.

Sales totaled \$712.65,

which allows for the pur-
chase of \$356.33 in books
to put in the library.

Thanks so much to all of
you who shopped. Watch
for information on the
Viewing Party to be held
when the books arrive in

2020.

Many thanks to Usborne
Consultant, Kristie Klaas-
sen, for the beautiful
book display.

She was easy to work
with and made the fair
fun and easy to host.

Items of Note

Start the year with a clean
slate by bringing...

FOOD FOR FINES

for the Whitewater Area
Food Pantry and all of
your overdue fees will be
forgiven. Ends 12/31/19.

Library is CLOSED

Christmas Eve
Christmas Day

New Year's Eve
New Year's Day

STORY TIME

with Miss Julie
returns on

Monday, January 13, 2020

Theme: WINTER
Brrrrrrr!



WML Friends Thanks Christmas Home Tour Participants

It was a lovely day for the Christmas home tour and the homes were lovely too. This year the Friends of the WML thanks those families who were willing to open their homes during this festive season. It's always fun to see the varied styles & traditions used.

WML Friends thanks the following hosts/hostesses for helping the Friends with this fundraiser for the library: Terry & Rita Ullum, Matt & Lindsey Regier, Darryl & Cindy Claassen, Matt & Erin Groves, & Ryan & Joni Nord. **THANK YOU SO MUCH!!!**

This year we had extra help with the refreshments & other duties. We want to thank the Friends of the WML Friends for helping things go smoothly: Stephanie Entz, Sharon Entz, & Amanda Clark. The table was designed by Amanda & refreshments were provided by the Friends & the Friends of Friends. **A BIG THANK YOU TO THEM!!!**

And Thank You to all the members of the community who supported our fundraiser by buying tickets and visiting these lovely homes. Without you it wouldn't have been a success. Because - the purpose of the WML Friends is to help support Jean Thiessen, Librarian, financially & physically, as she continues to make the library useful for all community members. Our organization helps her. So, **a big thanks** goes to the WML Friends' board: Pam Harber, President; Nancy Day, Vice-President; Karen Hujung, Secretary; Lori Fergusson; Treasurer; and Christi LeeWright Patry, Publicist.

FEDERATED CHURCH INVITES YOU TO JOIN US
FOR OUR CANDLE-LIGHT CHRISTMAS EVE SERVICE
WE WILL BE CELEBRATING THE BIRTH OF JESUS
WITH HYMNS, SCRIPTURE AND OUR BEAUTIFUL
CANDLELIGHT SERVICE.

SERVICE STARTS AT 7 PM

DECEMBER 24

COME AND JOIN US.

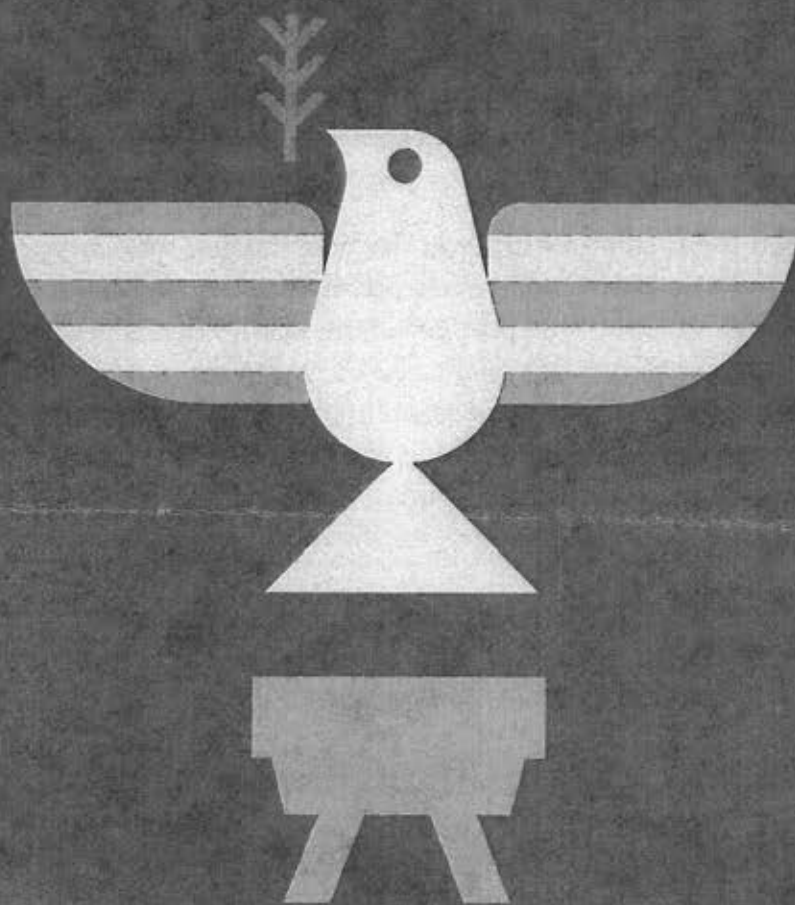
THE TIME HAS BEEN MOVED UP
TO ALLOW FAMILIES TO HAVE
TIME ON CHRISTMAS EVE.





A Song of Salvation

Christmas Eve Services



December 24th



3pm and 7pm Candlelight Services

Palmyra Baptist Church

999 NW Butler Rd - Benton, KS

www.pbcks.org



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Requirements may apply.

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Santa's Workshop

Santa Will Be Here!!!!!!!!!!!!!!!!!!!!!!

Sunday, December 22nd 5:00 to 7:00 p.m.

Bring your camera and take a picture with Santa.

Drop off your letters to Santa at the Santa House

(mailbox located by the door).

Corner of Main & Topeka, Whitewater, KS





WISSMANN FAMILY *Christmas*

15 INSTRUMENTS 9 MUSICIANS 1 FAMILY

EMMAUS MENNONITE CHURCH

WHITEWATER, KS

WEDNESDAY, DECEMBER 18, 7PM





Santa Claus

will be at the Christmas Market

Remington Middle School Gymnasium

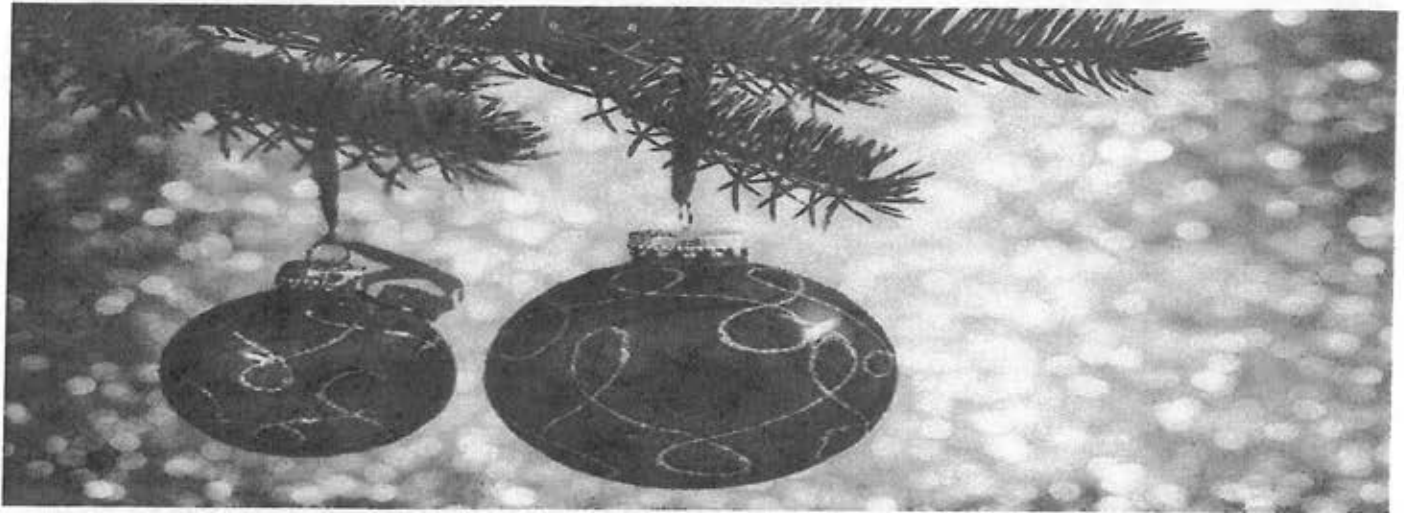
Whitewater, KS 67154

Dec. 14, 2019

from 10 am until 2 pm

**Bring your list, have your picture taken or just
visit with Santa!!**

All proceeds will benefit RHS Photography Club.



NW Butler Co. Farm & Craft Market 501(c)3

2019 CHRISTMAS MARKET

Like us on **Facebook** for Visitor Info

Crafts, Direct sale, Food vendors and Santa

Santa's hours will be from 10:00 until 2:00

Remington Middle School Gym

316 E Topeka

Whitewater, KS 67154

Saturday 9:00 am until 3:00 pm

Christmas Market – December 14

Shop the vendor booths and visit the shops on Main Street, Whitewater, KS, USA

American Legion Auxiliary

Serving Breakfast and Lunch

At the Christmas Market

8 am-1 pm

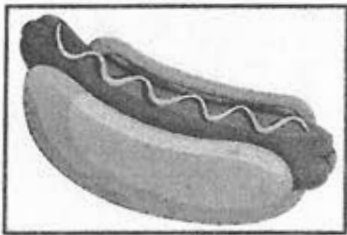
Biscuits and Sausage Gravy



Chili



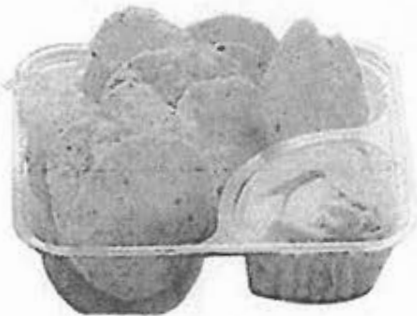
Hot Dogs



Frito Pie



Nachos and Cheese



Brownies



Apple Crisp

Cherry Crisp

And Drinks



ABSOLUTE

DRAIN

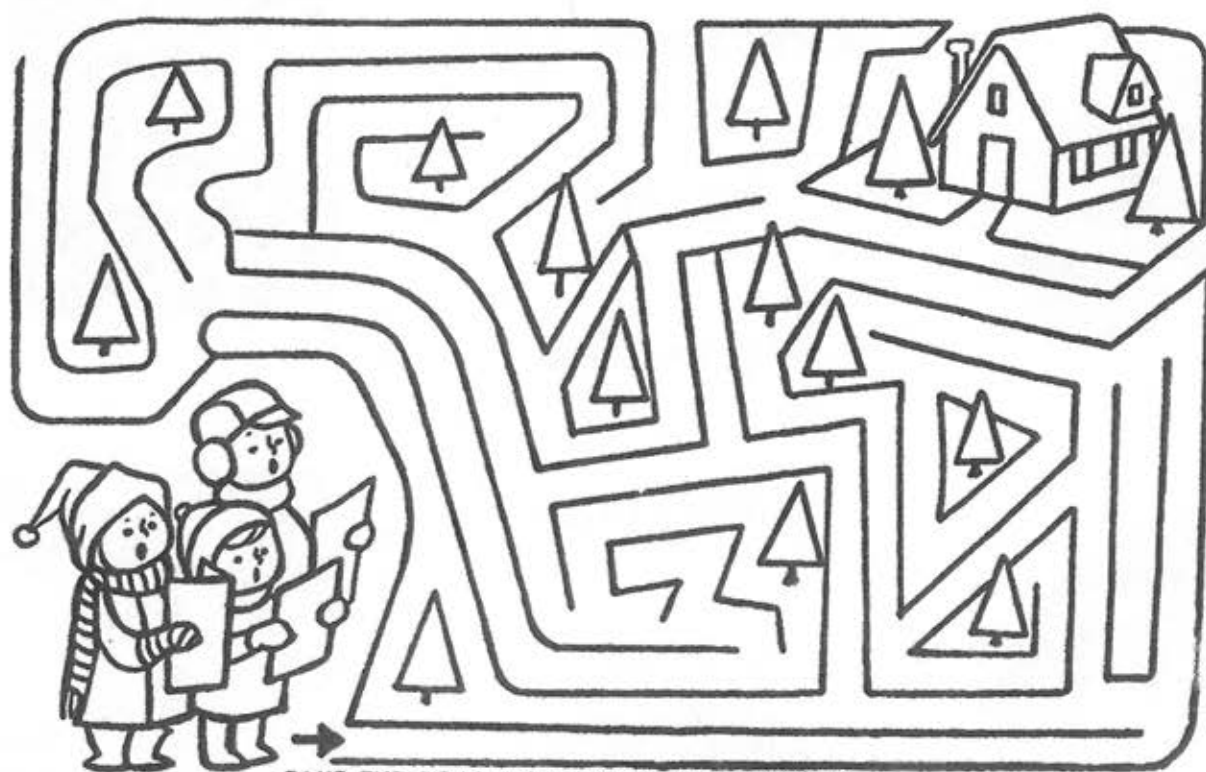
CALL 28-DRAIN

(316) 283-7246

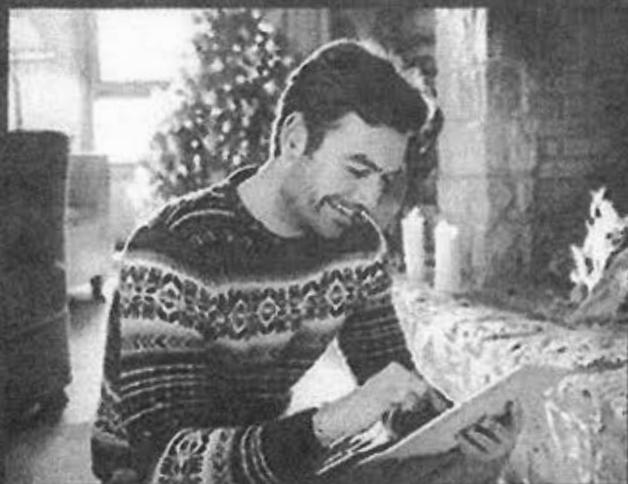
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*Service availability and Internet speed will depend on location. Certain restrictions apply. All prices subject to change. Contact us for details.

Help Wanted

Epp's Service, Inc. is a family owned fuel business in Elbing, Kansas. We are looking for a person with a CDL and clean driving record to haul several loads of fuel/propane every week from area refineries to Elbing. These could fit around your existing schedule and will vary depending on need. A Hazmat endorsement is needed, but we can supply the training materials and pay for the costs associated in getting that. Wages are competitive and based on experience and qualifications.

If you're interested please contact Matt at 316-799-2333 or epps.service@gmail.com



NORTH BUTLER 4-H CLUB

The North Butler 4-H Club recently met for their November meeting at the Emmaus Mennonite Church, Whitewater. The Club Achievement Banquet started off with a pizza party and door prizes to celebrate the end of the previous 4-H year and the start of a new year. 4-H'ers receiving a pin and completing a KAP (Kansas Award Portfolio) for their record books were Ella Amend pin #2 and KAP in Arts and Crafts and Bucket Calf; Cora Brackenridge pin #2 and a KAP in Bucket Calf, Clothing, and Foods; Makenzie Creekmore pin #5 and a KAP in Citizenship; Harley McLaughlin pin #3 and a KAP in Beef; and Rustin McLaughlin pin #1 and a KAP in Bucket Calf. All members were recognized for filling out activity sheets. The club also received a Purple Seal at the recent Butler County Achievement Celebration and was congratulated on their award. New members joining this year include: Carson Brackenridge, Donovan Brewer, Ellie Good, Hudson Harder, Chayton Lineback, and Hope McLaughlin. Members brought un-wrapped toys to the meeting to donate to the Butler County Extension Office for one of their community service projects this year. The next meeting will be December 16 at 7:00 pm at the Emmaus Mennonite Church.

-Submitted by Ella Amend, Club Reporter



North Butler 4-H Club Members present at Butler County Achievement Celebration. Left to right; Harley McLaughlin, Debora Claassen, Cora Brackenridge, Ella Amend, and Rustin McLaughlin.



David Harder, CPI
1909 W. 3rd, PO Box 182
Newton, KS 67114
316-284-3811

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RANDY ENGEL HEATING AND AIR

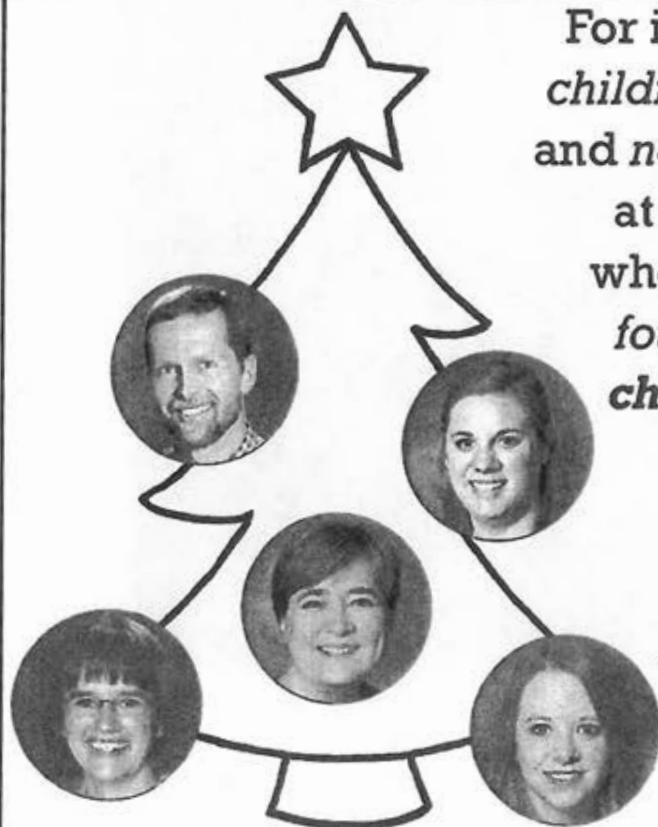
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For it is *good to be children* sometimes,
and *never better than*
at *Christmas*,
when its mighty
founder was a
child himself.

Charles Dickens

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from Cottonwood
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Jon Jantz, MD
Alyssa Watkins, MD
Marla Kauffman, APRN, CPNP
Maureen Entz, APRN, C-NP
Tarina Gfeller, APRN, CPNP

Medical Office Plaza
700 Medical Center Dr., Ste 150
Newton Kansas 67114



News from the Manor

Good Words from Chaplain Mike

At this time of year, good words about the coming of the Savior are found in 2 Timothy 1: 10, which says "...the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the Gospel." We praise the Lord for the Light of the World.

A reminder: The Thanksgiving Service is Tuesday, November 26 at 7 PM and the Resident Christmas Party is Tuesday, December 17 at 7 PM, both in the Manor's Dining Room.

December Birthdays

Hattie Long (103)	6 th
Phoebe Drake	11 th
Walter Koehn	14 th
Mary Marquardt	14 th
Donald Scaia (80)	31 st

Scheduled Events for December

Resident's Christmas Party

17th at 7:00 PM

Resident's Birthday Party

19th at 3:00 PM

Ladies Tea

24th at 3:00 PM

Men's Coffee

Every Tuesday at 10:00 AM

BINGO (Volunteers Needed)

Fridays at 3:00 PM

Rex Newcom during a Veteran's Day Celebration at Remington Elementary School



Scouts & Pack 225 at flag ceremony



Thank you to the Boy Scouts and Pack 225 for coming and presenting a flag ceremony on Veteran's Day. All veterans were recognized and presented a Certificate of Recognition.

Resident Halloween Party



Our residents enjoyed spooky music, a variety of treats and visiting at the annual Halloween Party. We especially enjoyed seeing all of the little ghosts and goblins in costume. Thank you for visiting with us!

Please stop by and visit us!

Ruth Ledbetter, Tricia Fee, Barbara Penning & Mary Marquardt



Our ladies love to bake and cook. They made Pumpkin Bread to share with the residents and staff. It tasted wonderful and was still warm from the oven. Thank you ladies for sharing!

Help Wanted

Certified Nurse Aides
PT & FT – Nights

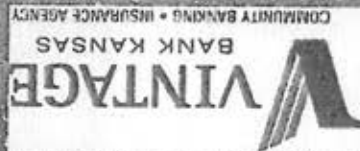
Please apply online at:
www.wheatstatemanor.org or if you know anyone interested in any of these positions, please pass this on.

*Merry Christmas from
the Residents and Staff
at Wheat State Manor!*



Monday through Friday
Lobby 9:00 a.m. to 3:30 p.m.
Drive-Up 9:00 a.m. to 12:00 p.m.
Saturday
Drive-Up 8:00 a.m. to 4:00 p.m.

Merry Christmas and Happy New Year!



City of Whitewater
P.O. Box 149
Whitewater, KS 67154

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Whitewater, KS 67154

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Whitewater, KS 67154

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