# City Council Meeting

2/24/25, 7PM

#### **AGENDA**

Call to Order & Roll Call: Mayor Brady Gragg, Grant Bowlin, Trent Clark, Ken Stringer, Dan Ravenscraft, & Kathryn Coleman

## **Acceptance Agenda**

- Any additions to the agenda?
- Approval of Agenda. (vote)
- Approval of <u>January Meeting Minutes</u>. (vote)

PUBLIC COMMENTS - Citizens address the council, 5 min each

#### ORDER OF BUSINESS

- 1) Animal Control Training Options
- 2) Bids for Hydrant Install
- 3) Website Needs

## FINANCIAL REPORT - Terry Ullum

• <u>Financial Report</u> - (Approval Vote)

#### PERSONNEL REPORTS

Police Dept. Report - Officer Tom Moore

## City Clerks Report – Anne Morrow

- Property Utility Inspections and Address list development
- working on a current Fee Schedule for Council to Review Annually
- Reminder City Wide Cleanup is March 22

Maintenance Report – Andrew Hanna

# Mayors Report - Brady Gragg

- Proclamation for Severe Weather Preparedness Week 2025
- 2025 City Officials Manual, \$55 each.

## New/Unfinished Business or Topics for Discussion

• Future Street Repairs

#### Agenda Items for March 24, 2025

• Lift Station Improvements

#### **Meeting Adjourned**

All agenda items must be given to the city clerk by noon the Wednesday before the Council Meeting.