

WHITTEWATER

COMMUNITY NEWSLETTER

January 2024



January Brings Jolly Jeffrey to Town

by Jean Thiessen

A lone snowball began its diminutive existence at Whitewater Locker & slowly made its ever-expanding way past the telephone building, across Main Street, past Vintage Bank, the American Legion and the historic Whitewater Fire Dept. building to the Whitewater Memorial Library this morning; all under the seemingly endless supply of power from this young man. Alas, even with the assistance of the wimpy librarian & a strong young friend, that was the end of the snowball's travels but not his storied life.

Lo and behold, with a lot more rolling & huffing & puffing, the snowball transformed into Jeffrey the Jolly Snowman!



COMMUNITY CALENDAR

JANUARY

2024

| SUN | MON | TUE | WED | THUR | FRI | SAT |
|-----|---|--|---|------|---|-----|
| 14 |  | 16 | 17* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept. | 18 | 19 | 20 |
| 21 | 22 CITY COUNCIL Meeting 7pm | 23 Senior Potluck 9a-3p @ Am. Legion | 24 | 25 | 26 | 27 |
| 28 |  | 30 | 31 | | *Jan. 17 - Moms In Touch 9a @ Bruhn Coffee | |

FEBRUARY

2024

| SUN | MON | TUE | WED | THUR | FRI | SAT |
|-----|---|--|--|-----------------------------|--|--|
| | | | | 1 | 2  Groundhog Day | 3 Groundhog & Pancake Feed 8a-2p @ American Legion Bldg. |
| 4 | 5 Friends of the Library 4:30p @ Library | 6 | 7 Moms In Touch 9a @ Bruhn Coffee WW Volunteer Fire Meeting 7p @ Fire Dept. | 8 | 9 | 10 |
| 11 | 12* USD 206 District Board Meeting 7p @ District Office Lincoln's Birthday | 13 Senior Potluck 9a-3p @ Am. Legion |  Ash Wednesday | 15 | 16 | 17 BINGO @ 6p |
| 18 |  | 20 | 21* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept. | 22 Washington's Birthday | 23 | 24 |
| 25 | 26 CITY COUNCIL Meeting 7pm | 27 Senior Potluck 9a-3p @ Am. Legion | 28 | 29 | *Feb. 12 - Remington Historical Soc., 7p @ RHS Band Room *Feb. 21 - Moms In Touch 9a @ Bruhn Coffee | |

Newsletter Ads, Content & Calendar information or updates please contact Anne Morrow in the city office.

Office phone: 316-799-2445
email: cityclerk@whitewaterks.gov

Thank you





Meeting Highlights from 12/18/23

- Special Meeting of the City Council is set for Jan. 9, 2024 to swear-in new & returning Council Members.
- We would like to thank Councilmen Dennis Nelson & Jeff Artman for their sacrifice and service to the City of Whitewater while serving their terms on the council.
- 11 traffic stops resulting in 11 warnings, drive right Whitewater.



Councilman Grant Bowlin & Councilman Dan Ravenscraft were sworn-in on the evening of January 9, 2024

Full minutes are posted on the city website (which is under construction, please be patient).

whitewaterks.gov

Come Join the Fun

All Ages Welcome

Doors open at 6pm
with food served

Game starts at 7pm

BINGO DATES:

BINGO

Feb. 17

Mar. 2 & 16

Apr. 6 & 20

AMERICAN LEGION POST 65
108 E Topeka St. Whitewater, KS

SATURDAY, FEBRUARY 3 ————— 2 0 2 4

GROUNDHOG & PANCAKE FEED

All you care to eat from 8 a.m. to 2 p.m.

Adult \$10.00

Youth (7 to 12) \$5.00

Kids under 6 eat free with parents

Sugar free syrup is available

1-pound packages of frozen groundhog will be available for take home.
Please notify upon arrival that you wish to purchase.

The Legion is having a raffle for a Tisas 1911A1 .45.
Tickets \$5.00 or 5 for \$20.00.

Drawing at end of feed.



WM. P. Phillips Post No. 65
The American Legion

P.O. Box 222
108 East Topeka, Whitewater, KS 67154



Proudly
We
Served

FREDERIC REMINGTON AREA HISTORICAL SOCIETY

PRESENTS

“The Busenitz Family” by Susan Busenitz Carp

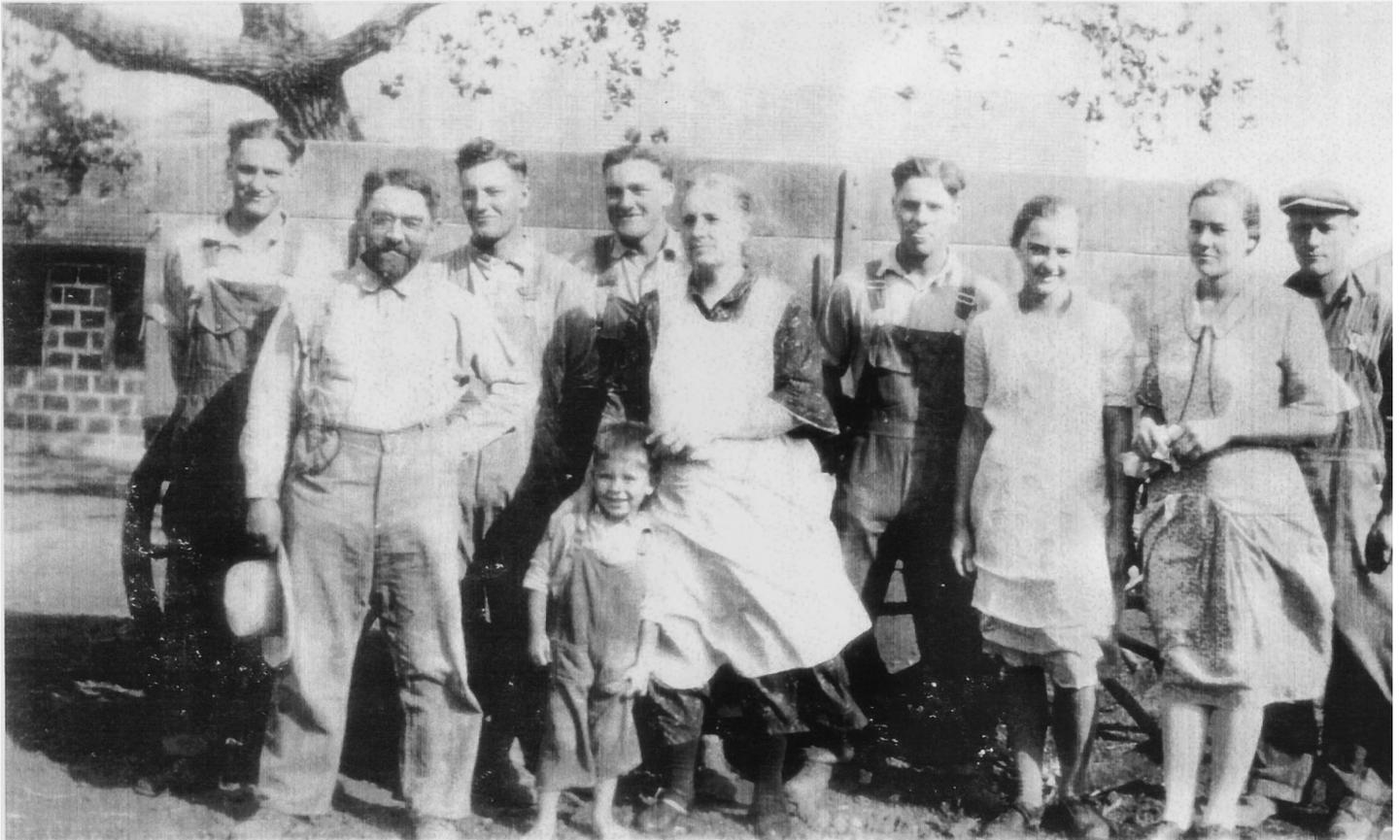
February 5, 2024

Remington High Band room, 7:00 PM

RESCHEDULE!

New date for this event
is Monday, Feb. 12, 2024

John Busenitz Family



1931
Edgar John Herman Bernard } mining Albert Margaret Justine Willi
Grandfather Busenitz & his wife } Grandmother Busenitz

David and Susan (Busenitz) Carp will share select diary entries her grandmother Justine (Wiebe) Busenitz wrote to chronicle her life with her husband John and their eleven children. The diary begins about eight years after the families of Justine and John came to America in 1893 and spans a little more than fifty years. Susan and David live in Wichita and have deep family roots in both the Wichita and Whitewater communities.

All programs are free and open to the public; all are welcome. Meeting time and place are noted for each program. For those interested, a FRAHS membership is \$5.00 per person per program year.

Frederic Remington Area Historical Society Programs

2024

February 5, 2024

“The Busenitz Family” by Susan Busenitz Carp
Remington High School Band Room, 7:00pm

March 4, 2024

“Frederic Remington in Kansas” by Doug Claassen
Remington High School Band Room, 7:00pm

April 1, 2024

“Local Ranches on the Prairie” by Marcia Sebree
Remington High School Band Room, 7:00pm, Elections

May 4, 2024

Tour - Tallgrass Prairie Preserve/Z-Bar Ranch
2480B KS-177, Strong City, 9am-2pm

Updates & Program Lists
can be found on the website:

fredericremingtonareahistoricalociety.org

COMPUTER CLUB

A weekly computer club will meet at Wheat State Manor on Wednesday evenings from 7:00 - 8:30 starting on February 7, 2024.

These classes will be on Zoom and recorded for Youtube.

Complete the RSVP so we can manage attendance.

The whole family is welcome.
No charge for this.



Go to
TheSmithDen.com
to register.

Link at bottom of main page or on the menu.

1. *What did the Apostles teach?*
2. *Jeremiah 31:31-34 speaks of a New Covenant – What is it?*
3. *Joel 2 speaks of God pouring out His Spirit – How do we know if we have It?*
4. *Jesus speaks of being Born Again in John 3 – What does this mean?*
5. *The Apostles knew they were in the Last Time/Days – How did they prepare & become saved?*



Join Us for Bible Study & Discussion



| | |
|----------|---|
| WHAT: | Discover & Discuss Biblical Truths |
| WHEN: | Thursday Evenings @ 7:00 PM Or a time mutually convenient |
| WHERE: | 1. 221 N Elm St, Whitewater, KS 67154 2. Home Bible Studies Available 3. Correspondence Bible Studies Available via mail or email |
| CONTACT: | Joshua Eicher, M: (913) 617-1684 Joshua_Eicher3141@protonmail.com |



North Butler 4-H Club December Meeting

By Julia Amend, Reporter

The North Butler 4-H Club's monthly meeting was held on 12-11-23 at Emmaus Church. The meeting was called to order by vice president, Cora Brackenridge. Roll call was answered by saying "My favorite day of the week." It was responded by 9 members. The minutes were read by secretary, Hope McLaughlin. The treasurer's report was given by Ella Amend. Debora Claassen, community leader, gave the leader's report. She reminded the club about the fair book cover



The 4-H'ers enjoying their gift exchange.

contest with theme of "Ribbons Galore in 2024" and upcoming 4-H days on 2/25/24. There was no old business. In new business, the club's by-laws were approved for 2023-2024. In announcements, Mindy Amend informed members that you can now do record books online instead of on paper.



Natalie Worrell mixing up her cookie dough balls.

For the program, Natalie Worrell did a demonstration about how to make chocolate chip cookie dough balls. Hope McLaughlin led the club in singing "Jingle Bells." Instead of recreation, members who brought presents, participated in a gift exchange. Refreshments were served by the McLaughlin family.

WHITewater AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

OPEN

Every Monday

4:30 - 5:30pm

(Excluding Holidays)

The WAFP is for anyone living in the Remington USD 206 area.

Order forms can be found on the Whitewater Memorial Library website, their lobby & the Whitewater Pizza Parlor.

MOMS IN TOUCH

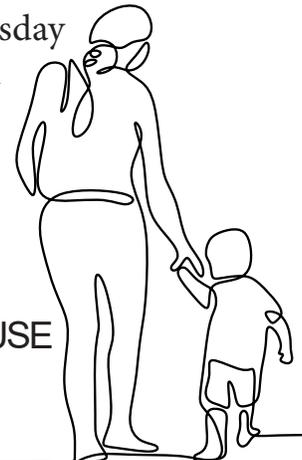
Contributing to & for Our Community

Any mom interested in praying for the Remington School District Please come join and participate with us.

Every 1st & 3rd Wednesday of the month at 9:00am



BRUHN COFFEE HOUSE
216 S. Main St.
Whitewater, KS



2024

NEW RATES

City of Whitewater charges for Refuse Collection
starting January 1, 2024



| | |
|---------------------------------------|-------------------|
| Resident w/ 95 Gallon Cart | \$15 per month |
| Resident w/ 2 95 Gallon Carts | \$20.75 per month |
| Resident w/ 65 Gallon Cart | \$13.25 per month |
| Resident w/ 2 65 Gallon Carts | \$27.50 per month |
| Resident w/ 3 65 Gallon Carts | \$41.75 per month |
| Commercial Service w/ 95 Gallon Cart | \$20.75 per month |
| Commercial Serv. w/ 2 95 Gallon Carts | \$26.25 per month |

Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,
Potwin and surrounding areas**
Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

How long will you need a dumpster?
We're flexible.

Give Leon a call!

WHITEWATER SENIOR CENTER

American Legion Building
Adults 55 & over
get together 9am - 3pm
with a Potluck served @ noon.



January 23
February 13 & 27

BUTLER COUNTY SANITARY LANDFILL

2024 LANDFILL FEES

(EFFECTIVE JANUARY 1, 2024)

MINIMUM VEHICLE CHARGE

(applies to Burnable Materials, Household Waste & Business Waste only)

| | |
|--|--------------|
| Automobile & Light Pickup Load - Secured | \$12.00/Load |
| Automobile & Light Pickup Load - Unsecured | \$24.00/Load |
| Light Pickup Load over 625 pounds | \$35.00/Ton |

RESIDENTIAL, COMMERCIAL, BUSINESS & INDUSTRIAL WASTES

| | |
|----------------|--------------|
| Secured Load | \$35.00/Ton |
| Unsecured Load | \$70.00/Ton |
| Minimum Charge | \$12.00/Load |

CONSTRUCTION & DEMOLITION WASTE AND CLEAN RUBBLE

(clean & uncontaminated)

| | |
|----------------|--------------|
| Secured Load | \$29.00/Ton |
| Unsecured Load | \$58.00/Ton |
| Minimum Charge | \$12.00/Load |

TIRES

| | |
|--|---|
| Tires to 15" (Passenger & Light Truck) | \$2.50/Each |
| Tires 16"-18" (SUV/Pickup) | \$8.00/Each |
| Impliment/Small Tractor Front | \$20.00/Each |
| Truck/Rear Tractor | \$35.00/Each |
| Commercial/All Other Tire Sizes | <i>Determined by Attendant</i> (\$60-\$250/Each) |
| Tires with Rims | Triple Charge |

TREE WASTE & YARD WASTE

(clean and uncontaminated)

| | |
|-------------------------------------|--------------|
| Tree Chips, Tree Waste & Yard Waste | FREE |
| Commercial Brush & Limbs | \$25.00/Ton |
| Minimum Charge | \$12.00/Load |

WHITE GOODS & MATTRESSES

| | |
|---|--------------|
| Mattress/Box Springs | \$10.00/Each |
| Appliances w/o Refrigeration Units & White Metals | FREE |
| Appliances with Refrigeration Units | \$20.00/Each |
| Appliances with Spoiled Food (Surcharge) | \$20.00/Each |

SPECIAL WASTE

(Requires KDHE Disposal Authorization Number and pre-approval from Landfill Manager)

| | |
|--------------------|--------------|
| Accepted Materials | \$70.00/Ton |
| Handling Fee | \$20.00/Load |
| Minimal Charge | \$55.00/Load |

** All per Ton and per Load disposal prices include a state imposed tipping fee of \$1.00 per ton.

BOCC Approved Oct. 31, 2023: Rate Change for MSW, C&D, Special Waste and Min. Load Charge and Mattress charge added.
(BOCC Approved: Nov. 8, 2022; Prev. rate incr. July 2, 2019): Rate Change for MSW, C&D, Special Waste & Refrig. Units
Tire rate change: Nov. 8, 2022; July 31, 2012; Commercial Brush & Limbs added: August 10, 2017



WHITEWATER MEMORIAL LIBRARY

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
whitelib@sbcglobal.net | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

HOURS

Monday: 1:30 - 8:00 pm
Tuesday: 10:00 am - 5:00 pm
Wednesday: 10:00 am - 5:00 pm
Thursday: 1:30 - 8:00 pm
Friday: 10:00 am - 5:00 pm
Saturday: 10:00 am - 1:00 pm
Sunday: CLOSED

STAFF

Director: Jean Thiessen
Admin Specialist: Joyce Bevan
Social Media: Janelle Goodrich
Student Assistant: Clara Stoesz

BOARD OF TRUSTEES

President: Sarah Hanna
Vice President:
Secretary: Cherry Stucky
Treasurer: Cindy Claassen
Member: Faith Slaymaker
Member: Pam Entz
Member: Laura Wyant
Member: LeeAnn Groben

FRIENDS OF THE LIBRARY

President : Colleen Floyd
Vice President: Karen Hujung
Secretary: Paulette Claassen
Treasurer: Nancy Day
Member: Patty King
Member: Betty Hansen

**Looking for ways to save money in 2024?
Cancel your magazine subscriptions
and check out one of ours!**

- | | | |
|---------------------------|---------------------|-----------------------------|
| * American Essence | *Mother Earth News | <u>Teens/Kids</u> |
| *Consumer Reports | *People | *Brio |
| * <i>Ducks Unlimited</i> | *Prevention | * Clubhouse |
| * <i>Family Dog</i> | *Reader's Digest | * Clubhouse Jr. |
| * <i>GQ</i> | *Smithsonian | Sports Illustrated for Kids |
| *Kansas | *Sports Illustrated | *Zoobooks |
| *Life.Beautiful | *Taste of Home | |
| *Love of Quilting | *World | |
| *Magnolia | | |

-New magazines **bolded**
-Donated in *italics*



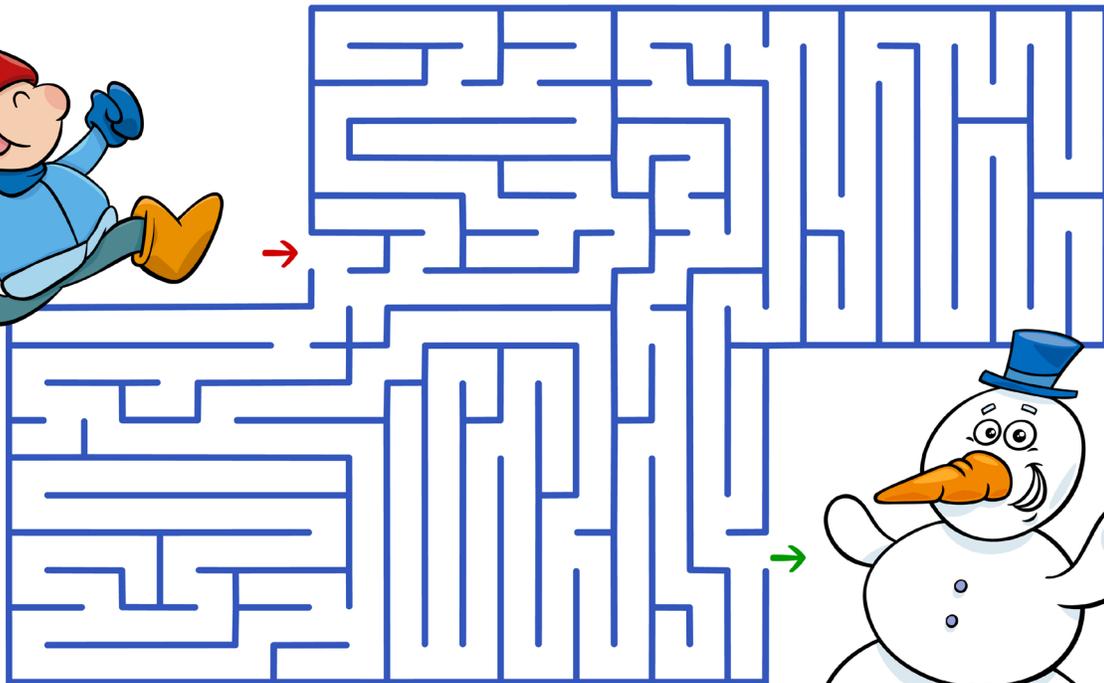
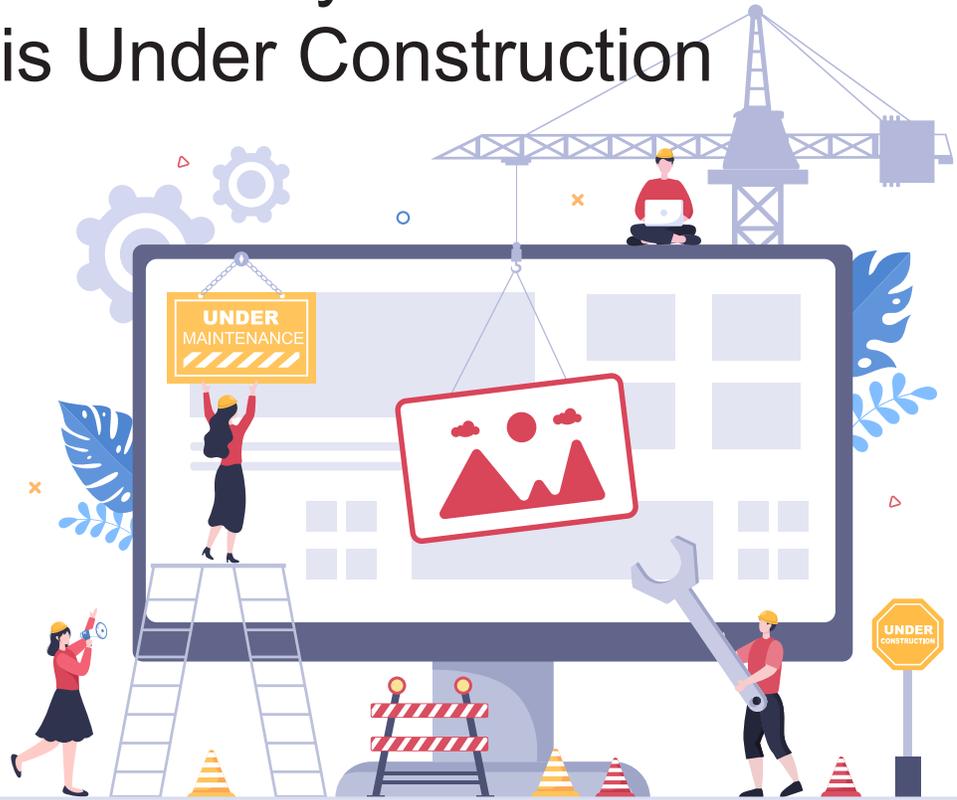


The City Website is Under Construction

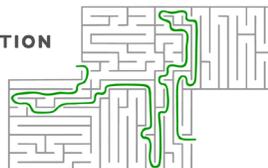
The city site has a new homepage with a little bit of functionality. Check out what we have accomplished at whitewaterks.gov please remain patient as we continue with the makeover.

It will take time to get it to be the site we dream it to be for everyones convenience.

Thank You



SOLUTION



RMS 2nd NINE WEEKS – 2023

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Ella Amend
Brock Chapple
Cameron Eck
Drew Entz
Emma Entz
Maggie Green
Alyssa Klingenberg
Ruby Ralston
Taylor Willour

7TH GRADE:

Laurel Beach
Landon Busenitz
Isabell Hall
Hollis Jensen
Anna Klingenberg
Caleb Klingenberg
Kinsley Peters
Benni Scribner
Ella Zuercher

6TH GRADE:

Julian Bowlin
Audra Entz
Hudson Harder
Ethan Houston
Trevor Smith

5TH GRADE:

Julia Amend
Carter Busenitz
Max Claassen
Renee Entz
Olivia Gerstenberger
Aspen Hoch
Gannon Jensen
Lauren Klingenberg
Braylon Knopik
Owen Newell
Elizabeth Price
Rachel Scheffler
Tyson Thunberg
Landrey Westerfield

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Carson Cook
Micah Giles
Dixie Hanna
Gracee Oberst
Ethan Zuercher

7TH GRADE:

Scout Conyers
Karys Klaassen
Paisley Lies
Eva Schmidt
Fiona Thoreau
Lane Vanderford

6TH GRADE:

Serenity Andrews
Donovan Brewer
Grant Hendericks
Grady Jones
Cooper McAllister
Maximus McCormick
Aiden Ochsner
Jackson Otto

5TH GRADE:

Ellyson Bohne
Koury Clayton
Adilyn Cox
Samuel Eck
Kathryn Gerber
Maebel Houston
Maya Klingenberg
Selah Patton
Henry Trower
Breck Wisdom

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Ryder Armstrong
Kyler Wiebe
Zoey Yager

7TH GRADE:

Easton Koehn

6TH GRADE:

Gibcyn Bishop
Andres Lopez
Izabelle McDonnell
Charley Mertes
Jordi Rankin

5TH GRADE:

Bentley Bain
Kairi Engelbrecht
Nathanael Greene
Mason Koehn
MaLeah Smeeton





ATTENTION WHITEWATER RESIDENTS

Dear Whitewater Resident,
The Environmental Protection Agency (EPA), in conjunction with the KDHE, are REQUIRING all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction. Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.

We need your help in providing the privately owned (customer side) information through the survey found below. This information is crucial for us to complete our systems material evaluation. **Please fill out the survey to the best of your knowledge and return it to the City Office. Any questions or need assistance in filling out the survey can be directed to the City Office at 316-799-2445.**

If you are a renter and are not capable of filling out the survey, please return the survey with your address as well as your landlord's name. This will help us to contact the correct person for your address. Thank you.

Service Address: _____ Whitewater KS, 67154

Customer Name: _____ Signature: _____

Landlord Name if Renter: _____

| | | | | |
|---|--|--|--|--|
| Water service line (water line from the meter to the house) construction material | <input type="radio"/> Lead | <input type="radio"/> Copper | <input type="radio"/> Galvanized Steel | <input type="radio"/> PVC |
| | <input type="radio"/> PEX | <input type="radio"/> HDPE | <input type="radio"/> Asbestos Cement | <input type="radio"/> Other Non-lead |
| Water service line size | _____ inches | | | |
| Water service line installation date | _____ (year) | | | |
| Building Type | <input type="radio"/> Single Family Residence | <input type="radio"/> Multi-Family Residence (Apartment) | <input type="radio"/> Building | <input type="radio"/> Other |
| Water Softener, filter or other treatment | <input type="radio"/> Yes <input type="radio"/> No | | | |
| Home internal plumbing material | <input type="radio"/> Lead | <input type="radio"/> Copper | <input type="radio"/> Copper Pipe w/ Lead Solder | <input type="radio"/> PVC |
| | <input type="radio"/> HDPE | <input type="radio"/> PEX | <input type="radio"/> Galvanized Steel | <input type="radio"/> Other Non-lead |
| Secondary internal plumbing material | <input type="radio"/> Lead | <input type="radio"/> Copper | <input type="radio"/> Copper Pipe w/ Lead Solder | <input type="radio"/> Other Non-Lead |
| | <input type="radio"/> PVC | <input type="radio"/> HDPE | <input type="radio"/> PEX | <input type="radio"/> Galvanized Steel |
| Rear (range) internal plumbing was installed | <input type="radio"/> Before 1989 <input type="radio"/> Between 1989 & 2014 <input type="radio"/> After 2014 | | | |



AUTOMOTIVE & DIESEL REPAIR

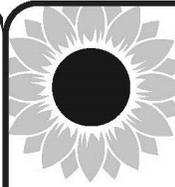
Trevor Bergen

6522 SE 84th St. • Newton, KS 67114

316-832-5247

- >10 years of experience in the industry
- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, & Drive Train Diagnostics
- Full Vehicle Inspections
- Shop Hours 8:00am - 5:30pm, M-F

Today's Repair Technology
With the Service of Yesteryear!



Sunflower Apartments

**615 S. Main
Whitewater, Kansas**

1 Bedroom Apartments
Water, Trash & Sewer Paid!
No Lawn Care, Maintenance or Snow Removal

RENTAL ASSISTANCE AVAILABLE
Your RENT could be as low as ZERO!

Available to Seniors 62 or better
Available to persons with disabilities

Section 8 Vouchers Accepted

316-734-3664

**Call Today
for your personal tour!**

**Some income and eligibility
requirements may apply.
"Equal Housing Opportunity"
TDD # (800)766-3777*



AYSO is looking to make 1 or 2 teams
in the Whitewater Area.

Players born in
the years 2013 & 2014.

Teams will play in
VALLEY CENTER
but training will be in
Whitewater two days a week.

IF INTERESTED

Please text players

NAME, BIRTH DATE, PHONE # and EMAIL ADDRESS

to: 316-253-5143

for more information please call 316-253-5143

DEADLINE: FEB. 12, 2024





Whitewater River Consolidated Fire District



We hope everyone had a Safe and Happy Holiday Season and Welcome to 2024.

The Whitewater River CFD responded to 7 calls for service in the month of December. They included 3 medical calls, an anhydrous ammonia leak, a motor vehicle accident and a mutual aid for a medical call in Potwin.

We had two fire drills in December. The first was a vehicle extrication drill with Potwin Fire and the Butler County Rescue Squad. We disassembled a pickup from a previous accident involving the pickup and a semi. Butler County Rescue Squad Members provided some good instruction and direction during the training. Our second drill evening was our yearly Volunteer and Fire Board Appreciation supper. Thanks for all the time and sacrifices our Volunteer Firemen and their families do for the community. I would also like to thank the Fire Board Members for their time and insight they provide to keep the Whitewater Fire Department running.



Fire Board Members



Jeff Zuercher, Lynn Voht, Dan Ravenscraft, Dalen Wiebe, Allen Patterson, Sue Archer, Not in Photo, Jeff Toews and Clint Clark

Volunteer Firemen



Trent Bartlett, Chris Hall, Bill Good, Judah Kidd, Colton Harmon, Drew Busenitz, Jake Martin, Ryan Alexander, Bob Bartlett, Mike Claassen, Tim Stangohr, Not in Photo, Trey Ellington, Mike Douglas and Mike Lind

Our Facebook Page has moved and can be found by searching Whitewater Fire Department.

If you (male or female) are interested in volunteering a few hours a month, feel free to stop by the District Office, come to a fire drill or call (316) 799-2121 to see what it's all about. Our fire drills are the 1st and 3rd Wednesday of each month at 7pm, either at the District Office or the Whitewater Fire Station.



NEWS FROM THE MANOR

DECEMBER WAS FULL OF CHEER AND HAPPINESS!



Remington Singers shared their magical voices

Troup 225 decorated our courtyard with lights



We had a fun Christmas party with special guests



The Harder family came caroling!

January Birthdays

Monday the 22nd:
Winnie Lester

Wednesday the 24th:
Julie Reeder-Fry

Thursday the 25th:
Michael DeMoss

Employee of the Month

Cheyenne Dyke, LPN



Services
Long Term
Care

Short
Term
Rehab/
Return to
home

Outpatient
Therapy

Jesus is the reason for the season!



Thank you to our Volunteers

Sunday Morning Worship

Zach & Megan Entz

Berean Academy

Jeff Toews & Dave Branson

Ed Meyers and family

Vesper Volunteers

Potwin Methodist Church

Fairview Baptist Church

Grand Bird

We want to give a big thank you to Roger Tallman and the Butler County Department of Aging for securing a grant to make much needed repairs to the American Legion building where the "Kids Club" senior lunch group meets.

Thank You!

Dust of Snow

The way a crow
Shook down on me
The dust of snow
From a hemlock tree.

Has given my heart
A change of mood
And saved some part
Of a day I had rued.

~ Robert Frost

Cottonwood Pediatrics

The **FIRST** and **ONLY**
Pediatric Clinic in the region



Welcomes Dr. Jessica Fisher!

- Bachelor of Science from the University of Tulsa
- MD at KU School of Medicine-Kansas City/Wichita
- Pediatric residency at University of Nebraska Medical Center Children's Hospital

New Patients Welcome

All Local Insurance
Plans Accepted

For more information visit us at
cottonwoodpeds.com
and on Facebook

700 Medical Center Dr, Ste 150
Newton Kansas 67114
316-283-7100



Jessica Fisher, MD



Jon Jantz, MD



Maureen Entz,
APRN, CPNP



Alyssa Watkins, MD



Tarina Gfeller,
APRN, CPNP



Tomica Blocker, MD



**Licensed & Insured
Quality Installation
Service All Brands**

**Byrant Authorized Dealer
24 Hour Service
Low Cost
*No Mileage Charges***

Free Estimates
316-722-6899

Countryaid Vet Service PA

11360 NW Meadowlark Rd, Whitewater, KS 67154

Annual Vaccination Clinic

Saturday, Feb. 10th, 2024

9:00am - 11:00am



Vaccination Specials

Rabies (1yr) - \$17
Rabies (3yr) - \$27
DHLPP (1yr) - \$29
DHLPP (3yr) - \$31
FVRCP (1yr) - \$29
FVRCP (3yr) - \$31
& others on request

NO OFFICE FEE

First Come - First Serve

316-799-2740

FOOTSTEPS OF PAUL IN GREECE with Pastor Weldon Martens

11 Day Tour & Cruise • May 27 - June 6, 2024

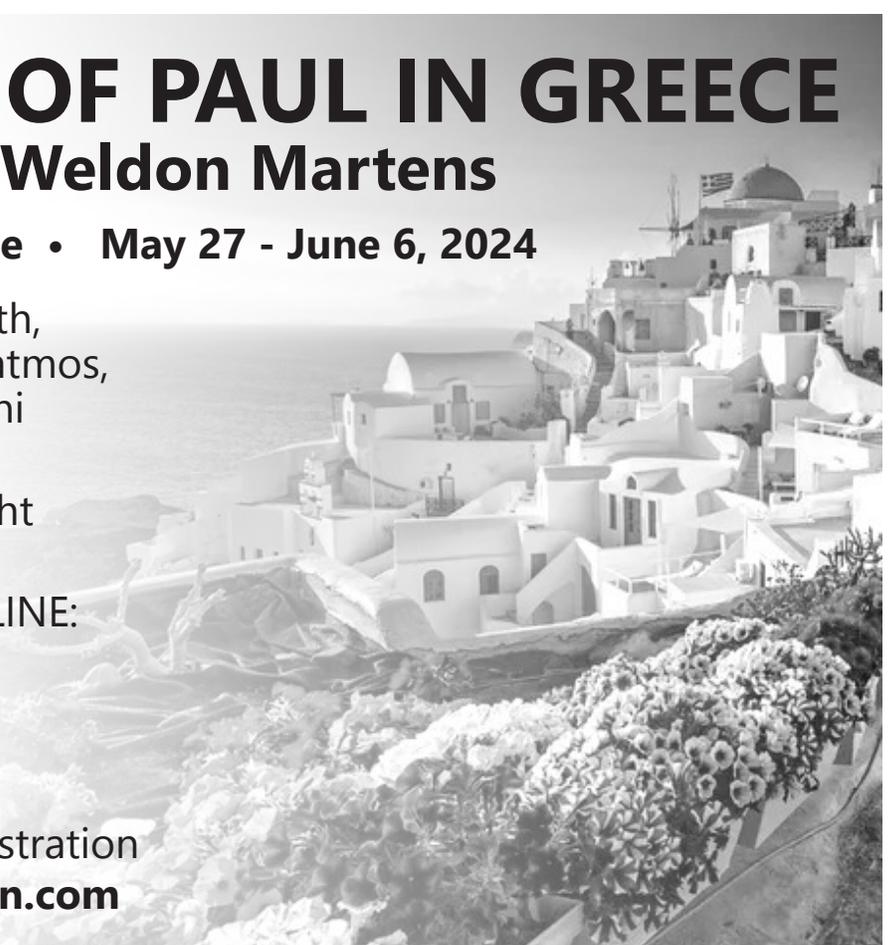
SITES: Athens, Corinth,
Thessaloniki, Philippi, Patmos,
Ephesus, & Santorini

COST: \$3,219 + Flight

REGISTRATION DEADLINE:
January 18, 2024

402-202-9276

Full Information and Registration
at www.tourwithweldon.com



BOXHOLDER
Whitewater, KS 67154

201 S. Elm St.
P.O. Box 149
Whitewater, KS 67154



Bulk Rate
US Postage Paid
Whitewater, KS
Permit No. 13



Thank you to everyone who donated so generously to make Christmas Wishes a success this holiday season!

We would also like to extend our heartfelt gratitude to each of our customers. Your continued patronage is the foundation of our success, and we are truly grateful for the opportunity to be your financial partner. Wishing you a wonderful new year filled with prosperity and joy!

Stacey *Crystat*
Kim



Amanda *Sue*
Tanya