









	COM	MUNIT	ſ¥ (	C A L E N	DAR	
SUN	MON	TUE	JULY	20) THUR	25 FRI	SAT
13	<b>74</b> USD 206 Dist. Brd Mtg. 7p @ District Office	15	76 WW Volunteer Fire Meeting 7p @ Fire Dept.	17	18	79 Farm & Craft Market 9am on Main St. Big Jake S. Fundraiser 201 Main @ 5:30p
20	<b>27</b> Fire Board Mtg. 7p @ Dist. Office	<b>22</b> Senior Potluck 9a-3p @ Am. Legion	23 USD 206 Online Enrollment Now Open	24	25	26
27	28 CITY COUNCIL Meeting, 7pm	29	30	31		
		-			-	CAT
SUN	MON	TUE	WED	THUR	FRI 7	SAT 2
3	<b>24</b> Friends of the Library 4:30p @ Library	<b>5</b> Library Board Meeting 7p @ Library	<b>G</b> WW Volunteer Fire Meeting 7p @ Fire Dept.	7	8	9
10	77 RMS Supply Drop & RES Open House 4:00PM USD 206 Dist. Brd Mtg. 7p @ District Office	<b>72</b> Senior Potluck 9a-3p @ Am. Legion	<b>73</b> USD 206 First Day of School	14	15	<b>76</b> Farm & Craft Market 9am on Main St.
17	<b>78</b> Fall Sports - Practices Begin Fire Board Mtg. 7p @ Dist. Office	79 RMS Picnic & Open House 5:30PM	20 Berean Academy First Day of School WW Volunteer Fire Meeting 7p @ Fire Dept.	27 RHS Fall Sports Parents Night 6:00PM	22	23
24	25 CITY COUNCIL Meeting, 7pm	26 Senior Potluck 9a-3p @ Am. Legion	27	28	29	30

Visit our website for more calendar events and up to date schedules. **WHITEWATERKS.GOV** Submit Calendar and Newsletter information to cityclerk@whitewaterks.gov





# City Council Meeting Highlights from 6/23/25

• Financial Report, Terry Ullum; reports nothing out of the ordinary and things are matching up with the Audited

numbers now that we have those from the Loyd Group.

- Animal Control Report worked with 7-8 cats in the last month. Five of which were re-homed with the help of a local family. Another one was rehomed. Another was claimed by owner following registration with the city and proper vet care.
- Wild chickens on the loose or at-large in the city, continuing investigation.
- Skunk under a porch was reported
- Dog on the loose friendly escape artist; owner is trying to re-home.
- Met with city clerk to form a procedure for proper notification when animals are impounded.
- Reviewing city code and working on a few proposed changes.
- Clerk's Report Continuing the saga of trying to leave AT&T for Verizon.
   AT&T is not making it easy and continues to bill us.
- Council approves the \$2850 expense from the Sewer Utility Fund to install the new monitoring system for the Lift Station.
- Maintenance Report New gas line from KS Gas is going in south of Central on the east side of town where "Whitewater Lakes" and the Whitewater Community Church is located.
- Flood damages have been assessed, reported and the city has repaired what it can. The road to Ballfield #1 is due for repairs mid-July.
- The city passed Ordinance #639 allowing Mobile Food Vendors to apply for permits to set up in Whitewater. *see: whitewaterks.gov/city-codes-ordinances*
- The city passed Ordinance #640 updating and regulating the sales permitting of fireworks within the city of Whitewater. *see: whitewaterks.gov/city-codes-ordinances*

# On the Agenda for July

Code Book Review · American Tower Lease Options · Review Proposed/Requested Budgets

# All are welcome at City Council meetings.

Public Comment time is available at the beginning of each meeting; Please keep it to 5 minutes per person when addressing the council. To discuss a specific topic, please contact the City Clerk to be placed on the agenda.

# NEXT MEETING: MONDAY, JULY 28 @ 7:00PM

Full minutes will be posted on the city website: white waterks.gov

JOIN THE TEAM

# Positions Needed!

# **BASEBALL AND SOFTBALL COMMITTEE**

#### Chairman

League Organization
 Registration
 Team Creation
 Scheduling

# **Field Rep Supervisor**

- General Game Day Oversight
  - Scheduling Field Representatives and Umpires
  - Output Training and Scheduling
  - Chalking Diamond's for Game Days

## **Concessions Manager**

- Manage Concession and Park Board Cook Outs Maintain Inventory
- Organize Volunteers for Concession Stand

## **Equipment Manager**

- Inventory: Basketball, Baseball, Softball, and T-Ball Equipment
- Inquire and Acquire Quotes and Bids for Ball Park Projects.

## **T-Ball Supervisor**

Leauge Oragniaztion
 Registration
 Team Creation and Scheduling

Questions? Message us on FB or email us at whitewaterparkandrec@gmail.com

# MOMS IN TOUCH

Contributing to & for Our Community

Any mom interested in praying for the Remington School District Please come join and participate with us.



# WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House



# 4:30 - 5:30pm

(Excluding Holidays)

The WAFP is for anyone living in the Remington USD 206 area.

Order forms can be found on the Whitewater Memorial Library website, their lobby & the Whitewater Pizza Parlor.

# **CALLING ALL VOLUNTEERS!**



Help Two Local Scouts from Troop 225 Serving Potwin, Whitewater & the Area

# **EAGLE SCDUT** SERVICE PRDJECTS

Two big Saturdays. Two great causes.

**One amazing** opportunity to make a difference



Chase (left) & Isaiah (right) – Troop 225

# SATURDAY, JULY 23 - 8:00 AM **"HONOR THEIR SERVICE" - Grave Geolocation**

- Meet at Whitewater Cemetery (Grace Baptist Church on Hwy 196)
- Help Scout Chase geolocate veterans' graves
- With enough volunteers, we'll expand to Potwin & McGill Cemeteries

# SATURDAY, AUGUST 2 - 8:00 AM "RESTORE THEIR MEMORY" - Gravestone Cleaning

- Help Scout Isaiah clean old gravestone covered in moss & mold
- Extra hands? We'll head to Brainerd & McGill Cemeteries too!

BRING YOUR ENERGY, YOUR HEART, AND YOUR HELPING Visit the Troop's Facebook Page: facebook.com/share/1EtxYmjuTi HANDS. HELP US KONOR THE PAST Email: Shane Koranda at skoranda@hotmail.com AND SUPPORT THE (Shane is Chase & Isaiah's father) NEXT GENERATION OF LEADERS! Call/Text: (316) 640-3095

# HDW TO HELP

**Animal Welfare Advocates in Action!** 

I wanted to send a huge THANK YOU to the Wuthrich Family for saving a mama cat and her five kittens.



The Wuthrich kids with their "Animal Welfare Advocate" patches.

animalcontrol@whitewaterks.gov



# Countryaid Vet Service PA

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# **Dump-It Dumpsters**

(316) 889–1080 Dumpit@wheatstate.com

Serving Whitewater, Potwin and surrounding areas Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

How long will you need a dumpster? We're flexible.

**Give Leon a call!** 





# **Buy More. Spend Less.**

# Order Online Local Pick-up

www.GranddadsGroceries.com

# Delivery to this area! DROP LOCATION:

Whitewater Community Church

ORDER FREQUENCY: Monthly

CONTACT: Benjamin Newton, (620) 878-0298

Make an account today to join our community!





www.GranddadsGroceries.com/how-it-works



# SAFETY FIRST: BE SMART ABOUT HOME CANNING

Canning, as a method of preserving food by placing foods in jars or cans and heating them to a temperature that destroys microorganisms that could be a health hazard or cause the food to spoil, has been around for more than two centuries. Today's methods often have been passed down and evolved through generations, but they all have one thing in common: Preparation. There's a lot of work and time invested in home preservation, and the last thing you want is spoiled food in the end.

### **Preparation tips:**

• Inspect equipment for parts that need replacing, such as rubber seals on pressure canners. Many parts can be ordered from the canner manufacturer.

· Get your pressure gauge checked. Contact your local extension office for a free pressure gauge check.

 $\cdot$  Canning jars can be reused, so check for cracks or scratches that could lead to broken or

unsealed jars.

 $\cdot$  Canning rings can be reused, but once they get rusty or corroded, they should be replaced.

 $\cdot$  Canning lids can be used only once. Buy lids now.

• Many online recipes are not safe or accurate. They increase the risk of foodborne illness, particularly botulism. Safe resources include those from State Extension resources, and Ball Mason Canning.

If you need access to classes, have canning questions, or want to learn more about the "So Easy to Preserve" canning resource, contact your local extension office. Butler County Extension Office (316) 321-9660 or bjbrewer@ksu.edu.



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  - DOT Certified
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  - Oil Change & Full Vehicle Maintenance
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info@americanconceptconstruction.com



Tomica Blocker, MD

# 316-283-7100

New Patients Welcome All Local Insurance Plans Accepted

# **Cottonwood Pediatrics**

# The FIRST and ONLY Pediatric Clinic in the region

We are sad to announce that Dr. Blocker has left Cottonwood Pediatrics.

we wish her well in her new practice at Children's Mercy in Kansas City.

August is approaching quickly, and with it the start of a new school year.

If you have not already scheduled your child's school physical, call now for an appointment.



cottonwoodpeds.com

and on Facebook







700 Medical Center Dr, Ste 150 Newton Kansas 67114 316-283-7100

# Free Testing for PRESSURE GAUGES

Do you can? It is recommended you test your pressure gauge for accurancy each year.

Drop your lid off at our office to get yours tested for FREE!

**K-STATE** Research and Extension Butler County

# ANIMAL IMPOUNDMENT & REDEMPTION

#### SECTION 2-118. IMPOUNDMENT: FEE; NOTICE: RECORD

- Animal Control or Police can impound any animal at large, a nuisance, or in violation of the ordinance
- Owner is notified as soon as reasonably possible
- Owner must pay actual costs for feeding and care
- If the owner is unknown
  - Public notice is posted
  - Notice provides 10 business days to pay fees
  - After that, animal may be disposed of

#### SECTION 2-119. REDEMPTION OF IMPOUNDED ANIMALS

• Owner can reclaim animal before sale or euthanasia by paying all fees and costs

(City Code Summary)



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LOST & FOUND



DIGITAL COMMUNITY BULLETIN BOARD



GENERAL CITY



 Join us in celebrating Jake Silknitter's incredible fight and supporting his continued recovery.





# SATURDAY, JULY 19 | 5:30 - 7:30 PM



# PLEASE RSVP!

201 Main, Whitewater, KS Live Music, Worship + Delicious BBQ Pork & hot links with all the fixings Sweet treats and coffee available for purchase from Cabin Pie Company



After being diagnosed with a rare and life-threatening illness (STEC-HUS) Jake spent 43 days in the hospital, many in critical condition. He's now home, but his recovery journey continues as he bravely battles Stage 4 kidney disease. This fundraiser and celebration is being held to honor Jake's incredible fight and to help ease the financial burden of: • Medical bills and hospital stays • Medications and ongoing treatments • Future therapies and interventions



# WHITEWATER Memorial library

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099 library.whitewaterks@gmail.com | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

# HOURS

Monday: 1:30 - 8:00 pm Tuesday: 10:00 am - 5:00 pm Wednesday: 10:00 am - 5:00 pm Thursday: 1:30 - 8:00 pm Friday: 10:00 am - 5:00 pm Saturday: 10:00 am - 1:00 pm Sunday: CLOSED

## **STAFF**

Director: Jean Thiessen Admin Specialist: Joyce Bevan Social Media: Janelle Goodrich Library Intern: Gianna Van Zelfden Student Assistant: Clara Stoesz

## **BOARD OF TRUSTEES**

Interim Pres: LeeAnn Groben Secretary: Cherry Stucky Treasurer: Cindy Claassen Member: Deb Regier Member: Faith Slaymaker Member: Pam Entz Member: Laura Wyant

### FRIENDS OF THE LIBRARY

President : Colleen Floyd Vice President: Karen Hujing Secretary: Patty King Treasurer: Nancy Day Member: Paulette Claassen Member:



MITCHELL W. WON THE MINI CANDIES GUESSING JAR! THERE WERE 1,367 MINI CANDIES. THIS GOOD LITTLE GUESSER WAS CLOSE WITH HIS GUESS OF 1,400!



CONNOR W. GUESSED 178 AQUATIC COLORFUL CREATURES! THIS YOUNG MAN'S GUESS WAS PRETTY CLOSE TO THE ACTUAL AMOUNT OF 200! THAT'S SOME GOOD ESTIMATING!



DAHLIA B. HAD THE CLOSEST GUESS FOR THE CORRECT NUMBER OF MINI DUCKS ON A POND! SHE GUESSED 281 AND THE CORRECT NUMBER WAS 286! WAY TO GO!

<u>Summer Reading Reminders</u> Last day to count reading: July 19 Last day to turn in reading logs: July 23 Out of town? Give us a call at 316-799-2471 and we'll save your prize at the desk!



aint like ichelangelo

JULY 15 | 2 PM

Painters will get a chance to emulate Michelangelo by painting while laying on their backs! Geared towards ages 7+.

WHITEWATER LIBRARY

**>>>>** Whitewater Library 44444





Friday, July 25 | 2-3 PM

Enjoy cooling down with water and popsicles!



# WHO ARE WE:

My name is Jenifer Klaassen. I grew up in the Whitewater area and graduated from Remington High School. I have been in healthcare since 2002. I am a board certified Family Nurse Practitioner with certifications in cancer, advanced life support, genetics, and functional medicine. My passion has always been to help kids live up to their fullest potential which was hard in traditional medicine so I decided to open my own clinic in March 2025 where care is based on each individual and their needs.

My clinic is a direct care clinic, meaning you pay a monthly membership fee for visits. This takes out the ability of insurance companies to determine what you and your child needs. Insurance can still be used to cover labs, medicines, imaging, etc or I have deeply discounted prices if you don't have insurance. Go to our website or call to make an appointment!



# WHAT WE DO:

 Primary Care- checkups, sick visits, minor procedures, injuries, wounds, etc!
 Functional Medicine- this is "root cause" medicine. We look into the actual cause of you or your childs concerns and treat them at the root preferably with natural alternatives if possible! Specializing in ADHD, Autism, Stomach issues, headaches, anxiety, and depression.

3. Sports Optimization- Giving athletes the best performance with a free genetic test, genetic based nutrition optimization, and fitness personalization.

4. Youth Weight Management program- Helping those struggling with weight at younger ages to reach their optimal potential through genetics and personal health coaching. This can be too little or too much weight.

5. SOFTWAVE TRT- Like a stem cell injection WITHOUT the injection! This is revolutionary technology meant to treat pain, inflammation, and injury. ALL AGES TREATED FOR SOFTWAVE!

12627 E Central Ste 306 Wichita, KS 67206 316-535-7676 www.peakpediatrics.us www.softwavetrt.com







# Stay Informed with WHITEWATERKS.GOV

Above is what you'll find towards the bottom of the homepage of our city website. Use your phone's camera to scan the QR code and go directly to the site!

Did you know the City of Whitewater's website is your go-to source for timely updates and important local information?

From road construction schedules to trash pickup changes, we work hard to keep you informed. The fastest way to stay in the loop is by signing up for email or text alerts directly through our website.

# Why Sign Up?

By subscribing, you'll get real-time alerts on things like:



Road closures and construction updates



Trash schedule changes or adjustments



Community updates and more

# A Recent Example:

During recent work on S. Elm and a portion of E. Topeka, subscribers were notified right away about schedule changes and temporary trash pickup adjustments.

**Heads up:** More road work is coming soon to Central and Main Streets (county roads). Details will be posted online—be the first to know by signing up now.

# How to Sign Up:



Go to WHITEWATERKS.GOV, scroll down to the "Stay Informed" section, and click "Subscribe."

Choose to receive alerts by email or text—it only takes a minute.

Quick, reliable, and direct—stay connected with your city at WHITEWATERKS.GOV.

# **J-TURNS & U-TURNS ARE ILLEGAL ON MAIN**

We're seeing too many J-turns on Main Street — that's when a driver cuts across double yellow lines to snag a parking spot on the opposite side. It's illegal,

dangerous, and causing near misses.

Double yellow lines mean NO crossing, except to fully turn into a driveway or entrance (with caution and signaling). You CANNOT J-turn or U-turn into angled parking spots — even in front of the Post Office or your favorite business. What to do instead: Approach parking from the correct lane.

Due to repeated violations, Butler County Sheriff's Department will increase enforcement, consider this a WARNING. New signs will be installed to make this even clearer.



# A NOW RECRUITING: JUNIOR FIREFIGHTERS A Whitewater River Consolidated Fire District

# leady to Make a Real Impact?

Join the Whitewater River Consolidated Fire District's Junior Firefighter Program and take the first step toward becoming a firefighter. Learn what it takes to be on the front lines of emergency response—while gaining skills that last a lifetime.

# **b** What You'll Get:

- Hands-on training
- CPR & First Aid Training
- Team-building & leadership experience
- Community Service hours
- A jumpstart into a career in fire and rescue services

# Who Can Join:

- Youth ages 16–17
- Must maintain C Average and be in good standing at school
- Parental/guardian consent required
- Must attend trainings, held on the first and third Wednesdays of each month (We will work around school activities)
- Must live in or very close to the Whitewater River Consolidated Fire District

# I How to Apply:

P Stop by our station: 206 S Main St., Whitewater, KS

**&** Call us: 316-799-2121

Email us: wrcfd1890@gmail.com



FREDERIC REMINGTON FESTIVAL "A Gelebration of Art & Ag"





# **OCTOBER 4-6, 2025**

# JOIN THE FUN BEHIND THE SCENES!

Help us keep one of the most beloved traditions alive: "Pumpkin Painting" is in need of a few friendly faces to help run this fun and festive activity.

# **DOWNTOWN DECORATORS NEEDED!**

We'd love help decorating 4-5 key spots around downtown. Think: straw bales, mums, pumpkins, and more.

# **GOT A GREAT IDEA FOR THE FESTIVAL?**

We'd love to hear it! Volunteer or Talk to:

Sharon Entz, Jason Barnes, Darryl Claassen, Sandra Jensen, or Jean Thiessen

# FIND OUT MORE AS INFORMATION BECOMES AVAILABLE AT:



Scan me!

whitewaterks.gov/frederic-remington-festival ,



OR www.facebook.com/FredericRemingtonFestival/

#### **Remington Elementary School**

#### School Supply List 2025-2026

#### **Preschool**

2 large boxes of Kleenex
2 fine line black Expo II dry erase marker
2 large glue sticks
2 Pocket folder (without fasteners)
1 pr. Scissors (round tip with plastic handles)
1 box of Crayola Crayons (24 count)
1 box Washable Markers (Classic, Broad line)
1 small pencil box (5"x7" only)
1 set of watercolor paints (primary colors)
1 large container of Clorox wipes
Paint shirt
Book Bag (No rollers/wheels)
Small blanket and pillow that can fit in a 15qt container
Change of Clothes ( pants, shirt, underwear & socks)

#### Kindergarten

2 large boxes of Kleenex 1 folder Pencil Box 3 large glue sticks 1 box Crayola Classic Crayons 1 box Crayola Classic markers 1 pair head phones (NO ear buds) 1 pr. Scissors (small with safety tip) 1 large container Clorox wipes Girls-#2 pencils (Dixon or Ticonderoga) Boys-Scotch tape 1 towel or blanket (for quiet time) Girls-1 box of Ziploc baggies (Gallon size) Boys- 1 Box Ziploc Bags(sandwich) Book Bag (No rollers/wheels) 1 Container Clorox Wipes and box of Kleenex 2 Black Expo fineline dry erase markers

#### 1st Grade

2 large boxes of Kleenex
2 large erasers (Pentel Hi-Polymer Block Eraser recommended)
1 large container of Clorox Wipes
6 glue sticks
2 boxes Crayola Classic Crayons (16-24 count primary colors)
1 box Crayola Classic markers (no thin line)
1 pocket folders
12 pencils (#2 Dixon or Ticonderoga sharpens the best)
1 small pencil boxes (plastic 5"x7" only)
1 pr scissors (Fiskars pointed)
1 black Expo II Dry Erase marker
1 Small Headphones (no ear buds)
Girls – 1 box Ziploc baggies (gallon size)
Book Bag (No rollers/wheels)

#### Learning Lab

Personalized list will be sent home with students <u>Speech</u>

Speech Clinician will inform parents about supplies needed at the beginning of school

#### 2nd Grade

2 large boxes of Kleenex 24 pencils (#2 Dixon or Ticonderoga) 1 large eraser Small pencil sharpener (for colored pencils) 3 large glue sticks Crayola Crayons (min. 24 Crayola brand only) 1 small pencil box (5"x7" only) 1 pair Headphones 1 Box Crayola markers **Colored Pencils** 1 spiral notebook 1 plastic folder 4-6 FINE Tip Expo Markers Book Bag (no rollers/wheels) Boys - quart baggies Girls - gallon baggies

#### 3rd Grade

2 large boxes of Kleenex 2 pocket folders 4 large glue sticks 2 packages pencil top erasers 1 ruler 1 large eraser 1 pair ear buds/headphones Crayola Crayons (min 24) 1 box Crayola markers **Colored Pencils** Scissors (pointed) 24 pencils (#2) 1 package Expo II Dry Erase markers 1 pencil box 2 packages notebook paper (wide line only) 2 large container of Clorox wipes Girls – 1 box Ziploc baggies (sandwich size) Boys - 1 box Ziploc baggies (gallon size) Book Bag (No rollers/wheels)

#### 4th Grade

2 large boxes of Kleenex 2 pocket folders Crayola Crayons (min. 24 count) 6 large glue sticks 2 Highlighters 2 packages of pencil top erasers 1 large container of Clorox wipes 4 rolls scotch tape 1 small pencil box (not larger than 5" x 7") 24 pencils (#2) 1 pair headphones (no ear buds) 1 ruler (standard & metric) 1 Sharpie (Black) 1 clipboard (wooden - letter size) Scissors (pointed) Girls – 1 box of Ziploc baggies (gallon size) Boys – 1 box of Ziploc baggies (quart size) Book Bag (No rollers/wheels) 6 Expo II dry erase markers **Colored Pencils** 

#### REMINGTON MIDDLE SCHOOL 2025-2026

#### 5th Grade

1 Clorox wipes 2 Kleenex boxes Zipper binder/trapper keeper 4 plastic pocket folders (3 holes) 1 plastic folder with prongs 1 single-subject spiral notebook Pencil box 5"x 8" 4 doz. pencils 2 Expo dry erase markers 4 Elmer's glue sticks Medium/large scissors Colored pencils Markers (optional) Black Sharpie Colored ink pens Corded headphones or earbuds \*no locker shelves

#### 6th Grade

4 Expo Dry Erase Marker 1 box of colored pencils 12" ruler metric/customary (with 3 holes) Scissors 2-3 ring pencil pockets (for Binder) 3 doz. #2 Pencils 2 Lg. Pkg. wide-lined notebook paper 2-2"-Three ring Binders w/pockets-(2 different colors) 2 boxes of Kleenex (200 count) 2 Clorox wipes Erasers (pencil top and large pink) 2 Composition Notebook 1 set basic color markers 2 black Sharpie (fine and ultrafine tip)

#### 6th Grade cont.

1 - 1 subject spiral notebooks (Language Arts)
2 Large bottles of rubber cement Corded Headphones/Earbuds
\*Locker Shelves are recommended

#### 7th & 8th Grade

3-Ring Trapper 5 Binder Organizer Pockets Pencil Pocket 2 Composition books (ELA & Science) 2 College Ruled Spiral-Notebook (Math & SS) 1" 3-Ring Binder (Math) Loose Leaf Notebook paper 2 Highlighters (different colors) 3 dozen wooden pencils 1 Dozen Personal Pencils 2 Pens (Black & Blue) Colored pencils & Scissors 4 Glue sticks 1 roll of Tape Refills 1 Box of Kleenex (approx. 200 count) Corded Earbuds (that will fit in chrome book case) Scientific Calculator (optional) 2 Expo Markers 7<sup>th</sup> Grade – 1 Box of Clorox Wipes 8<sup>th</sup> Grade – 1 Roll of Paper Towels

#### 7th/8th Choir

Black 3-Ring Binder 2 Pencils Pencil Pouch 1 Box Kleenex

#### Band

5<sup>th</sup> - Supply list will be given by the instructor once you have chosen an instrument.
6-8th"- Reed instrument players
1 box of 10 or more reeds
1 Box Kleenex

#### Learning Lab

2 Lg. boxes of Kleenex

#### Speech

Speech Clinician will inform parents about supplies needed at the beginning of school.

#### 5th & 6th PE

Indoor tennis shoes (Non-marking soles) Mark with student's name

#### 7th & 8th PE

Indoor tennis shoes (Non-marking soles) Mark with student's name Athletics Shorts T-shirt w/sleeves (no cut-off shirts) Socks Comb, brush, deodorant, etc. Girls: Athletic bra or bra Boys: Briefs, or compression shorts Note: T-shirts may have logos, print, etc., but must be appropriate. **NO GLASS BOTTLES- or gum,** candy, ETC. For safety reasons, no jewelry is to be worn during gym class! Clothes must be taken home weekly and washed!





201 S. Elm St. P.O. Box 149 Whitewater, KS 67154

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