

Whitewater



Community Newsletter

JULY 2026



JULY 1776:

July 4, 1776: The Continental Congress officially adopted the Declaration of Independence in Philadelphia-exactly 250 years before we celebrate America's semiquincentennial on July 4, 2026!



"It ought to be commemorated as the Day of Deliverance, by solemn Acts of Devotion to God Almighty... to be solemnized with Pomp and Parade, with Shews, Games, Sports, Guns, Bells, Bonfires and Illuminations from one End of this Continent to the other from this Time forward forever more."
— John Adams (1735–1826),
from a letter to Abigail Adams, July 3, 1776.

WHITEWATER COMMUNITY CALENDAR JULY

SUN	MON	TUE	WED	THUR	FRI	SAT
12	13 Public Forum 7p @ Am. Legion USD 206 Dist. Brd Mtg. 7p @ District Office	14 Senior Potluck 9a-3p @ Am. Legion P&Z Meeting 6p @ City Bldg.	15 WW Volunteer Fire Meeting 7p @ Fire Dept.	16	17	18 FARM & CRAFT MARKET 9am-NOON 
19	20 Fire Board Mtg. 8p @ Dist. Office	21	22 	23	24	25
26	27 CITY COUNCIL Meeting, 7pm	28 Senior Potluck 9a-3p @ Am. Legion	29	30	31	

AUGUST

SUN	MON	TUE	WED	THUR	FRI	SAT
2	3 Friends of the Library 4:30p @ Library	4 Cemetery Brd. @ 7p Library Board Meeting 7p @ Library	5 	6	7	8 FARM & CRAFT MARKET 9am-NOON 
9	10 USD 206 Dist. Brd Mtg. 7p @ District Office	11 Senior Potluck 9a-3p @ Am. Legion P&Z Meeting 6p @ City Bldg.	12 WW Volunteer Fire Meeting 7p @ Fire Dept.	13 1st Day of School USD 206 & Berean 	14	15 FARM & CRAFT MARKET 9am-NOON 
16	17	18	19 	20	21	22
23	24 CITY COUNCIL RNR & BUDGET HEARING, 6pm Meeting, 7pm WRCFD Budget Hearing Mtg. 8p @ Dist. Office	25 Senior Potluck 9a-3p @ Am. Legion	26 WW Volunteer Fire Meeting 7p @ Fire Dept.	27	28	29 
30	31	 Tacos El Poderoso , every other Wednesday @ Bell Automotive 11:30am - 7:30pm; call ahead to order 316-587-5559				
					Bumblebee BBQ , every other Saturday @ Bell Automotive, 4:00pm - 8:00pm 	



June City Council Highlights

The Whitewater City Council met on June 22, 2026. Mayor Eldredge presided.

Key Actions Approved:

- Butler County Sheriff's Contract approved for law enforcement services.
- Intent to exceed the Revenue Neutral Rate (RNR) approved.
- Resolution 2026-0622 adopted – City Records Retention and Disposition Schedule.
- Purchasing Policy updated: Small purchase threshold lowered to \$1,500 with required Mayor/Mayor Pro Tem approval.

Financial Snapshot:

As of May 31, 2026, the City's total cash balance is \$702,529, with a year-to-date net increase of \$48,610 and approximately 7 months of operating reserves. All activity remains on budget.

Infrastructure & Maintenance:

- IdeaTek fiber internet installation progressing (schools first).
- New scoreboard installed at the ballfields (wiring pending).
- Side-by-Side utility vehicle (rental) delivered and in service.
- No water leaks reported.
- Continued work on KDHE Lead Service Line Inventory (200 more responses needed).

Community Notes

- KOOP Painting scheduled to begin on several City buildings in mid-July.
- Possibility of a dog park near Ballfield #1.
- Successful Area-Wide Garage Sales with 17 listings.
- Planning & Zoning Commission continuing work on zoning updates and a new Comprehensive Plan with updated maps.
- Chicken coop registrations and stray animal adoptions (cat & kittens) ongoing.
- Public Budget Forum planned for July 13, 7PM @ the American Legion.

Full minutes will be posted upon approval: whitewaterks.gov

NEXT MEETING: MONDAY, JULY 27 @ 7:00PM

Possible Agenda Items:

ADA Ramps Project, Roofing Bids, and Building Inspections were discussed and tabled for further review.

All are welcome at City Council meetings.

Public Comment time is available at the beginning of each meeting; Please keep it to 5 minutes per person when addressing the council.

To discuss a specific topic, please contact the City Clerk to be placed on the agenda. Agenda deadline is noon the Wednesday before the next meeting.



TAKE THE BUTLER COUNTY WILDFIRE SURVEY

Help Shape the Community Wildfire Protection Plan (CWPP)

**YOUR INPUT HELPS PRIORITIZE WILDFIRE PROJECTS,
PREPAREDNESS, AND FUNDING IN BUTLER COUNTY**

Complete the
survey and you'll be
entered to win **\$50!**



TAKE THE SURVEY TODAY!

It just takes 5-8 minutes and makes a
big impact on wildfire preparedness
in our community.



Protect Our Homes & Landscapes

Identify risks and solutions that
make our community more
resilient.



Stronger Together

A safer Butler County starts
with all of us.



Plan For The Future

Your feedback helps prioritize
projects and reduce wildfire risk.



BUTLER COUNTY



CITY OF WHITEWATER

LEAD SERVICE LINE INVENTORY SURVEY

Dear Whitewater Resident,

The Environmental Protection Agency (EPA) and Kansas Department of Health and Environment (KDHE) require all public water systems to complete a Lead Service Line Inventory.

GOOD NEWS: The City of Whitewater has **never** had lead issues in our water supply. Our testing shows safe water. **You do NOT need to buy bottled water or take any special actions.**

We need your help providing information about the **private side** (customer-owned) water lines from the meter to your house. Please fill out this form to the best of your knowledge and return it to City Hall.

Questions? Call Public Works at **316-799-2445**. Andrew & Brandon would be happy to assist!

Service Address:	_____
	Whitewater, KS 67154
Customer Name:	_____
Signature:	_____
If Renter - Landlord Name:	_____

Water Service Line (from meter to house)

Construction Material: ☐ Lead ☐ Copper ☐ Galvanized Steel ☐ PVC ☐ PEX ☐ HDPE ☐ Asbestos Cement ☐ Other Non-lead

Water service line size: _____ inches

Water service line installation date (year): _____

Building Type:

☐ Single Family Residence ☐ Multi-Family Residence (Apartment) ☐ Building ☐ Other

Water Softener, filter or other treatment?

☐ Yes ☐ No

Home Internal Plumbing Material

☐ Lead ☐ Copper ☐ Copper Pipe w/ Lead Solder ☐ PVC ☐ HDPE ☐ PEX ☐ Galvanized Steel ☐ Other Non-lead

Secondary Internal Plumbing Material (if different)

☐ Lead ☐ Copper ☐ Copper Pipe w/ Lead Solder ☐ Other Non-lead ☐ PVC ☐ HDPE ☐ PEX ☐ Galvanized Steel

When was the majority of internal plumbing installed?

☐ Before 1989 ☐ Between 1989 & 2014 ☐ After 2014

Thank you for helping keep Whitewater's water system compliant!

Return completed form to City Hall.



Countryaid Vet Service PA

11360 NW Meadowlark Rd, Whitewater, KS 67154



HOURS

Monday - Friday
8AM - NOON; 1 - 5PM

Saturday
9AM - NOON; 1 - 3PM

Sunday
CLOSED



WEBSITE:

countryaidvetservice.com

we are also on Facebook

316-799-2740

WHAT'S ON YOUR Summer Bucket List?



*Takeaway
Travel*

Takeaway-Travel.com

Why Work with a
Travel Advisor?

- Personalized Service with Expert Advice
- Save Time and Money
- Support Before, During, and After your Trip

Dr. Noreen Templin, CTA
Travel Advisor

316.799.2203

info@takeaway-travel.com

#ESCAPETHEORDINARY

Cottonwood Pediatrics

The **FIRST** and **ONLY** Pediatric Clinic in the region



New Patients Welcome

All Local Insurance
Plans Accepted

For more information visit us at
cottonwoodpeds.com
and on Facebook

700 Medical Center Dr, Ste 150
Newton Kansas 67114
316-283-7100





Whitewater - Paws In OZ
617 S Elm St



July 17th

Dental Cleaning- Email for details!

Feline Spay/Neuter- \$76

Canine Spay- \$135

Canine Neuter- \$115

Add. Pain meds- \$20

Rabies 1 yr- \$25

Rabies 3yr- \$52

Distemper vaccine- \$25

Bordetella vaccine- \$25

Leptospirosis vaccine- \$25

Canine Influenza vaccine- \$25

Microchip-\$45

Dewormer- \$10

Flea/ Tick Prevention-\$15

Nail Trim-\$15

Heartworm Test-\$25

& more!

Mobile Vet Services provided by Bruce Veterinary Services

★ ★ ★ Email to schedule: Spayday16@gmail.com ★ ★ ★

Kesa Knopik
Real Estate Agent



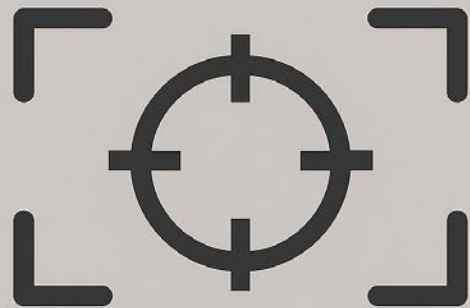
📞 316-751-8154

📞 316-844-6633

3234 E Douglas Ave.
Wichita, KS 67208



kesa@urbancoolhomes.com



Wine Weaponry LLC

Est 2022

Shop Local.
Whitewater Based FFL

wineweaponry.com

Call/Text 316-207-8777



FRED FEST

2026

CELEBRATING AMERICA

October 3rd & 4th



A MESSAGE FROM FESTIVAL CHAIRMAN

"Small towns are the backbone of America."

THEY EMBODY TRADITIONAL AMERICAN VALUES
SUCH AS COMMUNITY, FAMILY, AND HARD WORK.

WHY FRED FEST MATTERS

After 34 years in this community, I can honestly say there is no place I'd rather call home. Fred Fest reminds us why. Seeing neighbors reconnect, families laugh together, and new friendships begin is what makes this festival so special. In a world that often feels disconnected, these moments strengthen the bonds that make our communities thrive.

SUPPORTING LOCAL COMMUNITIES

Our communities of Elbing, Furley, Potwin, and Whitewater are home to hardworking people and businesses that keep our local economy strong. Looking at all we have close to home reminded me how important it is to shop local, support local, and invest locally. Every dollar spent here helps strengthen our communities for generations to come.

LOOKING TO THE FUTURE

Darryl Claassen's upcoming guidebook celebrates the businesses that helped shape our communities. More importantly, it reminds us that every generation has an opportunity to leave its own mark. By supporting one another and investing in our hometowns, we can build an even brighter future together.

2026 PARADE THEME

ALL AMERICAN

Think quintessentially American!

- ★ Small-town life
- ★ Patriotism
- ★ Freedom
- ★ Family traditions
- ★ Agriculture
- ★ Military service
- ★ Historic Americana
- ★ Classic cars
- ★ American music
- ★ National parks
- ★ Red, White & Blue
- ★ And so much more!

WE WANT YOUR IDEAS!

Help make Fred Fest even better!

Share your ideas or join the planning committee!
We would welcome any additional people
and appreciate your time and talents.

★ Sharon Entz ★
FESTIVAL CHAIRMAN

316-259-2019



★ FIRST WEEKEND IN OCTOBER ★
Join the Tradition!

★ AMERICA ★
250
1776-2026

NW BUTLER CO.

FARM & CRAFT MARKET

WHITEWATER, KS

Location: Centre Point Church,
212 S. Main in Whitewater, KS

SUMMER MARKETS

July 18
August 1 & 15
September 5

(Rain or Shine)
VENDORS OPEN
9AM - NOON

*Vendor applications can be found
on Facebook,
the City Website or at the City
Building.*

*Contact the coordinator to turn in
your applications.*
Market Coordinator:
RODGER 316-799-2849



WELCOME BACK, BRONCOS!

USD206 2026 - 27
Back to School Information:

July 21st Online Enrollment opens

August 10th 4pm - Supply Drop off RMS
4pm - RES Open House

August 13 First Day of School

August 17 Fall Sports Practices Begin

August 21 6pm RHS Fall Sports Parent Night

August 25 5pm Bronco Fall Showcase

Pool Fencing & Water Usage Reminder for Whitewater Residents

With summer in full swing, here's an important reminder about swimming pools in our community:

POOL FENCING REQUIREMENT

All permanent-type swimming pools in residential districts must be enclosed by a six-foot (6') security-type fence to protect young children. This applies to both in-ground and above-ground pools, regardless of type.

DEFINITION OF PERMANENT

ABOVE-GROUND POOLS:

Any above-ground pool 24 inches or more in depth (measured from the top edge to the base) and/or capable of holding 5,000 gallons or more of water.

These rules come from the City's Zoning Regulations (Article 6, Section 100(B)(8), as amended by Ordinance 619).

WATER USAGE NOTE

If you are filling or topping off your pool with city water, be aware that your water bill will be significantly higher. Water and sewer usage are tied together, so a large volume of water added to a pool will increase both your water and sewer charges.

If you have questions about pool fencing compliance, permitting, or any related concerns, please contact the City Clerk.

Stay safe, be mindful of water usage, and enjoy the pool season responsibly!

Public service reminder based on City of Whitewater ordinances and utility information.



REMINGTON ELEMENTARY SCHOOL 26-27

PRESCHOOL

2 lg boxes Kleenex
 2 fine line black Expo markers
 2 lg glue sticks
 2 pocket folders (no fasteners)
 1 scissors (round tip)
 1 box Crayola Crayons (24)
 1 box Washable Markers
 1 pencil box (5"x7")
 1 set watercolor paints
 1 container Clorox wipes
 Paint shirt
 Book Bag (no wheels)
 Water Bottle
 Blanket & pillow
 Change of clothes
Girls: Sandwich Ziplocks
Boys: Gallon Ziplocks

KINDERGARTEN

2 lg boxes Kleenex
 1 folder • Pencil Box
 3 lg glue sticks
 1 box Crayola Crayons
 1 box Crayola Markers
 1 headphones (no earbuds)
 1 scissors (safety tip)
 1 container Clorox wipes
 1 pkg pencils (Dixon/Ticonderoga)
 Watercolors
 1 towel/blanket
 Book Bag (no wheels)
 1 pk black Expo markers
 Water bottle
Girls: Gallon Ziplocs
Boys: Sandwich Ziplocs

1ST GRADE

2 lg boxes Kleenex
 2 lg erasers (Pentel)
 1 container Clorox Wipes
 6 glue sticks

2 boxes Crayola Crayons (16-24)
 1 box markers
 2 pocket folders
 12 pencils (#2)
 1 pencil box (5"x7")
 1 scissors (Fiskars)
 1 Expo Dry Erase marker
 Headphones (no earbuds)
 Book Bag (no wheels)
Girls: Gallon Ziplocs
Boys: Quart Ziplocs

2ND GRADE

2 lg boxes Kleenex
 24 pencils (#2)
 2 Black Sharpies
 Small pencil sharpener
 3 lg glue sticks
 Crayola Crayons (min. 24)
 1 pencil box (5"x7")
 Headphones (no earbuds)
 1 box Crayola markers
 Colored Pencils
 1 Composition Notebook
 1 plastic folder
 6 Black Expo Markers
 Book Bag (no wheels)
Boys: Clorox Wipes
Girls: Baby Wipes

3RD GRADE

2 lg boxes Kleenex
 2 pocket folders
 1 three-ring binder
 4 lg glue sticks
 2 pkg pencil top erasers
 2 highlighters
 Roll of scotch tape
 1 spiral notebook
 1 ruler
 1 lg eraser
 Earbuds/headphones

Crayola Crayons (24)
 1 box markers
 Colored Pencils
 Scissors
 24 pencils (#2)
 1 pkg Expo markers
 1 pencil box
 1 pkg wide-line notebook paper
 3 containers Clorox wipes
 Book Bag (no wheels)
Girls: Sandwich Ziplocs
Boys: Gallon Ziplocs

4TH GRADE

2 lg boxes Kleenex
 2 pocket folders
 Crayola Crayons (24)
 4 lg glue sticks
 2 Highlighters
 2 pkg pencil top erasers
 1 container Clorox wipes
 2 rolls scotch tape
 1 pencil box (5"x7")
 24 pencils (#2)
 Headphones (no earbuds)
 1 ruler (std & metric)
 1 Sharpie + 1 fine point Sharpie
 Scissors
 6 Expo II markers
 Colored Pencils
 Book Bag (no wheels)
Girls: Gallon Ziplocs
Boys: Quart Ziplocs

LEARNING LAB & SPEECH:
 Personalized lists sent home
 with students.

*** Please mark student's
 name on ALL items ***



REMINGTON MIDDLE SCHOOL 26-27

5th Grade

2 1½ inch 3-ring plastic binders
 1 Plastic Pocket Folder with 3 prongs (Monday Folder)
 4 Plastic Pocket Folders (3 holes) -1 for each subject
 1 Wide Ruled Composition Notebook (Science Notebook)
 1 Pencil Box/Bag 5"x8"
 4 Dozen #2 Pencils
 2 Pink Erasers
 4 Thin/Fine Tip Black Dry Erase Markers
 1 Box Markers/Colored Pencils/Crayons
 1 Yellow Highlighter
 1 Black Sharpie
 1 Package Colored Ink Pens
 1 Corded Headphones or Earbuds
 2 Elmer's Glue Sticks
 1 Medium/Large Scissors
 1 Package Wide-Ruled Notebook Paper
 2 Kleenex Boxes
 1 Clorox Wipes
 *no locker shelves

6th Grade

4 Expo Dry Erase Markers
 1 set of basic colored pencils
 1 set of basic colored markers
 2 Pencil pouches (for 3-ring binders)
 3 dozen pre-sharpened pencils
 2 pkg. wide-ruled notebook paper
 2 three-ring binders, 1" (different colors)
 2 Clorox wipes
 2 Kleenex
 Erasers
 4 single-subject composition notebooks
 2 black sharpies (fine point)
 2 highlighters
 2 glue sticks
 *Locker shelves recommended
 *NO zippered binders

7th & 8th Grade

3-Ring Trapper
 5 Binder Organizer Pockets
 Pencil Pocket
 2 Composition books (ELA & Science)
 1 College Ruled Spiral-Notebook (SS)
 1" 3-Ring Binder (Math)
 2-Loose Leaf Notebook paper (Math & Ela)
 2 Highlighters (different colors)
 3 dozen wooden pencils
 1 Dozen Personal Pencils
 2 Pens (Black & Blue)
 Colored pencils & Scissors
 4 Glue sticks
 1 roll of Tape Refills
 1 Box of Kleenex (approx. 200 count)
 Corded Earbuds (that will fit in chrome book case)
 Scientific Calculator TI-30X IIS (optional)
 2 Expo Markers
 7th Grade – 1 Box of Clorox Wipes
 8th Grade – 1 Roll of Paper
 Towels
 Ruler

7th/8th Choir

Black 3-Ring Binder
 1 Packet of Pencils
 Pencil Pouch – (optional)
 1 Box Kleenex

Band

5th - Supply list will be given by the instructor once you have chosen an instrument.
 6-8th"— Reed instrument players
 1 box of 10 or more reeds
 1 Box Kleenex

Learning Lab

2 Lg. boxes of Kleenex

Speech

Speech Clinician will inform parents about supplies needed at the beginning of school.

5th & 6th PE

Indoor tennis shoes
 (Non-marking soles)
 Mark with student's name

7th & 8th PE

Indoor tennis shoes
 (Non-marking soles)
 Mark with student's name
 Athletics Shorts
 T-shirt w/sleeves (no cut-off shirts)
 Socks
 Comb, brush, deodorant, etc.
 Girls: Athletic bra or bra
 Boys: Briefs, or compression shorts
 Note: T-shirts may have logos, print, etc., but must be appropriate.
NO GLASS BOTTLES- or gum, candy, ETC. For safety reasons, no jewelry is to be worn during gym class! Clothes must be taken home weekly and washed!

Suggestion from school Nurse

Reusable water bottle for personal use – Mark with students name

Please mark students name on items

In Loving Memory

AT&T
LANDLINES

Long time
resident of
Whitewater has
passed on. Was
141 years old
though only lived
in Whitewater for
63 years...

LAMB FUNERAL HOME

Roger and Sandi Megli and our staff from Lamb Funeral Home would be honored to serve you and your family. If you have any questions please feel free to call us at

620-382-2112 • 120 S. Main, Whitewater



Penner's Barnyard Blessings

Offering raw A2/A2 milk, cream,
eggs, sourdough and other local
goods!



8am-8pm

Every day

Red garage
5004 S Webb



Contact Lily Penner
with any questions

620-877-7756

HISTORY HIGHLIGHTED Brainerd

The railroad, commonly known as the Missouri Pacific, came across this area early in 1885. It was surveyed to cross a quarter-section owned by Elisha Brainerd. A town was surveyed and platted in May, 1885, and 48 lots on Main Street sold immediately. Brainerd, being named for the landowner, was organized on May 25. 150 lots were sold by June 2. The railroad was completed and operating to Newton by the end of June 1885. Lumber was delivered regularly to Brainerd by the train carload. On September 1, 1885, 180 buildings had been built, about 40 of which were business houses. On the same date, the population of Brainerd was given at 500. Brainerd was incorporated on November 14, 1885.



Brainerd Depot

Obviously, leaders and residents of Brainerd were aware of the proposal of a north/south train route and certainly did not oppose it. However, they seemed to lack the aggression to encourage the railroad. Within two years, the railroad had a set course slightly to the southwest.

In 1888, the north/south railroad, the Rock Island, was operating trains on the new track, Whitewater was being prepared as a new town, and Brainerd was waning. Over the next two years, 35-40 buildings were literally moved to Whitewater and businessmen and residents changed addresses. Unincorporation of Brainerd began in 1901.



**Licensed & Insured
Quality Installation
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24 Hour Service

Low Cost

No Mileage Charges

Free Estimates
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(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,
Potwin and surrounding areas**

Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

**How long will you need a dumpster?
We're flexible.**

Give Leon a call!

Donate for a Chance to Win!

— ★ Your Choice of a New ★ —

**FORD BRONCO
OR KIA TELLURIDE**



— Support the —
Whitewater Senior Center

DONATE \$10

★ **A CHANCE TO WIN A
NEW TRUCK OR SUV!** ★

100% OF PROCEEDS BENEFIT THE GROUP SELLING THE TICKET



contact
Bernice @
316-213-2958



TICKETS
AVAILABLE
NOW



DRAWING DATE:
December 2



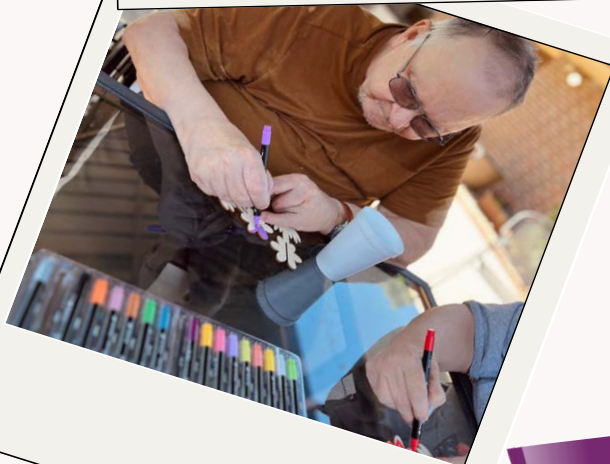
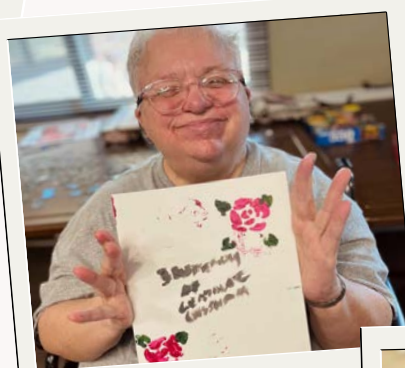
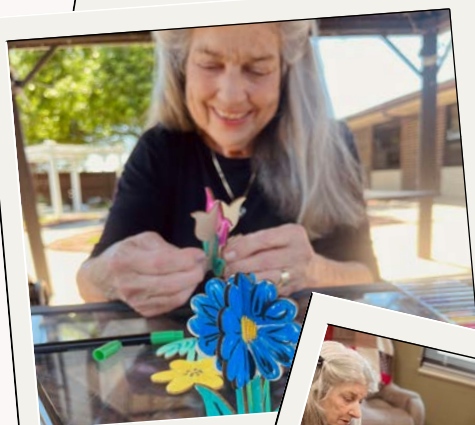
DEADLINE:
November 30



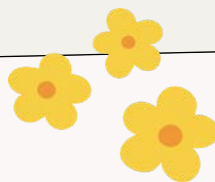
Support Your Local Senior Center!
GET YOUR TICKETS TODAY!



Wheat State Manor NEWSLETTER



Wheat State Manor NEWSLETTER





WHITEWATER MEMORIAL LIBRARY

118 East Topeka, Whitewater, Kansas 67154 | Phone: 316-799-2471 | Fax: 316-799-1099
library.whitewaterks@gmail.com | www.whitewaterlib.info | www.facebook.com/whitewaterlibrary

HOURS

Monday: 1:30 - 8:00 pm
 Tuesday: 10:00 am - 5:00 pm
 Wednesday: 10:00 am - 5:00 pm
 Thursday: 1:30 - 8:00 pm
 Friday: 10:00 am - 5:00 pm
 Saturday: 10:00 am - 1:00 pm
 Sunday: CLOSED

STAFF

Director: Jean Thiessen
 Admin Specialist: Joyce Bevan
 Social Media: Janelle Goodrich
 Library Intern: Gianna Van Zelfden
 Student Assistant: Clara Stoesz

BOARD OF TRUSTEES

President: Sarah Hanna
 Vice-President: Faith Slaymaker
 Secretary: Deb Regier
 Treasurer: Cindy Claassen
 Member: Bren Callstrom
 Member: Marilyn Slaymaker
 Member:

FRIENDS OF THE LIBRARY

President : Colleen Floyd
 Vice President: Karen Hujing
 Secretary: Patty King
 Treasurer: Nancy Day
 Member:
 Member:

SUMMER READING IS WINDING DOWN

While there is only a few short days left of summer, there are still 2 events for the community that you won't want to miss!



Sound the Alarm! It's Time for a Cool Down!

Don't miss this community event on Friday, July 17, from 2–3 p.m. in front of the library! Enjoy a visit from a fire truck, cool off with popsicles, and join in on the fun—everyone is welcome! Come prepared to get wet!

A Citizenship Journey: From Romania to the U.S.

Experience the fascinating citizenship journey of Ramona Hummingbird and what it means to her to be an "American by choice". This is a must-attend event open to all at 201 Main, Whitewater, Thursday, July 23, 7:00 pm.

SNAPSHOTS OF SUMMER



What a summer it's been celebrating
all things **America!**



AUTOMOTIVE & DIESEL REPAIR

**Today's Repair Technology
With the Service of Yesteryear!**

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

Shop Hours:
Monday-Friday, 8am - 5:30pm

TREVOR BERGEN
7525 S. Webb Rd. • NEWTON, KS 67114
316-832-5247



**Newton Youth Theater,
Whitewater presents:**

Adventures in
ODYSSEY

A great show for kids!
Running time approximately
40 minutes.
Acted by ages 8-14.

**Wednesday,
July 22 at 7pm**
**Thursday,
July 23 at 6pm**

**BIG TROUBLE
UNDER THE
BIG TOP!**

Location:
**Whitewater
Community Church**

**Family
Friendly
Mystery!**

Cost: FREE
(Optional donations of food or
cash accepted for the Whitewater
food pantry.)



REMINDER: REGISTER YOUR COOP TODAY!



"Don't wing it!"

Are your backyard chickens official? Registering your coop helps protect your flock, keeps our community safe, and ensures you get vital health and safety updates before trouble hatches.



Please note that the annual registration fee is \$20.

 animalcontrol@whitewaterks.gov

HILLS HAUL-AWAY



SERVICES
(316) 323-5111

WE OFFER

15 yard Dumpster Rentals

Concrete Washout Rentals

(residential & commercial)

Skid-steer Rental

(includes delivery & pickup;

bucket with teeth;

plus forks and concrete breaker)

and More...





Fresh baked, made from scratch breads, cookies, pies, and more

Call or text for more information and pricing

Please place orders 48 hours in advance



201 S Main Street, Whitewater
316-416-8931

Coffee Shop Hours
Tuesday-Saturday 7am-11:30am

WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

OPEN

**Every Monday
4:30 - 5:30pm**

(Excluding Holidays)

The WAFP is for anyone
living in the
Remington USD 206 area.

Order forms can be found on the
Whitewater Memorial Library website,
their lobby & the Whitewater Pizza Parlor.

THE MAISON EPICURE

micro gluten free bakery

606 E 1st, Whitewater, KS

Hi Whitewater! I am Chloe and I am passionate about real food with simple and organic ingredients. All of my products are gluten free but even gluten

lovers love them! With dairy, egg, and refined sugar free options. Without compromise to taste or texture, you will still be able to enjoy the delights you love. The menu will change slightly week to week.

Simply come by our front porch with cash or venmo. You are welcome to hang out with a friend on the cozy porch if you wish! **Delights will be available 8am on Saturday mornings until we sell out.** Updated weekly information will be on Instagram at The Maison Epicure. I am looking forward to serving you all!!



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