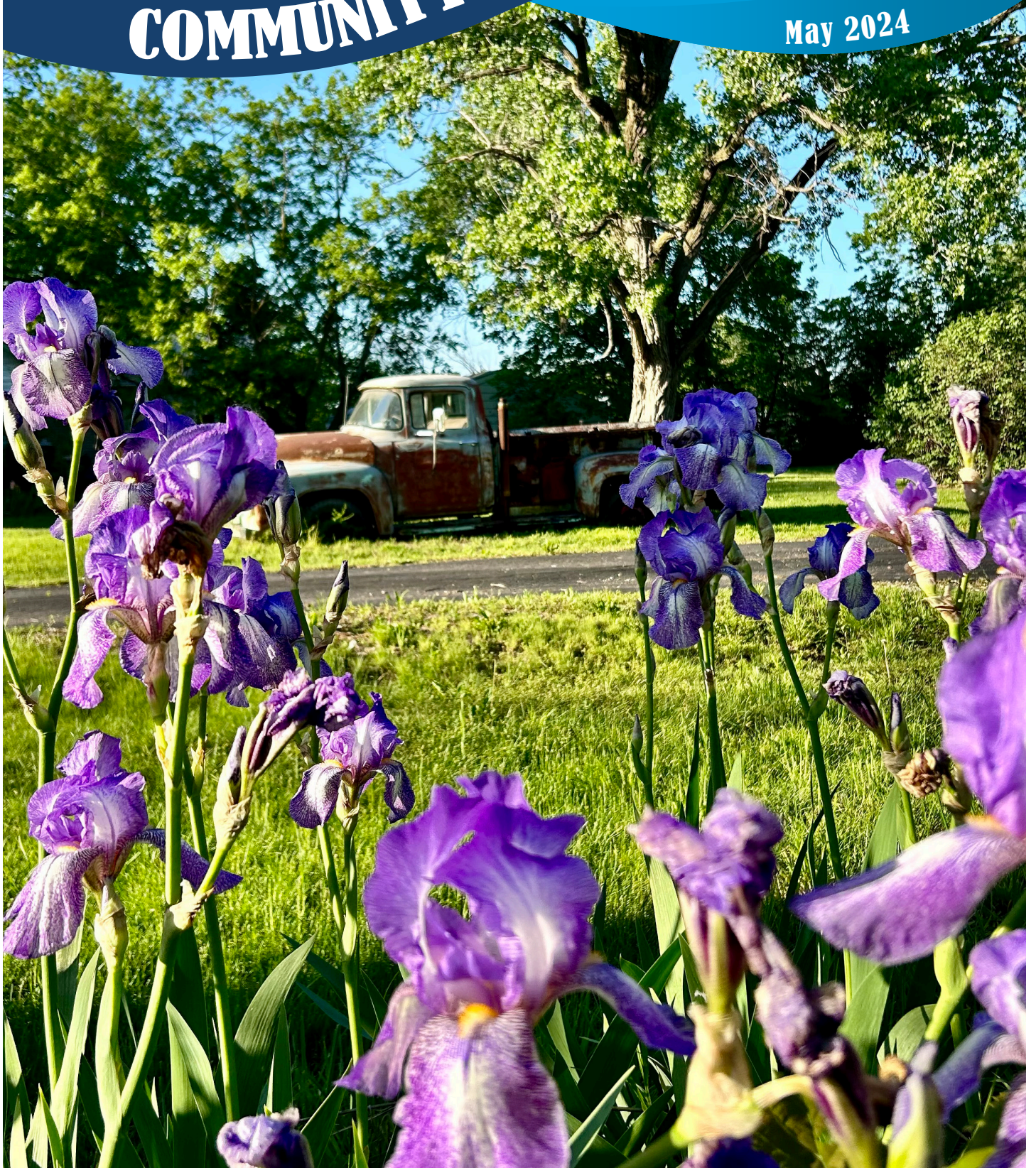


WHITEWATER

COMMUNITY NEWSLETTER


May 2024



COMMUNITY CALENDAR

MAY

2024

SUN	MON	TUE	WED	THUR	FRI	SAT
19	20 Community VBS WW Fire Board Mtg. 7p @ Fire District Office CITY COUNCIL Meeting 7pm	21 Community VBS	22 Community VBS	23 Community VBS	24 Community VBS Garage Sale Sign-Up Deadline	25
26	27  MEMORIAL DAY Remember & Honor City Office CLOSED	28 Senior Potluck 9a-3p @ Am. Legion	29	30	31	

JUNE

2024

SUN	MON	TUE	WED	THUR	FRI	SAT
						1
2	3 Library Summer Kickoff 4:00p @ RMS Friends of the Library 4:30p @ Library	4 Library Board Meeting 7p @ Library	5 Moms In Touch 9a @ Bruhn Coffee WW Volunteer Fire Meeting 7p @ Fire Dept.	6	7 <i>Garage Sales</i>	8 Furley Concert in the Barn 7:00p
9	10 USD 206 District Board Mtg. 7p @ District Office	11 Senior Potluck 9a-3p @ Am. Legion	12	13	14 Flag Day	15
16	17 WW Fire Board Mtg. 7p @ Fire District Office	18	19* SR. Days 1-3p @ Federated WW Volunteer Fire Meeting 7p @ Fire Dept.	20 SUMMER Begins	21	22
23	24 CITY COUNCIL Meeting 7pm	25 Senior Potluck 9a-3p @ Am. Legion	26	27	28	29
30	<p>Newsletter & Calendar information or updates please contact Anne Morrow in the city office. Thank you</p>					

Office phone: 316-799-2445
email: cityclerk@whitewaterks.gov



Meeting Highlights from 4/22/24

- Phase 1 of the SIDEWALK PROJECT will begin in May. This project will address sidewalk issues along the west side of Main Street and include a new sidewalk constructed along the front of the Sunflower Apt.'s and Wheat State Manor.
- Complaints concerning minors driving dirt bikes, go carts, 4-wheelers and more with-in the city limits which has resulted in minor damages on one of our ballfields have reached the Sheriffs Office.
- Complaints on recent driving errors of our baseball/softball kids following practices/games. Tickets will be given if they do not correct their ways.
- Next Council meeting is moved to Monday, May 20th due to Memorial Day being on the 27th.

Full minutes are posted on the city website whitewaterks.gov

Lost & Found

THE LOST

- 1.) Car Key
- 2.) One Coat (Child Size)
- 3.) One Leather Coat (Adult)

If you come across something please bring it to the city office.

The City Clerk posts items turned into the office on the City Website: WHITEWATERKS.GOV

THANK YOU

The legion would like to thank all those who supported the Legion and Auxiliary fundraisers.

BINGO

RESUMES:

September 2024

AMERICAN LEGION POST 65
108 E Topeka St. Whitewater, KS

WHITEWATER LIBRARY

SUMMER READING KICKOFF

JUNE 3, 2024
4 - 6:30 P.M.



**AD ASTRA
MOBILE
PLANETARIUM**

"CONSTELLATIONS AND THE SOLAR SYSTEM"

CLYDESDALE WAGON RIDES

**CHILLY GOAT
SHAVED ICE**



REMINGTON MIDDLE SCHOOL
316 EAST TOPEKA

JUNE

2024

S	M	T	W	T	F	S
						01
02	03 SUMMER KICKOFF 4-6:30 P.M.	04	05	06 SPACE CHALLENGE MARS ROVER 10:30 A.M.	07	08
09	10 AUTHOR JEFFERSON KNAPP 2:30 PM	11 STORY TIME 10:30 AM	12	13 READING MAKES CENTS! 10:30 A.M.	14	15
16	17	18 STORY TIME 10:30 AM	19 BUTTER MAKING 2 & 3 PM	20	21	22
23	24	25 FUSED GLASS ART 10:30 A.M.	26	27 SAFARI ADVENTURE FOR ADULTS W/ SAFARI STEVE 6:30 P.M.	28 SAFARI ADVENTURE FOR KIDS W/ SAFARI STEVE 2:00 P.M.	29



REGISTRATION
REQUIRED



STORY TIME



FAMILY EVENT

WHITEWATER LIBRARY

SUMMER READING 2024 - ADVENTURE BEGINS AT YOUR LIBRARY

JULY

2024

S	M	T	W	T	F	S
	01	02 STORY TIME 10:30 AM	03	04 CELEBRATE INDEPENDENCE DAY! LIBRARY CLOSED	05	06
07	08	09 STORY TIME 10:30 AM	10	11	12 ESCAPE ROOM 2-4 P.M.	13
14	15	16 STORY TIME 10:30 AM	17 ALL ABOUT RODEO 2:00 PM	18	19	20 SUMMER READING ENDS
21	22	23	24	25	26	27
28	29	30	31			



REGISTRATION
REQUIRED



STORY TIME



FAMILY EVENT

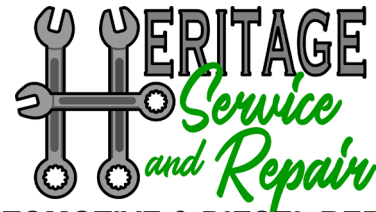
WHITEWATER LIBRARY

Congratulations

TO ALL
THE AREA

Seniors

FROM THE



AUTOMOTIVE & DIESEL REPAIR

**Today's Repair Technology
With the Service of Yesteryear!**

>10 years of experience in the industry

- ASE Certified
- DOT Certified
- Full A/C Service
- Oil Change & Full Vehicle Maintenance
- Brakes
- Computer, Engine, Drivetrain Diagnostics and Repair
- Full Vehicle Inspections

Shop Hours 8:00am - 5:30pm, M-F

TREVOR BERGEN

6522 SE 84TH ST. NEWTON, KS 67114

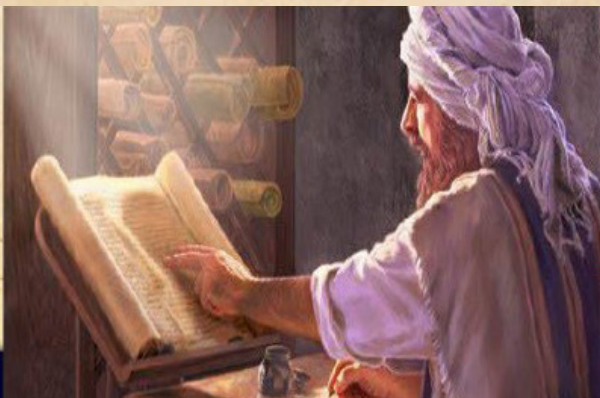
316-832-5247



1. What did the Apostles teach?
2. Jeremiah 31:31-34 speaks of a New Covenant – What is it?
3. Joel 2 speaks of God pouring out His Spirit – How do we know if we have It?
4. Jesus speaks of being Born Again in John 3 – What does this mean?
5. The Apostles knew they were in the Last Time/Days – How did they prepare & become saved?



Join Us for Bible Study & Discussion



WHAT:	Discover & Discuss Biblical Truths
WHEN:	Thursday Evenings @ 7:00 PM Or a time mutually convenient
WHERE:	1. 221 N Elm St, Whitewater, KS 67154 2. Home Bible Studies Available 3. Correspondence Bible Studies Available via mail or email
CONTACT:	Joshua Eicher, M: (913) 617-1684 Joshua_Eicher3141@protonmail.com

THE BUTLER COUNTY DEPARTMENT ON AGING PRESENTS

Butler County Senior Resource Fair



SPRING FLING

Visit the fair to learn more about the services, trends, and opportunities for today's older adults and caregivers

JUNE 6, 2024

9 a.m. to 2 p.m.

FREE ADMISSION!!

Visit up to 100 Booths

Door Prizes at every booth

Free Health screenings

Free Document Shredding

Free Shuttle

Chance to Win Grand Prize!

Free Photo Booth

Monterey Lunches \$8

THREE Locations in El Dorado

CIVIC CENTER - 201 E. Central

COMMUNITY BLDG. - 206 N. Griffith

SENIOR CENTER - 210 E. Second

"KICK UP SOME DUST & HAVE FUN"

Sponsored by



THE ACTIVE AGE PUBLISHING ★ HOMESTEAD SENIOR LIVING

Inspired Advisors, Bluestem Communities, Advena Living, Heritage Funeral Homes
Aetna, Good Shepherd Hospice, Interim Healthcare, Home Buddy, KSN, Liberty Benefits Consultants,
Mills Insurance Services, Phoenix Home Health & Hospice

QUESTIONS/INTERESTED IN A VENDOR BOOTH? Call BCDoA at 316-775- 0500 or email deptonaging@bucoks.com

WHITEWATER AREA FOOD PANTRY

216 South Main • Bruhn Coffee House

OPEN

**Every Monday
4:30 - 5:30pm**

(Excluding Holidays)

The WAFP is for anyone
living in the
Remington USD 206 area.

Order forms can be found on the
Whitewater Memorial Library website,
their lobby & the Whitewater Pizza Parlor.

MOMS IN TOUCH

Contributing to & for Our Community

Any mom interested
in praying for the
Remington School District
Please come join and
participate with us.

Every 1st & 3rd Wednesday
of the month at 9:00am

BRUHN COFFEE HOUSE
216 S. Main St.
Whitewater, KS



Cottonwood Pediatrics

When our patients
need after hours care,
we are here



- Call Newton Medical Center at 283-2700
- You will be transferred to a pediatric nurse
- If the pediatric nurse decides a doctor is necessary, they will page us, and we will talk to you shortly

The FIRST and ONLY Pediatric Clinic in the region



New Patients Welcome
All Local Insurance
Plans Accepted

For more information visit us at
cottonwoodpeds.com
and on Facebook

700 Medical Center Dr, Ste 150
Newton Kansas 67114
316-283-7100

WHITewater, KANSAS *Garage Sales*

JUNE 7 & 8

City Wide Garage Sales
Whitewater & Potwin

**FRIDAY, JUNE 7
AND
SATURDAY, JUNE 8**



If you wish to participate and have your sale on the city map, please fill out the form below and return it to the city clerk or send an email to the cityclerk@whitewaterks.gov DEADLINE: MAY 24, 2024

A charge of \$7.00 per sale listed will be required.
To assist in advertising and media costs. Maps & Pinwheels will be provided along with a list of items at each location to those who sign-up.

Garage Sale Sign-Up



Office
Use Only
PAID:

PINWHEEL

Name: _____

Address of Sale: _____

Phone: _____ Email: _____

List of Items for Sale: _____



NEWS FROM THE MANOR

*You're
Invited!*

*Wheat State Manor's
50th Anniversary Celebration
June 2nd
2:30 pm*



Norman Tillotson has accepted a call to be a full time pastor so will no longer serve as our chaplain. We are so grateful for the impact he has made on so many lives!

Sunday Morning
Volunteers

Zach and Megan Entz
Dave Bransom & Jeff
Toews
Berean Academy

Sunday Afternoon
Volunteers

Potwin Methodist
Fairview Baptist
Palmyra Baptist
Emmaus

Wednesday Morning Volunteers

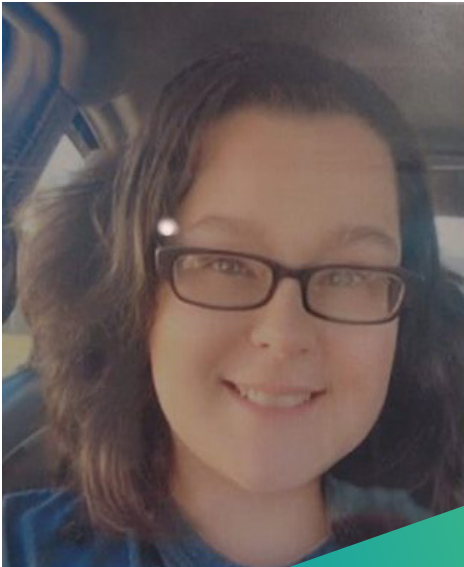
John Hull, Good Shepherd Hospice
Chuck McCrea, Potwin Christian Church
Ron Jones, Bethany Baptist Church in Bently
Mark Lucas, Leon

*God bless
you, Norm!*

May Birthdays

23rd - Dave Smith
31st - Joyce Larson

Breanna Howell,
Dietary,
is our April Employee
of the Month!



Thanks to Remington high school
kids for helping with Spring Clean
Up



We enjoyed safely looking at the eclipse!!



Thank you to
Good
Shepherd
Hospice and
Heartland
Hospice for
coordinating
fun activities
for us as
well!

Countryaid Vet Service PA

11360 NW Meadowlark Rd, Whitewater, KS 67154



HOURS

Monday - Friday
8AM - NOON; 1 - 5PM

Saturday
9AM - NOON; 1 - 3PM

Sunday
CLOSED



WEBSITE:

countryaidvetservice.com

we are also on Facebook

316-799-2740



ENGEL

HEAT AND AIR

**Licensed & Insured
Quality Installation
Service All Brands**

**Byrant Authorized Dealer
24 Hour Service**

Low Cost

No Mileage Charges

Free Estimates

316-722-6899



Wickham Heating & Air
(316)806-0118

**24/7 Assistance is
Only One Call Away**

CODY WICKHAM
OWNER

Dump-It Dumpsters

(316) 889-1080

Dumpit@wheatstate.com

**Serving Whitewater,
Potwin and surrounding areas**
Locally owned & operated.



10 & 20 Yard Roll-Off Dumpsters

**How long will you need a dumpster?
We're flexible.**

Give Leon a call!



UTV's, ATV's, & GOLF CARTS; OH MY!

CHAPTER 14 - TRAFFIC ORDINANCE NO. 605

What is "Street Legal" in Whitewater?

We allow these types of "other" vehicles to occupy the city streets of Whitewater or with-in city limits.

However there are a couple rules that must be considered to stay legal.

UTV's



"Work-site utility vehicle" means any motor vehicle which is not less than 48 inches in width, has an unladen weight, including fuel and fluids, of more than 800 pounds and is equipped with four or more non-highway tires, a steering wheel and bench or bucket-type seating allowing at least two people to sit side-by-side, and may be equipped with a bed or cargo box for hauling materials. Work-site utility vehicle does not include a micro utility truck.

micro-utility TRUCK's



"Micro utility truck" means any motor vehicle which is not less than 48 inches in width, has an overall length, including the bumper, of not more than 160 inches, has an unladen weight, including fuel and fluids, of more than 1,500 pounds, can exceed 40 miles per hour as originally manufactured and is manufactured with a metal cab. "Micro utility truck" does not include a work-site utility vehicle.

ATV's



"All-terrain vehicle" means any motorized non-highway vehicle 50 inches or less in width, having a dry weight of 1,500 pounds or less, traveling on three or more non-highway tires, and having a seat to be straddled by the operator. As used in this subsection, "non-highway tire" means any pneumatic tire six inches or more in width, designed for use on wheels with rim diameter of 14 inches or less.

Golf Carts



"Golf cart" means a motor vehicle that has not less than three wheels in contact with the ground, an unladen weight of not more than 1,800 pounds, is designed to be operated at not more than 25 miles per hour and is designed to carry not more than four persons, including the driver.

1. **Driver must have a VALID DRIVERS LICENSE - not a farm or learners permit**
2. **Insurance is Required: liability coverage**
3. **No other rider unless seating is already designed and fixed as part of the vehicle.**
4. **Is allowed full use of a lane but not two vehicles side-by-side in one lane.**
5. **ATV, no one under 18 yrs old will operate or ride without a compliant helmet & no operation of ATV without protective eye gear.**
6. **All State, County & City road rules apply.**
7. **No operation of these vehicles from sunset to sunrise.**
8. **No driving on highways.**

PENALTY

NO or INVALID DRIVERS LICENSE = up to \$1000 &/or up to 6 months imprisonment

NO INSURANCE COVERAGE = \$150, 1st Offense / \$300, Next Offenses



COMMUNITY VBS

KINGDOM SEEKERS



WHERE

WHITEWATER COMMUNITY CHURCH

WHO

PRE-K THRU 8TH GRADE

WHEN

MAY 20-24TH

8:30AM-11:30AM



TO REGISTER SCAN
THE QR CODE

DISMISSAL LOCATIONS

PRE-K & KINDERGARTEN - WCC
1ST-8TH GRADE - RMS

POTWIN SHUTTLE BUS

8:00AM METHODIST CHURCH

tinyurl.com/WW-VBS2024



PET REGISTRATION FORM

Animal Registration for 2024 is now open!

To receive a tag one must supply the city with:

1.) Registration Form 2.) Proof of Rabies Vaccine 3.) Payment 4.) Photo of Animal

TAG COSTS: Spayed/Neutered = \$5 NOT spayed/neutered = \$10

**OWNER'S
NAME***

ADDRESS*

PHONE*

EMAIL*

animal name

animal age ☐ Male ☐ Female ☐ Spayed/
Neutered

☐ Dog ☐ Cat *animal breed*

additional info/description

☐ Chipped
☐ Rabies
Vac.

Office Use Only

☐ Picture ☐ Proof of Vaccination

TAG #: _____ Paid: _____ Date: _____

animal name

animal age ☐ Male ☐ Female ☐ Spayed/
Neutered

☐ Dog ☐ Cat *animal breed*

additional info/description

☐ Chipped
☐ Rabies
Vac.

Office Use Only

☐ Picture ☐ Proof of Vaccination

TAG #: _____ Paid: _____ Date: _____

animal name

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☐ Dog ☐ Cat *animal breed*

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☐ Picture ☐ Proof of Vaccination

TAG #: _____ Paid: _____ Date: _____

animal name

animal age ☐ Male ☐ Female ☐ Spayed/
Neutered

☐ Dog ☐ Cat *animal breed*

additional info/description

☐ Chipped
☐ Rabies
Vac.

Office Use Only

☐ Picture ☐ Proof of Vaccination

TAG #: _____ Paid: _____ Date: _____

Registration Forms can be emailed to cityclerk@whitewaterks.gov, placed in the drop box at the office building or come in person.

CITY OF WHITEWATER

Consumer Confidence Report – 2024

Covering Calendar Year – 2023



This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call ANNE MORROW at 316-799-2445.

Our drinking water is supplied from another water system through a Consecutive Connection (CC). Your water comes from :

Buyer Name	Seller Name
CITY OF WHITEWATER	CITY OF POTWIN
CITY OF POTWIN	CITY OF EL DORADO

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include:
Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife.
Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
Pesticides and herbicides, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.
Radioactive contaminants, which can be naturally occurring or the result of mining activity.
Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2023 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2023. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. **The bottom line is that the water that is provided to you is safe.**

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm): or milligrams per liter (mg/l)

Parts per Billion (ppb): or micrograms per liter (µg/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water.

Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Testing Results for: CITY OF WHITEWATER

Disinfection Byproducts	Monitoring Period	Highest RAA	Range (low/high)	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAA5)	2023	36	24 - 36	ppb	60	0	By-product of drinking water disinfection
TTHM	2023	35	19 - 49	ppb	80	0	By-product of drinking water chlorination

Lead and Copper	Monitoring Period	90 th Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2019 - 2021	0.25	0.018 - 0.35	ppm	1.3	0	Corrosion of household plumbing
LEAD	2019 - 2021	1.9	0 - 2.1	ppb	15	0	Corrosion of household plumbing

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Chlorine/Chloramines Maximum Disinfection Level	MPA	MPA Units	RAA	RAA Units
2023 - 2023	3.0000	MG/L	2.4	MG/L

During the 2023 calendar year, we had the below noted violation(s) of drinking water regulations.

Compliance Period	Analyte	Comments
No Violations Occurred in the Calendar Year of 2023		

There are no additional required health effects notices.

There are no additional required health effects violation notices.

Some or all of our drinking water is supplied from another water system. The table below lists all of the drinking water contaminants, which were detected during the 2023 calendar year from the water systems that we purchase drinking water from.

Regulated Contaminants	Collection Date	Water System	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
BARIUM	4/18/2023	CITY OF EL DORADO	0.08	0.08	ppm	2	2	Discharge from metal refineries
FLUORIDE	4/10/2023	CITY OF EL DORADO	0.27	0 - 0.27	ppm	4	4	Natural deposits; Water additive which promotes strong teeth.

Secondary Contaminants	Collection Date	Water System	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	4/18/2023	CITY OF EL DORADO	110	110	MG/L	300
ALUMINUM	4/18/2023	CITY OF EL DORADO	0.028	0.028	MG/L	0.05
CALCIUM	4/18/2023	CITY OF EL DORADO	38	38	MG/L	200
CARBON, DISSOLVED ORGANIC (DOC)	11/14/2023	CITY OF EL DORADO	3.1	2.7 - 3.1	MG/L	
CHLORIDE	4/18/2023	CITY OF EL DORADO	11	11	MG/L	250
CONDUCTIVITY @ 25 C UMHS/CM	4/18/2023	CITY OF EL DORADO	250	250	UMHO/CM	1500
CORROSIVITY	4/5/2021	CITY OF EL DORADO	0.15	0.15	LANG	0
HARDNESS, TOTAL (AS CaCO3)	4/18/2023	CITY OF EL DORADO	120	120	MG/L	400
MAGNESIUM	4/18/2023	CITY OF EL DORADO	5.7	5.7	MG/L	150
NICKEL	4/18/2023	CITY OF EL DORADO	0.0023	0.0023	MG/L	0.1
PH	4/18/2023	CITY OF EL DORADO	8	8	PH	8.5
PHOSPHORUS, TOTAL	4/18/2023	CITY OF EL DORADO	0.044	0.044	MG/L	5
POTASSIUM	4/18/2023	CITY OF EL DORADO	3.6	3.6	MG/L	100
SILICA	4/18/2023	CITY OF EL DORADO	0.85	0.85	MG/L	50
SODIUM	4/18/2023	CITY OF EL DORADO	8.3	8.3	MG/L	100
SULFATE	4/18/2023	CITY OF EL DORADO	6.4	6.4	MG/L	250
SUVA (SPECIFIC ULTRAVIOLET ABSORBANCE)	5/9/2023	CITY OF EL DORADO	2.4	1.2 - 2.4	L/MG-M	
TDS	4/18/2023	CITY OF EL DORADO	130	130	MG/L	500
UV ABSORBANCE @254 NM	3/14/2023	CITY OF EL DORADO	0.069	0.035 - 0.069	CM-1	

Please Note: Because of sampling schedules, results may be older than 1 year.

During the 2023 calendar year, the water systems that we purchase water from had the below noted violation(s) of drinking water regulations.

Water System	Type	Category	Analyte	Compliance Period
CITY OF POTWIN	MONITORING, ROUTINE (DBP), MAJOR	MON	TOTAL HALOACETIC ACIDS (HAA5)	10/1/2023 - 12/31/2023
CITY OF POTWIN	MONITORING, ROUTINE (DBP), MAJOR	MON	TTHM	10/1/2023 - 12/31/2023
CITY OF POTWIN	MONITORING, ROUTINE (DBP), MAJOR	MON	CHLORINE	11/1/2023 - 11/30/2023
CITY OF POTWIN	MONITORING, ROUTINE, MAJOR (RTCR)	MON	REVISED TOTAL COLIFORM RULE (RTCR)	11/1/2023 - 11/30/2023



Water testing is done every day by the City of Whitewater maintenance staff.

MANY OF YOU MAY HAVE BEEN ASKING WHY DO I HAVE TO FILL OUT THIS FORM?

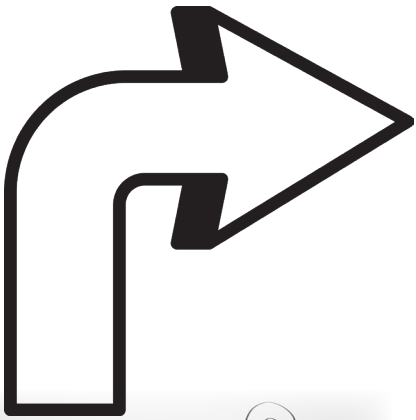
(The form on the next page, which has been in the newsletter for months.)

This form is to help the city meet the requirements set by the State of Kansas & KDHE (Kansas Department of Health & Environment).

Every city in Kansas is required to develop a **Lead Service Line Inventory (LSLI)** and submit this inventory to KDHE by a deadline set for October 2024.

When you fill out & return the form to the city;that assists City Maintenance as they compile that information into an inventory for our city.

If we have not received a form from you by the end of August we will deliver a form to your house.





ATTENTION WHITEWATER RESIDENTS

Dear Whitewater Resident,

The Environmental Protection Agency (EPA), in conjunction with the KDHE, are REQUIRING all Public Water Supply systems to conduct a Lead Service Line Inventory of both the public and privately owned water services within our jurisdiction. Please know that the City of Whitewater currently & in the past has not had any lead issues within our water supply.

We need your help in providing the privately owned (customer side) information through the survey found below. This information is crucial for us to complete our systems material evaluation. **Please fill out the survey to the best of your knowledge and return it to the City Office. Any questions or need assistance in filling out the survey can be directed to the City Office at 316-799-2445.**

If you are a renter and are not capable of filling out the survey, please return the survey with your address as well as your landlord's name. This will help us to contact the correct person for your address. Thank you.

Service Address: _____ Whitewater KS, 67154

Customer Name: _____ Signature: _____

Landlord Name if Renter: _____

Water service line (water line from the meter to the house) construction material	<input type="radio"/> Lead <input type="radio"/> PEX	<input type="radio"/> Copper <input type="radio"/> HDPE	<input type="radio"/> Galvanized Steel <input type="radio"/> Asbestos Cement	<input type="radio"/> PVC <input type="radio"/> Other Non-lead
Water service line size	_____ inches			
Water service line installation date	_____ (year)			
Building Type	<input type="radio"/> Single Family Residence	<input type="radio"/> Multi-Family Residence (Apartment)	<input type="radio"/> Building	<input type="radio"/> Other
Water Softener, filter or other treatment	<input type="radio"/> Yes	<input type="radio"/> No		
Home internal plumbing material	<input type="radio"/> Lead <input type="radio"/> HDPE	<input type="radio"/> Copper <input type="radio"/> PEX	<input type="radio"/> Copper Pipe w/ Lead Solder <input type="radio"/> Galvanized Steel	<input type="radio"/> PVC <input type="radio"/> Other Non-lead
Secondary internal plumbing material	<input type="radio"/> Lead <input type="radio"/> PVC	<input type="radio"/> Copper <input type="radio"/> HDPE	<input type="radio"/> Copper Pipe w/ Lead Solder <input type="radio"/> PEX	<input type="radio"/> Other Non-Lead <input type="radio"/> Galvanized Steel
Rear (range) internal plumbing was installed	<input type="radio"/> Before 1989 <input type="radio"/> Between 1989 & 2014 <input type="radio"/> After 2014			

BOXHOLDER
Whitewater, KS 67154

Bulk Rate
US Postage Paid
Whitewater, KS
Permit No. 13

201 S. Elm St.
P.O. Box 149
Whitewater, KS 67154



CONGRATULATIONS, CLASS OF 2024!

*"You are braver than you believe, stronger than you
seem, and smarter than you think."
-A.A. Milne, "Winnie the Pooh"*

