

WHITTEWATER

COMMUNITY NEWSLETTER

JUNE 2023

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WHITEWATER MEMORIAL LIBRARY
118 East Topeka
P.O. Box 9
Whitewater, KS 67154

Photo credit: Darryl Hill



CALENDAR OF EVENTS

WHAT'S HAPPENING IN YOUR COMMUNITY

EVERY MONTH...

CITY COUNCIL MTG—4TH MONDAY @ 7 PM AT CITY BUILDING

WHITEWATER FIRE BOARD MTG—EVERY 3rd MONDAY @ 8 PM AT FIRE DIST OFFICE

WHITEWATER VOLUNTEER FIRE MTG—1ST & 3RD WEDNESDAY @ 7 PM AT FIRE DEPT

LIBRARY BOARD MTG—1ST TUESDAY @ 7 PM AT LIBRARY

FRIENDS OF THE LIBRARY—1ST MONDAY @ 4:30 PM AT LIBRARY

USD 206 DISTRICT BOARD MTG—2ND TUESDAY @ 7 PM AT DIST OFFICE

WHITEWATER AREA FOOD PANTRY—MONDAYS 4:30-5:30 PM EXCEPT HOLIDAYS

REMINGTON HISTORICAL SOCIETY MTG—1ST MONDAY @ 7 PM AT RHS BAND ROOM

SENIOR DAYS—3RD WEDNESDAY 1-3 PM AT FEDERATED CHURCH BASEMENT

SENIOR DINNER— 2ND & 4TH TUESDAY @ 12 PM AT AMERICAN LEGION

MOM'S IN TOUCH—1ST & 3RD WEDNESDAYS @ 9 AM AT BRUHN COFFEE HOUSE

SPECIAL UPCOMINGS...

PARK & REC COOKOUT FUNDRAISER—

EVERY FRI NIGHT IN JUNE 6:30 PM @ LG BALL DIAMOND #1

NW BTLR CO FARM & CRAFT MARKET—1ST & 3RD SAT STARTING IN JUNE MAIN WHITEWATER

CHURCH OUTDOOR VOLLEYBALL CAMP—JUNE 19-23RD 6-8 PM GRACE BAPTIST

CITY WIDE CLEANUP—SAT JULY 29TH 7:30-NOON

BIBLE STUDY—THURSDAY EVE @ 7 PM 211 N ELM ST

DISCERNING TRUTH VIDEO SERIES—WED EVE @ 7-8 PM RHS AUDITORIUM

CREATIVE DRAWING—(HS STUDENTS & ADULTS) - SAT JULY 8TH @ 10:00 AM LIBRARY

LAMPPOST DAYCARE COMING SOON IN AUGUST

ADD YOUR EVENT BY CALLING THE CITY
OFFICE
AT 799-2445 OR EMAIL

Council meetings are the 4th Monday of each month at 7:00 p.m. at the City Building, open to the public.

Mayor: Brady Gragg, Council: Kenneth Stringer, Grant Bowlin, Trent Clark, Dennis Nelson, and Jeffrey Artman.

APRIL 24, 2023.

Mayor Gragg welcomed all fire districts (Whitewater, Elbing, Fairmount & Milton Townships). Much discussion of staying with Newton or Butler County for ambulance service EMS (To be determined by June). Loyd Group presented 2021 Audit and deadlines for 2023/2024 Budget. Council member, Ken Stringer addressed water/sewer rates for residents with inground sprinkler systems. Council agreed not to adjust rates due to city ordinance. Council member, Grant Bowlin suggested ordering radar speed signs to be purchased and used on Main & Central to have residents be more aware. Motion passed. City maintenance, Brandon Maus passed water exam and is now a certified water operator. KDHE coming to Whitewater in May for annual review. Complaint/solution presented to the council regarding alley/Walnut Ln to close between 1st/Central St. Discussion of one sign. For now, council thoughts are to have Whitewater Police monitor traffic and lastly to close. Council was adjourned.

WHITEWATER SENIOR CENTER

AMERICAN LEGION BUILDING
MEETS THE 2ND & 4TH TUESDAY
(55 OR OLDER)
DOORS OPEN
9:00 A.M. TO 3:00 P.M.
LUNCH AT 12:00 NOON

**BRING ONE SIDE DISH
& TABLEWARE**

JUNE 13, 27

JULY 11, 25

AUG 8, 22



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**PLEASE REMEMBER TO FOLLOW THESE GUIDELINES
AS SET FORTH IN THE CITY ORDINANCE NO. 506.**

Discharge of Fireworks. The discharge of fireworks within the City shall be permitted from **June 27 through July 5**, inclusive between the hours of **10:00 am and 10:00 pm**, except that on **July 4** the discharge of fireworks may be between the hours of **10:00 am and 12:00 midnight**.

Persons may discharge fireworks only upon private property with permission given by the property owner. The discharge of fireworks shall be prohibited upon public property, including public streets and alleys.

**PLEASE KEEP THIS A FUN AND
SAFE HOLIDAY!**



**I'M JUST HERE
FOR THE
SPARKLERS**

**WHITEWATER PARK
AND RECREATION**

**WILL BE HOSTING A DINNER
EVERY FRIDAY NIGHT IN JUNE
STARTING AT 6:30 P.M. (COST TBA)
BY THE LARGE DIAMOND #1**





Whitewater River Consolidated Fire District

The Whitewater River CFD responded to 11 calls in the month of May. The calls included Citizen Assists, grass fire, medical calls, a near drowning, a utility pole on fire. The department had our regular scheduled drills on May 3rd and May 17th. On May 3rd, we trained on responding to personnel assignments, ventilation techniques as well as other issues involving structure fires. The May 17th training included training our responders on the use of Narcan, laddering selection and techniques, use of ropes and pulleys, patient movement from elevated locations.



We had several other activities that took place in May. On May 5th, we took an Engine to Berean Academy for their field day and cooled the kids down. May 9th, we had all of our fire hose tested west of Main Street on Topeka Street.



The Whitewater River Consolidated Fire District is always looking for volunteers who have the desire to volunteer a few hours per month to help our neighbors at their time of need. If you are interested in joining the department, feel free to stop by the District Office, come to a fire drill or call (316) 799-2121 to see what it's all about. Our fire drills are the 1st and 3rd Wednesday at 7pm, either at the District Office or the Whitewater Fire Station.

NOTICE TO ALL POOL OWNERS

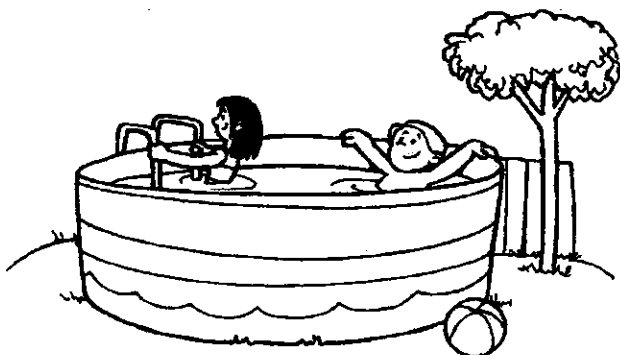
**All swimming pools with a depth of 24 inches or more
&/or capable of holding 5,000 gallons or more
are required to have a 6 foot security type fence.**



© Can Stock Photo

This applies to either above or below ground pools.

Be sure you check with your homeowners insurance
to see what they would require as well.



Please help keep this a safe
and fun summer by
doing your part as a pool owner
to keep children in our
community safe.

WASTE CONNECTIONS
Citywide Summer Clean-up
Saturday, July 29th - 7:30 am-Noon

Waste Connections will make one pass thru the city.
Items must be brought to the street for curbside pickup
Waste Connections requests all items to be collected
be set at the curb prior to 7:30am, July 29th

Waste Connections asks that all items being collected need to be able to be handled by two people safely. General trash, small amounts of bundled brush or limbs, furniture including, chairs, couches, tables. Appliances including, washers, dryers, dishwashers, microwaves, small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in 3 foot lengths and bundled for easy pickup. Any trash not in the trash cart must be in throwaway containers such as boxes or bags, no more than 30-gallon capacity. No loose trash or debris will be picked up, or box or bag exceeding 40 pounds in weight.

Here is a list of items NO LANDFILL OR TRANSFER STATION will accept:

Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc.) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONERS must be tagged by a technician and must have the appropriate paper work with it in order for Waste Connections to pick it up.

RMS 4th NINE WEEKS – 2023

SUPERINTENDENT'S ALL "A" HONOR ROLL

8TH GRADE:

Jude Bowlin
Cheyenne Hoch
Elliott Hochstetler
Reuben Jury
Denver McCormick

7TH GRADE:

Ella Amend
Brock Chapple
Emma Entz
Maggie Green
Joy Rutschman
Taylor Willour

6TH GRADE:

Landon Busenitz
Anna Klingenberg
Caleb Klingenberg
Benni Scribner

5TH GRADE:

Serenity Andrews
Julian Bowlin
Donovan Brewer
Audra Entz
Hudson Harder
Grant Hendricks
Andres Lopez
Millie Martin
Cooper McAllister
Max McCormick
Charley Mertes
Jackson Otto
Trevor Smith

PRINCIPAL'S HONOR ROLL - A'S AND NO MORE THAN 2 B'S

8TH GRADE:

Gabe Bumm
Jordon Connors
Joely Gerber
Landrey Jensen
Kynzee Klaassen
Alex Otto
Adam Smith
Abi Taylor

7TH GRADE:

Jadyn Ayres
Cameron Eck
Drew Entz
Micah Giles
Dixie Hanna
Ruby Ralston
Ethan Zuercher

6TH GRADE:

Hollis Jensen
Mary Shockley
Lane Vanderford
Ella Zuercher

5TH GRADE:

Grady Jones
Izabelle McDonnell
Rustin McLaughlin
Jordi Rankin
Willow Summers
Georgia Wiebe

RED AND WHITE HONOR ROLL - A'S AND B'S

8TH GRADE:

Pearl Brehm
Jaivyn Greene
Maverick Moore
Peyton Ryan
Anna Shockley
Trenton Taber

7TH GRADE:

Kaycee Ballew
Amerie Clayton
Skyler Knowles
Harley McLaughlin
Gracee Oberst
Kyler Wiebe

6TH GRADE:

Mason Artz
Elle Barlow
Bentley Huston
Karys Klaassen
Easton Koehn
Paisley Lies
Levi Newhouse
Kinsley Peters
Eva Schmidt
Gage Smeeton
Tyler Smith

5TH GRADE:

Liam Archer
Gibcyn Bishop
Wesson Bush
Kathryn Raines
Blaze Spradlen
Paige Wright

2023 Markets Application

NW Butler Co. Farm & Craft Market

Whitewater, KS 67154

9:00 am until 12:00pm

Vendor set up from 8:00 am, vendors need their booth set up and ready by 8:50 am.

Name _____

Signature _____

* by signing this application I have read and agree with the 2023 Vendor Agreement/Waiver terms.

Name of Business _____

Website _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Email Address _____

Description of product(s) being sold:

A CANOPY IS RECOMMENDED, WITH WEIGHTS

2023 Summer Market: June 3, 17 July 1, 15 August 5, 19 \$10 each day

2023 Fall Festival: October 7th 10 x 10, \$25.00 9am to 2pm

2023 Christmas: December 9th 10 x 10, \$25.00 Electric add \$5.00 INDOOR EVENT 9am to 2 pm

Please make your check payable to and send completed vendor form and check to:

BCFCM, 11314 NW County Line Rd, Whitewater, KS 67154

Join the Facebook Vendor Group this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our Public Page

"NW Butler County Farm & Craft Market Whitewater KS"

We reserve the right to refuse any vendor from selling products deemed inappropriate.

Market Coordinator: Marietta 316-765-5143

2023 Market Application

Agreement/Waiver

This Agreement/Waiver will be active and binding during the 2023 Farm & Craft Market season, including the Fall Festival Market and Christmas Market.

As a participant in the NW Butler County Farm and Craft Market, I understand that I will be personally responsible for all sales tax liability. I agree to abide by all decisions made by the Market Coordinators. I assume all risk to me and/or my business while at the Market. Knowing these facts and in consideration of you accepting my Vendor Agreement, I and anyone entitled to act on my behalf, waive and release the NW Butler County Farm and Craft Market and all coordinators, sponsors, and professionals associated with the event from all claims and liabilities of any kind that may arise out of my participation in this event even though liability may arise out of negligence on the part of persons named in this waiver. I grant permission to all the foregoing to use any photographs, video, and recording of any other record of this event for legitimate purpose. All booth space must be pre-paid and is non-refundable.

Join the Facebook Vendor Group this will have pertinent Vendor info on all events

"VENDORS ONLY Butler County Farm & Craft Market Whitewater, KS"

ALSO join our Public Page

NW Butler County Farm & Craft Market Whitewater KS

We reserve the right to refuse any vendor from selling products deemed inappropriate.

General Information

There is an ATM at the Bank on Town Square, Bank hours Saturday 9-12, Drive-up only

After unloading, please legally park off on a side street to allow visitors prime parking spots

Wi-Fi is available thru the Coffee House

It is highly recommended that you bring your own canopy, spaces are out in the weather/sun.

2023 Market Dates

RAIN OR SHINE

June 3, 17 July 1, 15 August 5, 19 Set up starting 8am sell 9 to 12

Fall Festival Market - October 7, 2023 Set up starting 7am sell 9 to 2pm

Christmas Market - December 9, 2023 Set up starting at 7am sell 9 to 2pm

Market Coordinator: Marietta 316-765-5143

VENDOR Agreement/Waiver 2023 flyer

VENDOR COPY, PLEASE KEEP FOR YOUR RECORDS.

WHITEWATER MEMORIAL LIBRARY

Summer 2023



Thanks to our kickoff participants and sponsors:

- Friends of Whitewater Memorial Library
- Wheat State Manor
- Vintage Bank
- Cabin Pie Company
- Sage & Juliette Coffee Co.
- Thrivent
- TechBox Rentals
- City of Whitewater

Our journey around the world started in Asia this week! We learned to eat with chopsticks, ate BBQ flavored seaweed, crafted paper lanterns and more! Next week we head to Antarctica!



Spring is here and that means Honeybee swarms. If you see a swarm of honeybees please call me. I will come and remove them for you.

Marietta Graham 316.765.5143

I sell honey, soaps, lotions, lip balms. Harvest Hill Honey Farm, Whitewater.

Grace Baptist Church Outdoor Volleyball Camp

Who: Boys and Girls going into 3rd to 8th grade.

When: June 19th to June 23rd, 6 to 8 pm.

Cost: \$15 registration, includes t-shirt.

Deadline to Register: June 9

How to Register: Contact Coach Ken Cook at 316.305.7573 (call or text)

Information Needed: Name, Grade of school in fall, 2023, Years of experience, if any, T-shirt size, Emergency Contact Information

What to Bring: Water and a Volleyball, if you have one

Coach Ken started playing volleyball in high school where he played on the boys' team and continued over the years in competitive leagues. Last year he added coaching to his skill set. In all, he has a combined 13 years of experience in playing and coaching volleyball.

Summer's Coming! What'cha gonna do?

Frederic Remington Festival Art Show

October 7, 2023

Area Residents,

Each fall the Frederic Remington Fall Festival celebrates the communities where artist Frederic Remington lived and worked--Elbing, White-water, Furley, Potwin. As a centerpiece of the Frederic Remington Festival, we host a show of local artists and their creations, in any medium.

We have seen some truly incredible artwork and handicraft pieces in the last 5 years. Let's do it again! Please keep this event in mind during the hot summer months, and while you escape the heat, you can create new pieces to showcase next October! See you There!

Interested? Questions?
Contact Cherry Stucky
ecstucky@sbcglobal.net or



**COMING
SOON**

TO WHITEWATER

AUGUST 2023

LAMPPOST DAYCARE

**QUALITY, CHRIST-CENTERED,
IN HOME CHILD CARE.**

**FOR MORE INFORMATION CHECK
US OUT ON FACEBOOK.**

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ERICA: 316-621-1239



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Grace Graham, Manager

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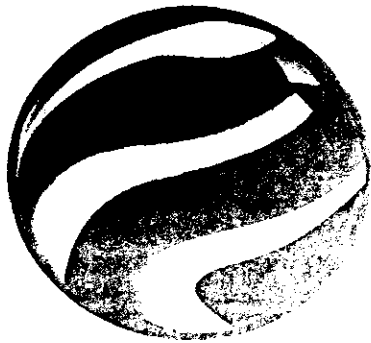


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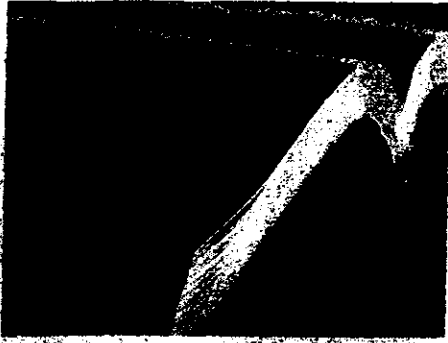
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Join Us for Bible Study & Discussion



WHAT: Discover & Discuss Biblical Truths
WHEN: Thursday Evenings @ 7:00 PM
WHERE: 221 N Elm St, Whitewater, WI 53190
CONTACT: Joshua Elcher
M: (913) 617-1684
H: (316) 477-2499

DUMP NOTICE

Grass clippings (from mowing) and leaves **ONLY**
in the compost pile. No limbs in this area
because they will not compost. Please empty all grass
clippings from bags that they may have been brought to the
compost area in and dispose of properly.

All limbs, sticks, garden waste, flowers & hedge clippings need to be
placed in the burn pile.

**No open burning of any debris,
including leaves, within the city limits.**

AFFORDABLE CONNECTIVITY PROGRAM

helps low-income
households pay for
broadband service



The Affordable Connectivity Program (ACP) is a Federal Communications Commission program that helps connect families and households struggling to afford internet access. It provides a discount of up to \$30 per month toward broadband service for eligible households and up to \$75 per month for households on qualifying Tribal lands.

Get more details and eligibility criteria at [fcc.gov/ACP](https://www.fcc.gov/ACP)

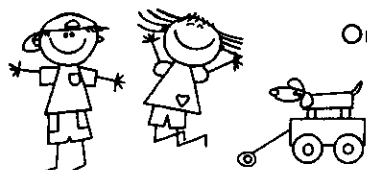
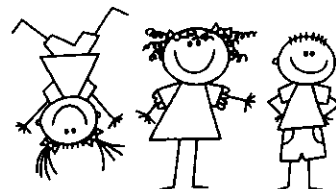


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Our pediatricians and pediatric nurse practitioners have years of extra training in pediatrics. They have all passed national certification exams, and also complete hours each year of continuing medical education exclusively in pediatrics.

For more information visit us at
cottonwoodpeds.com
and on Facebook



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best pediatric care in the area

Dr. Jon Jantz
Dr. Alyssa Watkins
Dr. Tomica Blocker
Maureen Entz, APRN, CPNP
Tarina Gfeller, APRN, CPNP
700 Medical Center Dr, Ste 150
Newton Kansas 67114
316-283-7100

MOMS IN TOUCH

ANY MOM INTERESTED IN PRAYING FOR THE
REMINGTON SCHOOL DISTRICT
PLEASE COME JOIN AND PARTICIPATE WITH US

1ST & 3RD WEDNESDAYS AT 9AM @
BRUHN COFFEE HOUSE
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CONTRIBUTING TO & FOR
OUR COMMUNITY!

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